

news

AUGUST 30, 1984

VOL. X NO. 1

SSC'S Opening Activities Programs

Once again this fall, the Dean of Students Office in conjunction with various campus departments, has planned a series of programs and events from September 2-9 to kick off the 1984-85 school year.

A campus wide effort of administrative and faculty departments, individual students and staff, the opening activities program was developed in 1981 to facilitate the integration of new students into college life. Under the banner "SOAP," this year's activities have been expanded to provide students with opportunities to sample a wide variety of recreational/educational facilities and extracurricular programs. An equally important aspect of the week's events is the provision of practical information and assistance to aid students in their transition to the campus.

One major contribution to this year's activities can be attributed to the efforts of SSC's head football coach, Mike McGlinchey, who has volunteered his 1984 football squad to assist students as they unload

belongings and move into the residence halls. In a similar vein, refreshments will be set up in each of the traditional residence halls for students and their families.

Two films, *Scanner* and *Porky's II*, will be screened in DSH 149 on Sunday, September 2, and Monday, September 3, respectively. The Pub in the College Center will open its doors for the fall semester the evening of September 3 for Monday Night Football. A highlight of Tuesday's events will be the appearance of "Bounce the Clown and Mademoiselle Ooo La La" on Red Square beginning at noon. Formerly of Loco-Motion Vaudeville, these two seasoned entertainers and their crowd pleasing poodle, Sparkplug, have teamed up to create a charming and delightful One Ring Vaudeville Circus. Wednesday's activities will be topped by a picnic supper at the Ruth Powell Dining Hall sponsored by SSC's Food Service Department.

On Monday, September 3, at 7:00 p.m., members of the Residence

Life staff will present workshops on "How to Survive Drop/Add Without Dropping Out" in the lounge areas of each of the traditional residence halls. On Tuesday, September 4, the Blackwell Library staff will be conducting an orientation session at 1:00 p.m. to familiarize students with the vast array of resources available to them in that facility.

Recreational opportunities will abound during the week as well. Maggs PAC will be open for student use (including the pool) beginning at 6:00 p.m. on September 3. Tennis courts will be available throughout the week as will maps on residence hall bulletin boards for students who wish to bike or jog in the area.

All programs and activities are open to both new and returning students. Complete master schedules for SOAP, SSC's Opening Activities Program, are available in the residence halls and the College Center Information Desk.

The Book Rack Services

Store Policies and Services

The Book Rack is owned and operated by the College. It is provided to serve its students, faculty and staff, as well as the local community.

Services

The Book Rack is a self-service operation with up to two check-outs to provide efficient service. Leave notebooks, books, attache cases, etc. in the book drop at the entrance of the store. This habit will eliminate embarrassment for patrons and the sales staff when checking out.

Special Orders

All departments of The Book Rack

are pleased to accept special orders.

A deposit of \$1.00 is required.

Textbook Department

The textbook department is self-service. Books are arranged by course and section number under specific departments.

Ring Orders

Ring orders will be taken in The Book Rack anytime during regular store hours.

Ring salesmen will be on campus during the months of September, October, February and April for two days each month. Check for details.

Other Merchandise

A great many other items in addition to books are available at The Book Rack including art supplies, school supplies, toiletries, cosmetics, imprinted soft goods, glassware, records, tapes, tradebooks, magazines and much more.

Check Cashing

The Book Rack will cash your check for the amount of \$25.00 or less. All checks must be made payable to Salisbury State College. Valid I.D. is required, and there is a charge of 10 cents per check. Personal checks or money orders for purchases are also accepted.

On-line Registration

Starting this semester, the College will be making a major advance in the course registration process. The Registrar's Office will be adopting an "on-line" registration and drop/add system. This new process will maintain a few features of the old system, but will bring us much closer to a paperless operation.

The new "on-line" registration, drop/add system will present the following changes:

1. The card decks will be replaced by computer terminals. For those of you who will be working at the departmental tables on September 4 and 5, demonstrations will be provided by the Registrar's Office (scheduled by department chairmen the week before classes begin).

2. In general, drop forms and add forms will not be used. Add forms will be used only when departmental

or instructor approval is required to add a class. Drop forms will be used only during the Schedule Adjustment Period (to drop courses with a grade of W).

3. As students leave the drop/add area, they will be given copies of their schedules. It will not be necessary for students to assemble a schedule from a collection of drop and add receipts as was often the case in the past.

4. The Registrar's Office will send to each department, on a daily basis, a listing of all drop and add transactions for each section of each course in the department. That listing will replace the drop and add card which previously served as notification to instructors of changes in rosters.

As we embark on this modern high-tech adventure, we should all be grateful to the staff of the Computer

Center who have made the new registration system both extremely simple to use and much more efficient.

Study in Scandinavia

The American-Scandinavian Foundation has announced awards for study in Denmark, Finland, Iceland, Norway and Sweden. Awards are available in a wide variety of fields. Applicants must have completed their undergraduate education at the time the overseas program begins.

The deadline is November 1. For more information, contact Dr. Ben Fusaro, DSH 235, ext. 6470.

Code of Conduct, Judicial System

To provide students with information on expectations for responsible citizenship and/or procedures for judicial proceedings, a written Student Code of Conduct now exists along with a revised Judicial System Guide.

Topics included in the Code of Conduct include academic and computer dishonesty; theft; possession, storage, use of firearms; drug and alcohol use; misuse of College property; false information; assault and verbal harassment; violence and extremism; disruptive behavior; sexual harassment; and hazing.

The Judicial Guide explains disciplinary proceedings in residence halls and campus wide, the function of student advocates, procedural and due process, sanctions and appeals. Copies of both brochures will be widely circulated and available from the College Center Information Desk and Dean of Students Office.

Faculty, Staff Overseas Opportunities

There are approximately 275 awards for postdoctoral research. Some 475 awards will be given for consulting and college and university lecturing. The application deadline is September 15 (Africa, Asia—except India—Europe and the Middle East).

For more information, please get in touch with Dr. Ben Fusaro, DSH 235, ext. 6470, or Linda Abresch, DSH 236, ext. 6465.

Residence Halls Programs

During this past summer, the on-going program to upgrade the residence halls was continued with the following accomplishments:

Emergency generators

All residence halls will be equipped with generators which will power emergency lights in case of an electrical outage as soon as equipment is received.

Painting

Chester Hall was painted throughout the building.

All other buildings were painted where needed.

Bathrooms

Wicomico Hall has been renovated with five new bath and shower rooms.

Lounges

Manokin Hall lounges have been refurbished with additional counter facilities. All lounges have been equipped with new furniture. However, because of having to reselect fabrics, the furniture will not arrive until after school opens.

Wicomico and Pocomoke basement lounges have been refurbished by creating three additional rooms - Wic 1, Poc 2, which will be set up as study areas after school opens.

Room Furniture

Choptank Hall which was scheduled to have new room furniture was delayed when one of the bidders lodged a protest with the State of Maryland. Hopefully, this will be cleared up so that the new furniture will be delivered in January.

Alcohol Policy & Alcohol Education for '84-'85

This year will be the first year since the 1982 State Drinking law change that approximately 60 percent of the Salisbury State full-time undergraduates will be under the age of 21, and that an even greater percentage of the resident students will not be of legal age to consume or possess alcohol. Highlights of this year's policy follow:

1. It is illegal for minors to be in possession or to consume alcohol. In accordance with State law, a minor is one who was born after June 30, 1964.

2. It is illegal for persons of legal age to supply or to distribute alcohol to minors.

3. Individuals of legal age are permitted to consume alcohol in reasonable quantities in the Gull's Nest, at approved College-sponsored activities and in their residence hall rooms.

4. Consumption from and/or possession of an open container of alcohol on College grounds, at other than approved events, is prohibited.

5. Consumption of alcohol or possession of open containers of alcohol is prohibited in all residence hall lounges, hallways and any other public areas of the residence halls. Events with alcohol and the presence of kegs is prohibited in all residence halls.

6. Violations of the alcohol policy will be referred to the judicial system for disciplinary action. Serious or repeated violations of the policy will result in one or a combination of the following:

- termination of residence hall contracts.
- dismissal
- denial of facilities/services for student organizations

Group Accident, Sickness Insurance

The College does not offer a designated group health insurance plan for students. There are several reasons for this including the fact that agencies nationwide in the business of group college student health insurance are unwilling/unable to offer a group plan because so few Salisbury State students have previously subscribed.

If you are not currently covered by an accident and sickness insurance policy, you might seek individual coverage through a local agent, an employer, a parent or spouse policy.

Rights and Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended and listing of officers of student organizations (including names and addresses).

In the event a student wants more or less than directory information released, please notify the Office of Dean of Students, ext. 6080, or stop by room 243, Holloway Hall.

d) alcohol prohibition throughout the campus.

Identification will be required when anyone is in violation of the alcohol policy.

Complete texts of the 1984-85 Alcohol Policy and Guidelines are being circulated to the College community and additional copies are available at the College Center Information Desk and the Dean of Students Office.

In an effort to encourage responsible drinking, as well as to inform and to comply with State law, a number of developments are underway. The position of Alcohol Education Coordinator/Health Educator has been filled by Diane Lesser who will have an office in 113 Tawes Hall, and who will work with students to inform them about alcohol and drug use/abuse, alternatives to programming without alcohol and general health/wellness issues. Alternatives to programming without alcohol will also be addressed by staff in the College Center, residence halls and Intramurals/Recreation Department.

Each semester, at least two of the seven campuswide events will be held without alcohol and when alcohol is served a "less alcohol" beer will be used (see below). "Less alcohol" beer will also be available at the Gull's Nest. Staff advisors to student organizations are encouraged to plan events without alcohol and to call on Student Life staff members to assist with program ideas. Questions about policy, guidelines and programming are welcome in the Dean of Students Office.

Note: For the fall semester, September 8 and October 13 are the dates of dances to be held without alcohol.

College Center Services

The Information Desk located in the main lounge of the College Center provides a variety of service and sales operations to the College community including: ticket sales/trip sign-up; candy/snack food sales; campus events information; commuter mailbox registration; games/magazine check-out; change; campus telephone; telephone directories; campus mail pick-up; and stamp/postage sales.

Hours are: Monday - Thursday, 11 a.m. - 11 p.m.; Friday, 11 a.m. - 11 p.m.; Saturday, 6 p.m. - 10 p.m.; Sunday, 6 p.m. - 10 p.m.

The operating hours for the Information Desk will be sporadic at the beginning of each semester due to the difficulty of scheduling student employees during normal class hours. Additionally, the desk hours are subject to change based on need. Extended hours for special weekends (Parents Day, Homecoming, etc.) will be announced with each special program.

Time Management Program

One of the skills known to help students earn better grades is Time Management.

A self-paced Time Management program is available at Counseling Services, Holloway Hall, room 270.

Also, look for Time Management Workshops on campus in October.

Work Experience

The Work Experience/Student Employment Office handles both on-and off-campus employment. It is located in room 101 in the Maintenance Building. Office hours are Monday through Friday, from 8:00 a.m. to 4:00 p.m.

Applications - Students who have completed applications should update their information, especially their address and schedules. The Work Experience/Student Employment Office is now utilizing a computer system. Without the correct information, the application cannot be processed, and students without complete applications will not be considered for jobs.

311 Tax Forms - All student employees must complete their 311 Tax Form in the Work Experience/Student Employment Office. They must bring a copy of their contract or non-Work Experience information sheet with them. If a student works a temporary job, a 311 must be completed. If a student works two or more jobs, a separate 311 must be done. There is a six-eight week delay of the first paycheck from the date the 311 is completed.

Food Service Hours

The Snack Bar will be open Monday and Tuesday with limited service and regular service will begin Wednesday.

This year, off-campus students will be offered a 10-meal plan option. The cost will be \$525.00 per semester. Further information may be obtained from the Food Service Office.

Thursday, September 6, from 4:00 p.m. to 6:30 p.m., there will be an "All Campus Picnic" with entertainment to be announced.

The Dining Hall will feature a new look. If you are in a hurry to get to class or have an appointment or just need to eat and run, the "QUICK SHOP" is the place. Grill items, soup, salad bar and desserts will be available. A nice atmosphere will be provided. It will open on September 12 with hours from 11:30 a.m. to 1:00 p.m. It will be to the left of the checker's stand in the dining hall.

All board students should pick up the new "Student Food Service" brochure at the cashier's desk in the dining hall as a reference for the year's schedule.

Counseling Services

The personal Counseling Service for students at SSC is located on the second floor of Holloway Hall, room 270. The campus phone number is 543-6070.

Students with personal concerns or high stress, who are unsure of their goals or any problem which is interfering with studies, can request an appointment with a professional counselor.

Counseling Services has office hours from 9:00 a.m. - 4:00 p.m. daily, Monday through Friday. Walk-in hours when students may see a counselor without an appointment are Monday through Thursday, 11:00 a.m. - 2:00 p.m.

Sometimes talking about a problem in a confidential setting takes the pressure off.

this week

THURSDAY, AUGUST 30

8 a.m. - 5 p.m.	Public Safety Training Sessions	CC, Chesapeake Rm.
8:30 - 11 a.m.	Dean of Students' Staff Meeting	CC, Nanticoke Rm.
9:30 a.m. - Noon	President's Faculty Meeting	Devlbiss 149
Noon - 1:30 p.m.	Academic Vice President's & Dean's Lunch	Salisbury Rm.
1:30 - 4 p.m.	Dean of Liberal Arts Faculty Meeting	Devlbiss 149
1:30 - 4 p.m.	Dean of Science Faculty Meeting	Devlbiss 108/9
1:30 - 4 p.m.	Dean of Professional Studies Faculty Mtg.	Caruthers 118
3 - 5:30 p.m.	New Faculty Orientation Meeting	Caruthers Auditorium

FRIDAY, AUGUST 31

8 a.m. - 4 p.m.	Faculty Development Workshop	Caruthers Aud. & 102, 103, 104, 106, 107, 108, 109, 114, 116, 118 & 122
8 a.m. - Noon	Joe Gilbert's Freshman Orientation in the Wilderness Meeting	CC, Nanticoke Rm.
9 - 11 a.m.	Housing Department RA Training	CC, Snack Bar
Noon	Faculty Development Buffet Luncheon	Salisbury Rm.
6:30 p.m.	President's Welcome Back Picnic	President's Back Yard (Salisbury Rm. if weather is bad)

SATURDAY, SEPTEMBER 1

No Events

SUNDAY, SEPTEMBER 2

Noon	Residence Halls Open	
7 - 9 p.m.	Housing Depart. RAs Recreational Swim	Maggs Pool

MONDAY, SEPTEMBER 3

Labor Day - School Closed

TUESDAY, SEPTEMBER 4

8 - 11:30 a.m.	Registration	Tawes Hall Arena & Tawes Hall 118
Noon	Bounce the Clown & Mademoiselle	Red Square
1:30 - 5:00 p.m.	Ooo La La Drop/Add	Tawes Hall Arena
7 - 11 p.m.	Theatre Auditions	Holloway Hall Aud.

WEDNESDAY, SEPTEMBER 5

9 a.m. - 6 p.m.	CLASSES BEGIN Registration & Drop/Add	Tawes Hall Arena & Tawes Hall 118
7 - 11 p.m.	Theatre Auditions	Holloway Hall Aud.

Overseas Graduate Study

Travel and support grants are available in countries from every continent and in many fields of study.

The deadline is October 31. For more information, please get in touch with Dr. Ben Fusaro, DSH 235, ext. 6470, or Linda Abresch, DSH 236, ext. 6465.

Pre-Nursing

The application deadline for enrollment in the Nursing major for the spring semester is October 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for spring '85 as well as other students interested in the major. The application form may be obtained from the School of Nursing and submitted no later than October 1. The next application deadline is March 1.

Ride

Student needs ride from/to Sharpstown daily in order to attend fall semester classes. Please contact Robert Lewis, 883-3568.

Crockett

Betty Crockett, internal auditor, passed her CPA examination this summer. Congratulations!

Faculty/Spouse I.D. Card

Faculty and staff with valid I.D. cards frequently need to use their card at the same time that family members need on-campus identification. A paper I.D. card is available for just such occasions. Faculty/staff family members may obtain one paper card per family from the Department of Public Safety upon presentation of the staff valid I.D. These paper I.D. cards must be validated each semester and provide for the same privileges as the more permanent card.

Health Center Schedule

Health Center hours are Monday through Friday, 8:30 a.m. - noon and 1:00 p.m. - 4:30 p.m. Staff meetings will be scheduled on a regular basis necessitating closing the Health Center 45 minutes earlier. Dates and times will be posted.

Students receiving allergy injections will receive further information re: specific hours and days designated for allergy clinic. Please stop by the Health Center for further details.

Due to recent outbreaks of Rubella (German Measles) and Rubeola (Red Measles), there will be increased surveillance regarding students' immunization status. Your cooperation is requested as we attempt to complete Health Department requirements.

The Health Center Staff extends to all wishes for a happy and healthy semester.

Public Safety Information

PARKING RULES AND REGULATIONS

Faculty and staff who own two cars may register the first vehicle for the \$10.00 fee and the second vehicle for \$1.00. An additional motorcycle may be registered for \$1.00; however, a third motor vehicle will cost an additional \$10.00.

Spouses of faculty and staff who attend classes may park where faculty and staff park and do not have to purchase additional decals.

Children of faculty and staff who are students at the College are required to register their vehicle as a student and park in student parking areas.

Parking tickets may be appealed in 10 days. All appeals will be heard in the District Court of Maryland. The District Court is located in the Wicomico County Office Building on Division Street.

Fines not paid in 15 days will double.

OFFICERS PROMOTED

Jack Bunting and Wayne Hurley have recently been promoted from sergeants to the rank of lieutenant. In addition to the supervisory role they already fill, they will be assigned more administrative duties. Lieutenant Bunting will be assigned to the 8 a.m. - 4 p.m. shift while Lieutenant Hurley will be assigned to the 6 p.m. - 2 a.m. shift.

Lieutenant Bunting will be the safety coordinator. He will handle all safety issues including fire safety, environmental safety, safety in the workplace, and asbestos safety and health.

Lt. Hurley will coordinate the

activities of the 4 p.m. - midnight shift and the midnight - 8 a.m. shift. He will be on duty during the times of special events and evening school.

PUBLIC SAFETY SPONSORS TRAINING SESSION

The Public Safety Department will conduct a three-day training session August 28-30. This training session will be open to campus police officers from SSC and UMES. Special agents from the Federal Bureau of Investigation, Baltimore Office, will be the instructors. Topics to be covered are: Investigating Sexual Assaults, Interviewing Techniques, Recent Supreme Court Decisions, Use of the National Crime Information Center and Testifying in Court. One-half day training will be conducted by in-house staff to cover the campus alcohol policy, handling disruptive behavior and review of campus policies and procedures.

NEW OFFICER HIRED

Jim Phillips, director of Public Safety, is pleased to announce the addition of Richard Thomas to the staff as a campus police officer. Thomas is well known in the campus community as he has been on campus in various capacities for several years. He received his bachelor's degree from SSC in 1979 and a Master's in Education in 1981. He is retired from the military where he had experience in law enforcement.

Thomas' new duties will place him on a patrol shift, and he will be seen around campus in uniform.

We welcome him to our staff and feel sure that the community will benefit from his many skills.

PARKING STICKERS

Faculty/Staff - Parking stickers for the 1984-85 academic year are on sale now in the Department of Public Safety, Holloway Hall, room 022, from 8 a.m. - 3:30 p.m. It is advisable to purchase your stickers before the students arrive on September 2 to avoid the long lines. The fee to register a vehicle is \$10.00 for the first vehicle and \$1.00 for the second vehicle. Bring your driver's license and vehicle registration card with you.

Students - Public Safety will be open Sunday, September 2, from 10 a.m. - 6 p.m. for the purchase of parking stickers. On Monday, September 3, the office will be open from 8 a.m. - 4 p.m. and from 8 a.m. - 5:30 p.m. on drop/add, registration day, September 4. Beginning September 5, the office will be open regular hours, 8 a.m. - 5 p.m.

I.D. CARDS

Faculty/Staff - I.D. cards may be validated and/or new cards made, as needed, from September 10 through September 28 from 8 a.m. - 5 p.m., Monday through Friday. Students must have an I.D. card by September 21. After that date, not having an I.D. card may effect admittance at events. Beginning October 1, I.D. cards will be made on every Tuesday and Wednesday from 1 p.m. to 2 p.m.

SPECIAL EVENING HOURS

The Public Safety Office will be open from 6 p.m. to 7:30 p.m. from September 17 through September 20 for the convenience of evening students. All students are required to register their vehicles.

Roommates:

For Better or Worse

A college roommate can become a lifelong friend or a person with whom you must live for 15 weeks, which can seem like a lifetime. The quality of communication between roommates is what can make the difference.

Last spring, a committee of students and administrators developed The Roommate Workbook to help students talk about and reach agreement on six issues which commonly generate conflict between roommates. The issues are sleeping, studying, guests, sharing space, sharing possessions and security. For each issue, a statement of college values is provided which informs students of their basic rights.

Resident students will be introduced to the workbook when they check into their rooms. Those who need help resolving issues will be assisted by their RAs, who will meet all roommates beginning the second week of school. RAs will mediate issues roommates can't agree on fairly and objectively. Their role will not be to impose solution, but rather to help roommates reach agreements both students can live with.

Living with a roommate can be one of the more challenging aspects of college. Friend for life or misery for a semester? The Roommate Workbook could make the difference!

Motor Pool

The Motor Pool is beginning the '84 fall semester with an expanded off-campus shuttle service. This includes the addition of a 31 passenger minibus and stops at the College Center, PGH, Thrift Travel Inn and the Statesman Motel.

The service is open to all off-campus students living in the area of these stops. A College I.D. may be required at the request of the shuttle driver. Schedules for this service are available at the College Center Information Desk, the Thrift Travel Inn, the Statesman, PGH Education Center desk and from the shuttle bus driver.

Every attempt has been made to accommodate each student's needs for meals and classes, with additional special runs to be added for special activities or events which are brought to the attention of the Motor Pool.

Questions or problems should be directed to Billy Bowen or Leland Smith in the Motor Pool office located in the Maintenance Building.

Library Hours

September 1 - 3
Closed
September 4
8 a.m. - 4 p.m.
September 5
Resume Fall Semester Hours
Monday - Thursday
8 a.m. - Midnight
Friday
8 a.m. - 10 p.m.
Saturday
10 a.m. - 5 p.m.
Sunday
Noon - Midnight

DINING HALL MENU

SUNDAY, SEPTEMBER 2

Dinner: Beef Shish Kebabs, Sweet & Sour Chicken, Fried Rice, Green Beans, Ice Cream

MONDAY, SEPTEMBER 3

Brunch: Eggs, Home Fries, Crispy Steaks w/Homemade Biscuits, Fruit, Soup
Picnic Dinner: Hamburgs, Hot Dogs, Corn on the Cob, Cole Slaw, Macaroni Salad, Tomatoes

TUESDAY, SEPTEMBER 4

Brunch: Eggs, Hash Browns, Ham, Meatball Grinder, Soup, Ice Cream
Dinner: Crab Cakes, Lasagna, Cole Slaw, Cut Green Beans

WEDNESDAY, SEPTEMBER 5

Breakfast: Eggs to Order, Hash Browns, Steak, Muffins, Asst. Cold Cereal, Donuts
Lunch: Vegetable Beef Soup, Chili w/Beans, French Fries, Minute Steak w/Onions
Dinner: Spaghetti w/Meat Sauce, Meat Balls, Veal Parmesan w/Sauce, Carrot Cake

THURSDAY, SEPTEMBER 6

Breakfast: Eggs to Order, Hash Browns, Sausage, Asst. Cold Cereal, Donuts
Lunch: Cream of Tomato Soup, Grilled Cheese Sandwich, Taco Salad
Picnic Dinner: Fried Chicken, BBQ Ribs, Baked Beans, Potato Salad, Macaroni Salad

FRIDAY, SEPTEMBER 7

Breakfast: Scrambled Eggs, Hash Browns, Bacon, Asst. Cold Cereal, Donuts
Lunch: French Onion Soup, Creamed Chicken in Tart Shells, Cheeseburger, French Fries
Dinner: Oven Browned Short Ribs w/Mushroom Gravy, Fried Fresh Fish, Noodles

SATURDAY, SEPTEMBER 8

Brunch: Beef Barley Soup, Eggs to Order, Hash Browns, Fried Ham, Waffles, Pudding
Dinner: Hot Turkey Sandwich, Beef Pot Pie w/Crust, Mashed Potatoes, Broccoli

SUNDAY, SEPTEMBER 9

Brunch: Vegetable Beef Soup, Ham & Cheese & Egg Omelet, Hash Browns, Smorgasbord
Dinner: Stuffed Baked Pork Chops, Baked Ham, Corn Pudding, Apple Pie

Note: All Lunches and Dinners Include Soup of the Day and Salad Bar

Meal Hours:	Sunday, September 2	Dinner	5:00 pm - 6:00 pm
	Monday, September 3 and Tuesday, September 4	Brunch Dinner	11:00 am - 1:00 pm 5:00 pm - 7:00 pm
	Wednesday, September 5 thru Friday, September 7	Breakfast Lunch Dinner	7:00 am - 8:45 pm 11:30 am - 1:15 pm 5:00 pm - 6:30 pm
	Saturday, September 8 and Sunday, September 9	Brunch Dinner	11:00 am - 1:00 pm 5:00 pm - 6:00 pm

Cash Meal Prices: Breakfast-\$2.75; Brunch/Lunch-\$3.75; Dinner-\$4.25

MOTOR POOL SCHEDULE

Monday - Friday							
Depart Col. Ctr.	Arrive PGH	Arrive Trav. Inn	Arrive Statesman	Depart Trav. Inn	Depart Statesman	Depart PGH	Arrive Col. Ctr.
				7:00A	7:05A	7:15A	7:20A
				7:30 A	7:35A	7:45A	7:50A
				8:00A	8:05A	8:15A	8:20A
				8:30A	8:35A	8:45A	8:50A
				9:00A	9:05A	9:15A	9:20A
				9:30A	9:35A	9:45A	9:50A
10:10A	10:15A	10:20A	10:25A	10:20A	10:25A	10:35A	10:40A
11:10A	11:15A	11:20A	11:25A	11:20A	11:25A	11:35A	11:40A
12:20P	12:25P	12:30P	12:35P	12:30P	12:35P	12:45P	12:50P
1:10P	1:15P	1:20P	1:25P	1:20P	1:25P	1:35P	1:40P
2:10P	2:15P	2:20P	2:25P	2:20P	2:25P	2:35P	2:40P
2:50P	2:55P	3:00P	3:05P	3:00P	3:05P	3:15P	3:20P
3:30P	3:35P	3:40P	3:45P	3:40P	3:45P	3:55P	4:00P
5:10P	5:15P	5:20P	5:25P	5:20P	5:25P	5:35P	5:40P
6:10P	6:15P	6:20P	6:25P	6:20P	6:25P	6:35P	6:40P
8:30P	8:35P	8:40P	8:45P	8:40P	8:45P	8:55P	9:00P
10:10P	10:15P	10:20P	10:25P	10:20P	10:25P	10:35P	10:40P
12:30A	SECURITY SHUTTLE BY REQUEST AT HOLLOWAY HALL SWITCHBOARD						
Saturday							
Depart Col. Ctr.	Arrive PGH	Arrive Trav. Inn	Arrive Statesman	Depart Trav. Inn	Depart Statesman	Depart PGH	Arrive Col. Ctr.
11:00A	11:10A	11:20A	11:30A	11:25A	11:35A	11:45A	11:55A
12:30P	12:40P	12:40P	1:00P	12:55P	1:05P	1:15P	1:25P
4:00P	4:10P	4:20P	4:30P	4:25P	4:35P	4:45P	4:55P
6:00P	6:10P	6:20P	6:30P	6:25P	6:35P	6:45P	6:55P
8:00P	8:10P	8:20P	8:30P	8:35P	8:35P	8:45P	8:55P
Sunday							
Depart Col. Ctr.	Arrive pgh	Arrive Trav. Inn	Arrive Statesman	Depart Trav. Inn	Depart Statesman	Depart PGH	Arrive Col. Ctr.
11:00A	11:10A	11:20A	11:30A	11:25A	11:35A	11:45A	11:55A
12:30P	12:40P	12:50P	1:00P	12:55P	1:05P	1:15P	1:25P
4:00P	4:10P	4:20P	4:30P	4:25P	4:35P	4:45P	4:55P
6:00P	6:10P	6:20P	6:30P	6:25P	6:35P	6:45P	6:55P
9:00P	9:10P	9:20P	9:30P	9:25P	9:35P	9:45P	9:55P

Personnel Points

NEW AREA DIRECTOR -

Jim Berkman has joined the residence life staff as the new area director for Pocomoke and Nanticoke halls. A native of New York, Berkman earned his master's degree in Educational Counseling here at SSC. While a graduate student, he served as assistant coach of the men's basketball and lacrosse teams. He will continue these duties this year.

As an undergraduate, Berkman attended St. Lawrence University where he worked as a resident assistant. This summer he married the former Jenny Shilling of the Public Safety staff. They are living in Pocomoke Hall apartment. In his spare time, Berkman enjoys bicycling and running.

WELCOME TO NEW EMPLOYEES-

James Fineran, director of Public Relations; Mark Handley, director of Communications Center; Theresa Mason, secretary for Administrative Services; Gail Larmore, secretary for Publications and Public Relations; Dorothy Clutter, secretary for Dean of Science; Lori Tingle, secretary for

Dean of Liberal Arts; Craig Abresch, data processing operations technician in Computer Center; Craige Reinke, maintenance worker in the Maintenance Department; Richard Thomas, State University/College police private in the Department of Public Safety; and Mary Jo McCarthy, secretary in the Health Center.

We regret to inform you of the death of two of our fellow employees during the summer months. Duane Nichols, professor in the English Department, died June 8. He had been with us since 1972. Sallie D. Parker, secretary in the Library, died July 26. She had worked at the College since 1960.

Memorial funds have been established for both of them, and contributions may be made by contacting the College Advancement Office, HH 230-231.

The current Blue Cross-Blue Shield-Major Medical Plan that has two options, Plan I and Plan II, will not be available after October 31. The new Blue Cross/Blue Shield-Major Medical Plan will have two choices effective November 1. These two are called

High Option and Full Service. Details about these plans were distributed around August 23, along with enrollment guidelines.

Informational meetings will be held on campus the first part of September by Blue Cross/Blue Shield personnel to explain the new coverage and its costs. We will keep you posted as to time and place as soon as we know.

Each department is requested to submit the names of new employees to the switchboard as soon as possible. This applies to contractual as well as permanent workers. When emergency calls come into the switchboard, and the name is unknown to the operator, delays occur while calls are made to try and find the correct person.

When you apply for credit at local stores and state that you are employed at SSC, PLEASE also include the name of the department where you are working. This will speed up the processing of your application considerably.

Student Organization Officers

STUDENT SENATE
EXT. 6183

Craig Fringer, President
Kathy Becker, VP of Academic Affairs
Candy Edwards, VP of Student Life
Jeannine Clark, VP of Senate Affairs
Secretary - TBA

APPROPRIATION BOARD
EXT. 6182

Nini Sante, Student Chairperson
Kathy Cook, Representative
(pending approval)
Mike Fitzgerald, Representative
(pending approval)
Wendy Pettit, Representative
(pending approval)

BLACK STUDENT UNION
EXT. 6188

Robert M. Bruce, Jr., President

FLYER NEWSMAGAZINE
EXT. 6191

Richard Crumbacker, Editor

The Book Rack

Regular Hours

Fall: September 5 - December 21

Spring: February 4 - May 24

	Office	Info. Desk	Book Rack	Snackbar	Entrances
M - TH	8:30 am-4:30 pm	11 am-11 pm	8 am-5 pm	8 am-Mid	7 am-Mid
FRI	8:30 am-4:30 pm	11 am-11 pm	8 am-5 pm	8 am-Mid	7 am-1 am
SAT	Closed	6 pm-10 pm	Closed	Closed	6 pm-10 pm
SUN	Closed	6 pm-10 pm	Closed	Closed	6 pm-10 pm

The Book Rack will be open during September 3 - 21 from 8 am - 4 pm and 5 pm - 7:15 pm. The Book Rack will be closed during spring break, March 22 - 28.
The Gull's Nest will operate in the Snack Bar facility Monday through Friday 8 pm - Mid.

Fall Sports Schedule

SEPTEMBER				
7	Soccer @ Blue Jay Tournament	Elizabethtown, PA	TBA	
	Field Hockey @ Trenton State Tournament	Trenton, NJ	TBA	
8	M & W Cross Country @ Essex C.C. Invitational	Essex, MD	Noon	
	Field Hockey @ Trenton State Tournament	Trenton, NJ	TBA	
	FOOTBALL vs. C.W. POST COLLEGE	HOME	1:30	
	Soccer @ Blue Jay Tournament	Elizabethtown, PA	TBA	
9	Field Hockey @ Trenton State Tournament	Trenton, NJ	TBA	
13	Field Hockey @ Franklin & Marshall**	Lancaster, PA	3:00	
	W TENNIS vs. UNIV. OF DELAWARE	HOME	2:30	
15	M Cross Country @ Washington College Invitational	Chestertown, MD	10:30	
	FIELD HOCKEY vs. FROSTBURG STATE COLLEGE**	HOME	NOON	
	Football @ Randolph-Macon College	Ashland, VA	1:30	
	SOCCER vs. YORK COLLEGE	HOME	2:00	
	W TENNIS vs. FROSTBURG STATE COLLEGE	HOME	10:30	
17	FIELD HOCKEY vs. MT. ST. MARY'S COLLEGE	HOME	3:30	
19	W Tennis @ George Mason University	Fairfax, VA	3:00	
20	Field Hockey @ Glassboro State College**	Glassboro, NJ	3:30	
22	M Cross Country @ Loyola College	Baltimore, MD	10:00	
	Football @ Frostburg State College	Frostburg, MD	1:30	
	Soccer @ Mary Washington College	Fredericksburg, VA	2:00	
	W Tennis @ Catholic University	Washington, DC	11:00	
24	W TENNIS vs. UNIVERSITY OF DC	HOME	3:30	
25	FIELD HOCKEY vs. MARY WASHINGTON COLLEGE**	HOME	3:30	
27	W Tennis @ Univ. MD. Baltimore County	Catonsville, MD	2:30	
28	FIELD HOCKEY vs. DREW UNIVERSITY	HOME	3:00	
29	M & W CROSS COUNTRY vs. CHRISTOPHER NEWPORT	HOME	10:00	
	FIELD HOCKEY vs. SUNY - ONEONTA	HOME	3:00	
	Football @ University of DC	Washington, DC	1:30	
	Soccer @ Mt. St. Mary's College	Emmitsburg, MD	2:00	
	W Tennis @ Georgetown University	Washington, DC	10:00	
30	FIELD HOCKEY vs. ELIZABETHTOWN COLLEGE	HOME	3:00	
OCTOBER				
2	Field Hockey @ Univ. MD Baltimore County	Catonsville, MD	4:00	
	W Tennis @ American University	Washington, DC	3:00	
3	SOCCER vs. STOCKTON STATE COLLEGE	HOME	4:00	
4	FIELD HOCKEY vs. ESSEX C.C. (JV)	HOME	3:30	
	W TENNIS vs. JOHNS HOPKINS UNIVERSITY	HOME	4:00	
6	M & W Cross Country @ Frostburg State Invitational	Flintstone, MD	10:00	
	Parent's Day at Salisbury State			
	FOOTBALL vs. GLASSBORO STATE COLLEGE	HOME	1:30	
	SOCCER vs. FROSTBURG STATE COLLEGE	HOME	3:30	
	W TENNIS vs. MT. ST. MARY'S COLLEGE	HOME	1:00	
9	FIELD HOCKEY vs. LOYOLA COLLEGE	HOME	4:00	
10	Soccer @ St. Mary's College	St. Mary's City, MD	3:00	
	W Tennis @ Loyola College	Baltimore, MD	3:00	
12	Field Hockey @ Tufts University	Medford, MA	4:00	
	W Tennis @ MAIAW Tournament	TBA	TBA	
13	M Cross Country @ Bucknell University Invitational	Lewisburg, PA	10:00	
	Field Hockey @ Wheaton College	Norton, MA	2:00	
	FOOTBALL vs. TRENTON STATE COLLEGE	HOME	1:30	
	Soccer @ Roanoke College	Salem, VA	2:00	
	W Tennis @ MAIAW Tournament	TBA	TBA	
14	Soccer @ Randolph-Macon College	Ashland, VA	2:00	
15	W Tennis @ Trinity College	Washington, DC	3:00	
16	Soccer @ Univ. Md. Baltimore County	Catonsville, MD	3:00	
18	W TENNIS vs. TRENTON STATE COLLEGE	HOME	4:00	
19	W TENNIS - SSC COLLEGIATE TOURNAMENT	HOME	TBA	
20	Field Hockey @ Ithaca College	Ithaca, NY	1:00	
	FOOTBALL vs. KEAN COLLEGE	HOME	1:30	
	Soccer @ Glassboro State College	Glassboro, NJ	2:00	
	W TENNIS - SSC COLLEGIATE TOURNAMENT	HOME	TBA	
21	Field Hockey @ SUNY - Cortland	Cortland, NY	11:00	
	W TENNIS - SSC COLLEGIATE TOURNAMENT	HOME	TBA	
24	Soccer @ Washington College	Chestertown, MD	3:00	
26	Field Hockey @ Maryland State Tournament	TBA	TBA	
27	M & W Cross Country @ Mason-Dixon Conference Meet	Flintstone, MD	10:00	
	Field Hockey @ Maryland State Tournament	TBA	TBA	
	FOOTBALL vs. GUILFORD COLLEGE (HOMECOMING)	HOME	1:30	
	Soccer @ Camden - Rutgers	Camden, NJ	2:00	
28	W Tennis @ University of DC	Washington, DC	3:30	
31	SOCCER vs. VIRGINIA WESLEYAN	HOME	2:00	
NOVEMBER				
2	Field Hockey @ NCAA Regionals	TBA	TBA	
3	M & W CROSS COUNTRY - TIDEWATER INVITATIONAL	HOME	10:00	
	Field Hockey @ NCAA Regionals	TBA	TBA	
	Soccer @ Catholic University	Washington, DC	2:00	
6	SOCCER vs. UNIVERSITY OF MARYLAND	HOME	2:00	
9	Field Hockey @ NCAA Championships	TBA	TBA	
10	M & W Cross Country @ NCAA Regionals	Grantsville, PA	10:00	
	Field Hockey @ NCAA Championships	TBA	TBA	
	Football @ Widener University	Chester, PA	1:30	
	Soccer @ Maryland Division II & III Championships	TBA	TBA	
11	Soccer @ Maryland Division II & III Championships	TBA	TBA	
17	M & W Cross Country @ NCAA Championships	Delaware, OH	TBA	

SEPTEMBER 6, 1984

VOL. X NO. 2

Safety and Health Program

The College is participating in the State of Maryland's Asbestos Safety and Health Program. In this program, it is the responsibility of the College to protect employees, students and other members of the community from the possible health hazards associated with asbestos.

The Department of Public Safety is responsible for implementing the program. The following steps have been taken, to date, to ensure the safety of everyone associated with the College.

Surveys have been and are continuing to be conducted on the entire campus to identify materials that contain asbestos. All materials in the residence halls that contain asbestos have been identified.

Once all asbestos containing materials have been identified, a plan of action will be undertaken to deal with the removal, encapsulation or the enclosure of the asbestos.

Contractors have already removed asbestos from three areas of Manokin Hall that were found to have the greatest potential to become a health hazard.

A schedule has been developed to remove all asbestos from areas where members of the College community could be exposed.

Asbestos has been found in the hallway, ceilings, some lounges and service rooms in Manokin, Wicomico and Pocomoke Halls. This is not a health hazard unless the particles from the ceiling become airborne either because of vandalism or through accidental contact by an object such as a book or football, etc.

All questions on the asbestos situation should be directed to the Department of Public Safety, 543-6222.

Faculty, Staff Overseas Opportunities

There are some 275 awards for postdoctoral research. Some 475 awards will be given for consulting and college and university lecturing. The application deadline is September 15 (Africa, Asia—except India—Europe and the Middle East).

For more information, please get in touch with Dr. Ben Fusaro, DSH 235, ext. 6470, or Linda Abresch, DSH 236, ext. 6465.

Faculty/Spouse I.D. Card

Faculty and staff with valid I.D. cards frequently need to use their card at the same time that family members need on-campus identification. A paper I.D. card is available for just such occasions. Faculty/staff family members may obtain one paper card per family from the Department of Public Safety upon presentation of the staff valid I.D. These paper I.D. cards must be validated each semester and provide for the same privileges as the more permanent card.

Overseas Graduate Study

Travel and support grants are available in countries from every continent and in many fields of study.

The deadline is October 31. For more information, please get in touch with Dr. Ben Fusaro, DSH 235, ext. 6470, or Linda Abresch, DSH 236, ext. 6465.

Pre-Nursing

The application deadline for enrollment in the Nursing major for the spring semester is October 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for spring '85 as well as other students interested in the major. The application form may be obtained from the School of Nursing and submitted no later than October 1. The next application deadline is March 1.

Humanities Council

Dates for submission of proposals to the Maryland Humanities Council are as follows:

First Draft
February 15, 1985
June 7, 1985

Final Draft
April 5, 1985
August 8, 1985

Decision
May 25, 1985
September 28, 1985

For additional information regarding a proposal, call Elinor Sklar at the Maryland Humanities Council office, 1-837-1938, 516 N. Charles Street, Room 305 Baltimore, MD, 21201

Air Force Symphony

Tickets are available for the U.S. Air Force Symphony Orchestra concert at the College scheduled in Holloway Hall Auditorium on Wednesday, September 12, at 8 P.M.

The tickets may be picked up free of charge at the College Center. Sponsors are *The Daily Times*, SSC's ROTC and the College.

Group Accident, Sickness Insurance

The College does not offer a designated group health insurance plan for students. There are several reasons for this including the fact that agencies nationwide in the business of group college student health insurance are unwilling/unable to offer a group plan because so few Salisbury State students have previously subscribed.

If you are not currently covered by an accident and sickness insurance policy, you might seek individual coverage through a local agent, an employer, a parent or spouse policy.

Rights and Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended and listing of officers of student organizations (including names and addresses).

In the event a student wants more or less than directory information released, please notify the Office of Dean of Students, ext. 6080, or stop by room 243, Holloway Hall.

Time Management Program

One of the skills known to help students earn better grades is Time Management.

A self-paced Time Management program is available at Counseling Services, Holloway Hall, room 270.

Also, look for Time Management Workshops on campus in October.

Study in Scandinavia

The American-Scandinavian Foundation has announced awards for study in Denmark, Finland, Iceland, Norway and Sweden. Awards are available in a wide variety of fields. Applicants must have completed their undergraduate education at the time the overseas program begins.

The deadline is November 1. For more information, contact Dr. Ben Fusaro, DSH 235, ext. 6470.

Engagement

Bonnie Waggoner, Financial Services secretary, is engaged to be married to Michael P. Erving.

Congratulations!

Personnel Points

The Health Insurance Open Enrollment Period this year will be August 28 through September 21. All changes made during this period will become effective November 1. Two plans will be available to State employees. They are: BLUE CROSS/BLUE SHIELD/MAJOR MEDICAL *HIGH OPTION PLAN* and BLUE CROSS/BLUE SHIELD/MAJOR MEDICAL *STANDARD PLAN*. Hour long meetings will be conducted by representatives of Blue Cross/Blue Shield on campus on *Thursday, September 13*, Caruthers Hall at the following times: 8:30 a.m., 10:00 a.m., 12:30 p.m., 2:00 p.m., 3:30 p.m. and 6:30 p.m. Enrollment cards and a brochure entitled *SPECIAL ENROLLMENT INFORMATION FOR MARYLAND STATE EMPLOYEES AND RETIREES* should be available for distribution soon.

Major Medical Claims - It is recommended that you submit any major medical claims you may be holding so they may be processed in a timely manner while the current system is in effect with the \$100 deductible clause. Under the new *STANDARD PLAN* effective November 1, the deductible will be higher. The new *HIGH OPTION PLAN* will continue to have the \$100 deductible.

this week

THURSDAY, SEPTEMBER 6			Tawes Hall Arena & Tawes Hall 118
9 a.m. - 6 p.m.	Registration & Drop/Add		CC, Chesapeake Rm. HH 102 & 221
10 - 11 a.m.	Social Work Field Instruction Mtg.		
4 - 5 p.m.	Spanish Testing		
FRIDAY, SEPTEMBER 7			Tawes Hall Arena & Tawes Hall 118
9 a.m. - 4 p.m.	Registration & Drop/Add		Devilbiss 149
6:45 p.m.	Program Board Film: SUDDEN IMPACT		
SATURDAY, SEPTEMBER 8			Devilbiss 149
8 a.m. - 1 p.m.	Real Estate Exam		Sea Gull Stadium
1:30 p.m.	Football Game: C.W. Post		Tawes Hall Arena
9 p.m. - 1 a.m.	WSSC Sponsored Dance		
SEPTEMBER 8 - SEPTEMBER 12			Blackwell Gallery
	Faculty Art Exhibition		
SUNDAY, SEPTEMBER 9			Devilbiss 149
6:45 - 9 p.m.	Program Board Film: SUDDEN IMPACT		
MONDAY, SEPTEMBER 10			Tawes Hall Arena & Tawes Hall 118
9 a.m. - 6 p.m.	Registration & Drop/Add		
TUESDAY, SEPTEMBER 11			CC, Conference Rm. Tawes Hall Arena & Tawes Hall 118
8:30 a.m. - 5 p.m.	Carolos Fuentes Video Tape Showing		Caruthers Auditorium
9 a.m. - 6 p.m.	Registration & Drop/Add		Devilbiss 149
9:45 a.m. - 2 p.m.	Institute for Retired People Mtg.		CC, Chesapeake Rm.
3:30 - 4:30 p.m.	Faculty Forum		
3:30 - 5 p.m.	Baptist Student Ministries Mtg.		
WEDNESDAY, SEPTEMBER 12			HH Auditorium
10 - 11 a.m.	Convocation		Tawes Hall Arena
1 - 4:30 p.m.	Free Gym		Devilbiss 149
7:30 p.m.	Int'l. Film Series: BEYOND THE LIMIT		HH Auditorium
8 p.m.	U.S. Air Force Symphony Orchestra		

DINING HALL MENU

MONDAY, SEPTEMBER 10			Breakfast: Eggs to Order, Pancakes, Sausages, Donuts, Asst. Cold Cereal
			Lunch: Cream of Broccoli Soup, Mellainse, Breaded Chicken Fillet
			Dinner: Fried Shrimp, Meat Loaf, Baked Potato, Ice Cream
TUESDAY, SEPTEMBER 11			Breakfast: Eggs, Bacon, Hash Browns, Asst. Cold Cereal, Donuts
			Lunch: Crab Soup, Gyro Sandwich w/Pita Bread, Ham, Macaroni & Cheese Casserole
			Dinner: Roast Beef w/Gravy, Chicken Pie w/Crust
WEDNESDAY, SEPTEMBER 12			Breakfast: Fried Eggs, Hash Browns, Scrapple, Asst. Cold Cereal, Donuts
			Lunch: Vegetable Soup, Tuna Salad Platter, Hot Turkey Sandwich, Brownies
			Dinner: Braised Short Rib w/Mushroom Gravy, Baked Ham, Noodles
THURSDAY, SEPTEMBER 13			Breakfast: Creamed Chipped Beef, Open Face Cheese Sandwich, Eggs to Order, Cereal
			Lunch: Chicken Noodle Soup, Grilled Minute Steak Sub, Chef's Salad Bowl
			Dinner: Turkey Ala King, Breaded Pork Chops, String Beans, Cake
FRIDAY, SEPTEMBER 14			Breakfast: Fried Eggs, French Toast, Fried Ham, Donuts, Asst. Cold Cereal
			Lunch: Beef Noodle Soup, Seafood Salad, Sloppy Joe on Bun, Chips
			Dinner: Braised Beef Cubes w/Gravy, Fried Fish, Baked Fish, Whole Potatoes
SATURDAY, SEPTEMBER 15			Brunch: Eggs to Order, Sausage, Potato Cakes, Chicken Ala King on Toast, Ice Cream
			Dinner: Homemade Pizza w/Topping, French Fries, Peas & Carrots, Ice Cream Smorgasbord
SUNDAY, SEPTEMBER 16			Brunch: Chicken Noodle Soup, Riblets on Buns, French Fries, Eggs, Hash Browns, Ham
			Dinner: Fried Chicken, Crab Meat Casserole, Candied Sweet Potatoes, Cake

NOTE: All lunches and dinners include soup of the day and salad bar.
CASH MEAL PRICES: Breakfast - \$2.75; Brunch/Lunch - \$3.75; Dinner - \$4.25.
MEAL HOURS: Monday through Friday - Breakfast: 7 - 8:45 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 - 6:30 p.m.; Saturday & Sunday - Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Meal Hours:	Sunday, September 2	Dinner	5:00 pm - 6:00 pm
	Monday, September 3 and Tuesday, September 4	Brunch Dinner	11:00 am - 1:00 pm 5:00 pm - 7:00 pm
	Wednesday, September 5 thru Friday, September 7	Breakfast Lunch Dinner	7:00 am - 8:45 pm 11:30 am - 1:15 pm 5:00 pm - 6:30 pm
	Saturday, September 8 and Sunday, September 9	Brunch Dinner	11:00 am - 1:00 pm 5:00 pm - 6:00 pm

Cash Meal Prices: Breakfast-\$2.75; Brunch/Lunch-\$3.75; Dinner-\$4.25

MOTOR POOL SCHEDULE

Monday - Friday							
Depart Col. Ctr.	Arrive PGH	Arrive Trav. Inn	Arrive Statesman	Depart Trav. Inn	Depart Statesman	Depart PGH	Arrive Col. Ctr.
				7:00A	7:05A	7:15A	7:20A
				7:30 A	7:35A	7:45A	7:50A
				8:00A	8:05A	8:15A	8:20A
				8:30A	8:35A	8:45A	8:50A
				9:00A	9:05A	9:15A	9:20A
				9:30A	9:35A	9:45A	9:50A
10:10A	10:15A	10:20A	10:25A	10:20A	10:25A	10:35A	10:40A
11:10A	11:15A	11:20A	11:25A	11:20A	11:25A	11:35A	11:40A
12:20P	12:25P	12:30P	12:35P	12:30P	12:35P	12:45P	12:50P
1:10P	1:15P	1:20P	1:25P	1:20P	1:25P	1:35P	1:40P
2:10P	2:15P	2:20P	2:25P	2:20P	2:25P	2:35P	2:40P
2:50P	2:55P	3:00P	3:05P	3:00P	3:05P	3:15P	3:20P
3:30P	3:35P	3:40P	3:45P	3:40P	3:45P	3:55P	4:00P
5:10P	5:15P	5:20P	5:25P	5:20P	5:25P	5:35P	5:40P
6:10P	6:15P	6:20P	6:25P	6:20P	6:25P	6:35P	6:40P
8:30P	8:35P	8:40P	8:45P	8:40P	8:45P	8:55P	9:00P
10:10P	10:15P	10:20P	10:25P	10:20P	10:25P	10:35P	10:40P
12:30A	SECURITY SHUTTLE BY REQUEST AT HOLLOWAY HALL SWITCHBOARD						

Saturday							
Depart Col. Ctr.	Arrive PGH	Arrive Trav. Inn	Arrive Statesman	Depart Trav. Inn	Depart Statesman	Depart PGH	Arrive Col. Ctr.
11:00A	11:10A	11:20A	11:30A	11:25A	11:35A	11:45A	11:55A
12:30P	12:40P	12:40P	1:00P	12:55P	1:05P	1:15P	1:25P
4:00P	4:10P	4:20P	4:30P	4:25P	4:35P	4:45P	4:55P
6:00P	6:10P	6:20P	6:30P	6:25P	6:35P	6:45P	6:55P
8:00P	8:10P	8:20P	8:30P	8:35P	8:35P	8:45P	8:55P

Sunday							
Depart Col. Ctr.	Arrive pgh	Arrive Trav. Inn	Arrive Statesman	Depart Trav. Inn	Depart Statesman	Depart PGH	Arrive Col. Ctr.
11:00A	11:10A	11:20A	11:30A	11:25A	11:35A	11:45A	11:55A
12:30P	12:40P	12:50P	1:00P	12:55P	1:05P	1:15P	1:25P
4:00P	4:10P	4:20P	4:30P	4:25P	4:35P	4:45P	4:55P
6:00P	6:10P	6:20P	6:30P	6:25P	6:35P	6:45P	6:55P
9:00P	9:10P	9:20P	9:30P	9:25P	9:35P	9:45P	9:55P

news

SEPTEMBER 13, 1984

VOL. X NO. 3

Peabody Concert Series

The College Center and the Faculty Cultural Events Committee of Salisbury State College are pleased to announce the appearance of Allison Guest on violin and Elizabeth Moak on piano as the premiere musical presentation in the Peabody Concert Series for the 1984-85 season. Ms. Guest's and Ms. Moak's performance will be held on Thursday, September 27, at 8:00 p.m. in the Caruthers Auditorium on campus.

Ms. Guest graduated from Peabody this year, having studied with Daniel Heifetz. Her previous teachers include Camilla Wicks and Dorothy DeLay. She was soloist with the New York String Orchestra in 1982, winner

of the Marbury Violin Competition in 1983 and was a recipient of a Liberace Scholarship and a Heinrich Szeryng Scholarship during her senior year at Peabody. She will continue her studies next year at State University of New York (SUNY) at Stony Brook with Lazar Gossman.

Ms. Moak is presently pursuing a master's degree in Piano Performance at the Peabody Conservatory of Music in Baltimore. She is the recipient of a full tuition scholarship from the Liberace Foundation for the Creative and Performing Arts in recognition of outstanding performance ability and academic achievement. Having performed both with orchestra and in

solo recitals, she has received many awards and prizes. In May, she received first place in the 1984 Masters Performance Competition held at Memphis State University in Tennessee. She will appear in their Visiting Artists Series in the 1984-85 season. A native of Oxford, MS, she presently studies with Leon Fleisher.

Like all programs in the Peabody Series, tickets are available free to all members of the campus—students, faculty, staff and alumni—and are available to the general public at \$3.00. Tickets may be obtained at the College Center Information Desk and at the door the evening of the performance.

Fineran PR Director

James V. Fineran is the new director of the Public Relations Office. In addition to external and internal communications, the office also produces all College publications, forms and duplications.

Fineran, a 14-year Salisbury resident, holds a bachelor's degree from John Carroll University and has taken Business Administration courses at SSC. He has occupied leadership positions with numerous area groups including United Way, YMCA, the

Chesapeake Challenge 10k Road Race and The Saint Francis de Sales Parish Council.

During his career in mass communications, which started in 1970 at WBOC in Salisbury, continued at Delmarva Power and into his own advertising agency, Fineran received awards for his creative work from *Advertising Age* magazine, The Public Utilities Communicator's Association and The American Trucking Association Sales and Marketing Council.

Early Childhood Conference

The 11th annual Early Childhood Conference at the College is Saturday, October 14, in Caruthers Hall Auditorium, from 7 a.m. to 2:30 p.m. It is being planned by Dr. Carolyn Bowden, conference director, and Linda Brannock, president of the Association for Education of Young Children.

Aerobics in Dance

The next session for Aerobics in Dance of advanced students began September 10 and is on Mondays, Wednesdays and Thursdays from 5:15 to 6:15 p.m. at the Dance Studio, Court Plaza. It runs through November 15.

Classes for beginners are in Tawes Hall Arena on Mondays, Wednesdays and Thursdays from 5 - 6 p.m., September 10 through November 15.

For more information, call the Graduate and Continuing Education office at ext. 6170.

Students Against Nuclear Arms

Dr. Richard Humphrey, professor of Molecular Biology at The Johns Hopkins University Medical School, and one of the international officers of Physicians for Social Responsibility, will speak in Caruthers Auditorium at 7:30 p.m. on Wednesday, September 19.

His topic will be "Civil Defense and the Nuclear Winter." He will bring slides and a film to illustrate history. He is particularly knowledgeable on the recent work Carl Sagan and others have done concerning the likelihood of climatic catastrophe which would wipe out life on the planet if even a very limited nuclear war occurred.

Students Against Nuclear Arms and the Lower Shore Nuclear Disarmament Committee are sponsoring the event.

Deadlines

All items of campus interest to be published in the SSC *News* should be sent to Gains Hawkins, Publications, Holloway Hall, room 263.

The deadline to submit articles for each weekly newsletter is Monday at noon prior to Thursday publication.

Faculty Art Show

The College Gallery begins its 1984-85 art exhibition season with the opening of the annual Faculty Art Show in the Blackwell Library Gallery.

The exhibition, organized by the Gallery's new director, Ursula Ehrhardt, offers viewers some understanding of the creative process in art by showing several stages in the development of a work or by showing alternative solutions to a particular art problem.

Regularly scheduled talks on the exhibition, conducted by the Gallery's education coordinator, Nancy Turner, will be held on Wednesdays, September 19 and 26, at 11 a.m. and 2 p.m. The Gallery also offers special tours of exhibitions to individual classes, campus organizations and other groups. For more information about the program, call the Art Department at ext. 6270.

The exhibition continues through September 26. Gallery hours are Monday through Friday from 10 to 5 p.m., Mondays and Wednesdays from 7 to 10 p.m. and Saturday and Sunday from 1 to 5 p.m.

Delaney Police Officer

Dr. Edmund T. Delaney, professor and chairman of the Psychology Department, was sworn in as an officer of the Salisbury police office with the rank of police-psychologist. Police Chief Coulbourn M. Dykes invited Dr. Delaney to accept the position and is sponsoring his training in conjunction with the FBI Academy.

Personnel Points

REMINDER — Blue Cross/Blue Shield informational meetings will be held in Caruthers Hall Thursday, September 13, at the following times: 8:30 and 10:00 a.m.; 12:30, 2:00, 3:30 and 6:30 p.m. For accurate, up-to-date information, be sure to attend.

If you are presently covered under Plan I, you *must* fill out a new application card selecting either the new Standard Plan or High Option Plan. Failure to do so prior to September 21 will cause your policy to be automatically terminated effective November 1.

Additional health insurance information—Blue Cross/Blue Shield urges patients to check BEFORE having surgery to see if the procedure is one that could possibly be performed on an outpatient basis instead of being admitted to the hospital. In an effort to control medical costs for both the patient and the insurance company, they have compiled a list of 65 procedures that usually can safely be done without being admitted overnight. Some of the more common procedures are: removal of skin growths; opening of clogged sinuses; drainage of ears due to infection; etc. For more detailed information about your particular situation, call 1-321-0212—the Blue Cross/Blue Shield Office—or come to the Personnel Office (HH 205) where a booklet listing the 65 types of surgery is kept.

Retirement—Food for Thought—If you can answer YES to *all* of the following questions, then you may wish to check your retirement papers to make sure your spouse is your sole beneficiary: 1) Have you been (or will you be shortly) an employee of the State of Maryland for more than 15 years?; 2) Are you married?; 3) Are you a member of the Maryland Retirement or Pension Systems?; 4) Have you reached, or are you very close to reaching, your 55th birthday?

In the Maryland Retirement and Pension Systems, there is a benefit called the 'spouse' clause. It states that if a person should die after reaching his/her 55th birthday, and has met all the above requirements, the spouse could choose to receive a pension for the remainder of his or her life instead of just taking the one year's annual salary as the death benefit. The important thing to do is have the spouse as the only primary beneficiary. The red, white and blue printout all members receive in December each year should show how your beneficiaries are recorded.

Medical Careers Club Meets

Are you planning a career in the health professions? Are you interested in health related topics? If yes, then you *need* the Medical Careers Club. It is a student organization where those interested in health careers get help from professionals and from each other to achieve their goals.

The next meeting will be Wednesday, September 19, at 7 p.m. in DSH 108. Numerous important opportunities, materials and announcements will be presented. All students who hope to enter a medically oriented career should attend. Anyone interested in medical topics is invited. Please plan to be there.

this week

THURSDAY, SEPTEMBER 13

8:30 a.m. - 7:30 p.m.	Blue Cross/Blue Shield Meeting	Caruthers Auditorium
11:30 a.m. - 1:00 p.m.	Baptist Student Ministries	CC Conference Room
	Brown Bag Lunch	
1:00 - 4:30 p.m.	Free Gym	Tawes Hall Arena
6:00 - 11:00 p.m.	Free Gym	Tawes Hall Arena
8:00 p.m.	Blue Thunder Video	Snack Bar

FRIDAY, SEPTEMBER 14

1:00 - 11:00 p.m.	Free Gym	Tawes Hall Arena
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SUNDAY, SEPTEMBER 16

4:00 - 11:00 p.m.	Free Gym	Tawes Hall Arena
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MONDAY, SEPTEMBER 17

Noon	Simon Sez	Red Square
12:10 - 1:15 p.m.	Faculty Development Brown Bag Lunch	Caruthers Hall 167
1:00 - 4:30 p.m.	Free Gym	Tawes Hall Arena
6:00 - 11:00 p.m.	Free Gym	Tawes Hall Arena

TUESDAY, SEPTEMBER 18

9:45 a.m. - 2:00 p.m.	Institute for Retired People Meeting	Caruthers Auditorium
1:00 - 11:00 p.m.	Free Gym	Tawes Hall Arena
3:30 - 4:30 p.m.	French Club Meeting	HH South Lounge

WEDNESDAY, SEPTEMBER 19

1:00 - 4:30 p.m.	Free Gym	Tawes Hall Arena
5:00 p.m.	President/Students Dinner	Salisbury & Maryland Room
7:30 - 10:00 p.m.	Students Against Nuclear Arms Lecture/Film	Caruthers Auditorium
6:00 - 11:00 p.m.	Free Gym	Tawes Hall Arena

ALL WEEK

call ext. 6270 for times	Faculty Art Exhibition	Blackwell Library
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DINING HALL MENU

MONDAY, SEPTEMBER 17

Breakfast: Eggs to Order, Hash Browns, Creamed Chipped Beef on Toast, Donuts, Cereal
Lunch: Chicken Vegetable Soup, Fruit Salad Platter, Grilled Corn Beef w/Cheese, Chips
Quick Shop: Cheeseburgers, Marinated Cucumbers
Dinner: Peppered Steak w/Green Pepper & Onion Gravy, Stuffed Baked Potato w/Topping

TUESDAY, SEPTEMBER 18

Breakfast: Scrambled Eggs, Home Fries, Bacon, Asst. Cold Cereal, Bagels, Donuts
Lunch: Vegetable Beef, Wing Treats w/Potato Planks, BBQ Beef on Bun
Quick Shop: Shaved Pastrami on Rye w/Swiss Cheese, Frozen Fruit Salad
Dinner: Baked Ham, Breaded Veal, Scalloped Potatoes, Ice Cream

WEDNESDAY, SEPTEMBER 19

Breakfast: Fried Eggs, Creamed Chipped Beef on Toast, Cheese Toast, Donuts
Lunch: Cheeseburger on Roll, Hot Dogs, Rice Pudding
Quick Shop: Minute Steak w/Fried Onion Rings, Molded Fruit Salad, Three Bean Salad
Dinner: Crab Cakes, Sliced Pork Loin, Macaroni & Cheese, Scalloped Tomatoes

THURSDAY, SEPTEMBER 20

Breakfast: Eggs to Order, Bacon, Hash Browns, Bagels, Donuts, Asst. Cold Cereal
Lunch: Chicken Noodle Soup, Chili w/Rice, Breaded Chicken Fillet, Ice Cream
Quick Shop: Roast Beef, Waldorf Salad
Dinner: Hot Roast Turkey w/Gravy, Braised Beef Cubes w/Vegetables

FRIDAY, SEPTEMBER 21

Breakfast: Eggs to Order, Hash Browns, Scrapple, Muffins, Donuts, Asst. Cereal
Lunch: Seafood Chowder, Hot Pork Sandwich w/Gravy, Fried Fish Subs w/Chips
Quick Shop: Tuna Cheese Melt, Deviled Egg on Lettuce, Coleslaw
Dinner: Seafood Platter, Unbreaded Veal, Cabbage, Corn Bread

SATURDAY, SEPTEMBER 22

Brunch: Eggs, Hash Browns, Sliced Fried Ham, Steak Sub, Custard
Dinner: Spaghetti w/Meat Sauce, Fried Liver to Order, Sheet Cake w/Icing

SUNDAY, SEPTEMBER 23

Brunch: Eggs to Order, Sandwich Bar, Smorgasbord, Ice Cream, Pies
Dinner: Roast Beef w/Gravy, Baked Potato, Green Beans, Pie

Meal Hours:	Sunday, September 2	Dinner	5:00 pm - 6:00 pm
	Monday, September 3 and Tuesday, September 4	Brunch Dinner	11:00 am - 1:00 pm 5:00 pm - 7:00 pm
	Wednesday, September 5 thru Friday, September 7	Breakfast Lunch Dinner	7:00 am - 8:45 pm 11:30 am - 1:15 pm 5:00 pm - 6:30 pm
	Saturday, September 8 and Sunday, September 9	Brunch Dinner	11:00 am - 1:00 pm 5:00 pm - 6:00 pm

Cash Meal Prices: Breakfast-\$2.75; Brunch/Lunch-\$3.75; Dinner-\$4.25

Child Sexual Abuse

Child sexual abuse is a problem in every stratum and sector of our society. The vast majority of children are abused by some adult they know and trust. How can they be protected?

Child Sexual Abuse: What Your Children Should Know is a five-part, Chicago-produced, series that tackles this frightening and difficult issue by providing instruction on several different levels. The series is hosted by actor Mike Farrell.

Child Sexual Abuse airs four consecutive nights beginning Monday, September 17, at 8:30 p.m. on Maryland Public Television (MPT), channel 28. The first program in the series is preceded by a 30-minute MPT documentary focusing on the psychology of the child molester through interviews with two convicted child abusers. *The Child Molesters: An In Focus Report* airs Monday, September 17, at 8:00 p.m.

The five separate programs in the "Child Sexual Abuse" series are designed to reach specific audiences: parents and other adults, young children, grades K-3 (Tuesday, September 18, 8:00 p.m.); older children, grades 4-7 (Tuesday, September 18, 8:30 p.m.); teens in junior and senior high school (Wednesday, September 19, 8:00 p.m.); and young adults, senior high school (Thursday, September 20, 8:00 p.m.). Parents are encouraged to watch the appropriate programs along with their children. The final message is positive: there is much that can be done to guard children against sexual assault.

"Child Sexual Abuse" offers prevention information, ways to recognize the symptoms of child sexual abuse and intervention techniques. The programs also offer children and adults a comfortable vocabulary for talking about sexual abuse and demonstrate ways that children can be taught the safety and prevention skills that will make them less vulnerable.

Viewers are taken into the classroom to witness discussions with children and teens and see an applied theatre presentation that uses drama and audience participation to explore possible abuse. The programs offer direct information geared to understanding and experience levels of different age groups and provide models for adults who would like to talk to their children but are not sure where to begin or what to say.

Child Sexual Abuse: What Your Child Should Know has been endorsed by the National PTA, The National Education Association and the American Academy of Pediatrics.

Sidrak in Greece

Tereza G. Sidrak, assistant professor of Nursing, is back from a two-week visit to Greece, where she visited Hygeia Medical Center, one of the major health centers in Athens.

Mrs. Sidrak focused her interest on Hygeia's maternity care, labor and delivery, and the newborn nursery. Hygeia has a capacity of 378 beds and is in the process of upgrading its in-service education.

Academic Computing Facilities Hours

COMPUTER CENTER HOURS

Monday through Saturday - 8 a.m. - Midnight
Sunday - 4 p.m. - Midnight

DEVILBISS HALL, Rm. 242 - 5 VAX terminals, small printer, 1 Apple IIe
Monday through Thursday - 8 a.m. - 10 p.m.
Friday - 8 a.m. - 4 p.m.

CARUTHERS HALL, Rm. 131-A "Apple Orchard" — Microcomputer Classroom
Monday & Wednesday - 10 a.m. - 4 p.m. and 6 p.m. - 10 p.m.
Tuesday - 8 a.m. - 11 a.m. and 2 p.m. - 4 p.m. and 6 p.m. - 10 p.m.
Thursday - 8 a.m. - 11 a.m. and 2 p.m. - 6 p.m.
Friday - 10 a.m. - 4 p.m.

These are the basic hours for the Apple Orchard, and student monitors are on duty during these hours. However, each week the schedule may be slightly different because at times whole classes may need to reserve the Apples during regularly scheduled "open hours." When this happens, the Computer Center will attempt to have the Apple Orchard open additional hours that day. Each Friday, the exact schedule of "open hours" for the following week will be posted outside the door.

As the semester progresses, hours will be added in all three facilities. As always, the Computer Center welcomes user input with regard to hours which would be most helpful.

Career Planning/ Placement Workshops

Interview and Placement Briefing

This one-session workshop is designed to inform students and alumni of the career services, options and assistance available to them and is required of those who register with the Career Planning and Placement Office. Introductory level information will include resumes, graduate school, governmental employment and job campaign techniques. Intermediate level training will be provided in interview skills. Students and alumni who wish to participate in on-campus interviews *MUST* complete this training.

Tuesday, September 18
3:00 - 4:30 p.m.
Wednesday, September 19
7:00 - 8:30 p.m.
Monday, September 24
7:00 - 8:30 p.m.
Thursday, September 27
10:00 - 11:30 a.m.

Resume Writing

A one-session workshop designed to help develop one of the job campaign's basic tools, discussion of such topics includes various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring your draft resume if you have one.

Thursday, September 20
3:00 - 4:30 p.m.

All workshops require sign-ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075.

Foreign Service Examination

The annual written examination for the Foreign Service of the United States will be given on Saturday, December 1. Candidates must complete and submit their registration and application forms so that they are received by the Educational Testing Service (ETS) in Princeton, NJ, *no later than* October 29.

The Career Planning and Placement Office (HH 273) has these applications on file.

Grogan Appointment

Dr. William Grogan, assistant professor of Biological Sciences, has been appointed cooperating scientist to the Systematic Entomology Laboratory of the U.S. Department of Agriculture.

Dr. Grogan was named to the advisory position, which is fulfilled as a community service, by Paul M. Marsh, chief of the USDA laboratory.

As a cooperating scientist Dr. Grogan will provide identifications of biting midges which are submitted to the laboratory.

Dr. Grogan is an international authority on biting midges and has had several species named after him as an honor for his discoveries.

He is also serving as a collaborator in the Department of Entomology at the Smithsonian Institution.

Dr. Grogan is the author of over 50 scientific papers and has published descriptions of over 75 new species of biting midges. He also published a book in 1979 dealing with one of these groups entitled, *The North American Predaceous Midges of the Genus Palpomyia*, that was published by the Entomology Society of Washington.

Ed Majors

Students planning to teach must satisfactorily pass all competency tests before taking methods classes. The competency tests that must be passed are: Reading; Writing I (TWSE); Writing II (Essay); and Speech.

It is necessary to sign up in advance to take the competency tests. Sign-up sheets are located in the Education Department Office, Caruthers Hall, room B-152.

COMPETENCY TEST SCHEDULE

Monday, September 24		
Reading	3:30 p.m.	CH 103
Writing II	4:30 p.m.	CH 103
Wednesday, September 26		
TSWE (Writing I)	3:30 p.m.	CH 103
Reading	4:30 p.m.	CH 103
Thursday, September 27		
TSWE (Writing I)	3:30 p.m.	CH 106/107
Writing	4:30 p.m.	CH 106/107

To meet the speech competency, see Paul Scovell, Communication Arts Department, Caruthers Hall, room 137.

news

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Fresh Starts

People who are facing a separation, divorce or the end of any long term relationship do not have to "go it alone" anymore. Peg Davis, a counselor with 25 years experience, is offering a course called "Fresh Starts" at the College this fall.

Open to men and women, the course will stress the positive approach to beginning again. "Separation and divorce is the passing from one stage of life to another. I want to take it and help people look at it as other than a failure," Ms. Davis said. "It can be exciting to stop and take stock and start out in a new direction. It can be a way of finding yourself and growing."

Ms. Davis and her partner, Don Bauer, will work with the class to determine which specific topics will be dealt with in addition to those that are usually of most interest: dealing with families and children; managing finances; socializing; parenting; and setting new goals.

Fresh Starts is a six-week course, from September 10 to October 15. The class will meet from 6:30 - 9:30 p.m. on Mondays in Holloway Hall, room 223.

For further information, contact the Office of Graduate and Continuing Education at ext. 6170.

MACPA Career Day

Practicing CPAs will discuss career opportunities and the realities of working in the accounting field with college students from across the state in a program to be held Saturday, September 29, at the University of Maryland Baltimore County. The 12th annual Accounting Careers Day is sponsored by the Maryland Association of Certified Public Accountants.

Topics to be discussed at the program include preparing to take the CPA exam, career opportunities, first year in public accounting, tax accounting, job interviews and management advisory services.

After a free lunch, students will have an opportunity to talk with representatives from area CPA firms and examination review courses. Free literature will also be available, including a listing of public accounting firms interested in hiring recent college graduates.

Interested persons should contact the Maryland Association of CPAs, (301) 296-6250. Although advance registration is not required, please contact by September 21 so that a projected attendance can be made.

Agenda and additional information is available from Career Planning and Placement, HH 273.

Pre-Nursing

The application deadline for enrollment in the Nursing major for the spring semester is October 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for spring '85 as well as other students interested in the major. The application form may be obtained from the School of Nursing and submitted no later than October 1. The next application deadline is March 1.

Fusaro Presents Paper

Dr. Ben Fusaro, professor of Mathematical Science, recently presented a paper at Menlo College in Atherton, CA, concerning the state of mathematics in America's two-year colleges.

Dr. Fusaro discussed new mathematics curricula and approaches based on information. Technology should be developed to serve vocational/technical and functional needs of the two-year student.

He suggested that planning should begin immediately to deal with the impact of symbolic manipulative software, graphic-based software and the algorithmic point of view on the content of all mathematics courses.

Dr. Fusaro also said that two-year colleges must be prepared to meet the needs of entering students having a wide range of prior experience with computers.

Planned Parenthood

Volunteers are needed for Planned Parenthood Clinic in the Health Center on campus. Hours are 4-8 p.m. on Wednesdays and 10 a.m.-3 p.m. on Thursdays. Applications must be submitted by Thursday, September 13. The training period is September 19 and 20; hours are flexible.

Parenthood Hours

Planned Parenthood announces hours for the 1984 fall schedule: Supply Clinic:

* Tuesday, 4:00 - 6:00 p.m.

Appointments:

Tuesday, 4:30 - 7:00 p.m.

Wednesday, 4:00 - 7:00 p.m.

Thursday, 10:00 a.m. - 1:30 p.m.

The services provided include annual gynecological examinations (breast, pap smear and pelvic exam), contraceptive education and supplies, sexually transmitted disease screening and treatment, free pregnancy testing, counseling and referral.

*Every Tuesday that school is in session supplies are provided from 4:00 - 6:00 p.m. No appointment is needed.

Individuals from the College and from the community may make appointments by calling Planned Parenthood at the Health Center, 543-6265.

Model Needed

A model is needed for life drawing class in the Art Department. The class meets on Mondays and Wednesdays from 11 a.m. to 1 p.m. Please contact the Art Department for details (543-6270).

Library Vacancy

Cataloging Assistant - Blackwell Library
Full-time classified State position. Maximum salary level: Grade 6. Typing skills necessary. Night and/or weekend work may be required. State employees in classifications of library assistant or typist clerk may apply.

Basic Real Estate

Basic Principles of Real Estate is a 45-hour course beginning Tuesday, September 11, required by the Real Estate Commission of Maryland as preparation for the state qualifying examination. It will meet Tuesdays and Thursdays from 7 - 10 p.m., in Devilbiss Hall, room 230, through November 6.

After the successful completion of this course, a person will be eligible to take the state license examination. The course will be taught by George G. Strott of Ahtes, Hanna and McLaughlin in Salisbury.

This course will be administered on a pass-fail basis on campus. The fees are \$144 for tuition and \$17 for registration. There will be an additional charge of \$15 for persons from out-of-state. The textbooks used are the *Real Estate Examination Guide*, by Henderson, Johnson, Kruse, and Ficek, and *Questions and Answers on Maryland Real Estate*. They are available at the book store and must be purchased prior to the first class meeting.

Registration is on a first-come, first-served basis. To register for the course in the Continuing Education program, call the Graduate and Continuing Education Office at ext. 6170.

Humanities Council

Dates for submission of proposals to the Maryland Humanities Council are as follows:

First Draft

February 15, 1985

June 7, 1985

Final Draft

April 5, 1985

August 8, 1985

Decision

May 25, 1985

September 28, 1985

For additional information regarding a proposal, call Elinor Sklar at the Maryland Humanities Council office, 1-837-1938, 516 N. Charles Street, Room 305 Baltimore, MD, 21201

International Films

Salisbury State College announces the continuation this fall of the popular International Film Series, free and open to the public in Devilbiss Science Hall Auditorium at 7:30 p.m. In charge is Jim Welsh, associate professor of English.

On Tuesday, October 9, *Psycho*, Alfred Hitchcock's classic thriller about a boy and his mother and dirty dealings in the shower at the Bates Motel is featured.

Tuesday, October 23, features *Wild Strawberries*. The day, Professor Isak Borg is to receive an honorary degree for his career in science, he is moved to re-evaluate his life as a human being. The film is directed by Ingmar Bergman and stars Victor Sjöström, Bibi Andersson and Ingrid Thulin.

On Tuesday, October 30, *The Seventh Seal* is featured. Max von Sydow plays a medieval knight who meets and challenges

"Death" in an attempt to understand the meaning of life in this allegorical film by Ingmar Bergman.

Thursday, November 8, *Missing* is presented in a special screening in Caruthers Auditorium at 7:00 p.m. to be followed by a discussion moderated by Professors Fran Kane (Philosophy) and Welsh. Constantin Costa-Gavras films the story of an American writer, John Shea, who disappears from a South American country. Shea's wife (Sissy Spacek) and his father (Jack Lemmon) attempt to find the young man whose fate is kept secret, presumably for political reasons. The film is based on true events.

Featured Tuesday, November 13, is *Fanny & Alexander*, Ingmar Bergman's last film, in which the Swedish director intended to reflect "the sum total of my life as a filmmaker." Even though the film parallels Bergman's own

Self-Hypnosis Course

A short course in "Self-Hypnosis for Self-Improvement" will be offered Mondays from 7:30 p.m. to 9:00 p.m., October 15 through November 5, in Caruthers Hall, room 109.

During the four evenings the non-credit course is scheduled, students will learn relaxation and auto-suggestion techniques which are known to make use of an individual's creative imagination.

Students of self-hypnosis learn to apply the natural techniques of using creative imagination to control appetite, stop smoking, improve memory and concentration, manage stress and other self-improvement projects. The instructor for the course is Dr. Robert J. McBrien, director of Counseling Services and a member of the American Society of Clinical Hypnotists. For more information, contact the Graduate and Continuing Education Office at ext. 6170.

Full-time undergraduate students will not be charged a fee.

Unemployment Policy, Politics

Professor Carl VanHorn of Eagleton Institute for Policy Studies will speak at the College on September 27, in Caruthers Hall, room 118, at 7 p.m. Eagleton Institute is a branch of Rutgers University. The subject of the talk will be "Unemployment Policy and Politics." Arrangements for the session were handled by Michael O'Laughlin, assistant professor of Political Science.

Peabody Concert

The first of a series of Peabody Conservatory of Music Concerts at the College will feature Allison Guest and Elizabeth Moak on violin and piano on Thursday, September 27, at 8 p.m. in Caruthers Hall Auditorium. Tickets are available at the College Center Information Desk or at the door the evening of the performance. Sponsors are the College Center and the Faculty Cultural Events Committee.

youth, the director claims it is by no means autobiographical. Peter Cowie writes that nothing in Bergman's career "measures up to the scope of this study of life in Swedish high society during the early years of the century."

On Wednesday, December 5, *The Green Room* is presented. Francois Truffaut turns to Henry James and adapts *The Altar of the Dead* to a contemporary French setting. This has been called Truffaut's most successfully ambiguous film.

And on Tuesday, December 11, is *The Last Metro*, Francois Truffaut directs this love story set in Paris during the Nazi Occupation of World War II. The characters are French actors who are hiding the Jewish husband of the leading lady (Catherine Deneuve) in the basement of the theatre where they perform.

Visit the Heart of Central Europe

During January Winter Term, the History Department is sponsoring a trip to the heartland of Central Europe. See the beautiful medieval city of Prague, visit the palaces of emperors, tour world famous spas and the world's oldest brewery, established in 1292. From January 7 to January 21, spend two weeks in historic, scenic Czechoslovakia, touring the splendors of medieval European civilization, center of the Holy Roman Empire. Total costs are approximately \$1,250. For further information, contact Dr. Berry, ext. 6248.

It's a Boy

Congratulations to Katrina & Dean Brittingham on the birth of their son, Nelson Vincent. Nelson was born Wednesday, September 12, and weighed 8 lbs. 12 ozs.

Personnel Points

PERSONNEL POINTS - Due to fire damage, the Personnel Office is temporarily relocated in Holloway Hall, room 214, ext. 6050.

REMINDER - Friday, September 21, is the last opportunity to enroll, change coverage and submit your new membership application to the Personnel Office for Blue Cross/Blue Shield coverage. Members of the old PLAN I should pay special attention to this deadline as they will have no insurance coverage if they do not submit a new application card.

Blood Bank-Group Program

The College participates in a group program of the Blood Bank of the Eastern Shore. The cost is \$4.00 a year (which is one dollar less than the individual coverage), and all family members are included in the coverage.

Another advantage of the group program is that nationwide coverage for blood is available. Anyone wishing to join the Group Blood Bank program should contact Dee Hedrick on ext. 6050 for an application form. Anyone transferring from an individual membership to a group membership will be charged only \$1.00 the first year.

Employees already enrolled in the group program will receive notice of billing during October.

Engagement

Gail Vanik, director of Alumni Relations, is engaged to be married to Vic Vanik. The wedding date is May 24.

Congratulations!

Library Vacancy

Cataloging Assistant - Blackwell Library
Full-time classified State position.
Maximum salary level: Grade 6.
Typing skills necessary. Night and/or weekend work may be required. State employees in classifications of library assistant or typist clerk may apply.

Job Opening

The Holly Center, a residential facility for the severely and profoundly mentally retarded, has a part-time State position in the Recreation Department. The 20-hour work week will consist of a few evenings per week and every other weekend.

Experience with the mentally retarded is helpful but not necessary. You must be willing to obtain a Class C license to drive vans and buses. You must also be willing to participate in pool activities. Lifeguard certification is helpful but not essential.

If you are interested, contact Peter Yanker at 546-2181.

Nichols Memorial

As most of you know, Duane C. Nichols, a member of the SSC English Department for over a decade, died suddenly this past summer. In memory of his commitment to the College, the English Department has renamed the departmental prize for scholastic achievement in his name.

In response to those who have enquired, Dr. Nichols' family has asked that anyone wishing to donate to a memorial in his honor may contact the Salisbury State College Foundation to do so.

Writers-on-the-Shore

The first reading in the Writers-on-the-Shore series for 1984-85 will take place on Tuesday, September 25, at 8:30 p.m. in CH 122. Richard Jackson, author of *Part of the Story* (Grove Press, 1983), will read his poems.

In addition to his volume of poetry, Jackson has also published *Acts of Mind: Interviews with Contemporary Poets* (University of Alabama Press, 1983). He is also founder and editor of *The Poetry Miscellany*.

Jackson earned his Ph.D. at Yale University and teaches at the University of Tennessee-Chattanooga. His poems, reviews, articles and interviews have appeared in numerous journals, including *The Georgia Review*, *Poetry*, *Southern Humanities Review*, *The Antioch Review*, *The Iowa Review*, *Contemporary Literature* and *Studies in Romanticism*.

Jackson is the recipient of a 1984 Creative Writing Fellowship from the National Endowment for the Arts and has been the Robert Frost Fellow at the Bread Loaf Writer's Conference.

Fall Test Dates

The Office of Graduate and Continuing Education announces the following test dates for the fall semester:

	Test Date	Registration Deadline
CLEP	Oct. 17	Sept. 24
GRE	Oct. 13	Sept. 13
GMAT	Oct. 20	Sept. 17

Additional information about these examinations may be obtained from the Office of Graduate and Continuing Education, HH 140.

Work Experience Post

Vicki Kozlowski has been promoted to an administrative trainee position in Administrative Services. Her responsibilities include administration of the Work Experience Program (both on- and off-campus), development of a staff training program and supervision of both the Post Office and Switchboard operations.

Lorraine Jaeger, graduate assistant and coordinator of Work Experience for the past two years, has relinquished her assistantship for this fall in order to devote full attention to meeting her academic requirements and preparing for graduate exams to be taken in December.

Outdoor Club News

Are you in for fun, friends and excitement? Then join SSC's Outdoors Club. The first trip featured white water canoeing down the Delaware Water Gap. The next trip will be rappelling, climbing and backpacking at Seneca Rocks in Virginia.

The Outdoor Club has a lot of other plans for the semester so come to the meetings every Wednesday night at 6:30 p.m. in Tawes 118.

Soup 'n Share

The first get-together for this academic year will be Wednesday, September 26, at 12:15 p.m. at the President's House. The focus will be new people, programs and services available to spouse families within the SSC community. Cultural events, staff benefits, pool hours and book store discounts will be among topics covered.

Ed Majors

Students planning to teach must satisfactorily pass all competency tests before taking methods classes. The competency tests that must be passed are: Reading; Writing I (TWSE); Writing II (Essay); and Speech.

It is necessary to sign up in advance to take the competency tests. Sign-up sheets are located in the Education Department Office, Caruthers Hall, room B-152.

COMPETENCY TEST SCHEDULE

Monday, September 24			
Reading	3:30 p.m.	CH	103
Writing II	4:30 p.m.	CH	103
Wednesday, September 26			
TSWE (Writing I)	3:30 p.m.	CH	103
Reading	4:30 p.m.	CH	103
Thursday, September 27			
TSWE (Writing I)	3:30 p.m.	CH	106/107
Writing	4:30 p.m.	CH	106/107

To meet the speech competency, see Paul Scovell, Communication Arts Department, Caruthers Hall, room 137.

Career Planning/Placement Workshops

Interview and Placement Briefing
This one-session workshop is designed to inform students and alumni of the career services, options and assistance available to them and is required of those who register with the Career Planning and Placement Office.

Introductory level information will include resumes, graduate school, governmental employment and job campaign techniques. Intermediate level training will be provided in interview skills. Students and alumni who wish to participate in on-campus interviews *MUST* complete this training.

Monday, September 24
7:00 - 8:30 p.m.
Thursday, September 27
10:00 - 11:30 a.m.

Resume Writing

A one-session workshop designed to help develop one of the job campaign's basic tools, discussion of such topics includes various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring your draft resume if you have one.

Thursday, September 20
3:00 - 4:30 p.m.

All workshops require sign-ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075.

Academic Computing Facilities Hours

COMPUTER CENTER HOURS

Monday through Saturday - 8 a.m. - Midnight
Sunday - 4 p.m. - Midnight

DEVILBISS HALL, Rm. 242 - 5 VAX terminals, small printer, 1 Apple IIe
Monday through Thursday - 8 a.m. - 10 p.m.
Friday - 8 a.m. - 4 p.m.

CARUTHERS HALL, Rm. 131-A "Apple Orchard" - Microcomputer Classroom
Monday & Wednesday - 10 a.m. - 4 p.m. and 6 p.m. - 10 p.m.
Tuesday - 8 a.m. - 11 a.m. and 2 p.m. - 4 p.m. and 6 p.m. - 10 p.m.
Thursday - 8 a.m. - 11 a.m. and 2 p.m. - 6 p.m.
Friday - 10 a.m. - 4 p.m.

These are the basic hours for the Apple Orchard, and student monitors are on duty during these hours. However, each week the schedule may be slightly different because at times whole classes may need to reserve the Apples during regularly scheduled "open hours." When this happens, the Computer Center will attempt to have the Apple Orchard open additional hours that day. Each Friday, the exact schedule of "open hours" for the following week will be posted outside the door.

As the semester progresses, hours will be added in all three facilities. As always, the Computer Center welcomes user input with regard to hours which would be most helpful.

Parenthood Hours

Planned Parenthood announces hours for the 1984 fall schedule:
Supply Clinic:

* Tuesday, 4:00 - 6:00 p.m.

Appointments:

Tuesday, 4:30 - 7:00 p.m.

Wednesday, 4:00 - 7:00 p.m.

Thursday, 10:00 a.m. - 1:30 p.m.

The services provided include annual gynecological examinations (breast, pap smear and pelvic exam), contraceptive education and supplies, sexually transmitted disease screening and treatment, free pregnancy testing, counseling and referral.

*Every Tuesday that school is in session supplies are provided from 4:00 - 6:00 p.m. No appointment is needed.

Individuals from the College and from the community may make appointments by calling Planned Parenthood at the Health Center, 543-6265.

news

SEPTEMBER 27, 1984

VOL. X NO. 5

SPSSX Help

Assistance is available in the Computer Center for beginning and occasional users of the Statistical Package for the Social Sciences, version 10 (SPSSX), during the following hours; Monday and Thursday from noon to 2 p.m. and Tuesday from 1 p.m. to 3 p.m.

If requested, group sessions on how to use SPSSX can be held. Contact Jacqueline Banks, graduate assistant for the Computer Center, for help and additional information. Appointments can be made if the posted hours are not convenient.

History Conference

Sylvia Bradley, Clara Small and Ray Thompson of the History Department and Wilmer Lankford, graduate student in History, attended the 45th Conference on 18th Century Studies of the Chesapeake Bay. This conference was sponsored by The Johns Hopkins University at the Peabody Library in Baltimore on Friday, September 14.

Dr. Tom Davidson, adjunct professor who will teach History 300: Historic Archaeology of the Eastern Shore in the spring, presented a paper at this conference.

Holly Center Donations

The residents at the Holly Center enjoy looking at magazines, catalogs and books. If you have any old magazines, etc., that you would like to donate, either drop them off in the Work Experience Office or call Lorraine Jaeger at 546-2181, ext. 272, and arrangements will be made to pick them up.

Dance Performance

The first SSC Dance Company performance of the season features Irish dancing on Saturday, September 22, at Furnace Town near Snow Hill as part of the Delmarva Fall Festival.

Musical Director Needed

The SSC Dance Company is looking for someone who can accompany classes and improvise. Experience with piano and/or persuasion is preferred. Please call 543-6353 for details.

Model Needed

A model is needed for life drawing class in the Art Department. The class meets on Mondays and Wednesdays from 11 a.m. to 1 p.m. Please contact the Art Department for details (543-6270).

this week

THURSDAY, SEPTEMBER 20

11:30 a.m. - 1:00 p.m.	Baptist Student Ministries Brown Bag Lunch Free Gym	CC Conference Room
1:00 - 4:30 p.m.	Alumni Homecoming Organizational Meeting	Tawes Hall Arena
3:30 - 4:30 p.m.	Writing Center Testing	CC Nanticoke Room
3:30 - 5:30 p.m.	Business & Economics Meeting	Caruthers 104
4:00 - 5:30 p.m.	History Club Meeting	Caruthers 116
6:00 - 11:00 p.m.	Indoor Soccer	HH South Lounge Tawes Hall Arena

FRIDAY, SEPTEMBER 21

9:00 - 11:00 a.m.	Writing Center Testing	CC Nanticoke Room
1:00 - 5:00 p.m.	Free Gym	Tawes Hall Arena
6:45 - 9:00 p.m.	Program Board Film <i>Octopussy</i>	Devlbiss Auditorium
6:00 - 11:00 p.m.	Indoor Soccer	Tawes Hall Arena

SATURDAY, SEPTEMBER 22

8:00 a.m. - 1:00 p.m.	Real Estate Exam	Devlbiss 108 & 110
1:30 p.m.	Football Game	Frostburg
9:00 p.m. - 1:00 a.m.	Little Sister of SAE Dance	Tawes Hall Arena

SUNDAY, SEPTEMBER 23

2:00 - 5:00 p.m.	United Pentacostal Church Service	Devlbiss Auditorium
4:00 - 5:00 p.m.	Free Gym	Tawes Hall Arena
6:00 - 11:00 p.m.	Indoor Soccer	Tawes Hall Arena
6:00 - 11:00 p.m.	Program Board Film <i>Octopussy</i>	Devlbiss Auditorium

MONDAY, SEPTEMBER 24

1:00 - 4:30 p.m.	Free Gym	Tawes Hall Arena
3:15 - 6:00 p.m.	Education Competency Testing	Caruthers 103
5:00 - 5:30 p.m.	Intramurals Football Team Captain Meeting	Tawes 118
6:00 - 11:00 p.m.	Indoor Soccer	Tawes Hall Arena
7:30 - 10:00 p.m.	Alpha Sigma Tau Rush	CC Nanticoke Room

TUESDAY, SEPTEMBER 25

1:00 - 5:00 p.m.	Free Gym	Tawes Hall Arena
3:30 - 5:00 p.m.	Baptist Student Ministries Meeting	CC Chesapeake Room
6:00 - 11:00 p.m.	Indoor Soccer	Tawes Hall Arena
8:30 p.m.	Poetry Reading by Richard Jackson	Caruthers 122
8:30 p.m.	Coffeehouse "Ray Fogg"	Snack Bar

WEDNESDAY, SEPTEMBER 26

1:00 - 4:30 p.m.	Free Gym	Tawes Hall Arena
3:15 - 6:00 p.m.	Education Competency Testing	Caruthers 103
6:00 - 11:00 p.m.	Indoor Soccer	Tawes Hall Arena
7:00 - 9:00 p.m.	Dance Program Film <i>Artist of the Ballet</i>	Caruthers Auditorium
7:30 - 10:00 p.m.	Alpha Sigma Tau Rush	CC Nanticoke Room

ALL WEEK

call ext. 6270 for times	Faculty Art Exhibition	Blackwell Library
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DINING HALL MENU

MONDAY, SEPTEMBER 24

Breakfast: Eggs to Order, Hash Browns, Creamed Chipped Beef on Biscuit
Lunch: Vegetable Soup, Hamburger Pie, Bar-B-Que Pork, Peach Crisp
Quick Shop: Bar-B-Que Riblet on Bun, Chips, Spiced Apples
Dinner: Breaded Pork Chops, Tuna Noodle Casserole, Corn, Potatoes, Birthday Cake

TUESDAY, SEPTEMBER 25

Breakfast: Eggs to Order, Hash Browns, Sausage, Donuts, Asst. Cold Cereal, Whole Wheat
Lunch: Chicken Fillet w/Sweet & Sour Sauce, Polish Sausage and Sauerkraut
Quick Shop: Grilled Cheese, French Fries, Tomato Aspic Salad
Dinner: Salisbury Steak w/Green Pepper & Onion Gravy, Roast Pork Loin, Cabbage, Rice

WEDNESDAY, SEPTEMBER 26

Breakfast: Cheese Omelet, Bacon, Hash Browns, Waffles w/Maple Syrup, Donuts
Lunch: Oyster Stew, Cheese Dog, French Fries, Hamburg on Roll, Baked Hot Breads
Quick Shop: Reuben Sandwich, Steak Fries, Heavenly Hash
Dinner: Spaghetti w/Meat Sauce, Breaded Veal w/Tomato Sauce, Pie

THURSDAY, SEPTEMBER 27

Meet Dr. Bellavance and Family at Dinner
Breakfast: Boiled Soft and Hard Eggs, Fried Eggs, Fried Ham, Hash Browns
Lunch: Chicken Rice Soup, Taco Salad, Chips, Bar-B-Que Rib on Bun
Quick Shop: Chili Dogs, Fresh Fruit
Dinner: Steak to Order, Baked Chicken, Baked Potato w/Sour Cream, Asparagus, Cake

FRIDAY, SEPTEMBER 28

Breakfast: Eggs to Order, Sausage, French Toast, Asst. Cold Cereal, Hominy, Donuts
Lunch: Beef Barley Soup, Baked Potato Bar w/Asst. Toppings, Grilled Ham and Cheese
Quick Shop: Fish 'n Chips, Coleslaw
Dinner: Fried Trout, Macaroni Cheese and Ham Casserole, Potato Salad, Spinach

SATURDAY, SEPTEMBER 29

Brunch: Scrambled Eggs, Hash Browns, Bacon, Breaded Beef Patty w/Biscuit, Bagels
Dinner: Clam Chowder, Roast Turkey w/Dressing & Gravy, Crab Cake, Mashed Potatoes

SUNDAY, SEPTEMBER 30

Brunch: Poached Eggs, Scrambled Eggs, Bacon, Home Fries, Gyro Loaf Sandwich
Dinner: Beef Pot Pie, Bar-B-Que Ribs, Candied Apples, Candied Yams, Cake

Foundation Golf Event

Up to 144 golfers are expected to enter the Salisbury State College Foundation's first annual Golf Tournament, set for Friday, October 19, at Green Hill Yacht and County Club.

Don Mabe, vice chairman of the board of directors of Perdue, Inc., is general chairman of the event, and says that he is quite pleased with community support of the tourney through paid sponsorship.

After Flo Mabe, an SSC graduate, became the prime sponsor, approximately 30 other sponsors joined in to make the SSC Foundation Tourney a complete success.

The sponsors are: Donald W. Williams, Alarmguard; Terry Blades, Mervin L. Blades & Sons; Andy Booth, Andrew W. Booth & Associates, Inc; Dick Carey, Carey Distributors; Jerry Isear, Cavalier Energy; Everett Conaway, Conaway Processing Equipment Co.

Also Dall Gravenor, D & D Roofing; J. Roland Dashiell & Sons, Inc.; George Mengason, Dennis Storage Co., Inc.; Henry Brown, Sr., E. D. Supply Co.; Bud Potter, Edgewood Pipe & Block Co.

Also William Carey, Equitable Trust Co.; Howard Hayman, First National Bank of Maryland; Dave Rodgers, First Shore Federal Savings & Loan; Robbin Gray, Gray Insurance Agency; David Stein, H. D. Metal Co., Inc.; Gordon Gladden, Avery Hall Insurance; Frank Hanna, Hanna Systems.

Also Tom Lankford, Sysco Food Services; Norman Webster, Johnny & Sammy's Restaurant; Wayne Byrd, Maryland National Bank; Bob Noll, Maryland State Bank; Roy Beauchamp, Mountaire of Delmarva, Inc.; Greg Peacock, Peaky's Restaurant & Lounge.

Also Tom Shelton, Perdue, Inc.; Fred White, Rowles

Co.; Joan Bloodsworth, Salisbury Spring Works; Dick Young, Salisbury Brick Co.; John Hall, Tidewater Travel; and Tom Draper, WBOC-TV.

Roy Beauchamp, line operations manager for Mountaire of Delmarva, the ticket chariman, said, "We expect an early sell-out, and I would advise anyone entering foursomes to apply early."

An attractive feature of the tournament will be the award of two new Chevrolets to the first golfers to score a hole-in-one at the fourth and 11th holes. Oliphant Chevrolet is providing the cars.

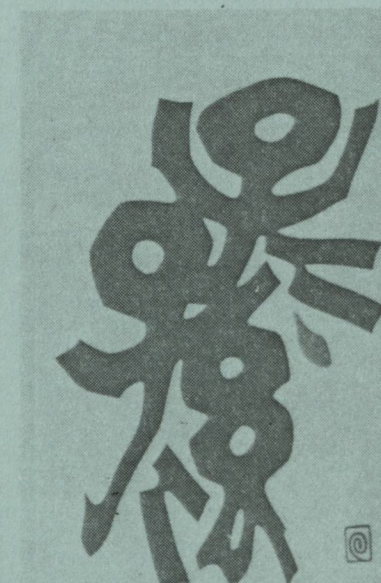
The low gross team of golfers will win a President's Cup. A silver bowl will be awarded to the team and will be on permanent display in the Social Room, while replicas of the cup will be given to the four winners.

Art Exhibit and Sale

A special exhibition and sale of Original Graphic Art will be presented on Saturday, October 6 from 11:00 a.m. to 4:00 p.m. in the Chesapeake Room of the College Center.

Marson Galleries Ltd. of Baltimore specializes in exhibiting for sale a distinguished collection of original etchings, woodcuts, lithographs, serigraphs and watercolors by old and modern masters. The collection consists of approximately 800 pieces of original graphic art by leading American, European and Oriental artists.

Represented in this unique collection are antique works by Hiroshige, Kuniyoshi, Daumier, Goya, Hogarth and many others. Also included is a fine selection of Indian miniature paintings and manuscripts. There is a large group of works by such world renown distinguished contemporary artists as Altman, Amano, Azechi, Baskin, Calder, Chagall, Ebgi, Eggers, Fink, Ganter, Maki, Miro, Rayburn, Tajima, Saito and many others.



Additionally, there are numerous contemporary Chinese paintings, watercolors, embroideries, batiks, rubbings and folk art. A comprehensive collection of 20th century impressions of the Ukiyo-E prints are also included. A representative will be present to discuss the collection and to

answer questions about the work, the artists and the various graphic techniques employed. The prints are shown in open portfolios in an informal atmosphere and the public is invited to browse through the collection.

Marson Galleries Ltd. is the largest firm in the nation specializing in arranging exhibitions and sales of original graphic art at colleges, universities, museums and art centers throughout the U.S.

Peabody Concert

The first of a series of Peabody Conservatory of Music Concerts at the College will feature Allison Guest and Elizabeth Moak on violin and piano on Thursday, September 27, at 8 p.m. in Caruthers Hall Auditorium. Tickets are available at the College Center Information Desk or at the door the evening of the performance. Sponsors are the College Center and the Faculty Cultural Events Committee.

What is Affirmative Action?

Although the term has been in existence for nearly 20 years, Affirmative Action has meant different things to different people. In light of the need to update the College's Affirmative Action Plan this fall, it seems a good time for the Affirmative Action Office to sponsor a brown bag lunch for information sharing on the topic.

The session will be held on Wednesday, October 17, in Holloway Hall, room 105, from noon to 1 p.m., and faculty and staff are invited.

Copies of the current Affirmative Action Plan are available for reference in Blackwell Library, the Affirmative/Institutional Research Office, the Personnel Office and Ms. Dawn Johnson's office in Devilbiss Hall.

Dr. Anderson on Panel

At the request of the U.S. Department of Education, Office of Special Education and Rehabilitation, Dr. Eva K. Anderson, assistant professor of Education, recently served on a national panel of field reviewers of grant proposals.

These proposals were submitted by schools and rehabilitation agencies throughout the nation. The grant competition concerned the development of innovative programs to help mentally and physically handicapped young adults train for employment.

The nationally selected panel met in Washington, D.C. on July 22 - 26. Dr. Anderson, a licensed psychologist, has extensive experience as consulting psychologist to rehabilitation agencies in Maryland and New York.

Unemployment Policy, Politics

Professor Carl VanHorn of Eagleton Institute for Policy Studies will speak at the College on September 27, in Caruthers Hall, room 118, at 7 p.m. Eagleton Institute is a branch of Rutgers University. The subject of the talk will be "Unemployment Policy and Politics." Arrangements for the session were handled by Michael O'Laughlin, assistant professor of Political Science.

Dr. Delaney at Symposium

Dr. Edmund Delaney, professor and chairman of the Department of Psychology and police psychologist of the Salisbury Police Department, attended the first National Symposium on Police Psychological Services conducted last week by the FBI Academy in Quantico, Va. Dr. Delaney was sponsored by Coulbourn M. Dykes, chief of the Salisbury Police Department.

The week-long symposium was attended by 100 invitees from across the country and was conducted by the Behavioral Science Unit of the FBI Training Division.

Fall Season Rugby

Salisbury Rugby Football Club, for the first time in six seasons, was shut out. The University of Maryland Terrapins defeated SSC A-side 12-0, on September 15, in a well played match, much closer than the score indicates. As a consolation, SSC B-and-C-side ruggers defeated Maryland.

At home on Saturday, September 22, SSC ruggers defeated Towson State, 23-12. The forwards consistently shut down Towson allowing SSC's backs to move the ball into Towson territory for the majority of the game.

The next match is against Chesapeake RFC at Baltimore's Eastern Regional Rugby Pitch on September 29 beginning at 1 p.m. The next home match is October 6 against Westminster at 1 p.m.

For those interested, the rugby team practices on Tuesdays and Thursdays at 4 p.m. beside Tawes Gym. Stop by the Intramural Office located in Maggs Gym next to the pool for more information.

Visit the Heart of Central Europe

During January Winter Term, the History Department is sponsoring a trip to the heartland of Central Europe. See the beautiful medieval city of Prague, visit the palaces of emperors, tour world famous spas and the world's oldest brewery, established in 1292. From January 7 to January 21, spend two weeks in historic, scenic Czechoslovakia, touring the splendors of medieval European civilization, center of the Holy Roman Empire. Total costs are approximately \$1,250. For further information, contact Dr. Berry, ext. 6248.

Outdoors Presentation

John Gookin, instructor in the National Outdoor Leadership School at Lander, Wyoming, will present a sound/slide show about the National Outdoor Leadership School and discuss "low-impact camping" on Thursday, September 27. The public is invited free of charge to the meeting in Devilbiss Science Hall, room 149, at 7:30 p.m. during the Outdoor Camping course of Joseph Gilbert, vice president of Administrative Affairs.

Gookin worked for the Chesapeake Bay Foundation and published their *Ecology Cruise Guide* in 1971. Currently, he is on the senior staff at NOLS and is the National History coordinator.

The National Outdoor Leadership School was founded in 1965 and over 20,000 persons have taken its leadership course. The courses last about five weeks and are conducted solely in the field operating as moving expeditions carrying with them the equipment and most of the food necessary to be safe and comfortable in locations from the summit ridge of Mt. McKinley, to the plains of Africa, from The Black Cave of South Dakota to the Sea of Cortez. NOLS offers more than 150 specialized classes and according to *Money Magazine* is considered "the Harvard of the Wilderness schools."

Part-Time Secretary Needed

Mathematical technical typing, \$5-6/hour. Send resume to Math Department. AA/EO employer.

Fall Test Dates

The Office of Graduate and Continuing Education announces the following test dates for the fall semester:

	Test Date	Registration Deadline
CLEP	Oct. 17	Sept. 24
GRE	Oct. 13	Sept. 13
GMAT	Oct. 20	Sept. 17

Additional information about these examinations may be obtained from the Office of Graduate and Continuing Education, HH 140.

Area Director Vacancy

An area director is responsible for the total operation of two residence halls housing some 300 undergraduate students. Duties include staff supervision, delivery of educational programs and services and coordination of housekeeping and maintenance srvcies. This is a live-in position for the academic year (10 months). Summer employment is possible. Salary is \$900.00 per month plus furnished apartment, utilities, meal plan and tuition waiver for up to six credits per semester.

No retirement or health insurance benefits are provided. The starting date is January 2. College housing experience is required and a master's degree in college student personnel, counseling or related field is preferred. Send resume and letter of application by October 26 to: Director of Residence Life, Salisbury State College, Salisbury, Maryland 21801. Minority candidates are encouraged to apply. Salisbury State College is an affirmative action/equal opportunity employer.

Study in China

An international fellowship will be available to the People's Republic of China for academic year 1985-86.

Applications will be considered from well-qualified students in all fields, including language studies, who wish to study in China. The deadline is October 31.

Applicants must be U.S. citizens and permanent residents living in the U.S. during academic year 1984-85. Candidates should have completed more than half of their secondary and undergraduate education in the U.S. and should hold a bachelor's degree or its equivalent before the beginning date of the grant.

Candidates in the creative and performing arts must meet the basic eligibility requirement of four years of professional study and/or experience. Applicants must indicate their intention to return to the U.S. on completion of the period of the award. All considerations being equal, preference will be given to single graduating seniors.

For more information, please call Dr. Ben Fusaro, ext. 6470, or Linda Abresch, ext. 6465.

this week

THURSDAY, SEPTEMBER 27

10 a.m. - 6 p.m.	Kappa Pi Art Show Opening	CC, Nanticoke Rm.
11:30 - 1 p.m.	Baptist Student Ministries Brown Bag Lunch	CC, Conference Rm.
1 - 5 p.m.	Free Gym	Tawes Hall Arena
3:30 - 4:30 p.m.	Math Club Meeting	Devilbiss 110
3:30 - 7 p.m.	Education Competency Testing	Caruthers 106-7
5 p.m.	President's/Students' Dinner	Salis. & Md. Rms.
7 - 10 p.m.	Political Science Lecture - "Unemployment Policy and Politics"	Caruthers 118
8 p.m.	Peabody Series Concert: Allison Guest-Violin Elizabeth Moak-Piano	Caruthers Aud.
8 p.m.	Video - <i>Strange Brew</i>	Snack Bar
9:30 - 10:15 p.m.	Kappa Pi/Peabody Series Reception	CC, Nanticoke Rm.

FRIDAY, SEPTEMBER 28

10 a.m. - Noon	Residence Judicial Board Hearing	CC, Conference Rm.
10 a.m. - 6 p.m.	Kappa Pi Art Show	CC, Nanticoke Rm.
1 - 11 p.m.	Free Gym	Tawes Hall Arena
3 p.m.	Women's Field Hockey - Drew University	Home

SATURDAY, SEPTEMBER 29

11 a.m.	Men's Cross Country - Christopher Newport	Home
1 - 5 p.m.	Peter Lipman-Wulf: Sculptures & Graphics	Blackwell Gallery
3 p.m.	Women's Field Hockey - SUNY-Oneonta	Home

SUNDAY, SEPTEMBER 30

7:30 - 9:30 p.m.	United Pentacostal Church Service	Caruthers B-129
1 - 5 p.m.	Peter Lipman-Wulf: Sculpture & Graphics	Blackwell Gallery
3 p.m.	Women's Field Hockey - Elizabethtown	Home
4 - 5:30 p.m.	Free Gym	Tawes Hall Arena
6 - 9 p.m.	Kappa Alpha Psi Meeting	CC Conference Rm.
6 - 11 p.m.	Indoor Soccer	Tawes Hall Arena

MONDAY, OCTOBER 1

10 a.m. - Noon	Residence Judicial Board Hearing	CC Conference Rm.
10 a.m. - 6 p.m.	Kappa Pi Art Show	CC, Nanticoke Rm.
10 a.m. - 5 p.m. and 7 - 10 p.m.	Peter Lipman-Wulf: Sculptures & Graphics	Blackwell Gallery
1 - 5 p.m.	Free Gym	Tawes Hall Arena
6 - 11 p.m.	Indoor Soccer	Tawes Hall Arena

TUESDAY, OCTOBER 2

10 a.m. - 5 p.m.	Peter Lipman-Wulf: Sculptures & Graphics	Blackwell Gallery
10 a.m. - 6 p.m.	Kappa Pi Art Show	CC, Nanticoke Rm.
1 - 5 p.m.	Free Gym	Tawes Hall Arena
6 - 11 p.m.	Indoor Soccer	Tawes Hall Arena
8 - 11 p.m.	Children's Theatre Auditions	Caruthers Aud.

WEDNESDAY, OCTOBER 3

10 a.m. - Noon	Residence Judicial Board Hearing	CC, Conference Rm.
10 a.m. - 5 p.m. and 7 - 10 p.m.	Peter Lipman-Wulf: Sculpture & Graphics	Blackwell Gallery
10 a.m. - 6 p.m.	Kappa Pi Art Show	CC, Nanticoke Rm.
1 - 5 p.m.	Free Gym	Tawes Hall Arena
7 - 10 p.m.	Dance Co. Sponsored Film: <i>Appalachian Springs</i>	Caruthers Aud.
7 - 11 p.m.	Children's Theatre Auditions	Caruthers 106-7

DINING HALL MENU

MONDAY, OCTOBER 1

Breakfast: Fried Eggs, Home Fries, Open Face Cheese Sandwich, Pop Tarts, Cereal
Lunch: Cream of Broccoli Soup, Bar-B-Q Riblets on Bun, Corn Beef Hash Casserole
Quick Shop: Bacon and Cheese Sandwich, Spinach Salad
Dinner: Turkey ala King, Oven Baked Pork Chops, Buttered Cabbage

TUESDAY, OCTOBER 2

Breakfast: Eggs to Order, Scramble, Hash Browns, French Toast, Cold Cereal, Cream of Rice
Lunch: Beef Barley Soup, Taco Salad, Chips, Hot Dog and Baked Bean Casserole
Quick Shop: Tuna Club Sandwich, French Fries, Carrot and Celery Sticks
Dinner: Spaghetti with Meat Sauce, Fish Sticks, Lemon Pie

WEDNESDAY, OCTOBER 3

Breakfast: Scrambled Eggs, Sausage, Hash Browns, Cinnamon Toast, Donuts, Cereal
Lunch: Vegetable Soup, Crab au Gratin on Toast, Polish Sausage with Sauerkraut
Quick Shop: Meatball Sub, Waldorf Salad
Dinner: Steak with Green Pepper and Onion Gravy, Breaded Veal Parmesan

THURSDAY, OCTOBER 4

Breakfast: Creamed Chipped Beef on Toast, Scrambled Eggs, Asst. Cold Cereal, Donuts
Lunch: Minestrone Soup, Hot Turkey Sandwich, French Fries, Egg Salad Platter
Quick Shop: Reuben Sandwich, Cucumber and Onion Salad
Dinner: Meatloaf with Gravy, Baked Ham, Macaroni and Cheese, Broccoli Cuts

FRIDAY, OCTOBER 5

Breakfast: Eggs to Order, Bacon, Waffles, Asst. Cold Cereal, Wheatena, Donuts
Lunch: Turkey Vegetable Soup, Fish Patty Sub, French Fries, Minute Steaks
Quick Shop: Chicken Patty Sandwich, Frozen Fruit Salad
Dinner: Shrimp Creole, Beef Stew with Vegetables, Spinach, Peach Cobbler

SATURDAY, OCTOBER 6

PARENT'S DAY
Brunch: Scrambled Eggs, Hash Browns, Bacon Strips, Beef Patty, Fried Onions
PICNIC DINNER: Fried Chicken, Bar-B-Que Ribs, Potato Salad, Coleslaw, Corn on Cob
Strawberry Shortcake

SUNDAY, OCTOBER 7

Brunch: Fried Ham Steak, Eggs, Hash Browns, Soup, Smorgasbord
Dinner: Crab Cakes, Stuffed Pork Chops with Gravy, Sweet Potato Puff, Ice Cream

Meal Hours: MONDAY THRU FRIDAY - Breakfast: 7 to 8:45 a.m.; Lunch: 11:30 a.m. to 1:15 p.m.; Dinner: 5 to 6:30 p.m.; SATURDAY & SUNDAY - Brunch: 11 a.m. - 1 p.m.; Dinner: 5 to 6 p.m.
Cash Meal Prices: Breakfast - \$2.75; Lunch/Brunch - \$3.75; Dinner - \$4.25

Oriental Rugs Course

Oriental Rugs: A Background for Appreciation, a non-credit evening course, begins Wednesday, October 17, and consists of five weekly meetings devoted to a study of the appreciation, acquisition and care of oriental rugs. The course also includes an introduction to the terminology and an identification of the origin and symbolism of Oriental rugs.

The course is taught by William Palmer, chairman of the Modern Languages Department. Palmer has lived and worked in Iran and in other Middle Eastern areas. He illustrates representative type of Oriental rugs from his own collection and the collections of others in the community.

The weekly meetings will be held on Wednesdays from 7:30-9:00 p.m. through November 14 in Caruthers Hall, room 108.

For more information, call the Office of Graduate and Continuing Education at ext. 6170.



Wanick Reading

The Department of English, the College Center and the Faculty Cultural Events Committee will present Marilyn Nelson Waniek reading selections from her work on Tuesday, October 9, at 8:00 p.m. in Caruthers Hall Auditorium. The program is free and open to the public.

Ms. Waniek is the author of a collection of poetry (*For the Body*) and co-translator or co-author (both with Pamela Espeland) of two collections of verse for children. Her poems, translations and essays have appeared in several journals, including most recently, *The Georgia Review*, *Crazyhorse* and *Essence*. She has been a Kent Fellow, a recipient of an NEA Creative Writing Fellowship and resident of Yaddo. She holds a Ph.D. from the University of Minnesota and is associate professor of English at the University of Connecticut (Storrs).

Gans Lecture

The Department of Political Sciences in conjunction with the College Center and the Faculty Cultural Events Committee will present Curtis Gans speaking on the topic of "Why Vote?" The lecture will be held at 7 p.m. on Thursday, October 4, in Caruthers Hall Auditorium. The event is open to the public free of charge; no tickets are required.

Gans is presently the director of the Committee for the Study of the American Electorate and, until last year, wrote a self-syndicated column which appeared in more than 20 newspapers in major urban centers. As director of the committee, Gans is an acknowledged ranking expert on voter turnout and participation. On matters of voting, he has become the primary source of information for most newspapers, wire services, news magazines and columnists.

His writings have appeared in a number of major publications, and he has appeared on various talk shows, including Today, Good Morning America, All Things Considered, The McNeil-Lehrer Report, among others. He has spoken in various capacities on more than 200 college campuses and before political and trade associations.

In a career that straddles both politics and journalism, Gans is also well known for leading the effort against the re-election of President Lyndon Johnson in 1967 and directing the presidential campaign of Senator Eugene J. McCarthy the following year. He is a former member of the Democratic National Policy Council and its Foreign Policy Subcommittee.

He has served as a consultant to the Woodrow Wilson Center for International Scholars, the National Committee for an Effective Congress and has managed a number of political campaigns.

Lawn Mower Engines Needed

The Physical Sciences Department is looking for eight Briggs & Stratton 3.5 HP vertical shaft lawn mowers with the above specified engine; please contact Dr. Fred Kundell, and he will pick up. Call ext. 6480.

If suitable, its donation to the Salisbury State College Foundation will give you a \$50.00 donation credit for tax purposes.

Arts Course

A new non-credit course, Creativity and Process in the Arts: Bulls and Bicycle Seats, begins October 1 and runs until December 12 as part of the continuing education program. Meeting times are 7:30 - 9:30 p.m. on Mondays and Wednesdays in the Musical Arts Center. Ray Zeigler, associate professor in the Music Department, and Robert Smith will be the instructors.

The course, open to anyone from grade 9 to adult, will examine the intuitive aspects of the arts, focusing on the development and application of ideas in fresh and original ways. Students will explore their creative potential and develop a project through which they become aware of the creative process and the development of goals and evaluative criteria.

Through listening, discussion, creative exercises and examination of a diversity of art forms, students will explore the intuitive and technical aspects of the arts. In addition, new approaches to solving problems will be emphasized. For example, in music, a variety of electronic media will be available.

For more information, contact the Continuing Education Office at ext. 6170.

Graduate Study Abroad

The 1985-86 competition for grants for graduate study abroad offered under the Fulbright Program and by foreign governments, universities and private donors will close on October 31. Only a few more weeks remain in which qualified graduate students may apply for one of the approximately 700 awards to over 70 countries.

Most of the grants offered provide round-trip transportation, tuition and maintenance for one academic year; a few provide international travel only, or a stipend intended as a partial grant-in-aid.

Musical Director Needed

The SSC Dance Company is looking for someone who can accompany classes and improvise. Experience with piano and/or persuasion is preferred. Please call 543-6353 for details.

Computer Center Notes

Due to the growth in academic computing on campus, it will be necessary to establish office hours by appointment only for the academic coordinator, Linda May. Please call Maxine Fox at 543-6111 if you wish to make an appointment.

Office hours for Jerry Kensinger, the student monitor who is managing the "Apple Orchard" (Microcomputer Classroom—Caruthers A-131), are: Monday, 10 a.m. - noon; Tuesday, 1 p.m. - 3 p.m.; Wednesday, 11 a.m. - 1 p.m.; and Friday, noon - 2 p.m.

Office hours for Jacqueline Banks, graduate assistant for the Computer Center who is available to help beginning and occasional users of the Statistical Package for the Social Sciences, Version 10 (SPSSX), are: Monday and Thursday, noon - 2 p.m.; and Tuesday, 1 p.m. - 3 p.m.

The next Faculty Academic Users' Advisory Group Meeting is Thursday, October 4, at 3:30 p.m. at Caruthers Hall, room 122.

Healthwise Workshop

Roger C. Merrill, a Salisbury physician who specializes in internal medicine, will conduct a Healthwise Workshop on Mondays from October 1 to December 3 in Caruthers Hall, room 113.

Dr. Merrill notes: "Family members typically have only trial and error training, a willing heart and perhaps a working thermometer to cope with home health problems. The Healthwise Workshop provides training for men and women who want to learn to handle common illness or injury with confidence at home.

"Healthwise individuals know when a visit to a physician is necessary and how to get the most out of each visit. A study sponsored by the National Center for Health Services Research found that the Healthwise Workshop lowered annual health care cost by over \$100.00 per person."

For more information on tuition and registration fees on the workshop, call the Continuing Education Office, ext. 6170.

Artist to Lecture

The artist Peter Lipman-Wulf, whose sculptures and prints are currently on view at the Salisbury State College Gallery, will give a slide lecture on his work on Wednesday, October 3, at 7:30 p.m. in the basement lecture room of Blackwell Library. The audience will have an opportunity to meet and to talk with the artist after the lecture at a reception in the College Gallery, located on the second floor of the library.

The exhibition continues to October 22. Gallery hours are Monday through Friday from 10 a.m. to 5 p.m., Monday and Wednesday evening from 7 p.m. to 10 p.m., and Saturday and Sunday from 1 to 5 p.m.

Self-Hypnosis Course

A short course in "Self-Hypnosis for Self-Improvement" will be offered Mondays from 7:30 p.m. to 9:00 p.m., October 15 through November 5, in Caruthers Hall, room 109.

news

OCTOBER 4, 1984

VOL. X NO. 6

Alcohol Fair Day Scheduled for Tuesday

An Alcohol Fair, sponsored by the Department of Alcohol/Health Education, will be held on Tuesday October 9, from 10 am - 4 pm in the Ruth Powell Dining Hall.

The fair is part of a week long program of recognition for National Collegiate Alcohol Awareness Week. Highlights of the day will include a series of films, an improvisational theatre group conducting a "mock" judicial hearing, a breathalyzer demonstration by the Maryland State Police, a "mocktail" bar "taste-testing," and representatives from many community resources who will provide literature and information on alcohol, alcoholism and the effects on individuals and the community.

Lectures are scheduled for Tuesday, October 9, from 10 a.m. to 4 p.m. in the Ruth Powell Dining Hall.

at the College Center, Andrew Cherry will discuss Undergraduate Alcohol Use and Abuse and present results of a survey conducted on this topic.

SSC ALCOHOL FAIR DAY TUESDAY, OCTOBER 9 10 a.m. - 5 p.m. Ruth Powell Dining Hall

10 a.m. - 4 p.m.	Table Displays with Literature
10 a.m. - 4 p.m.	Mock Bar Serving "Mocktails"
10 a.m. - 4 p.m.	"Taste-testing"
10 a.m. - 4 p.m.	Films <i>Booze and You</i> <i>Until I Get Caught</i> <i>It Can't Happen to Me</i> <i>When to Say When</i>
Noon - 1 p.m.	Improvisational Theatre Group Conducting a "Mock" Judicial Hearing
2 - 4 p.m.	Police Demonstration

Cherry is on the faculty at SSC in the Social Work Department.

At 8:15 pm the same evening, Hank Janczyk will speak on

Alcohol and the Athlete. Janczyk is also on the faculty at SSC and is head coach of the lacrosse team and defensive coordinator of the SSC football team.

On Friday, October 12, at 7pm in Caruthers Auditorium, Howard Miller will speak on Parenting the Drinking Adolescent. Miller is the director of the Adolescent Rehabilitation Program known as Tomorrow's Dream, located at Cove Forge, PA.

At 8:15 on Friday, Michael Taylor will discuss Rehabilitation of the Adolescent Drinker. Taylor is the director of Second Wind, a half-way house for male alcohols over 18. Both Taylor and Miller are certified alcohol counselors.

Anyone wishing to obtain more information or to take part in the fair should contact Dr. Diane Lesser at ext. 6189. The fair and lectures are free and open to the community.

Ambassador Reich

Ambassador Otto Reich of the U.S. Department of State will present a lecture on U.S. Policy in Central America.

The presentation will be held

in Caruthers Hall Auditorium on Wednesday, October 17, at 8:00 p.m.

Please encourage classes to attend.

Outdoor Club News

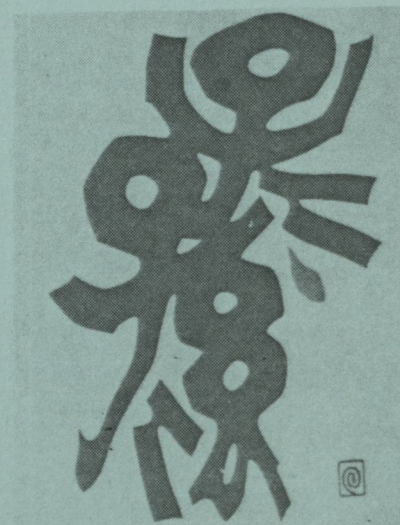
Interested in white water rafting? The Outdoor Club will be rafting in Pennsylvania on the weekend of October 12-14. A \$10.00 deposit is now being accepted.

For more information, please attend this week's meeting Wednesday, October 10, at 6:30 p.m. in Tawes 118.

Art Exhibit and Sale

A special exhibition and sale of Original Graphic Art will be presented on Saturday, October 6 from 11:00 a.m. to 4:00 p.m. in the Chesapeake Room of the College Center.

Marson Galleries Ltd. of Baltimore specializes in exhibiting for sale a distinguished collection of original etchings, woodcuts, lithographs, serigraphs and watercolors by old and modern masters. The collection consists of approximately 800 pieces of original graphic art by leading American, European and Oriental artists.



Award for Cockey

Linda Essick Cockey, instructor in the Music Department, recently received a certificate of award from the National Piano Foundation (Austin, TX) for her attendance and help in organizing a summer piano foundation conference at The Catholic University of America, Washington, D.C., on July 23, 24 and 25.

The College of Music at Catholic also congratulated Mrs. Cockey for her enthusiastic help in the organization of the workshop. The conference dealt with new materials and methodologies in teaching college piano (individual and group teaching) as well as new computer techniques in teaching piano and basic theory.

Fall Test Dates

The Office of Graduate and Continuing Education announces the following test dates for the fall semester:

	Test Date	Registration Deadline
CLEP	Oct. 17	Sept. 24
GRE	Oct. 13	Sept. 13
GMAT	Oct. 20	Sept. 17

Additional information about these examinations may be obtained from the Office of Graduate and Continuing Education, HH 140.

What is Affirmative Action?

Although the term has been in existence for nearly 20 years, Affirmative Action has meant different things to different people. In light of the need to update the College's Affirmative Action Plan this fall, it seems a good time for the Affirmative Action Office to sponsor a brown bag lunch for information sharing on the topic.

The session will be held on Wednesday, October 17, in Holloway Hall, room 105, from noon to 1 p.m., and faculty and staff are invited.

Copies of the current Affirmative Action Plan are available for reference in Blackwell Library, the Affirmative/Institutional Research Office, the Personnel Office and Ms. Dawn Johnson's office in Devilbiss Hall.

Secretarys' Meeting

The monthly meeting of all secretarial and clerical staff at the College will be on Thursday, October 4, from 11:30 a.m. - 12:30 p.m. at Bonanza. Items on the agenda include the upcoming State Women's Conference and Bosses Day.

Contest Winners

Students who read The Book Rack refund policies flyer were rewarded with a contest entry form at the bottom of the page. Three prizes were featured in the showcase at the entrance of the store.

First prize won by Sandy Donaway was a *Webster's Third New International Dictionary* which retails for \$69.95 and weighs about 14 pounds. It features a thumb index and over 46,000 entries.

Second prize won by David Anderson was the Texas Instruments TI-55 II Advanced Slide Rule calculator with programming and statistics which retails for \$39.95. Included with the calculator was a *Calculator Decision Making Source* book and *Quick Reference Guide*.

Third prize won by Debbie Crandell was the Texas Instruments Student Business Analyst calculator which retails for \$19.95. Included with the calculator was a *Business Analyst Guidebook* and *Quick Reference Guide*.

MCEA Meeting

There will be a meeting for all officers and board and committee chairmen of MCEA Chapter 72 on Monday, October 8, at 4:30 p.m. in Holloway Hall, room 212.

Temporary Position

The Book Rack is currently seeking someone to fill a full-time, 35½ hour position for a six to eight week period beginning October 12 through December 7. Cashiering and typing skills are required. All applicants must apply in person prepared to demonstrate cashiering and typing skills. Please apply directly to The Book Rack between the hours of 8:00 a.m. and 4:00 p.m. during the week of October 8.

Quarterback Luncheon

The Sea Gull Athletic Department invites all faculty, staff and students to the first Quarterback Luncheon next Monday, October 8, at noon in the Sheraton Salisbury Inn on South Salisbury Boulevard.

Sea Gull football fans will be treated to a buffet luncheon followed by commentary by head coach Mike McGlinchey on the previous week's game as well as his views on the upcoming game. Players of the game will also be honored during the luncheon, which will be attended by media from Salisbury and the surrounding Delmarva area.

Sea Gull Club members will be charged \$4.50 and guests \$5.00. There will be a question and answer session following the talks by the coach and players, along with time for interviews by the local media.

Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, will hold its fall initiation on Sunday, October 14, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate students to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class.

For information about Phi Alpha Theta, contact the co-advisors, Dr. G. Ray Thompson and Ms. Clara Small, or the History Department office, ext. 6245.

Intramural Notebook

The Intramural Recreation Department now releases a bi-monthly newsletter entitled SSC INTRAMURAL NOTEBOOK. Each publication will be posted at designated bulletin boards throughout campus, including Maggs pool lobby, Tawes Hall and the College Center lounge. For more information pertaining to intramural or club activities, contact Mark Zeigler, Intramural SID, at 543-6095.

Teaching Position

The English Department is seeking a Ph.D. with training in 19th century American Literature and an additional skill teaching creative writing (fiction). The 12-hour load also regularly includes six hours of freshman composition.

Candidates must demonstrate excellence as classroom teachers; evidence of potential for scholarly work is also considered. Rank: assistant professor; starting date August 15, 1985; tenure-track; salary to be negotiated. AA/EOE. Minorities and women are encouraged to apply. Submit letter, vita and supporting documents to William F. Zak, chairman, by November 15 to arrange interviews.

Golf Team

There will be an organizational meeting to discuss the possibility of forming a golf team for men and/or women on Wednesday, October 10, at 3:30 p.m. in Maggs Physical Activity Center. All interested persons please plan to attend. For further information call 543-6344.

Sports Jobs

The Sea Gull Athletic Department is looking for students interested in helping the sports program as a team manager or sports information aid. Students who are interested can look forward to working closely with an athletic team, with the possibility of travel and added benefits.

Further information can be obtained by calling the SSC Athletic Department at 543-6340.

Contractual Cooks

Positions for contractual cooks are available at Ruth Powell Dining Hall. Contact Monte Bradley, director of Food Service, or Dolores Cottman, manager of Food Service, for details.

Area Director Vacancy

An area director is responsible for the total operation of two residence halls housing some 300 undergraduate students. Duties include staff supervision, delivery of educational programs and services and coordination of housekeeping and maintenance services. This is a live-in position for the academic year (10 months). Summer employment is possible. Salary is \$900.00 per month plus furnished apartment, utilities, meal plan and tuition waiver for up to six credits per semester.

No retirement or health insurance benefits are provided. The starting date is January 2. College housing experience is required and a master's degree in college student personnel, counseling or related field is preferred. Send resume and letter of application by October 26 to: Director of Residence Life, Salisbury State College, Salisbury, Maryland 21801. Minority candidates are encouraged to apply. Salisbury State College is an affirmative action/equal opportunity employer.

Study in China

An international fellowship will be available to the People's Republic of China for academic year 1985-86.

Applications will be considered from well-qualified students in all fields, including language studies, who wish to study in China. The deadline is October 31.

Applicants must be U.S. citizens and permanent residents living in the U.S. during academic year 1984-85.

Candidates should have completed more than half of their secondary and undergraduate education in the U.S. and should hold a bachelor's degree or its equivalent before the beginning date of the grant.

Candidates in the creative and performing arts must meet the basic eligibility requirement of four years of professional study and/or experience. Applicants must indicate their intention to return to the U.S. on completion of the period of the award. All considerations being equal, preference will be given to single graduating seniors.

For more information, please call Dr. Ben Fusaro, ext. 6470, or Linda Abresch, ext. 6465.

this week

THURSDAY, OCTOBER 4

10 a.m. - 5 p.m.

10 a.m. - 6 p.m.
11:30 a.m. - 1 p.m.

1 - 5 p.m.
6 - 11 p.m.
7 - 11 p.m.
8 p.m.

Peter Lipman-Wulf - Sculptures & Graphics
Kappa Pi Art Show
Baptist Student Ministries Brown Bag Lunch
Free Gym
Indoor Soccer
Curtis Gans - "Why Vote?"
Conan, The Barbarian - Video

Blackwell Gallery
CC, Nanticoke Rm.
CC, Conference Rm.
Tawes Hall Arena
Tawes Hall Arena
Caruthers Aud.
Snack Bar

FRIDAY, OCTOBER 5

10 a.m. - Noon
10 a.m. - 5 p.m.

10 a.m. - 6 p.m.
1 - 11 p.m.

Residence Judicial Board Hearing
Peter Lipman-Wulf - Sculptures & Graphics
Kappa Pi Art Show
Free Gym

CC, Conference Rm.
Blackwell Gallery
CC, Nanticoke Rm.
Tawes Hall Arena

SATURDAY, OCTOBER 6

9 a.m.
9:30 a.m.
10 a.m. - Noon
10 a.m. - 1 p.m.
10:30 a.m. - 3:30 p.m.
10:30 - 11:15 a.m.
10:30 - 11:15 a.m.
10:30 - 11:15 a.m.
10:30 - 11:15 a.m.
11:30 a.m. - 12:15 p.m.
11:30 a.m. - 12:15 p.m.
11:30 a.m. - 12:15 p.m.
11:30 a.m. - 12:15 p.m.
11:30 a.m. - 12:15 p.m.
11:30 a.m. - 12:15 p.m.
11 a.m. - 4 p.m.
11:30 a.m. - 1 p.m.
Noon - 1 p.m.
1:30 - 4:30 p.m.
4:30 - 5:30 p.m.
5:30 - 6:30 p.m.
8 p.m.
8:30 p.m. - Mid.
9 p.m. - 1 a.m.
9 p.m. - 1 a.m.
11:30 a.m. - 2 p.m.
10 a.m. - 5 p.m.
10 a.m. - 5 p.m.
10 a.m. - 10 p.m.
11 a.m. - 6 p.m.
10 a.m. - 1 p.m.
Posted Hours
Posted Hours

Parents Day Registration
Welcome by Dr. Bellavance
Academic/Administration Fair
"Pot Party"
Computer Science Session
Mock English Class
Mock Art History Class
Mock Math Class
Mock Genetics Class
Mock Accounting Class
Mock Nursing Class
Mock Biology Class
Mock Environment Class
Mock Geography Class
Mock Sociology Class
Marson Gallery Exhibition/Sale
Brunch
ROTC Rappelling Demonstration
Football Game - Glassboro State
President's Reception
Picnic Supper & Ice Cream Social
Mime - Keith Berger
Kappa Alpha Psi Social
Phi Beta Sigma Sponsored Dance
Kappa Alpha Psi Dance
Algonquin Trip Slide Show
Wildfowl Museum
Blackwell Library Displays
College Art Gallery
Kappa Pi Student Art Show
Bookstore Open
Tennis Courts
College Pool

Holloway Hall
Holloway Hall Aud.
Salisbury Rm.
College Center Lounge
Caruthers Comp. Ctr.
Caruthers 118
Caruthers 122
Devilbiss 110
Devilbiss 108/109
Caruthers 122
Devilbiss 110
Devilbiss 108/109
Devilbiss 149
Devilbiss 144
Caruthers 118
CC, Chesapeake Rm.
Maryland Rm.
South Side Maggs Gym
Sea Gull Stadium
HH, Social Rm.
Maryland Rm.
Holloway Aud.
CC, Chesapeake Rm.
Tawes Hall
Snack Bar
Caruthers Aud.
So. Wing, Holloway Hall
Blackwell Library
3rd Floor, Library
CC, Nanticoke Rm.
College Center
Tennis Courts
Maggs

SUNDAY, OCTOBER 7

10 a.m. - Noon
7:30 - 9:30 p.m.
Noon - 6 p.m.
1 p.m. - 5 p.m.
3:15 - 5 p.m.
4 p.m.
4 - 5:30 p.m.
6 - 11 p.m.

United Pentacostal Church Service
Kappa Pi Art Show
Blackwell Library Displays
Newman Club Mass
Sarah Schaffer - Burton Piano Recital
Free Gym
Indoor Soccer

Caruthers B-129
CC, Nanticoke Rm.
Blackwell Library
CC, Chesapeake Rm.
Caruthers Aud.
Tawes Hall Arena
Tawes Hall Arena

MONDAY, OCTOBER 8

10 a.m. - Noon
10 a.m. - 5 p.m. &
7 - 10 p.m.
10 a.m. - 6 p.m.
1 - 5 p.m.
6 - 11 p.m.
7 - 9 p.m.

Residence Judicial Board Hearing
Peter Lipman-Wulf - Sculptures & Graphics
Kappa Pi Art Show
Free Gym
Indoor Soccer
Dance Program Sponsored Film
Rhythm of Africa

CC, Conference Rm.
Blackwell Gallery
CC, Nanticoke Rm.
Tawes Hall Arena
Tawes Hall Arena
Caruthers Aud.

TUESDAY, OCTOBER 9

8 a.m. - 9 p.m.
10 a.m. - 5 p.m.

10 a.m. - 6 p.m.
1 - 5 p.m.
6 - 11 p.m.
7:30 p.m.
7:30 p.m.

Alcohol Fair Day
Peter Lipman-Wulf - Sculptures & Graphics
Kappa Pi Art Show
Free Gym
Indoor Soccer
Poetry Reading by Marilyn Waniek
International Film Series *Psycho*

Salisbury Rm.
Blackwell Gallery
CC, Nanticoke Rm.
Tawes Hall Arena
Tawes Hall Arena
Caruthers Aud.
Caruthers 118

Field Hockey Team Plays Here

SSC's field hockey team beat previously undefeated SUNY-Oneonta 1-0 in overtime, and No. 10 ranked Elizabethtown (PA) 2-1 in the Cross Regional Invitational at the College. Other teams participating included Sweet Briar and Indiana (PA) University. SSC, now 8-2-1, will host Loyola College on Tuesday, October 9, at 4 p.m. at the Chesapeake Field for its last home contest of the season.

SSC was ranked sixth in the most recent NCAA Division III South poll.

It's a Boy!

Dr. Robert Berry, associate professor in History, and wife Dagmar are proud parents of Adam Jan, born Friday, September 28, and weighing an even 6 pounds.

Piano Recital

Salisbury State College pianist Sara Shafer Burton will give a recital on Sunday, October 7, at 4:00 p.m. in Caruthers Auditorium. Mrs. Burton, a 1981 graduate of Wicomico Senior High School, was a member of the band and chorus there as well as numerous honor organizations.

Before coming to Salisbury, Mrs. Burton attended the Peabody Conservatory of Music in Baltimore. As a piano student of Patti Collett at the College, she has accompanied many vocal and instrumental students in recital. She has also accompanied the College Chorus and Chamber Choir and has been a member of the Concert Band.

Last spring she received the Lewis Hess Memorial Award for Music and was initiated into the Phi Kappa Phi honor fraternity.

Mrs. Burton will perform works of Bach, Scarlatti, Haydn, Beethoven, Stravinsky, Debussy and Schumann. The recital is given in partial fulfillment of degree requirements. Admission is free and the public is cordially invited.

Pi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, will hold its fall initiation on Sunday, November 11, at 6:00 p.m. in the Social Room of Holloway Hall.

Pi Gamma Mu requires the completion of at least 20 hours in five Social Science areas (History, Political Science, Economics, Sociology/Anthropology, International Relations) and in some other Social Science courses such as social psychology, criminal justice and geography, with an average of B (85 percent.) In addition, an eligible student should be in the top 35 percent of his class (senior, junior, etc.).

For information regarding Pi Gamma Mu, contact the co-advisors, Dr. G. Ray Thompson or Ms. Clara Small, or the History Department office, ext. 6245.



Waniek Reading

The Department of English, the College Center and the Faculty Cultural Events Committee will present Marilyn Nelson Waniek reading selections from her work on Tuesday, October 9, at 8:00 p.m. in Caruthers Hall Auditorium. The program is free and open to the public.

Bradley Book Complete

Mrs. Sylvia S. Bradley, assistant professor of History, recently completed a book on local history entitled *Mardela Springs: A History*. The book, the result of Mrs. Bradley's research into public and private records, provides a recorded history of the town of Mardela Springs, from its foundation in the 18th century to the present. A highlight of the publication is a series of vintage photographs showing various facets of Eastern Shore life during the mid 19th and early 20th century as revealed through Mardela residents.

The town of Mardela Springs held its first annual Mardela Springs Festival the weekend of September 29 and 30. Mrs. Bradley gave the keynote address on Saturday, September 29.

Visit the Heart of Central Europe

During January Winter Term, the History Department is sponsoring a trip to the heartland of Central Europe. See the beautiful medieval city of Prague, visit the palaces of emperors, tour world famous spas and the world's oldest brewery, established in 1292. From January 7 to January 21, spend two weeks in historic, scenic Czechoslovakia, touring the splendors of medieval European civilization, center of the Holy Roman Empire. Total costs are approximately \$1,250. For further information, contact Dr. Berry, ext. 6248.

Guitar Recital

Steven Lester, a Music major, has a guitar recital scheduled for 8 p.m., Thursday, October 11; in the Caruthers Hall auditorium. The program will feature works by Bach, Handel, Villa-Lobos, Satie, Debussy, Tarrega, Carcassi and Sor.

Lester has been a student of Jack McCarthy's at SSC for five semesters. He has also studied from Christopher Parkening, regarded as America's premier guitar virtuoso, as well as world-renowned jazz great Joe Pass. Last spring he competed against a number of students in a variety of artistic fields for the Salisbury Wicomico Arts Council Scholarship and won. A reception will follow the performance.

Graduate Study Abroad

The 1985-86 competition for grants for graduate study abroad offered under the Fulbright Program and by foreign governments, universities and private donors will close on October 31. Only a few more weeks remain in which qualified graduate students may apply for one of the approximately 700 awards to over 70 countries.

Most of the grants offered provide round-trip transportation, tuition and maintenance for one academic year; a few provide international travel only, or a stipend intended as a partial grant-in-aid.

Gans Lecture

The Department of Political Sciences in conjunction with the College Center and the Faculty Cultural Events Committee will present Curtis Gans speaking on the topic of "Why Vote?" The lecture will be held at 7 p.m. on Thursday, October 4, in Caruthers Hall Auditorium. The event is open to the public free of charge; no tickets are required.

Work Experience Program

The Work Experience Program will no longer be taking applications from students for on-campus employment for fall 1984; however, applications will still be available for those students wishing to register with the program for off-campus employment opportunities.

Over the summer months, the Work Experience Program (WE) acquired a computerized system wherein it now has the ability to place students based on their skills, time available and preference for on- or off-campus employment. It is, therefore, imperative that students already register-

ed with the WE Program for the fall come to the office and update their applications (to include on-campus or local address, schedule of availability based on class schedule, phone number, change in full-time or part-time status, etc.). This is of utmost importance in order for students to remain on the computer file.

The deadline for any changes on student applications is October 12—after that time, any application not complete or updated will be pulled from the active file. The student will not be considered for employment either on or off campus.

Students interested in employment for the Winter Term session who currently have an application on file with the WE Program for the fall have the responsibility to come in and inform the College of their interest. The WE Program will then make the proper notation on the computer to indicate a desire to work either on or off campus during the Winter Term period. Deadline for notification of the WE Program for interest in Winter Term employment is December 3.

For those students thinking ahead toward the spring semester, application update forms will be available in the Work Experience Office beginning December 3. For those students who already have an application on file, this form will only serve to change information already placed on the computer (address, phone, schedule for the spring semester, etc.). Again, it is the responsibility of students to come in and change information on their application in order to be considered for spring employment. For those students interested in entering the WE Program in the spring, application forms will also be available as of December 3.

Faculty, administrators and staff members should note that the WE Office now has computer capability and can locate students to assist them with babysitting, yardwork, typing, painting, housework, moving, etc.

Telephone the WE Office, and it will take down information on specific needs and desired times for assistance, run a computerized listing of those students with specific skills requested and contact the students apprising them of the employment opportunity. The WE Office can also screen applicants or have them contact individuals directly.

Finally, the Work Experience Program has a new coordinator, Mrs. Vicki Kozlowski. Stop in to see her for information on the Work Experience Program if not already registered.

Work Experience plans to participate in Homecoming weekend by sponsoring a 50/50 raffle. Tickets will be available for purchase (\$1.00) by mid-October. The raffle is anticipated to yield the winner \$500—so be sure to purchase a ticket.

DINING HALL MENU

MONDAY, OCTOBER 8

Breakfast: Eggs to Order, Hash Browns, Pancakes, Asst. Cold Cereal, Donuts
Lunch: Chicken Noodle Soup, Pizzaburger on Bun, French Fries, Chicken Fillet
Quick Shop: Shish-Ka-Bobs, Fried Rice
Dinner: Baked Trout, Sliced Corn Beef, Whole Boiled Potatoes, Scalloped Tomatoes

TUESDAY, OCTOBER 9

Breakfast: Whole Boiled Eggs, Scrambled Eggs, Creamed Chipped Beef, Hash Browns
Lunch: Minestrone Soup, Tuna Salad Platter, Grilled Cheese, Chips
Quick Shop: Chili Dogs, French Fries, Coleslaw
Dinner: Fried Chicken, Baked Ham with Fruit Sauce, Candied Sweets, Broccoli Spears

WEDNESDAY, OCTOBER 10

Breakfast: Eggs to Order, Hash Browns, Open Face Cheese Sandwich, Pop Tarts
Lunch: Oyster Stew, Ravioli, Fried Fish Patty, Chips
Quick Shop: Grilled Cheese
Dinner: Breaded Veal, Spaghetti with Meat Sauce, Green Beans

THURSDAY, OCTOBER 11

Breakfast: Eggs to Order, Bacon Hash Browns, Coffee Cake, Asst. Cold Cereal
Lunch: Vegetable Beef Soup, Egg Salad Platter, Sandwich Steak w/Cheese & Onion Rings
Quick Shop: Shaved Ham on Kaiser Roll
Dinner: Roast Pork Loin, Ground Beef Stroganoff, Noodles, Peas and Carrots

FRIDAY, OCTOBER 12

Breakfast: Eggs to Order, Hash Browns, French Toast, Sausage, Asst. Cold Cereal
Lunch: Chili Dog, Pizza with Topping, Ice Cream
Quick Shop: Wing Dings, French Fries
Dinner: Seafood Platter, Salisbury Steak w/Mushroom Gravy, Au Gratin Potatoes

SATURDAY, October 13

Brunch: Fried Eggs, Fried Ham, Hamburger on Bun, French Fries, Corn Chowder
Dinner: Grilled Steak w/Onion Gravy, Bar-B-Que Ribs, Brussels Sprouts

SUNDAY, OCTOBER 14

Brunch: Scrambled Eggs, Hash Browns, Cold Cut Submarine Sandwich, Smorgasbord
Dinner: Roast Beef w/Mushroom Gravy, Crab Cakes, Macaroni & Cheese, Peas, Cake

INTRAMURAL CALENDAR

THURSDAY, OCTOBER 4

4 - 7 p.m. Racquetball Tourney Begins
Flag Football

6 - 11 p.m. Indoor Coed Soccer
5 p.m. Scuba Club Interest Meeting

SATURDAY, OCTOBER 6

1 p.m. Rugby vs Westminster RFC
6 - 10 p.m. Free Gym

SUNDAY, OCTOBER 7

6 - 10 p.m. Free Gym

MONDAY, OCTOBER 8

1 - 4:30 p.m. Free Gym
4 - 7 p.m. Flag Football

6 - 11 p.m. Indoor Coed Soccer
8 - 10 p.m. Volleyball Club Practice

TUESDAY, OCTOBER 9

1 - 4:30 p.m. Free Gym
4 - 7 p.m. Flag Football

6 - 11 p.m. Indoor Coed Soccer
8 - 10 p.m. Volleyball Club Practice
9 - 11 p.m. Inner Tube Water Polo Begins

WEDNESDAY, OCTOBER 10

1 - 4:30 p.m. Free Gym
4 - 7 p.m. Flag Football

6 - 11 p.m. Indoor Coed Soccer
8 - 10 p.m. Volleyball Club Practice
9 - 11 p.m. Inner Tube Water Polo (tentative)

Maggs 173
Varsity Track Infield
Allenwood Field
Tawes Hall
Maggs Pool

Football Practice Field
Maggs

Maggs

Tawes Hall
Varsity Track Infield
Allenwood Field
Tawes Hall
Maggs

Tawes Hall
Varsity Track Field
Allenwood Field
Tawes Hall
Maggs
Maggs Pool

Tawes Gym
Varsity Track Field
Allenwood Field
Tawes Hall
Maggs
Maggs Pool

news

OCTOBER 11, 1984

VOL. X NO.7

Three Original Works

On Friday, October 19, the Salisbury State Theatre will open its 1984-85 season with three short plays which have never been produced. These mini-world premieres are a significant step forward in the Theatre program's long-range goal of supporting new playwrights and producing original works. Dr. Andrew Hepburn, director of Theatre, calls it "exciting work. I, as director, have the opportunity of working with the playwright on his script."

"For example, my colleague, Ken Wilkerson, has written a fine one-act farce called *Captain Miracle Comes To The Rainbow Room*. I have enjoyed working on this script not only because it's filled with great comic lines and highly theatrical situations and twists of action, but also because of collaborating with Ken."

Hepburn continued, "I am also creating a new work named *Chesapeake Nightmare*, an ecological horror story about the bay."

The Theatre area at SSC initiated this new playwright's program last winter when a playwriting class was first taught by Hepburn. Two promising scripts were given workshop productions in the spring semester, *The Flight*

of the Nocturnal Goatsucker by Leland Smith and *He Does, I Won't* by Sharon Tunney. Currently, the one-act by Smith is being considered by The New Playwright's Theatre in Washington, D.C. and a black theatre company in Boston. "We hope to produce new plays on a regular basis", said Hepburn, be they modest staged readings or full productions.

"In this work, I am improvising movement, situations and visual imagery with my students, creating the short piece in an ensemble fashion with my students."

The Tales of the Chesapeake Bay is a collection of stories anecdotes and songs about the bay which Hepburn gathered this summer. "I interviewed about 25 people during the summer, watermen, lawyers, boat builders, working women in a variety of professions, and so on. Then I selected particular stories which lended themselves to the dramatic medium... to form a one-hour dramatic presentation with slides and music. It's been an exciting beginning for this new program and I think the College and community will enjoy the shows."

Hedeen Lecture

Dr. Robert Hedeen, professor of Biology, will speak to the Dorchester Historical Society at its monthly meeting held in Cambridge on October 8. The title of his talk will be Residents of the Nanticoke Then and Now.

Dr. Hedeen's long study of the ecology and natural history of the Eastern Shore estuary led to his publication of his book, *Naturalist on the Nanticoke*, in 1982.

Fuentes Tape

A video-tape of the Carlos Fuentes/Mike Wallace interview shown on "60 Minutes" on Sunday, September 30, will be shown continuously in the conference room of the College Center on Tuesday, October 16, from 8:00 a.m. until 3:30 p.m.

It should be noted that the tape will be available from the College Center director's office for faculty/staff use. Reserve the tape by calling Mrs. Patti Monk at ext. 6100.

Dance Company

The SSC Dance Company will perform both Saturday and Sunday, October 13 and 14, as part of Octoberfest, benefiting the March of Dimes. They will be at Court Square in Salisbury on Saturday from 4-5 p.m. The performance will be free and open to the public.

On Sunday, the company will be at the Wicomico Nursing Home at 2:30 p.m.

Lawn Mower Engines Needed

The Physical Sciences Department is looking for eight Briggs & Stratton 3.0 or 3.5 HP vertical shaft lawn mowers with the above specified engine; please contact Dr. Fred Kundell, and he will pick up. Call ext. 6480.

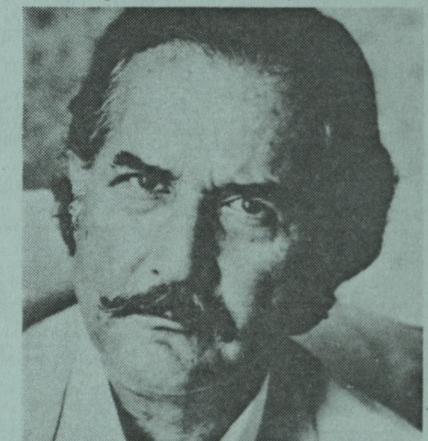
If suitable, its donation to the Salisbury State College Foundation will give you a \$50.00 donation credit for tax purposes.

Fuentes Here October 25

World-renowned author Carlos Fuentes, Mexico's leading novelist and critic, will speak on Thursday, October 25, at 8 p.m. in Holloway Hall Auditorium.

John Knowles, professor of Spanish and chairman of the Department of Liberal Studies, calls the visit significant for the College and "our most prestigious visitor since Margaret Mead."

Co-sponsors of the visit are the Departments of Modern Languages and English, the Faculty Cultural



Events Committee and the College Center.

The title of Fuentes October 25 lecture will be Fuentes: 1984 and the Year 200. In addition to this presentation will be two other lectures on October 26. They are The Nature of Reality on October 26 at 9 a.m. in Holloway Hall Auditorium and Socio-political Relationships of the United States/Latin America at 10:30 a.m. also in Holloway.

The public is invited free of charge to any of the three lectures.

Position Available

Vacancy - assistant director of Physical Plant. To assist director of Physical Plant in the overall operation of a college campus of 766,000 G.S.F. Experience in H.V.A.C., mechanical-electric systems, computerized energy management systems, preventive maintenance.

B.S. in Mechanical or Electrical Engineering or related field with two years management and/or supervision required.

Applications and resumes will be received through October 16, 1984 by T.C. Leister, Director of Physical Plant, Salisbury State College, Salisbury, Md. 21801

Business Lecturer

Phyllis O. Bonanno, director of the U.S. Office of Private Sector Liaison, will lecture to graduate and undergraduate Business students on October 18.

Czech Course

In January, the College will offer a course on History and Culture of Czechoslovakia, which features a trip to that central European country and on-the-spot study during the month of January. The course is part of Winter Term.

Dr. Robert Berry, associate professor of History, a specialist on that part of central Europe, will teach the course and conduct the tour. He has traveled extensively in Czechoslovakia and in the course of the past five years, he has visited the country five times for periods from five days to two months and has traveled to most of the places included in the itinerary. He has great experience in all of eastern Europe and is familiar with the peculiarities of travel in the region as a whole. He has a working knowledge of four Slavic languages, including some Czech.

The course is designed to offer the student an on-site survey of the history of Czechoslovakia from medieval to modern times. The course will concentrate primarily on three major aspects of Czech history during this period: religion, culture and politics. The highlight of the course will be the tour of the country itself, which lasts about two weeks and some in-class work prior to departure will provide an overview of the history of the country and the sites to be visited.

Who's Who

The Honors Convocation Committee is now accepting nominations for *Who's Who Among Students in American Colleges and Universities*. Students - juniors, seniors and graduate students only - may nominate themselves for this award, or may be nominated by anyone from the campus community. Nominees should be evaluated on the basis of scholarship, participation and leadership in academic and extracurricular activities, service to the College and potential for future achievement.

Please send nominations to Elaine Patterson, Office of the Dean of Students, Holloway Hall, by Monday, October 22. For each nominee, please list the students name, social security number and local address

Woodwind Quintet

The Woodwind Quintet from Peabody Conservatory of Music in Baltimore will perform on Thursday, October 18, instead of October 17 as previously announced.

The final fall concert will be on Thursday, November 15, with the duo of Semyon Fridman on cello and Clinton Adams on piano.

Tickets are available at the College Center Information Desk at \$3.00 per person or at the door the evening of the performance.

All concerts are in Caruthers Hall Auditorium.

Kimmel Workshop

Dr. Kent Kimmel, associate professor of Art, will lead a workshop on October 17, at 7 p.m. at James M. Bennett Junior High School, for persons interested in learning how to view art.

Known as the Picture Lady Program, the process teaches visual proficiency for elementary students. While the presentation is directed toward volunteers who will be picture lady leaders, anyone interested in learning how to appreciate and understand famous works of art is invited to attend.

Dr. Kimmel will use various art prints to illustrate such elements as point, line, shape, space, texture and color. In the process of comparing prints such as The Old Violin by Raoul Dufy, The Girl with the Watering Can by Renoir and Edward VI by Hans Holbein, Dr. Kimmel will also discuss the principles of unity, balance, motion and rhythm.

Anyone interested in attending the workshop should call and register with the volunteer coordinator, 543-0285.

Theatre Trip

For the fall theater trip, the play will be Shakespeare's *The Tempest* at the Arena Stage in Washington on Tuesday, October 30. One of Shakespeare's last plays, *The Tempest* is a romantic tale of an enchanted island where the exiled Duke of Milan, Prospero, works his magic on those shipwrecked there.

For full-time students, tickets will cost \$10.00; they will go on sale at the College Center Information Desk on October 15. Tickets for faculty, staff, alumni and guests will be \$12.00, and they will go on sale on October 18. Ticket price includes bus transportation to and from D.C. Departure will be at 2:30 p.m. from Maggs Gym circle. College Center theater trips are co-sponsored by the English and the Communication Arts Departments.

Bosserman at Conference

Dr. Phillip Bosserman, professor of Sociology, recently traveled to Evian, France to attend a conference of the Research Committee on the Sociology of Leisure. Part of the cost of the trip was funded by the Salisbury State College Foundation.

Dr. Bosserman was the second president of the group, which was started in 1958 at Evian. After serving as president of the group for one term, he become vice president for two terms and is now a member of the board of directors.

The major task of the committee is to plan its program for the 14th Congress of the International Sociological Association to be held in New Delhi, India, in August 1986. At the same time, he will be doing further research on the subject he pursued when a Research Fellow of the National Endowment for the Humanities, 1981-82, in Paris. That research has to do with the development of sociology in France after World War II.

Dr. Bosserman also will be consulting with a French colleague, Joffre Dumazedier, with whom he is writing a book on the *Evolution of Leisure in the Post Industrial Societies of France and the United States*. The book will be simultaneously published in France and the U.S.

Intramural News

INTRAMURAL PHOTOGRAPHER NEEDED

The Intramural Recreation Department is looking for a photographer to handle Intramural and club activities. The photographer will work with *Intramural Notebook* newsletter. A 35mm camera is required. For more information, contact Mark Zeigler, Intramural SID, at 543-6095.

NEW WEEKEND HOURS AT MAGGS PAC

Maggs PAC is now open from 9:00 a.m. to 10:00 p.m. on Saturday and noon to 10:00 p.m. on Sundays. Pool hours on weekends are noon to 5:30 p.m.

SSC I.D. POLICY

SSC I.D. s are now mandatory to enter both Maggs PAC and Tawes Gym after 3:30 p.m. on weekdays and during weekends. Those students who fail to show proper identification will be turned away at the door. Students are allowed one non-student guest with a valid I.D. Any inquiries can be made to Grady Armstrong at 543-6342.

Vacant Positions

Secretary: Full-time classified position for office secretary for Richard Yobst, director of Administrative Services. Interested in-house candidates should contact Personnel, ext. 6035, HH 205.

Housekeeper: Full-time classified position. Interview and hire category (no state test required). Contact Personnel, ext. 6035, HH 205.

Position Vacancy

Part-time contractual secretary for Dean of Students Office - Approximately three days per week fall and spring semesters with flexibility to work full time during peak periods. Excellent typist, good telephone manner and clerical skills essential. Light bookkeeping experience helpful. \$3,500 academic year. Interested applicants, please send resume to: John H. Fields, Assistant Dean of Students, Holloway Hall 243, by October 18, 1984. Position starts immediately.

Sports Jobs

The Sea Gull Athletic Department is looking for students interested in helping the sports program as a team manager or sports information aid. Students who are interested can look forward to working closely with an athletic team, with the possibility of travel and added benefits.

Further information can be obtained by calling the SSC Athletic Department at 543-6340.

this week

THURSDAY, OCTOBER 11

8:00 - 8:00 p.m. Record & Tape Sale
10:00 a.m. - 5:00 p.m. Peter Lipman-Wulf Art Show
10:00 a.m. - 6:00 p.m. Kappa Pi Art Show
11:30 a.m. - 1:00 p.m. Baptist Student Ministries - Brown Bag Lunch
4 - 5 p.m. Free Gym
6 - 11 p.m. Indoor Soccer
8:00 p.m. Guitar Recital - Steve Lester

C.C. Chesapeake Rm.
Blackwell Library Gallery
C.C. Nanticoke Rm.
C.C. Conference Rm.
Tawes Hall Arena
Tawes Hall Arena
Caruthers Aud.

FRIDAY, OCTOBER 12

8:00 a.m. - 8:00 p.m. Record & Tape Sale
10:00 a.m. - Noon Residence Judicial Board Hearing
10:00 a.m. - 5:00 p.m. Peter Lipman-Wulf Art Show
10:00 a.m. - 6:00 p.m. Kappa Pi Art Show
1 - 4 p.m. Free Gym
5 - 11 p.m. Free Gym
6 - 9 p.m. Program Board Film *Terms of Endearment*

C.C. Chesapeake Rm.
C.C. Conference Rm.
Blackwell Library Gallery
C.C. Nanticoke Rm.
Tawes Hall Arena
Maggs Gym
Devilbiss Aud.

SATURDAY, OCTOBER 13

8:00 a.m. - 1:00 p.m. Real Estate Exam
1 - 5 p.m. Peter Lipman-Wulf Art Show
1:30 p.m. Football Game - Trenton State
9:00 p.m. - 1:00 a.m. Zeta Tau Alpha Sponsored Dance

Devilbiss 108/9 & 110
Blackwell Library Gallery
Sea Gull Stadium
Tawes Hall Arena

SUNDAY, OCTOBER 14

10:00 a.m. - Noon United Pentecostal Church Service
7:30 - 9:30 p.m. Peter Lipman-Wulf Art Show
1 - 5 p.m. Newman Club Mass
3 - 5 p.m. Free Gym
4 - 5:30 p.m. Program Board Film *Terms of Endearment*
6 - 11 p.m. Indoor Soccer

Caruthers B-129
Blackwell Library Gallery
C.C. Nanticoke Rm.
Tawes Hall Arena
Devilbiss Aud.
Tawes Hall Arena

MONDAY, OCTOBER 15

10:00 a.m. - Noon Residence Judicial Board Hearing
10:00 a.m. - 5:00 p.m. Peter Lipman-Wulf Art Show
7 - 10 p.m. Kappa Pi Art Show
10:00 a.m. - 6:00 p.m. Free Gym
1 - 5 p.m. Indoor Soccer
6 - 11 p.m. Dance Program Sponsored Film *Ruth Page*
7 - 9 p.m.

C.C. Conference Rm.
Blackwell Library Gallery
C.C. Nanticoke Rm.
Tawes Hall Arena
Tawes Hall Arena
Caruthers Hall

TUESDAY, OCTOBER 16

10:00 a.m. - 5:00 p.m. Peter Lipman-Wulf Art Show
10:00 a.m. - 6:00 p.m. Kappa Pi Art Show
1 - 5 p.m. Free Gym
6 - 11 p.m. Indoor Soccer
7 - 10 p.m. Wicomico County Republican Club Seminar

Blackwell Library Gallery
C.C. Nanticoke Rm.
Tawes Hall Arena
Tawes Hall Arena
C.C. Nanticoke Rm.

WEDNESDAY, OCTOBER 17

10:00 a.m. - Noon Residence Judicial Board Hearing
10:00 a.m. - 5:00 p.m. Peter Lipman-Wulf Art Show
10:00 a.m. - 6:00 p.m. Kappa Pi Art Show
1 - 5 p.m. Free Gym
6 - 11 p.m. Indoor Soccer
8:00 p.m. Lecture - Ambassador Otto Reich - U.S. Policy in Central America
Coffeehouse - Tom Stankus

C.C. Conference Rm.
Blackwell Library Gallery
C.C. Nanticoke Rm.
Tawes Hall Arena
Tawes Hall Arena
Caruthers Aud.
Snack Bar

CAREER PLANNING AND PLACEMENT WORKSHOPS

October 16

Interview and Placement Briefing, 3:00 - 4:30 p.m.
This one-session workshop is designed to inform students and alumni of the career services, options and assistance available to them and is required of those who register with this office. Intermediate level training will be provided in interview skills. Students and alumni who wish to participate in on-campus interviews MUST complete this training.

All workshops require sign ups. Contact Career Planning and Placement Office, HH 273, 543-6075.

ON CAMPUS RECRUITING

October 16

Seaside Properties, Inc.
Interviewing all majors especially Marketing and Finance, Public Relations, Communications, Hotel-Motel Management and Psychology.

October 16

United States Navy
Interviewing all Business related majors: pilot, navigator, surface officer, intelligence and nuclear engineering.

October 17

University of Baltimore Graduate School
Interviewing anyone interested in graduate programs in Business or the Liberal Arts or law school.

All recruiting requires sign ups. Contact Career Planning and Placement Office, HH 273, 543-6075.

Octoberfest

SATURDAY, OCTOBER 13, 1984
activities begin at 10:00 a.m.

hosted by
Downtown Salisbury Association for
the benefit of the March of Dimes

sponsored by the
Delmarva Life Underwriters Association
and
The Salisbury Jaycees

CONTINUOUS ACTIVITIES

Arts & Craft Exhibits, Plaza
Pony Cart Ride, Market Street
Hay Ride, Market Street
Childrens Carnival, Newtown Theatre
Mason Dixon Classic Car Club 1950 Automobiles, Division Street
WQHQ Broadcasting, Division Street
Cut-a-Thon - Deziners Studio, Lower Plaza
Face Painting, Plaza
Sunshine the Clown, Plaza

DER FESTGARTEN food & Drink Plaza Garden.

German - Bratwurst and Bauernwurst Strudel
Filipino - Sesame Chicken
Caribbean - St. Thoman Meat Pates
Mexican - Nachos
American - Beef Barbeque, Pork Barbeque, Hotdogs, Baked Potatoes
Drinks - 7-UP, Pepsi Cola, Strohs Beer, Steinhauser Beer

SCHEDULE OF EVENTS

10 - 11 a.m.	Aerobic Moving Company	1st National Bank
11 - 11:30 a.m.	Cornelius Church (Michael Jackson Routines)	1st National Bank
11 a.m. - 12:30 p.m.	Carrot Top Country Music Band	Festgarten
11:30 a.m. - 12 noon	D'Ann Danse Studio	Government Building
12 noon - 1 p.m.	Tom Lewis Isshinryu Karate Club	1st National
12 noon - 1:30 p.m.	UMES Jazz Band	1st National
1 - 2:30	Crossroads	Government Building
2 - 2:30	Jack Madron, Nashville Sounds	Festgarten
2 - 3	The Clash City Rockers	Government Building
2:30 - 3	Night Life Band	1st National
3 - 4	Salisbury Studio of Dance	Government Building
3 - 4:30	Ocean Wave Square Dance Club	Government Building
4 - 4:30	Homespun Band	Festgarten
4:30 - 5	Tom Lewis Isshinryu Karate Club	Government Building
	Salisbury State College Dance Troup	Government Building

Work Experience Program

The Work Experience Program will no longer be taking applications from students for on-campus employment for fall 1984; however, applications will still be available for those students wishing to register with the program for off-campus employment opportunities.

Over the summer months, the Work Experience Program (WE) acquired a computerized system wherein it now has the ability to place students based on their skills, time available and preference for on- or off-campus employment. It is, therefore, imperative that students already registered with the WE Program for the fall come to the office and update their applications (to include on-campus or local address, schedule of availability based on class schedule, phone number, change in full-time or part-time status, etc.). This is of utmost importance in order for students to remain on the computer file.

The deadline for any changes on student applications is October 12—after that time, any application not complete or updated will be pulled from the active file. The student will not be considered for employment either on or off campus.

Graduate Study Abroad

The 1985-86 competition for grants for graduate study abroad offered under the Fulbright Program and by foreign governments, universities and private donors will close on October 31. Only a few more weeks remain in which qualified graduate students may apply for one of the approximately 700 awards to over 70 countries.

Most of the grants offered provide round-trip transportation, tuition and maintenance for one academic year; a few provide international travel only, or a stipend intended as a partial grant-in-aid.

Fall Test Dates

The Office of Graduate and Continuing Education announces the following test dates for the fall semester:

	Test Date	Registration Deadline
CLEP	Oct. 17	Sept. 24
GRE	Oct. 13	Sept. 13
GMAT	Oct. 20	Sept. 17

Additional information about these examinations may be obtained from the Office of Graduate and Continuing Education, HH 140.

Students interested in employment for the Winter Term session who currently have an application on file with the WE Program for the fall have the responsibility to come in and inform the College of their interest. The WE Program will then make the proper notation on the computer to indicate a desire to work either on or off campus during the Winter Term period. Deadline for notification of the WE Program for interest in Winter Term employment is December 3.

For those students thinking ahead toward the spring semester, application update forms will be available in the Work Experience Office beginning December 3. For those students who already have an application on file, this form will only serve to change information already placed on the computer (address, phone, schedule for the spring semester, etc.). Again, it is the responsibility of students to come in and change information on their application in order to be considered for spring employment. For those students interested in entering the WE Program in the spring, application forms will also be available as of December 3.

Teaching Position

The English Department is seeking a Ph.D. with training in 19th century American Literature and an additional skill teaching creative writing (fiction). The 12-hour load also regularly includes six hours of freshman composition.

Candidates must demonstrate excellence as classroom teachers; evidence of potential for scholar-

Faculty, administrators and staff members should note that the WE Office now has computer capability and can locate students to assist them with babysitting, yardwork, typing, painting, housework, moving, etc.

Telephone the WE Office, and it will take down information on specific needs and desired times for assistance, run a computerized listing of those students with specific skills requested and contact the students apprising them of the employment opportunity. The WE Office can also screen applicants or have them contact individuals directly.

Finally, the Work Experience Program has a new coordinator, Mrs. Vicki Kozlowski. Stop in to see her for information on the Work Experience Program if not already registered.

Work Experience plans to participate in Homecoming weekend by sponsoring a 50/50 raffle. Tickets will be available for purchase (\$1.00) by mid-October. The raffle is anticipated to yield the winner \$500—so be sure to purchase a ticket.

ly work is also considered. Rank: assistant professor; starting date August 15, 1985; tenure-track; salary to be negotiated. AA/EOE. Minorities and women are encouraged to apply. Submit letter, vita and supporting documents to William F. Zak, chairman, by November 15 to arrange interviews.

DINING HALL MENU

MONDAY, OCTOBER 15
Breakfast: Eggs to Order, Pancakes w/Maple Syrup, Sausage, Donuts
Lunch: Cream of Broccoli Soup, Breaded Chicken Fillet, Mellaaise
Quick Shop: Chili Dog, Fresh Fruit Salad
Dinner: Fried Shrimp, Meatloaf, Baked Potato w/Sour Cream

TUESDAY, OCTOBER 16
Breakfast: Eggs, Bacon, Hash Browns, Asst. Cold Cereal, Hominy, Donuts
Lunch: Gyro Sandwich w/Pita Bread, Ham, Macaroni & Cheese Casserole
Quick Shop: Reuben Sandwich, Steak Fries
Dinner: Roast Beef/Gravy, Chicken Pot Pie w/Crust, Ice Cream Smorgasbord

WEDNESDAY, OCTOBER 17
Breakfast: Fried Eggs, Hash Browns, Scramble, Asst. Cold Cereals, Donuts
Lunch: Tuna Salad, Potato Salad, Hot Turkey Sandwich
Quick Shop: Pizza, Minute Steak, Onion Rings
Dinner: Braised Short Ribs w/Mushroom Gravy, Baked Ham, Pineapple Upside Down Cake

FRIDAY, OCTOBER 19
Breakfast: Fried Eggs, French Toast, Fried Ham, Asst. Cold Cereal, Cream of Wheat
Lunch: Beef Noodle Soup, Sloppy Joe on Bun, Chips, Seafood Salad, Rice Pudding
Quick Shop: Tuna Melt, French Fries, Salad
Dinner: Braised Beef Cubes with Gravy, Fried Fish, Baked Fish, Peach Cobbler

SATURDAY, OCTOBER 20
Brunch: Eggs to Order, Sausage, Potato Cakes, Chicken Ala King on Toast
Dinner: Homemade Pizza w/Topping, French Fries, Ice Cream Smorgasbord

SUNDAY, OCTOBER 21
Brunch: Eggs to Order, Hash Browns, Riblets on Bun, Ham
Dinner: Fried Chicken, Crab Cakes, Candied Sweets, Lima Beans, Sheet Cake

Pi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, will hold its fall initiation on Sunday, November 11, at 6:00 p.m. in the Social Room of Holloway Hall.

Pi Gamma Mu requires the completion of at least 20 hours in five Social Science areas (History, Political Science, Economics, Sociology/Anthropology, International Relations) and in some other Social Science courses such as social psychology, criminal justice and geography, with an average of B (85 percent.) In addition, an eligible student should be in the top 35 percent of his class (senior, junior, etc.).

For information regarding Pi Gamma Mu, contact the co-advisors, Dr. G. Ray Thompson or Ms. Clara Small, or the History Department office, ext. 6245.

Ambassador Reich

Ambassador Otto Reich of the U.S. Department of State will present a lecture on U.S. Policy in Central America.

The presentation will be held in Caruthers Hall Auditorium on Wednesday, October 17, at 8:00 p.m.

Please encourage classes to attend.

Intramural Calendar

THURSDAY, OCTOBER 4
1 - 5 p.m. Free Gym
6 - 10 p.m. Indoor Soccer

Tawes Hall
Tawes Hall

FRIDAY, OCTOBER 12
5:00 p.m. Deadline for 8 Ball
Billiard Tourney

Maggs 173

SATURDAY, OCTOBER 13
6 - 10 p.m. Free Gym

Tawes Hall

SUNDAY, OCTOBER 14
6 - 10 p.m. Free Gym

Maggs Gym

MONDAY, OCTOBER 15
6 - 11 p.m. Indoor Soccer
9 - 11 p.m. Inner Tube Water Polo

Tawes Hall
Maggs Pool

TUESDAY, OCTOBER 16
6 - 11 p.m. Indoor Soccer
8 - 11 p.m. 8 Ball Billiard Tourney
9 - 11 p.m. Inner Tube Water Polo

Tawes Hall
Tawes Hall Lobby
Maggs Pool

WEDNESDAY, OCTOBER 17
6 - 11 p.m. Indoor Soccer
8 - 11 p.m. 8 Ball Billiard Tourney
9 - 11 p.m. Inner Tube Water Polo

Tawes Hall
Tawes Hall Lobby
Maggs

Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, will hold its fall initiation on Sunday, October 14, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate students to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class.

For information about Phi Alpha Theta, contact the co-advisors, Dr. G. Ray Thompson and Ms. Clara Small, or the History Department office, ext. 6245.

Guitar Recital

Steven Lester, a Music major, has a guitar recital scheduled for 8 p.m., Thursday, October 11; in the Caruthers Hall auditorium. The program will feature works by Bach, Handel, Villa-Lobos, Satie, Debussy, Tarrega, Carcassi and Sor.

Lester has been a student of Jack McCarthy's at SSC for five semesters. He has also studied from Christopher Parkening, regarded as America's premier guitar virtuoso, as well as world-renowned jazz great Joe Pass. Last spring he competed against a number of students in a variety of artistic fields for the Salisbury Wicomico Arts Council Scholarship and won. A reception will follow the performance.

news

OCTOBER 18, 1984

VOL. X NO. 8

Fuentes Here Oct. 25

The College will present a series of seminars, lectures, taped interviews and exhibits all surrounding the two-day visit by Carlos Fuentes, Mexico's leading critic and novelist.

Fuentes, internationally acclaimed former Mexican ambassador to France, is currently a visiting professor of comparative literature and romance languages and literature at Harvard University.

He will present three free lectures, open to the public, at the College. On Thursday, October 25, at 8 p.m. he will speak on "Fuentes: 1984 and the Year 2000" in Holloway Hall Auditorium.

At 9 a.m. on Friday, October 26, Fuentes will conduct a seminar, "The Nature of Reality," also in Holloway Hall. His final appearance will be at 10:30 a.m. on Friday in Holloway Hall, when he will discuss "Socio-Political Relationships of the United States and Latin America."

On Tuesday, October 23, at 7:30 p.m. in Caruthers, a videotape interview conversation with Bill Moyers and Fuentes will be shown. Dr. John Knowles will comment at the end of this presentation.

From October 27 to November 18 there will be a bilingual exhibition of paintings and poetry by Mexican children to show everyday life in Mexico. This exhibit will be in the Gallery of Blackwell Library.

Exhibits of South American author's books will be on display in Blackwell Library.

Finally, on November 8 at 7 p.m. in Devilbiss Auditorium, in the SSC International Film Series, *Missing* will be shown. Moderated by professors Francis Kane and James Welsh, it films the story of an American writer who disappears from a South American country. This event is free and open to the public.

Academy Award Film

On Thursday, November 1, the Department of Modern Languages and the Honors Program will present the Academy Award winning Czech film *Closely Watched Trains*.

First shown in 1966, this story of a young man's growing confidence in his sexuality told against the backdrop of resistance to the German Occupation, has become a film classic. *Closely Watched Trains* was directed by Jiri Menzel, one of the leaders of the "new wave" in film to develop in Eastern Europe during the 1960s.

The film will be shown at 7:30 p.m. in CH 118. Admission is free and open to the public. The film is in Czech with English subtitles.

FAA Slide Show

The College took on the appearance of a Hollywood set recently when a government agency, the Federal Aviation Administration, used the campus and nine students, two alumni and one faculty member to shoot a recruitment slide show.

The slide show, prepared by View Finders Productions of Washington, D.C., will be sent by the Federal Aviation Administration through satellite to various colleges on the East Coast.

In the show, two students plan a trip to Florida at vacation time. They mistakenly get to Florida on an FAA recruitment bus. They learn about the FAA and what it has to offer in jobs, such as air traffic controllers or radio technicians.

The SSC students were: Tom Brooks, Margo Carr, Kris Lococo, Kathy Pfeiffer, Andrea Shreve, Dave Souder, Candy Swift, Bob Forrester and Parson Mills.

Paul Pfeiffer, assistant instructor of Communication Arts, took the part of the bus driver, while Mike Porter, an SSC alumnus, also took part.

Leisure Studies Major

There will be a Leisure Studies field work meeting on Tuesday, October 23, at 3:30 p.m. in Caruthers Hall 122. Any students planning to do their field work in the spring semester should attend.

Health Care Concerns

The SHAC (Student Health Advisory Committee) is not a disease. It is not a dating service. It is not a small house. This SHAC was built for students concerned about their health care.

There will be a general interest meeting on Wednesday, October 24, at 7:30 p.m. in the Health Center.

Who's Who

The Honors Convocation Committee is now accepting nominations for *Who's Who Among Students in American Colleges and Universities*. Students - juniors, seniors and graduate students only - may nominate themselves for this award, or may be nominated by anyone from the campus community. Nominees should be evaluated on the basis of scholarship, participation and leadership in academic and extracurricular activities, service to the College and potential for future achievement.

Please send nominations to Elaine Patterson, Office of the Dean of Students, Holloway Hall, by Monday, October 22. For each nominee, please list the student's name, social security number and local address.

Visit Czechoslovakia

Join in the fun of SSC's Winter Term in Czechoslovakia. Visit Golden Prague and step back into the splendor of the medieval world.

See the palaces of emperors. Tour world famous spas. Admire the beauties of the world's finest collection of Jewish art. Taste true pilsener from the world's oldest brewery. Visit the site of the beginning of the Reformation. Learn about the world of Kafka, Smetana, Dvorak and the winner of the 1984 Nobel Prize for literature, Jaroslav Seifert.

From January 7 to January 21, spend two weeks in historic, scenic Czechoslovakia. Total costs are approximately \$1,250. For further information, contact Dr. Robert Berry, ext. 6248.

Woodwind Quintet

The College will present the Cheshire Woodwind Quintet, the second in its Peabody Concert Series, on Thursday, October 18, at 8 p.m. in Caruthers Hall Auditorium.

Tickets are available at \$3.00 per person either at the College Center Information Desk or at the door the evening of the performance.

In the quintet are Leslie Neighbor, flute; Lisa Alexander, bassoon; Daniel Doescher, oboe; Robert Lauver, French horn; and Darryl Furham, clarinet.

Business Lecturer

Phyllis O. Bonanno, director of the U.S. Office of Private Sector Liaison, will lecture to graduate and undergraduate Business students on October 18.

SERVICES FOR MR. GLENN SATURDAY



James Francis Glenn, former Acting Dean of the College, died October 12. He was 78.

Mr. Glenn taught at the College for 30 years before his retirement in 1983. He served as chairman of the Physical Sciences Department during his tenure here and retired as emeriti of the College as a professor of Physical Sciences.

Services for Mr. Glenn will be held Saturday, October 20, at 2 p.m. at Baker and Bounds in Salisbury.

Theatre Trip

For the fall theater trip, the play will be Shakespeare's *The Tempest* at the Arena Stage in Washington on Tuesday, October 30. One of Shakespeare's last plays, *The Tempest* is a romantic tale of an enchanted island where the exiled Duke of Milan, Prospero, works his magic on those shipwrecked there.

For full-time students, tickets will cost \$10.00; they will go on sale at the College Center Information Desk on October 15. Tickets for faculty, staff, alumni and guests will be \$12.00, and they will go on sale on October 18. Ticket price includes bus transportation to and from D.C. Departure will be at 2:30 p.m. from Maggs Gym circle. College Center theater trips are co-sponsored by the English and the Communication Arts Departments.

Crosswalk Safety

The State Highway Administration recently contacted the Department of Public Safety to report that many individuals have been observed crossing Route 13 in front of the College and have not been using the crosswalk. The crosswalk and "Walk, Don't Walk" lights have been installed for pedestrians safety. The crosswalk is to be used at all times.

Pedestrians have certain responsibilities when crossing roadways. They have more protections under the law when using a marked crosswalk. Pedestrians lose those legal protections when crossing a road other than at a marked intersection. If a pedestrian crosses a roadway at any point other than at a marked crosswalk, the pedestrian must yield the right-of-way to any vehicle approaching on the roadway.

The crosswalk and "Walk, Don't Walk" lights on Route 13 and Bateman Street have been installed for your use and safety. Please use that location when crossing Route 13.

Vacant Positions

Vacancy - assistant director of Physical Plant. To assist director of Physical Plant in the overall operation of a college campus of 766,000 G.S.F. Experience in H.V.A.C., mechanical-electric systems, computerized energy management systems, preventive maintenance.

B.S. in Mechanical or Electrical Engineering or related field with two years management and/or supervision required.

Applications and resumes will be received through October 16, 1984 by T.C. Leister, Director of Physical Plant, Salisbury State College, Salisbury, Md. 21801

Medical Technology Majors

A meeting will be held in the Hall Educational Center's Medical Technology laboratory on Wednesday, October 24, at 7:30 p.m. for all junior Medical Technology majors eligible for application to the senior year clinical practicum in 1985. A discussion will take place at this time on the necessary procedures and time deadlines for making application to the senior year Medical Technology Practicum. If unable to attend the meeting, please get in touch with Marylane McGlinchey, educational coordinator, by calling her office, 543-6364, or home, 742-4689.

Magic Mile

The first Camden Avenue Magic Mile, sponsored by the Salisbury State College Alumni Association, is scheduled for Saturday, October 27, at 9:00 a.m.

Awards will be presented to the top three male and female finishers and to the fastest SSC alumnus and alumna. Additionally, any runner who finishes with a time under four minutes will receive \$100.00.

The race will be run entirely on Camden Avenue, a fast, flat straight-away course beginning just below Newton Street and finishing at the entrance to Holloway Hall.

The registration fee of \$5.00, which must be paid prior to October 22, includes a specially designed long sleeve T-shirt, race number and refreshments following the race. Race day registration is \$7.00.

Participants can pick up their packets in the Holloway Hall parking lot between 7:30 and 8:30 a.m. the day of the race. Shuttle service is available between Holloway Hall and the starting line.

For entry forms for the Camden Avenue Magic Mile or more information on the race, call 543-6095.

Dental Recruiter

Dr. Victor Long, director of Recruitment for the University of Maryland Dental School, will be the guest speaker on Thursday, October 25, at 3:30 PM in DH 108. Dr. Long will discuss career opportunities in dentistry as well as requirements and procedures for his dental school. All students and faculty are invited to this special program.

Position Available

Part-time contractual secretary for Dean of Students Office - Approximately three days per week fall and spring semesters with flexibility to work full time during peak periods. Excellent typist, good telephone manner and clerical skills essential. Light bookkeeping experience helpful. \$3,500 academic year. Interested applicants, please send resume to: John H. Fields, Assistant Dean of Students, Holloway Hall 243, by October 18, 1984. Position starts immediately.

GRADUATE STUDY ABROAD

The 1985-86 competition for grants for graduate study abroad offered under the Fulbright Program and by foreign governments, universities and private donors will close on October 31. Only a few more weeks remain in which qualified graduate students may apply for one of the approximately 700 awards to over 70 countries.

Most of the grants offered provide round-trip transportation, tuition and maintenance for one academic year; a few provide international travel only, or a stipend intended as a partial grant-in-aid.

Salisbury Only College in State System to Post Enrollment Increase

The Board of Trustees of the State Universities and College released its full-time equivalent enrollment statistics and all but one of the six schools showed a decrease. Bowie, Coppin, Frostburg, Towson and the University of Baltimore reported drops ranging from a half of a percent to over seven percent. Only Salisbury State College checked in with an enrollment on the upswing.

SSC has over three percent more full-time equivalent students than it had at this time last year. The actual numbers are 3,666 FTEs versus 3,557 last year. Total enrollment at SSC is roughly 4,500 up about 100.

"We are at full capacity," said Dr. Bellavance, "and are basically restrained due to physical limitations from growing any larger. While we are delighted that enrollment is continuing to increase, we would not want the public to interpret this as an attempt to load the campus with students just for the sake of breaking records. Our incoming student's SAT scores are up by 10 points, and we are now being more selective in that we are rejecting 25 percent of all applicants."

Dr. Bellavance also noted that Salisbury State College only depends "on our middle name" for 42 percent of funding for the overall budget. "Only 14 years ago the state supported 73 percent of our operation, now it's up to us to raise some 58 percent of our operating budget through tuitions, fees, fund-raising events, etc."

Lawn Mower Engines Needed

The Physical Sciences Department is looking for eight Briggs & Stratton 3.0 or 3.5 HP vertical shaft lawn mowers with the above specified engine; please contact Dr. Fred Kundell, and he will pick up. Call ext. 6480.

If suitable, its donation to the Salisbury State College Foundation will give you a \$50.00 donation credit for tax purposes.

World of Water

The School of Science in conjunction with the College Center and the Faculty Cultural Events Committee will present a lecture by Dr. Abel Wolman on "The World of Water." Dr. Wolman's presentation will be on Wednesday, November 7, at 7:30 p.m. in Caruthers Hall Auditorium.

Dr. Wolman has spent some three-quarters of a century as a regulatory official, educator and consultant in a spectrum of environmental issues. His activities cover problems in water resources development, waste waters, pollution, management and finance. His global activities encompass advisory and investigative services for the World Health Organization, the World Bank, United Nations, UNESCO and 40 to 50 countries.

Dr. Wolman's lecture is free and open to the public. No tickets are required.

Personnel Points

PERSONNEL POINTS - An excellent paperback book, *Voices of Experience: 1500 Retired People Talk About Retirement*, has just been published by TIAA-CREF. The cost is \$3.00 and information on ordering may be obtained from the Personnel Office, HH 205.

DEFERRED COMPENSATION MEETING - Jerry Mitchell, the Eastern Shore Representative for PEBSCO, which administers the State of Maryland's Deferred Compensation Plan, will be on campus on October 23-24. He will hold meetings at 9:00 a.m. and 1:00 p.m. on Tuesday, October 23, and at 9:00 a.m. on Wednesday, October 24, in the conference room of the College Center. Mitchell will also be available for individual consultation after the meetings.

All employees are invited.

Volunteers Needed For Magic Mile

Volunteers are still needed for Camden Avenue Magic Mile on October 27. Anyone interested helping in street security, etc. can sign up in the Intramural Recreation Office, Maggs 173. All helpers will receive a free long sleeved T-shirt. For more information, call 543-6095.

Intramural News

An Intramural Sports Council has been formed under the direction of Dr. Lou Marciani, athletic director, and Grady Armstrong, director of Intramural Recreation.

The purpose of this council is to organize more student and club involvement in Intramural events. A student committee has been set up to organize intramural organization within the SSC campus. The committee consists of Keith Rhine, Mark Lipton, Mike Stone, Bart Talbert, Susan Morris and Della Marshall, area director.

Thefts Reported

In the past week, there have been several purses and wallets reported stolen from campus offices and residence hall rooms. In every instance, the purse or wallet was in plain view and was taken from an unlocked, unoccupied room.

In order to help put a stop to these thefts, the following precautions should be taken:

1. Lock the door to the room when you leave.
2. Secure your purse or wallet in a safe place, i.e. locked desk drawer or file cabinet, etc...
3. Do not leave purse or wallet in plain view.
4. Report all suspicious persons to the Public Safety Department immediately; phone 543-6222.

Position Vacancy

Secretary: Full-time classified position for office secretary for Richard Yobst, director of Administrative Services. Interested in-house candidates should contact Personnel, ext. 6035, HH 205.

Housekeeper: Full-time classified position. Interview and hire category (no state test required). Contact Personnel, ext. 6035, HH 205.

this week

THURSDAY, OCTOBER 18

10:00 a.m. - 5:00 p.m. Peter Lipman-Wulf Art Show
10:00 a.m. - 6:00 p.m. Kappa Pi Art Show
1 - 5 p.m. Free Gym
2 - 4 p.m. BUAD Class Lecture on World Trade
3:30 - 4:30 p.m. Business & Economic Society Meeting
4:00 p.m. Women's Tennis Match - Trenton St.
5 - 6 p.m. Homecoming Queen Elections
7:30 p.m. BUAD Lecture on World Trade
8 - 11 p.m. Peabody Series Concert: Woodwind Quintet

Blackwell Library Gallery
C.C. Nanticoke Rm.
Tawes Hall Arena
C.C. Nanticoke Rm.
Caruthers 118
Home
C.C. Lounge
Devilbiss Aud.
Caruthers Aud.

FRIDAY, OCTOBER 19

10:00 a.m. - 5:00 p.m. Peter Lipman-Wulf Art Show
10:00 a.m. - 6:00 p.m. Kappa Pi Art Show
11:00 a.m. - 4:00 p.m. Homecoming Queen Elections
1 - 6 p.m. Free Gym
2 - 5 p.m. Alcohol Ed. Meeting
7 - 9 p.m. Box Lacrosse
8:00 p.m. Theatre - *Three Original Works*
9:00 p.m. - 1:00 a.m. Pan-Hellenic Dance
4:00 p.m. Women's Tennis Tournament

Blackwell Library Gallery
C.C. Nanticoke Rm.
C.C. Lounge
Tawes Hall Arena
C.C. Chesapeake Rm.
Tawes Hall Arena
Holloway Hall Aud.
Tawes Hall Arena
Home

SATURDAY, OCTOBER 20

1 - 5 p.m. Peter Lipman-Wulf Art Show
1:30 p.m. Football Game - Kean College
4 - 11 p.m. Free Gym
8:00 p.m. Theatre - *Three Original Works*
9:00 p.m. - 1 a.m. Black Student Union Dance

Blackwell Library Gallery
Home
Tawes Hall Arena
Holloway Hall Aud.
Snack Bar

SUNDAY, OCTOBER 21

11:00 a.m. Women's Tennis Tourney
1 - 5 p.m. Peter Lipman-Wulf Art Show
2:00 p.m. Theatre - *Three Original Works*
3 - 5 p.m. Newman Mass
4 - 5:30 p.m. Free Gym
7 - 11 p.m. Improvisations Unlimited Dance Company Performance

Home
Blackwell Library Gallery
Holloway Hall Aud.
C.C. Nanticoke Rm.
Tawes Hall Arena
Caruthers Aud.

MONDAY, OCTOBER 22

10:00 a.m. - 5:00 p.m. Peter Lipman-Wulf Art Show
7 - 10 p.m. Free Gym
1 - 5 p.m. Indoor Soccer
6 - 11 p.m. Interview & Placement Briefings
7:30 p.m. Fuentes Series Program

Blackwell Library Gallery
Tawes Hall Arena
Tawes Hall Arena
Holloway Hall 221
Caruthers Aud.

TUESDAY, OCTOBER 23

9 - 10:30 a.m. PEBSCO General Info. Meeting
10:00 a.m. - 3:00 p.m. Octoberfest
6 - 11 p.m. Indoor Soccer
7:30 p.m. International Film Series - *Wild Strawberries*

C.C. Conference Rm.
Tawes Picnic Area or Arena
Tawes Hall Arena
Caruthers 118

WEDNESDAY, OCTOBER 24

10:00 a.m. - Noon Residence Judicial Board Hearing
1 - 5 p.m. Free Gym
6 - 11 p.m. Indoor Soccer
7:30 p.m. Lecture on Fuentes

C.C. Conference Rm.
Tawes Hall Arena
Tawes Hall Arena
Caruthers Aud.

DINING HALL MENU

MONDAY, OCTOBER 22

Breakfast: Eggs to Order, Sausage, Pancakes w/Maple Syrup, Donuts, Asst. Cold Cereal
Lunch: Cream of Tomato Soup, Gyro Sandwich, Grilled Cheese Sandwich
Quick Shop: Meatball Submarine Sandwich, Waldorf Salad
Dinner: Beef Pot Pie with Crust, Fried Fish, Chocolate Cake

TUESDAY, OCTOBER 23

Breakfast: Fried Eggs, Scrapple, Corn Beef Hash Patty, Bagels w/Cream Cheese
Lunch: Chicken Noodle Soup, Chili w/Rice, Pizza w/Toppings
Quick Shop: Tuna Salad Platter, Macaroni Salad w/Tomato Wedge
Dinner: Spaghetti with Meat Sauce, Breaded Veal, Cut Green Beans, Spiced Apple Cake

WEDNESDAY, OCTOBER 24

Breakfast: Eggs to Order, Cream Chipped Beef on Toast, Hash Browns
Lunch: Beef Barley Soup, Spanish Omelet, French Fries, Hamburgers
Quick Shop: Grilled Reuben Sandwich, French Fries
Dinner: Roast Beef with Gravy, Baked Potato with Sour Cream, Cheese Cake

THURSDAY, OCTOBER 25

Breakfast: Eggs to Order, Hash Browns, Bacon, French Toast
Lunch: Oyster Stew, Chicken Patties, Stuffed Baked Potato w/Toppings
Quick Shop: 8 oz. Hamburger, Chips
Dinner: Braised Short Ribs w/Mushroom Gravy, Baked Ham

FRIDAY, OCTOBER 26

Breakfast: Eggs to Order, Hash Browns, Fried Ham Steak, Waffles
Lunch: Vegetable Beef, Taco Salad w/Nacho Cheese Chips, Breaded Fish on Bun
Quick Shop: Grilled Ham and Cheese, Chips
Dinner: Crab Au Gratin, Baked Chicken, Spanish Rice, Greens, Ice Cream Smorgasbord

SATURDAY, OCTOBER 27

Brunch: Eggs to Order, Hash Browns, Cream of Turkey on Tart Shells, French Onion Soup
Dinner: Meatloaf with Vegetable Gravy, Roast Pork, Mashed Potatoes, Greens

SUNDAY, OCTOBER 28

Brunch: Eggs to Order, Bacon, Smorgasbord, Coffee Cake
Dinner: Roast Turkey, Sliced Corn Beef, Macaroni and Cheese, Cut Green Beans

Intramural Calendar

THURSDAY, OCTOBER 18	4 - 6 p.m.	Flag Football	Allenwood field Practice Field Tawes Hall Tennis Courts Maggs Courts
	7 - 9 p.m.	Indoor Soccer	
	TBA	Singles Tennis	
	TBA	Racquetball Tourney	
FRIDAY, OCTOBER 19	5 p.m.	Deadline for Badminton Singles Play	Maggs 173
SATURDAY, OCTOBER 20	6-10 p.m.	Free Gym	Maggs Gym
SUNDAY, OCTOBER 21	6 - 10 p.m.	Free Gym	Maggs Gym
MONDAY, OCTOBER 22	4 p.m.	Scuba Club Meeting	Maggs Pool Deck Allenwood Field Practice Field Tawes Hall Maggs Pool
	4 - 6 p.m.	Flag Football	
	6 - 10 p.m.	Indoor Soccer	
	9 - 11 p.m.	Inner Tube Water Polo	
TUESDAY, OCTOBER 23	4 - 6 p.m.	Flag Football	Allenwood Field F.B. Practice Field Tawes Hall Maggs Pool
	6 - 10 p.m.	Indoor Soccer	
	9 - 11 p.m.	Inner Tube Water Polo	
WEDNESDAY, OCTOBER 24	4 p.m.	Intramural Sports Club Council Meeting	Maggs 205 Allenwood Field FB Practice Field Tawes Hall Maggs Pool
	4 - 6 p.m.	Flag Football	
	6 - 10 p.m.	Indoor Soccer	
	9 - 11 p.m.	Inner Tube Water Polo	

ON CAMPUS RECRUITING

October 23	Internal Revenue Service It will be interviewing majors in Accounting, Finance, Economics, Information Systems and Business Administration.
October 24	Condiesel It will be interviewing all majors.
October 24, 25	Electronic Data Systems It will be interviewing all majors in Math, Business and Computer Science.
October 25	Division Of Parole And Probation It will be interviewing persons who will have at least a bachelor's degree by June 1985 and have 30 hours of credit in the Social, Behavioral or Correctional Sciences.
October 25	Faw, Casson and Company It will be interviewing all majors in Accounting.

All recruiting requires sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

CAREER PLANNING AND PLACEMENT WORKSHOPS

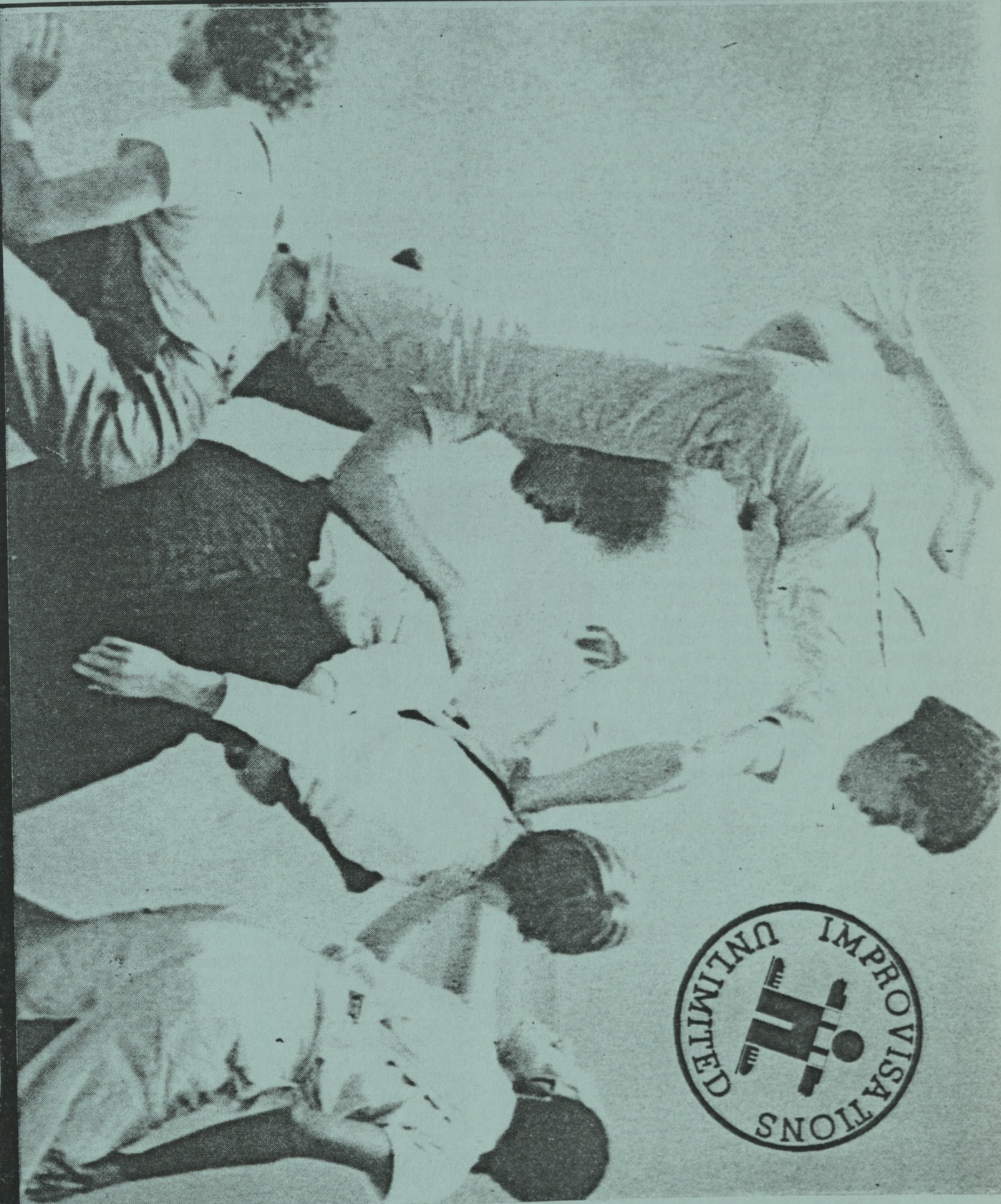
October 22	Interview and Placement Briefing, 7:00 - 8:30 p.m.
October 24	Resume Writing, 2:00 - 3:30 p.m.

All workshops require sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

Sunday October 21st

Workshop in the Dance Studio 11 - 12:30
Performance in Caruthers Auditorium 7:00
Admission Free

IMPROVISATIONS



news

OCTOBER 25, 1984

VOL. X NO. 9

The Central American Indian and Human Rights

A critical problem of all the Americas is the plight of Indians. The native Americans of the United States have suffered enormously from the very arrival of settlers to this country. At one point in the 19th century, a policy of the government had the lamentable outcome of perpetrating genocide on whole tribes of Indian peoples. Those that survived have faced destructive hardships on reservations. These are facts about which some Americans have some, though meager and often distorted, knowledge.

However, the situations of Indians in other parts of the Americas are even less well-known. During this semester, the College has had as a theme the consideration of the life, culture and politics of the Central American region. In keeping with this theme, the Department of Sociology and Anthropology has invited Armstrong

Wiggins and Steven Tullberg of the Indian Law Resource Center, Washington, D.C., to speak to the College and Salisbury communities on "The Indian Situation and Human Rights in Central America." Their presentation will be Wednesday, November 7, at 8:00 p.m. in Caruthers Hall 122.

Wiggins is a Miskito Indian leader from the east coast of Nicaragua. He has worked for the past three years as the coordinator of a project to support the human rights of Indian peoples in Central and South America. This project is part of the program of the Indian Law Resource Center, a non-profit law office and a non-governmental organization with a consultative status in the United Nations. Before leaving Nicaragua, Wiggins was the official representative of MISURASATA (the Nicaraguan

Indian organization) to the Sandinista government's central headquarters in Managua. Wiggins has participated in international work on behalf of Indian rights since 1977.

Tullberg is an attorney on the staff of the Indian Law Resource Center. He has been working in the area of Indian law for about eight years. Previously, he worked for the American Civil Liberties Union of New York, for a legal services office for the poor in upstate New York and for the District of Columbia Public Defender Service. Most of his Indian-related work has been on behalf of North American Indians. In the past several years, Tullberg has been increasingly involved in work on behalf of Indians from Central and South America, particularly Guatemala, El Salvador and Nicaragua.

Laugh with Belov

The College Center in conjunction with the Faculty Cultural Events Committee and the Department of Communication Arts presents Yory Belov in "Laughing Gas with Love" on Thursday, November 1, at 8 p.m. in Caruthers Hall Auditorium.

An event packed with humor and intrigue, "Laughing Gas with Love" is a picturesque trip through the history of clowning as presented by Belov in the classic tradition of pantomime and comedy acting. Now an instructor with the North Carolina School of the Arts, Belov was formerly the director and producer of the Moscow State Circus, artistic director of the Moscow State Music Hall and creator, producer and director of the Moscow Clown Pantomime Theatre.

Tickets are free to SSC students, faculty and staff (public tickets \$3.00) and may be obtained at the College Center Information Desk and at the door the evening of the event.

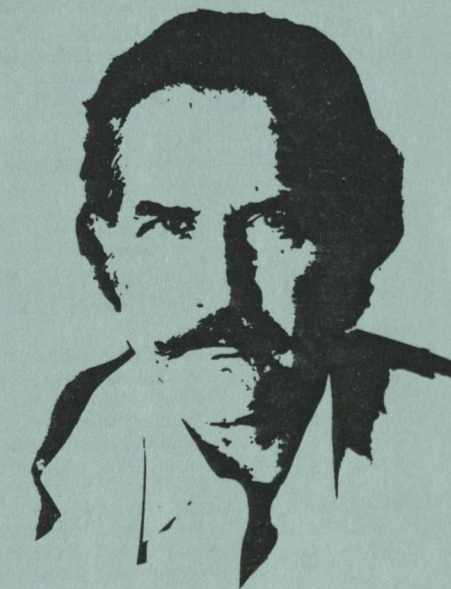
In addition, Belov will conduct a workshop on Friday, November 2, from 9 a.m. - 1 p.m. The workshop is open to the public and interested persons should contact Dr. Andy Hepburn, Communication Arts, at ext. 6229.

Outdoor Club News

Upcoming Outdoor Club trips include a caving trip to Caledonia State Park in Pennsylvania on November 9, 10 and 11 and a winter backpacking trip to Shenandoah National Park in Virginia on November 30, December 1 and 2. Sign up at regular meetings on Wednesdays at 6:30 p.m. in Tawes 118.

Other activities being planned are survival games and a cross country and downhill ski trip to Montreal over the Winter Term.

Honorary Degree for Fuentes



Carlos Fuentes, world renowned author and Mexico's leading novelist and critic who will speak at the College Thursday, October 25, will be given an Honorary Doctor of Humane Letters degree by Dr. Bellavance.

The degree will be bestowed on Fuentes following his address that evening in Holloway Hall Auditorium. He will speak on "Fuentes: 1984 and the Year 2000."

The speaker will also address audiences on October 26 at 9 a.m. on "The Nature of Reality" and at 10:30 a.m. on "Socio-Political Relationships of the U.S./Latin America," both in Holloway Hall Auditorium.

The public is invited free of charge to all the three lectures.

Nursing Course in England

For the first time, the College will offer the Nursing elective Cultural Considerations in Nursing in London, England during the January Winter Term (January 5-19).

A major focus of the course will be health care in Britain: the role and responsibilities of the nurse; nursing education; the National Health Service; and British midwifery service. Field trips will include a visit to the Royal College of Nursing, hospital tours and a community experience.

Topics also include communication problems in the nurse-client interaction; cross-cultural beliefs and practices regarding food and its impact on health and health care; cultural values and beliefs which influence health care providers and the health care delivery system; and lifestyles

and common health problems encountered among cultural and ethnic minorities.

The course may be taken for CEUs or two college credits. Academic demands of this course allow students to take advantage of numerous day trips and cultural events planned by the SSC English Department for two concurrent courses.

Travel costs to the student are estimated at \$750 and include air fare, transportation to and from airports, hotel and breakfast (double occupancy). Tuition and registration fee are not included. A \$200 deposit must be made by November 1 with the balance due November 21. Senior citizens are eligible for a tuition waiver.

For further information, contact Edna Quinn, Nursing Department, at 543-6420 or 546-0848.

Career Planning & Placement News

Recruiting Date - October 30
C.W. Amos & Company will be interviewing all majors in Accounting. Sign-ups: Contact Career Planning and Placement Office, HH 273, or call 543-6075.

Interview Skills Workshop

These sessions examine types of questions, follow up, preparation and phases of the interview. Videotape is employed in role-play situations.

Resume Writing

Designed to help you develop one of the job campaign's basic tools.

Graduate Schools

All the basic information needed to start your search. Schools, programs, financial aid, procedures and other timely topics are covered.

United Way

Recently, faculty, staff and full-time contractual employees were asked to give to the United Charity Campaign (United Way) with a request that appeared with the paychecks. To those who have responded—thank you! Those who have not and wish to may still submit pledge cards to the Cashier's Office, Holloway Hall, room 203, until November 7.

As an added incentive, a 19-inch Magnavox Color TV is being raffled. The TV was purchased by the Salisbury State College Foundation, in conjunction with Phil's TV. To be eligible for the drawing, you need only pledge \$26.00 or more to the 1984 United Charity Campaign.

If you wish to discuss the agencies that can be supported by your donations, or, if you have any questions about the campaign, please call Peggy Martin, campaign coordinator, ext. 6060. She will be more than happy to talk about the campaign with you.

Wolinski at Banquet

Dr. John T. Wolinski, associate professor of Education, was the guest speaker at the opening banquet meeting of the Kent (DE) County Reading Council at the Maple Dale Country Club in Dover on October 9. The 105-member Kent Council consists mainly of teachers and administrators interested in reading instruction and its improvement.

Dr. Wolinski spoke to an audience of 52 people on the topic "Reading Is No Laughing Matter," using a slide presentation he developed which takes a light-hearted look at reading from the perspectives of parents, administrators, teachers and students.

this week

THURSDAY, OCTOBER 25

9 a.m. - 5 p.m.

9 a.m. - 4 p.m.
9:30 - 11:30 a.m.
11:30 a.m. - 1:00 p.m.
12:30 - 2 p.m.
1 - 5 p.m.
3:30 - 5 p.m.
3:30 - 4:30 p.m.
6 - 11 p.m.
7 - 8 p.m.
7:30 - 8:30 p.m.
8 p.m.

Public Safety Meeting
U.S. Marine Corps Recruiting
Division of Parole & Probation Recruiting
Baptist Student Ministries Brown Bag Lunch
American Iron & Steel Inst. Presentation
Free Gym
Dental School Recruiting Meeting
Special Interest Housing Meeting
Indoor Soccer
Campus Crusade for Christ Meeting
Public Presentation on Outward Bound
Carlos Fuentes Lecture - "1984 and The Year 2000"

CC, Nanticoke Rm.
or Tawes 118
CC Lounge
CC, Chesapeake Rm
CC, Conference Rm.
CC, Chesapeake Rm
Tawes Hall
Devilbiss 108-9
CC, Conference Rm.
Tawes Hall
Caruthers 109
Devilbiss Aud.
HH Auditorium

FRIDAY, OCTOBER 26

9 - 10 a.m.

10 a.m. - Noon
10:30 - 11:30 a.m.

1 - 6 p.m.
6:45 p.m.
7 - 9 p.m.
8 p.m.
9 - 11 p.m.

Carlos Fuentes Discussion/Seminar - "The Nature of Reality"
Residence Judicial Board Hearing
Carlos Fuentes Discussion/Seminar - "Socio-Political Relations of the U.S."
Free Gym
Program Board Film - *The Big Chill*
Box Lacrosse
Theatre Performance - *Three Original Works*
Free Gym

HH Auditorium

CC, Conference Rm.
HH Auditorium

Tawes Hall
Devilbiss Aud.
Tawes Hall
HH Auditorium
Tawes Hall

SATURDAY, OCTOBER 27

9 - 11 a.m.
9 a.m.
9 a.m. - 6 p.m.
9 a.m. - 1 p.m.
9:30 - 10:30 a.m.
11 a.m. - 6 p.m.
Noon - 6 p.m.
1:30 p.m.
5:30 - 6:30 p.m.

6 p.m.
7 p.m.
9 p.m.
9 p.m.

Alumni Board Meeting
Camden Avenue Magic Mile
SSC Carnival '84
Admissions Open House
Biology Alumni Open House
Alumni Art Show
Free Gym
Football - Guilford
Sherry at the President's Home - Classes of '29, '34, '39, '44, '49, '54, '59, '64, '69, '74 or '79
Cocktails - Cash Bar
Alumni Awards Dinner
Alumni Dance
Student Dance

CC, Nanticoke Rm.
Camden Ave.
Red Square
Social Rm.
Devilbiss Lobby
CC, Nanticoke Rm.
Maggs Gym
Home
Salisbury Rm.
Salisbury Rm.
Salisbury Rm.
Maggs Gym

SUNDAY, OCTOBER 28

10 a.m. - Noon
7:30 - 9:30 p.m. -
1 - 5 p.m.

3 - 5 p.m.
5 - 5:30 p.m.
6 - 11 p.m.
6 - 11 p.m.
8 p.m.

United Pentecostal Church Service
Mexico As Seen By Her Children
Alumni Art Show
Newman Club Mass
Free Gym
Indoor Soccer
Program Board Film - *The Big Chill*
Theatre Performance - *Three Original Works*

Caruthers B-129
Blackwell Gallery

CC, Nanticoke Rm.
CC, Nanticoke Rm.
Tawes Hall
Tawes Hall
Devilbiss Aud.
HH Auditorium

MONDAY, OCTOBER 29

10 a.m. - Noon

10 a.m. - 5 p.m. -
7 - 10 p.m.
1 - 5 p.m.
4 - 5 p.m.

6 - 11 p.m.
7 - 9 p.m.

8:15 p.m.

Residence Judicial Board Hearing
Alumni Art Show
Mexico As Seen By Her Children

Free Gym
Political Science Lecture - "Election Forum '84"
Indoor Soccer
Dance Department Sponsored Film - *A Dancers World*
Wicomico Performing Arts Presents - Susan Star

CC, Conference Rm.
CC, Nanticoke Rm.
Blackwell Gallery

Tawes Hall
Caruthers 122

Tawes Hall
Caruthers Aud.

Holloway Hall Aud.

TUESDAY, OCTOBER 30

10 a.m. - 5 p.m.
1 - 5 p.m.
6 - 11 p.m.
7:30 p.m.
8 p.m.

Alumni Art Show
Mexico As Seen by Her Children
Free Gym
Indoor Soccer
International Film Series - *The Seventh Seal*
Black Student Union Presents Dick Gregory

CC, Nanticoke Rm.
Blackwell Gallery
Tawes Hall Arena
Tawes Hall Arena
Caruthers 118
HH Auditorium

WEDNESDAY, OCTOBER 31

10 a.m. - Noon
10 a.m. - 5 p.m.

1 - 5 p.m.
2 p.m.
6 - 11 p.m.

Residence Judicial Board Hearing
Mexico As Seen By Her Children
Alumni Art Show
Free Gym
Men's Soccer - Va. Wesleyan
Indoor Soccer

CC, Conference Rm.
Blackwell Gallery
CC, Nanticoke Rm.
Tawes Hall Arena
Home
Tawes Hall

INTRAMURAL CALENDAR

THURSDAY, NOVEMBER 1

5 p.m.
4 - 6 p.m.

6 - 10 p.m.

FRIDAY, NOVEMBER 2

1 - 6 p.m.

SATURDAY, NOVEMBER 3

2 - 9 p.m.

MONDAY, NOVEMBER 5

4 - 6 p.m.

6 - 11 p.m.

TUESDAY, NOVEMBER 6

4 - 6 p.m.

6 - 11 p.m.

WEDNESDAY, NOVEMBER 7

TBA
4 - 6 p.m.

6 - 10 p.m.

Co-Ed Indoor Soccer

Free Gym

Free Gym

Flag Football

Co-Ed Indoor Soccer Playoffs

Flag Football

Co-Ed Indoor Soccer Playoffs

Fencing Tourney
Flag Football

Co-Ed Indoor Soccer Playoffs

Maggs 173
Allenwood Field
Practice Field
Tawes Hall

Tawes Hall

Maggs PAC

Allenwood Field
Practice Field
Tawes Hall

Allenwood Field
Practice Field
Tawes Hall

Maggs PAC
Allenwood Field
Practice Field
Tawes Hall

Sarbanes Appointed

Gov. Hughes has appointed Billye Sarbanes of Salisbury to the 12-member Board of Trustees of Lida Lee Tall Learning Resources Center at Towson.

Mrs. Sarbanes is a 1962 graduate of the College and is presently on the SSC Alumni Board of Directors.

Also serving on the Learning Resources Board is Dr. Maurice Bozman, chairman of the Education Department, who is a representative of higher education. Mrs. Sarbanes represents citizens-at-large. Others on the board represent local public schools and the Maryland State Board of Education.

The center, formerly a laboratory and demonstration school, was recently designated by the Maryland State Legislature as a statewide resource center for research, model program development and training. As a result, it has become a facility designed to provide a wide range of opportunities for educators throughout Maryland.

Lida Lee's mission is to conduct original research consonant with the school's research agenda and priorities; to develop pilot programs for dissemination to local education agencies; to provide a setting for interdisciplinary and cooperative research; to develop and implement in-service programs for all levels of educators based on assessed needs and priorities; to provide a setting and to establish a program for exchange of teachers with local education agencies; and to generate valid, useful research about early childhood/elementary education for the state, the region and the nation.

Education Majors

All Education majors planning to student teach in the spring semester need to complete an application form. If you are not in a Methods class to receive an application, please stop by the Education Department office in Caruthers Hall, B-152, and pick up an application form.

Deadline to return the completed application to the Education Department is November 20.

Psychology of "Winning"

Learn the psychology of "Winning" on Thursday, October 25, and Thursday, November 1, at Maggs 204 from 7:30 - 9 p.m.

Phone 543-6070 or drop by HH 270 for details.

Election Issues

On Monday, October 29, from 4:00 - 5:30 p.m. in Caruthers Hall 122, four members of the faculty will examine some of the pressing social, political and economic issues of this election year. After the panel offers some insights into the issues, an open discussion will follow.

The discussants include: Dr. Robert Winder, Business Administration, economic policy; Dr. Robert Long, Social Work, social welfare policy; Dr. Greg Cashman, Political Science, foreign policy; and Dr. Harry Basehart, Political Science, analysis of the electorate and election processes.

Please invite one and all. Cookies and punch will be served.

Athletes and Drugs

On Thursday, November 1, at 7:30 p.m. at Maggs Gymnasium, Michael Green speaks on "An Athlete's Battle with Drugs." Currently, Green is the drug/alcohol education specialist at West Chester University. Previously, Green was captain of the West Chester University's 1974 football team, all-American in football, a pro football candidate with the Philadelphia Eagles and Philadelphia Bells, and, for six years, defensive line coach at West Chester University. Green says that his professional career in sports was ruined by his drug use. For seven years now, Green has been recovering from his drug use.

Green's visit is sponsored by the office of Health Education and the Department of Physical Education. The lecture is free and is open to the public.

Physical Therapy Presentation

Craig LeBrun, director of the Physical Therapy Department at Peninsula General Hospital Medical Center, will be the guest speaker at the next meeting of the Medical Careers Club.

LeBrun will describe educational requirements and career opportunities in Physical Therapy. He will also describe the Physical Therapy Department at PGHMC.

The meeting will be Wednesday, October 31, at 7 p.m. in DH 108. All students and faculty interested in Physical Therapy are invited and encouraged to attend.

Dental Recruiter

Dr. Victor Long, director of Recruitment for the University of Maryland Dental School, will be the guest speaker on Thursday, October 25, at 3:30 PM in DH 108. Dr. Long will discuss career opportunities in dentistry as well as requirements and procedures for his dental school. All students and faculty are invited to this special program.

DINING HALL MENU

MONDAY, OCTOBER 29

Breakfast: Fried Eggs, Fried Ham Steak, Pancakes w/Maple Syrup, Asst. Cold Cereal
Lunch: Vegetable Soup, Hot Turkey Sandwich w/French Fries, Egg Salad Platter w/Tomato
Quick Shop: Bar-B-Que Riblets, French Fries
Dinner: Baked Ham, Swiss Steak, Scalloped Potatoes, Cut Green Beans

TUESDAY, OCTOBER 30

Breakfast: Eggs to Order, Home Fries, Waffles, Sausage, Asst. Cold Cereal
Lunch: Oyster Stew w/Vegetables, Sloppy Joe on Bun, Seafood Salad w/Tomato & Egg Slice
Quick Shop: Cheese dogs
Dinner: Chicken Tetrazzini, Roast Loin of Pork, Rice, Ice Cream Smorgasbord

WEDNESDAY, OCTOBER 31 "HAPPY HALLOWEEN"

Breakfast: Eggs to Order, Creamed Chipped Beef, Bagels w/Cream Cheese, Asst. Cold Cereal
Lunch: Lima Bean Soup, Chicken Fillet w/Cheese on Bun, Ravioli
Quick Shop: Grilled Cheese Sandwich
Creepy Halloween Dinner: Toe Nail Stew, Wiggly Worm Spaghetti w/Ground Spooky Sauce, Breaded Ghost Lips, Ghost Strips, Tossed Seaweed, Mixed Up Ghost Fingers and Wedges, Goblin Cake and Witches Brew

THURSDAY, NOVEMBER 1

Breakfast: Eggs to Order, Bacon, Hash Browns, Asst. Cold Cereal, Homemade Donuts
Lunch: Chicken Noodle Soup, Chil w/Shredded Cheese, Make Your Own Gyro Sandwich
Quick Shop: Reuben Sandwich
Dinner: Pizza Slices w/Toppings, Macaroni Ham and Cheese Casserole, Apple Cobbler

FRIDAY, NOVEMBER 2

Breakfast: Cheese Egg Omelet, Hard or Soft Boiled Eggs, French Toast, Asst. Cold Cereal
Lunch: Shrimp Salad w/Deviled Eggs & Tomato Wedge, Cheese Steak Sub, Ice Cream
Quick Shop: Meatball Submarine
Dinner: Beef Pot Pie w/Crust, Fried Fresh Fish, Corn Bread

SATURDAY, NOVEMBER 3

Brunch: Eggs to Order, Sausage, Hash Browns, Waffles, Pop Tarts
Dinner: Meatloaf w/Gravy, Oven Baked Pork Chops, Mashed Potatoes, Peas & Carrots

SUNDAY, NOVEMBER 4

Brunch: Eggs, Bacon, Hash Browns, Smorgasbord
Dinner: Baked Virginia Ham, Fried Chicken w/Gravy, Mashed Potatoes, Sweet Potato Biscuits

College Band to Perform Major Work

Dr. Bellavance will join the College Concert Band as narrator for Jim Curnow's 1984 commissioned composition, "Canticle of the Creatures." This symphonic suite is based on the poems of St. Francis of Assisi which express his love of peace and respect for nature and all creatures.

Pertinent subtitles include "Brother Sun," "Sister Moon and Stars," "Brother Fire" and "Mother Earth." This major selection will be presented in the second half of the band's concert program which begins at 4:00 p.m. on Sunday, November 4, in Holloway Hall Auditorium.

Charles F. Smtih, Jr., director, and the members of the band welcome Dr. Bellavance to this event and genuinely encourage members of the campus and surrounding communities to join them that day. The remainder of the program will include Samuel Barber's "Commando March," a transcription of George Gershwin's "An American in Paris," a short symphony for band, "Divergents," by W. Francis McBeth, a relatively unknown march by John Philip Sousa, "The White Rose," and Jim Webb's always popular rock ballad, "MacArthur Park."

Academy Award Film

On Thursday, November 1, the Department of Modern Languages and the Honors Program will present the Academy Award winning Czech film *Closely Watched Trains*.

First shown in 1966, this story of a young man's growing confidence in his sexuality told against the backdrop of resistance to the German Occupation, has become a film classic. *Closely Watched Trains* was directed by Jiri Menzel, one of the leaders of the "new wave" in film to develop in Eastern Europe during the 1960s.

The film will be shown at 7:30 p.m. in CH 118. Admission is free and open to the public. The film is in Czech with English subtitles.

Stop Smoking Clinic

The American Cancer Society, the Seventh Day Adventist Church and the College announce a Stop Smoking Clinic scheduled for November 5 - 8 and 12 from 7 - 9 p.m. in the Chesapeake Room located in the College Center.

The five-session program includes speakers, films, distribution of literature and helpful hints on how to stop smoking.

The clinic's facilitators will be Mary Krum and Dennis Noonan.

Guest speakers will be Dr. Bob McBrien, director of Counseling Services, and Dr. Bernard Dormer, a Salisbury oral surgeon.

The sessions are free but registration is required and can be made by calling the American Cancer Society at 749-1624.

Theatre Trip

For the fall theatre trip, the play will be Shakespeare's *The Tempest* at the Arena Stage in Washington on Tuesday, October 30. One of Shakespeare's last plays, *The Tempest* is a romantic tale of an enchanted island where the exiled Duke of Milan, Prospero, works his magic on those shipwrecked there.

For full-time students, tickets will cost \$10.00; they will go on sale at the College Center Information Desk on October 15. Tickets for faculty, staff, alumni and guests will be \$12.00, and they will go on sale on October 18. Ticket price includes bus transportation to and from D.C. Departure will be at 2:30 p.m. from Maggs Gym circle. College Center theatre trips are co-sponsored by the English and the Communication Arts Departments.

Visit Czechoslovakia

Join in the fun of SSC's Winter Term in Czechoslovakia. Visit Golden Prague and step back into the splendor of the medieval world.

See the palaces of emperors. Tour world famous spas. Admire the beauties of the world's finest collection of Jewish art. Taste true pilsener from the world's oldest brewery. Visit the site of the beginning of the Reformation. Learn about the world of Kafka, Smetana, Dvorak and the winner of the 1984 Nobel Prize for literature, Jaroslav Seifert.

From January 7 to January 21, spend two weeks in historic, scenic Czechoslovakia. Total costs are approximately \$1,250. For further information, contact Dr. Robert Berry, ext. 6248.

Residence Hall Contracts

Since the Residence Hall contract is for the academic year, a student currently residing on campus during the fall semester is guaranteed his room for the spring semester. During the December billing period, a bill for the spring semester will automatically be generated for all on-campus residents. **December graduates and transfers will have to notify the Housing Office in writing of their intentions by November 1 so as not to be billed.** All others will be liable for the spring rent.

World of Water

The School of Science in conjunction with the College Center and the Faculty Cultural Events Committee will present a lecture by Dr. Abel Wolman on "The World of Water." Dr. Wolman's presentation will be on Wednesday, November 7, at 7:30 p.m. in Caruthers Hall Auditorium.

Dr. Wolman has spent some three-quarters of a century as a regulatory official, educator and consultant in a spectrum of environmental issues. His activities cover problems in water resources development, waste waters, pollution, management and finance. His global activities encompass advisory and investigative services for the World Health Organization, the World Bank, United Nations, UNESCO and 40 to 50 countries.

Dr. Wolman's lecture is free and open to the public. No tickets are required.

Homecoming Activities

Seventeen different events exhibits and open house projects will be featured at Homecoming, scheduled for Friday, Saturday and Sunday.

Miss Gail Vanik, director of Alumni Relations, expects the College's most comprehensive program ever should attract its greatest participation.

"We took our previous program as a base and added a number of new attractions to make it our best one" she said.

Among the new events are the Camden Avenue Magic Mile at 9 a.m. on Saturday and the SSC Carnival - 1984 from 9 to 11 a.m. on Saturday.

The Carnival, to be held on Red Square, will feature something for the entire family. Included will be games and food such as barbecues, oyster sandwiches and a bake table.

Another new event is a young alumni cocktail party and pool party at the Sheraton pool on Friday night at 10 p.m. This follows the annual bonfire at 8:30 p.m. on campus.

The regular alumni board meeting will be held from 9 to 11 a.m. in the Nanticoke Room of the College Center on Saturday as well as Admissions and Biology Alumni Open Houses at 9 and 9:30 a.m. respectively.

A football game between the Sea Gulls and Guilford College will start at 1:30 p.m. at Sea Gull stadium on Saturday.

Other Saturday events include: an alumni art show from 11 a.m. to 6 p.m. in the Nanticoke Room of the College Center; reunions at the President's home for classes of 1929, 1934, 1939, 1944, 1949, 1954, 1959, 1964, 1969, 1974 and 1979; a Sea Gull Club luncheon at 11:30 a.m. in Ruth Powell Dining Hall; a cocktail party and alumni awards Dinner in Ruth Powell Dining Hall at 6 p.m.; an alumni dance in the Salisbury Room of Ruth Powell Dining Hall at 9 p.m. in Maggs Gym.

On Friday, there will be library displays to celebrate Maryland's 350th Anniversary from 8 a.m. to 9 p.m.

On Sunday, brunch with the students will be held at 10 a.m. in Ruth Powell Dining Hall.

Graduate Study Abroad

The 1985-86 competition for grants for graduate study abroad offered under the Fulbright Program and by foreign governments, universities and private donors will close on October 31. Only a few more weeks remain in which qualified graduate students may apply for one of the approximately 700 awards to over 70 countries.

Most of the grants offered provide round-trip transportation, tuition and maintenance for one academic year; a few provide international travel only, or a stipend intended as a partial grant-in-aid.

ROTC Growing

The College's Reserve Officers Training Corps (ROTC) has tripled in size in four years, according to the latest information made available by the military office on campus.

Fifty-nine students signed up for the program in the fall of 1980 compared to 146 enrolled this year. Statistics show that there were 66 students in 1981 and 125 in both 1982 and 1983.

The ROTC program offers students an opportunity to earn a commission as a second lieutenant while going for a college degree, either in a four-year or two-year program.

The four-year program consists of a two-year basic course and a two-year advanced course. The basic course is normally taken during the freshman and sophomore years and covers management principles, national defense, military history, leadership development and military courtesy, discipline and customs.

The advanced course provides further instruction in leadership development, organization and management, and tactics and administration. When students enter the advance course, they agree to finish ROTC instruction and to accept a commission.

Veterans and junior ROTC cadets may receive credit for the basic course, which means they may be able to enroll directly in the advanced course.

The two-year program consists of a six-week basic camp and the two-year advanced course.

Personnel Points

Vacancy - Groundskeeper: Full-time classified position. Interview and hire category (no state test required). Contact Personnel, ext. 6035, HH 205.

Faculty & Administrators - If you are currently enrolled in the Maryland Teachers Retirement or Pension Systems, you may elect to transfer to TIAA-CREF at any time.

The State's contribution to TIAA-CREF for currently enrolled members will be 7.25 percent for fiscal year 1985.

NOVEMBER 1, 1984

VOL. NO.10

Maryland State Scholarship Programs

TEACHER EDUCATION (CRITICAL SHORTAGE) GRANTS are available. (Tuition assistance: education of persons to teach in an area of critical shortage). The program is intended to: attract undergraduates with at least 60 credit hours majoring or intending to major in areas of critical shortage in the teaching profession; encourage teachers already in service, but not certified in an area of critical shortage, to certify themselves in such an area; and draw to the teaching profession persons who already hold undergraduate degrees in one of the areas of critical shortage.

Persons with a high level of academic achievement have been identified as those desired for this program, and a minimum cumulative grade average of 3.0 on a 4.0 scale is required for consideration. Applicants also must be legal residents of Maryland.

The areas of critical shortage are selected annually by the Maryland State Board of Education and may, from time to time, be changed; for the coming academic year, the areas of shortage have been designated as Secondary Science, Mathematics and Foreign Language (General and Earth Science, Biology, Chemistry, Physics, Mathematics, French, German and Spanish).

The monetary value of awards will be for tuition and mandatory fees, as well as room and board for those living on campus, up to the cost of undergraduate education at the University of Maryland, College Park. Awards are renewable under certain circumstances.

The recipient of a grant under this program is obligated to: furnish to the State Scholarship Board with a letter of intent and surety bond with satisfactory financial security so that the recipient will teach in an area of critical shortage in a public school in the state of Maryland for 1½ years for each year, or portion thereof, of assistance received; immediately enroll in the program for which the award was given; maintain at least a 3.0 grade average on a 4.0 scale and advance at least one year in standing for each year in which the award is renewed; certify himself as a teacher in the area for which the award was given; and preclude himself from any other form of state sponsored educational assistance.

Because the Teacher Education (Critical Shortage) Grant Program is not need based, the Financial Aid Form of the College Scholarship Board is not required. Special application forms for this program are available as follows: undergraduate students should obtain the form from their financial aid office or the Maryland State Scholarship Board; active classroom teachers should obtain the form

from the central office of their local school system; and persons with degrees in areas of critical shortage should obtain applications from the Maryland State Scholarship Board. Each application has instructions as to how it is to be submitted and the accompanying documents that are required. Deadline for filing for September 1985 is December 7.

Steinbeck Studied

Dr. Robert DeMott, distinguished visiting professor of Steinbeck Studies and director of the Steinbeck Research Center at San Jose State University, will speak at Caruthers Hall, room 122, on Wednesday, November 7, at 8:30 p.m.

The Steinbeck Research Center has been in existence since 1974; its collection of letters, manuscripts, ledgers, first editions, memorabilia, interviews, photographs and secondary criticism is not only the largest Steinbeck archive of its kind in the world, but is internationally known and relied upon by scholars, bibliographers and biographers.

Dr. DeMott has been on the Board of Editors of *Steinbeck Quarterly* since its inception in 1969. Besides books on Hart Crane and American Romanticism, he has recently published *Steinbeck's Reading* (New York: Garland, 1984).

Since 1970, he has delivered numerous lectures on Steinbeck, most recently the keynote address for San Jose State University's Institute for Arts and Letters, and served as one of the featured speakers at the 1984 Steinbeck Festival and International Steinbeck Congress, Salinas, CA.

Steinbeck's Reading has been uniformly praised by reviewers as a "major," "original" and "indispensable" contribution to Steinbeck studies. Dr. DeMott is currently at work on an edition of the journal *Steinbeck* kept while writing *The Grapes of Wrath*.

Nursing, Pre-Nursing Majors

Program planning begins Monday, November 5, for all nursing and pre-nursing majors. Faculty advisors request that you not phone the School of Nursing for appointments. All advisors will post a schedule of appointments on their office doors in the Hall Educational Center.

Glamour Search

Students are invited to participate in *Glamour Magazine's* 1984 Top Ten College Women Competition. Young women from colleges and universities throughout the country will compete in *Glamour's* search for 10 outstanding students. A panel of *Glamour* editors will select the winners on the basis of their solid records of achievement in academic studies and/or in extra-curricular activities on campus or in the community.

The 1985 Top Ten College Women will be featured in *Glamour's* August college issue. During May, June or July, the 10 winners will receive an all-expenses-paid trip to New York City and will participate in meetings with professionals in their area of interest.

Anyone interested in entering should contact the College Center Information Desk for application information. The deadline for submitting an application to *Glamour* is December 7.

Business Pre-registration

Pre-registration for Spring '85 classes is scheduled for November 5-20. School of Business students must follow the procedure outlined on a special instruction sheet enclosed in each student's pre-registration packet. (Additional copies are racked outside HH-302.)

The instruction sheet will help you prepare for pre-registration and will indicate whether you should attend a special School of Business registration Session (Track A for pre-business students) or to schedule an appointment with your faculty advisor (Track B for Business, Accounting and Economics major). Students must follow one of these tracks to secure the required faculty validated planning sheet needed for pre-registration.

Time Management Workshop

Counseling Services is pleased to announce a series of Time Management Workshops. Learn the skills of mastering your life through wise management of the resource of time. The first workshop is scheduled for Tuesday, November 6, at 10 a.m. in the Chesapeake Room of the College Center.

Wroten to Speak

Dr. William H. Wroten, Jr., professor emeritus and former chairman of the Department of History and Political Science, will speak on "Some Views of Eastern Shore Railroad" on Sunday, November 11, at 2:00 p.m. in Blackwell Library.

Dr. Wroten's address will mark the opening of an exhibit on "Moving Maryland—350 Years of Transportation."

"Moving Maryland" is a project of the Chesapeake Bay Maritime Museum with funding and support from the Maryland Humanities Council, through the National Endowment for the Humanities, the Maryland Department of Transportation and the Preston Trucking Company. The exhibit, which explores the great variety of transportation systems that developed in Maryland, is presented in a series of 10 panels with 20 interpretative surfaces which will cover an introduction to the geography of Maryland and its place on the eastern seaboard, the main east-west and north-south routes, Baltimore as the link between the two corridors and its growth as a city and port, and Maryland's present transportation systems and future concerns.

United Way

Recently, faculty, staff and full-time contractual employees were asked to give to the United Charity Campaign (United Way) with a request that appeared with the paychecks. To those who have responded—thank you! Those who have not and wish to may still submit pledge cards to the Cashier's Office, Holloway Hall, room 203, until November 7.

As an added incentive, a 19-inch Magnavox Color TV is being raffled. The TV was purchased by the Salisbury State College Foundation, in conjunction with Phil's TV. To be eligible for the drawing, you need only pledge \$26.00 or more to the 1984 United Charity Campaign.

If you wish to discuss the agencies that can be supported by your donations, or, if you have any questions about the campaign, please call Peggy Martin, campaign coordinator, ext. 6060. She will be more than happy to talk about the campaign with you.

Athletes and Drugs

On Thursday, November 1, at 7:30 p.m. at Maggs Gymnasium, Michael Green speaks on "An Athlete's Battle with Drugs." Currently, Green is the drug/alcohol education specialist at West Chester University. Previously, Green was captain of the West Chester University's 1974 football team, all-American in football, a pro football candidate with the Philadelphia Eagles and Philadelphia Bells, and, for six years, defensive line coach at West Chester University. Green says that his professional career in sports was ruined by his drug use. For seven years now, Green has been recovering from his drug use.

Green's visit is sponsored by the office of Health Education and the Department of Physical Education. The lecture is free and is open to the public.

P/T Secretary

Part-time secretarial position open in the Philosophy Department, 15 hours (Monday, Wednesday, Friday 9 a.m. - 2 p.m.).

For information, contact Personnel, ext 6035, HH 205.

Public Speaking Course

A course, Public Speaking for Any Occasion, will be offered on Mondays from 7:30-9:30 p.m., from October 29-November 19, in Caruthers Hall, room 102.

Surveys of adults in this country show that the fear of giving speeches is rated higher than any other single fear. This course is designed to help alleviate those fears through knowledge and practice. Anyone who has the desire to improve his speaking skills can benefit from this course: businessmen, professionals, housewives, etc.

The course consists of lecture and class participation. Some of the topics covered will be techniques for controlling nervousness, developing confidence and authority as a speaker, and tips for improving interpersonal, small group and public speaking communication.

The class will be taught by Judy Handley, who has taught speech communication courses on both the high school and college level, as well as having worked in radio news and education television production.

For more information contact, the Graduate and Continuing Education Office, ext. 6170.

Resident Assistant

Applications for resident assistant positions for the 1985-86 academic year will be available beginning November 5. Students may pick up an application from their area director or at the Housing Office, Holloway Hall, room 130.

The position requires strong communication skills, leadership ability and a commitment to help others. Applicants must have a minimum grade point average of 2.0 and be able to attend two one-day training programs to be held February 16 and March 2, 1985. The resident assistant position pays approximately \$1,900 per year.

The deadline for submitting applications to the Housing Office is Tuesday, November 20.

Dance Company

The SSC Dance Company will participate in the Maryland Council For Dance's Showcase Performance on Saturday, November 3, in Chestertown.

Luncheon

The monthly Secretarial/Clerical Luncheon will be at Bonanza on Thursday, November 1, from 11:30 a.m. - 12:30 p.m.

Education Majors

All Education majors planning to student teach in the spring semester need to complete an application form. If you are not in a Methods class to receive an application, please stop by the Education Department office in Caruthers Hall, B-152, and pick up an application form.

Deadline to return the completed application to the Education Department is November 20.

Laugh with Belov

The College Center in conjunction with the Faculty Cultural Events Committee and the Department of Communication Arts presents Yory Belov in "Laughing Gas with Love" on Thursday, November 1, at 8 p.m. in Caruthers Hall Auditorium.

An event packed with humor and intrigue, "Laughing Gas with Love" is a picturesque trip through the history of clowning as presented by Belov in the classic tradition of pantomime and comedy acting. Now an instructor with the North Carolina School of the Arts, Belov was formerly the director and producer of the Moscow State Circus, artistic director of the Moscow State Music Hall and creator, producer and director of the Moscow Clown Pantomime Theatre.

Tickets are free to SSC students, faculty and staff (public tickets \$3.00) and may be obtained at the College Center Information Desk and at the door the evening of the event.

In addition, Belov will conduct a workshop on Friday, November 2, from 9 a.m. - 1 p.m. The workshop is open to the public and interested persons should contact Dr. Andy Hepburn, Communication Arts, at ext. 6229.

Nursing Course in England

For the first time, the College will offer the Nursing elective Cultural Considerations in Nursing in London, England during the January Winter Term (January 5-19).

A major focus of the course will be health care in Britain: the role and responsibilities of the nurse; nursing education; the National Health Service; and British midwifery service. Field trips will include a visit to the Royal College of Nursing, hospital tours and a community experience.

Topics also include communication problems in the nurse-client interaction; cross-cultural beliefs and practices regarding food and its impact on health and health care; cultural values and beliefs which influence health care providers and the health care delivery system; and lifestyles and common health problems encountered among cultural and ethnic minorities.

The course may be taken for CEUs or two college credits. Academic demands of this course allow students to take advantage of numerous day trips and cultural events planned by the SSC English Department for two concurrent courses.

Travel costs to the student are estimated at \$750 and include air fare, transportation to and from airports, hotel and breakfast (double occupancy). Tuition and registration fee are not included. A \$200 deposit must be made by November 1 with the balance due November 21. Senior citizens are eligible for a tuition waiver.

For further information, contact Edna Quinn, Nursing Department, at 543-6420 or 546-0848.

Insurance Rep

The R.K. Tongue Insurance representative will be on campus on Friday, November 2, from 11:00 a.m. - 2:00 p.m. in the basement of Holloway Hall. Stop by and see him if you have any questions on insurance or investments.

Outdoor Club News

The upcoming Outdoor Club trips include a caving trip to Caledonia State Park in Pennsylvania on November 9-11 and a winter backpacking trip to the Shenandoah National Park in Virginia on November 30 - December 2. Sign up begins this week at the club's regular Wednesday meeting at 6:30 p.m. in Tawes 118.

Other activities include participation in the survival game and a cross country/downhill ski trip to Montreal over the Winter Term for January 18 - 27. Sign up for the ski trip begins November 7.

Intramural Winners

Dole's Polo Patrol captured the Intramural championship in inner tube water polo. Team members were Doyal McTeer, Bill Manwarring, Bill Pelen, Scott Billings, Jim Thomasson, Dave Stone, Mark Ager, Lisa Montigny, Susan David, Maya Yohd and Cherrie Persico.

The second place team was Ralph Lauren while third place went to the Surfrats.

In billiards, Scott Arion took the advanced division title with Lance Fisher second and Scott Hopkins third. In the intermediate division, Tad Woodward was first, David Rohrer copped second and Beth Olekszyk took third.

In badminton, Richard Thomas won the men's division championship, Tom Sticher was second and Charles Long was third. In the women's division, Karen Weaver won top honors with Nancy Wond second and Della Marshall third.

Woody's completed the regular season unbeaten, 11-0, to capture the co-ed indoor soccer regular season crown.

Murray Presents Paper

Dr. Laura Murray, assistant professor of Biology, presented a paper at a recent meeting of the Atlantic Estuarine Research Society at the Sheraton Hotel in Salisbury.

The title of Dr. Murray's talk was "Downward Transport of Oxygen Through the Vascular System of a Submersed Estuarine Plant: Biological and Chemical Implications."

Dr. Murray did her research at the University of Maryland's Horn Point Environmental Laboratory at Cambridge.

She enlisted the aid of Dr. W.M. Kemp and Keith West, a student at the University of Maryland Eastern Shore. The project is part of an effort to understand the role of submersed aquatic plants in estuarine waters such as the Chesapeake Bay.

The two-day meeting of the Atlantic Estuarine Research Society was co-sponsored by Salisbury State and the University of Maryland Eastern Shore.

Cycling Club

There will be an informational meeting to discuss ideas for forming a cycling club on Wednesday, November 7, at 3:30 p.m. in Maggs Physical Activity Center, room 203.

The club will be coed, and all members of the SSC community are invited to attend.

this week

Call ext. 6270 for time ALUMNI ART SHOW

CC, Nanticoke Rm.

THURSDAY, NOVEMBER 1

10 a.m. - 5 p.m.
11:30 a.m. - 1 p.m.
7 - 9:30 p.m.
8 p.m.

Mexico As Seen by Her Children - Art Show
Baptist Student Ministries Brown Bag Lunch
Modern Language Film *Closely Watched Trains*
Yury Belov - "Laughing Gas With Love"

Blackwell Gallery
CC, Conference Rm.
Caruthers 118
Caruthers Aud.

FRIDAY, NOVEMBER 2

10 a.m. - 5 p.m.
11 a.m. - 2 p.m.
7 - 9 p.m.

Mexico As Seen by Her Children
R.K. Tongue Insurance Information
Box Lacrosse

Blackwell Gallery
HH Basement
Tawes Hall Arena

SATURDAY, NOVEMBER 3

9 a.m. - 9:30 p.m.
9:30 a.m. - 12:30 p.m.

SSC/UMES Task Force Meeting
SSC/UMES Task Force Meeting

Caruthers Aud.
Caruthers 103,4, 11
12, 13
Salisbury Rm.

11:30 a.m. - 12:30 p.m.

Alumni Luncheon

12:30 - 1:30 p.m.

Alumni Assoc. Slide Show

Caruthers Aud.&
118
Social Rm.

1:30 - 4 p.m.

Alumni Anniversary Tea

SUNDAY, NOVEMBER 4

1 - 5 p.m.
3 - 5 p.m.

Mexico As Seen by Her Children
Newman Club Mass

Blackwell Gallery
CC, Nanticoke Rm.

MONDAY, NOVEMBER 5

10 a.m. - 5 p.m. &
7 - 10 p.m.

Mexico As Seen by Her Children

Blackwell Gallery

12:10 - 1:15 p.m.
7 - 9 p.m.

Faculty Development Brown Bag Lunch
Dance Program - Paul Taylor
John Sanders Opera Workshop

Caruthers 167
CC, Nanticoke Rm.
Caruthers Aud.

TUESDAY, NOVEMBER 6

10 a.m. - 5 p.m.
10 a.m. - Noon

Mexico As Seen by Her Children
Time Management Workshop

Blackwell Gallery
CC, Chesapeake Rm.

WEDNESDAY, NOVEMBER 7

10 a.m. - 5 p.m.
7:30 p.m.
8:30 - 9:30 p.m.

Mexico As Seen by Her Children
Dr. Abel Wolman - "The World of Water"
Dr. Waters - Poetry Lecture

Blackwell Gallery
Caruthers Aud.
Caruthers 122

INTRAMURAL CALENDAR

THURSDAY, NOVEMBER 1

4 p.m.

Flag Football Playoff Meeting
(team representative must be present)
Fencing Tourney Deadline
Indoor Soccer Playoffs

Tawes 118

5 p.m.

6 - 10 p.m.

Free Gym

Tawes

FRIDAY, NOVEMBER 2

1 - 6 p.m.

Free Gym

Tawes

SATURDAY, NOVEMBER 3

2 - 9 p.m.

Free Gym

Maggs PAC

SUNDAY, NOVEMBER 4

12 - 4 p.m.

Free Gym

Maggs PAC

MONDAY, NOVEMBER 5

4 - 6 p.m.

Flag Football Playoffs

Allenwood Field
Practice Field
Tawes
Maggs 202

6 - 10 p.m.

6 p.m.

Indoor Soccer Playoffs

Sports Club Meeting

TUESDAY, NOVEMBER 6

3 - 6 p.m.

Flag Football Playoffs

Allenwood Field
Practice Field
Tawes

6 - 10 p.m.

Indoor Soccer Playoffs

WEDNESDAY, NOVEMBER 7

4 - 6 p.m.

Flag Football Playoffs

Allenwood Field
Practice Field
Tawes
TBA

TBA

TBA

Indoor Soccer Playoffs

Fencing Tourney Begins

Closely Watched Trains

On Thursday, November 1, the Academy Award winning film *Closely Watched Trains* will be shown in CH 118 at 7:30 p.m. Voted the best foreign film of 1966, *Closely Watched Trains* is based on a story by Bohumil Hrabal.

It was directed by Jiri Menzel, one of the best of the "New Wave" of Czech cinema in the 1960s. It is the story of a young apprentice trainman and his awakening sexuality. Told against the backdrop of the Nazi occupation, the film culminates in the successful blowing up of a Nazi munitions train and the heroic death of the trainman.

Closely Watched Trains is presented by the Department of Modern Languages and the Honors Program. The showing is free and open to the public.

Storyteller Here

On Monday, November 12, the SSC Theatre presents Henry Strozier, a professional storyteller who is also a professional actor at Arena Stage Theatre in Washington, D.C. Strozier has also worked for major repertory theatres across the country.

Strozier will tell stories for students from kindergarten through third grade at 10:30 a.m. and another storytelling session will occur at 1 p.m. for students in fourth, fifth and sixth grades.

Stories at the 10:30 session include *Rumplestiltskin*, *The Golden Urn* and *Wicked John and the Devil*.

Stories at the 1 p.m. session include *The Green Vase* (a ghost story), *Hop Frog* (an Edgar Allen Poe horror story), *The Hare and the Hedgehog* and *The Gray Shroud*.

Stop Smoking Clinic

The American Cancer Society, the Seventh Day Adventist Church and the College announce a Stop Smoking Clinic scheduled for November 5 - 8 and 12 from 7 - 9 p.m. in the Chesapeake Room located in the College Center.

The five-session program includes speakers, films, distribution of literature and helpful hints on how to stop smoking.

The clinic's facilitators will be Mary Krum and Dennis Noonan.

Guest speakers will be Dr. Bob McBrien, director of Counseling Services, and Dr. Bernard Dormer, a Salisbury oral surgeon.

The sessions are free but registration is required and can be made by calling the American Cancer Society at 749-1624.

World of Water

The School of Science in conjunction with the College Center and the Faculty Cultural Events Committee will present a lecture by Dr. Abel Wolman on "The World of Water." Dr. Wolman's presentation will be on Wednesday, November 7, at 7:30 p.m. in Caruthers Hall Auditorium.

Dr. Wolman has spent some three-quarters of a century as a regulatory official, educator and consultant in a spectrum of environmental issues. His activities cover problems in water resources development, waste waters, pollution, management and finance. His global activities encompass advisory and investigative services for the World Health Organization, the World Bank, United Nations, UNESCO and 40 to 50 countries.

Dr. Wolman's lecture is free and open to the public. No tickets are required.

Visit Czechoslovakia

Join in the fun of SSC's Winter Term in Czechoslovakia. Visit Golden Prague and step back into the splendor of the medieval world.

See the palaces of emperors. Tour world famous spas. Admire the beauties of the world's finest collection of Jewish art. Taste true pilsener from the world's oldest brewery. Visit the site of the beginning of the Reformation. Learn about the world of Kafka, Smetana, Dvorak and the winner of the 1984 Nobel Prize for literature, Jaroslav Seifert.

From January 7 to January 21, spend two weeks in historic, scenic Czechoslovakia. Total costs are approximately \$1,250. For further information, contact Dr. Robert Berry, ext. 6248.

Residence Hall Contracts

Since the Residence Hall contract is for the academic year, a student currently residing on campus during the fall semester is guaranteed his room for the spring semester. During the December billing period, a bill for the spring semester will automatically be generated for all on-campus residents. **December graduates and transfers will have to notify the Housing Office in writing of their intentions by November 1 so as not to be billed.** All others will be liable for the spring rent.

DINING HALL ENTREES

MONDAY, NOVEMBER 5
Breakfast: Eggs to Order, Scrapple, French Toast, Asst. Cold Cereal
Lunch: Make your own Gazpacho, Grilled Ham and Cheese, Chicken Chow Mein w/Noodles
Quick Shop: Grilled 8 oz. Hamburger
Dinner: Braised Steak, Crab Casserole, Buttered Potatoes, Coconut Cream Pie

TUESDAY, NOVEMBER 6 ELECTION DAY
Breakfast: Eggs to Order, Hash Browns, Creamed Chipped Beef on Toast, Bagel w/Cream Cheese
Lunch: Cream of Crab Soup, Beef Stew w/Biscuits, Turkey Salad Platter
Quick Shop: Bar-B-Q Ribs on Bun, French Fries
Dinner: Roast Beef w/Gravy, Macaroni Ham and Cheese Casserole, Ice Cream Smorgasbord

WEDNESDAY, NOVEMBER 7
Breakfast: Fried Eggs, Poached Eggs, Sausage, Waffles, Asst. Cold Cereal
Lunch: Chicken Rice Soup, BBQ Beef on Bun, Chips, Egg Salad Platter, Macaroni Salad
Quick Shop: Chicken Patty
Dinner: Braised Short Ribs w/Mushroom Gravy, Meat Loaf, Cheese Cake

THURSDAY, NOVEMBER 8
Breakfast: Fried Eggs, Bacon, Open Face Cheese Sandwich, Asst. Cold Cereal
Lunch: Bean Soup, Pizza w/Topping, Hot Dog, Baked Bean Casserole
Quick Shop: Wing Dings, French Fries
Dinner: Roast Turkey w/Dressing, Fried Beef Liver to Order, Sheet Cake

FRIDAY, NOVEMBER 9
Breakfast: Scrambled Eggs, Ham Steaks, Pancakes w/Syrup, Asst. Cold Cereal
Lunch: Vegetable Soup, Tuna Salad, Hamburg on Roll w/Chips
Quick Shop: Cheese Fash
Dinner: Fried Fresh Fish, Baked Veal Cutlet, Spinach, Apricot Upside Down Cake

SATURDAY, NOVEMBER 10
Brunch: Eggs to Order, Corn Beef Hash Patties, Waffles
Dinner: Spaghetti w/Meat Sauce, Fish Sticks, Lemon Pudding

SUNDAY, NOVEMBER 11
Brunch: Egg Omelet to Order, Bacon, Smorgasbord, Muffins, Danish, Bagels
Dinner: Fried Chicken, Baked Ham, Candied Sweets, Pies

HEALTH EDUCATION NOVEMBER EVENTS

THURSDAY, NOVEMBER 1	"An Athlete's Battle With Drugs" by Michael Green (West Chester U.)	7:30 p.m. Maggs Gym
MONDAY, NOVEMBER 5	Acquaintance (Date) Rape by Christine Bounds (Life Crisis Center)	7:30 p.m. Caruthers 114
NOVEMBER 5, 6, 7, 8, 12	Stop Smoking Clinic Sponsored by SSC, American Cancer Society & Seventh Day Adventists	7 - 9 p.m. Chesapeake Rm. College Center
MONDAY, NOVEMBER 12	Premenstrual Syndrome by Kay Fortenbaugh (Planned Parenthood of Md.)	Noon - 1 p.m. Chesapeake Rm. College Center
TUESDAY, NOVEMBER 27	Abuse in the Dating Relationship by Vicky Walters (Life Crisis Center)	7:30 p.m. Chesapeake Rm. College Center

CAREER PLANNING & PLACEMENT WORKSHOPS

CURRENT ON-CAMPUS RECRUITING

RECRUITING DATES

TUESDAY, NOVEMBER 5	MAIN HURDMAN will interview Business majors with concentrations in Accounting.
THURSDAY, NOVEMBER 8	THE UNIVERSITY OF BALTIMORE LAW SCHOOL will interview all majors.

INTERVIEW AND PLACEMENT BRIEFING TUESDAY, NOVEMBER 6

This one-session workshop is designed to inform students and alumni of the career services, options and assistance available to them. Introductory level information will include resumes, graduate school, governmental employment and job campaign techniques.

RESUME WRITING

MONDAY, NOVEMBER 5
This one-session workshop is designed to help develop one of the job campaign's basic tools. It includes a discussion of such topics as various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided.

Horne at Conference

Bill Horne of the English Department recently participated in a panel on portraits of marriage in the eighteenth century. Dr. Horne's presentation was "Paradise or Prison? Marriage in Poems and Verse Satires, 1660-1800". The panel was part of the meeting of the American Society of Eighteenth Century Studies (East Central Region) which was held on October 26-28 at the Naval Academy.

Position Available

SECRETARY for the School of Business office - 35 hours per five-day week, on two-month contract. Excellent typist, strong clerical skills, good telephone manner and pleasant outgoing personality when meeting with the public. Interested applicants, please send resume to: Dr. Gary Lee Pielemeier, Dean, School of Business, Holloway Hall 302. Position starts immediately.

College Band to Perform Major Work

Dr. Bellavance will join the College Concert Band as narrator for Jim Curnow's 1984 commissioned composition, "Canticle of the Creatures." This symphonic suite is based on the poems of St. Francis of Assisi which express his love of peace and respect for nature and all creatures.

Pertinent subtitles include "Brother Sun," "Sister Moon and Stars," This major selection will be presented in the second half of the band's concert program which begins at 4:00 p.m. on Sunday, November 4, in Holloway Hall Auditorium.

Charles F. Smtih, Jr., director, and the members of the band welcome Dr. Bellavance to this event and genuinely encourage members of the campus and surrounding communities to join them that day. The remainder of the program will include Samuel Barber's "Commando March," a transcription of George Gershwin's "An American in Paris," a short symphony for band, "Divergents," by W. Francis McBeth, a relatively unknown march by John Philip Sousa, "The White Rose," and Jim Webb's always popular rock ballad, "MacArthur Park."

Psychology of Winning

The time for the psychology of "Winning" scheduled for Thursday, November 1, at Maggs room 204, has been delayed until 9 p.m.

MCEA Meeting

There will be a meeting for all MCEA officers, board members and chairpersons on Monday, November 5, at 4:30 p.m. in Holloway Hall, room 212.

Conners Chairman

Dean Nelson Butler of the School of Professional Studies is pleased to announce that Dr. Keith Conners has been named to chair the Department of Leisure Studies effective immediately.

The Central American Indian and Human Rights

A critical problem of all the Americas is the plight of Indians. The native Americans of the United States have suffered enormously from the very arrival of settlers to this country. At one point in the 19th century, a policy of the government had the lamentable outcome of perpetrating genocide on whole tribes of Indian peoples. Those that survived have faced destructive hardships on reservations. These are facts about which some Americans have some, though meager and often distorted, knowledge.

However, the situations of Indians in other parts of the Americas are even less well-known. During this semester, the College has had as a theme the consideration of the life, culture and politics of the Central American region. In keeping with this theme, the Department of Sociology and Anthropology has invited Armstrong Wiggins and Steven Tullberg of the Indian Law Resource Center, Washington, D.C., to speak to the College and Salisbury communities on "The Indian Situation and Human Rights in Central America." Their presentation will be Wednesday, November 7, at 8:00 p.m. in Caruthers Hall 122.

news

NOVEMBER 8, 1984

VOL. NO.11

Scholarship Announced

The Scholarship Research Institute of Washington, DC will provide three \$1,000 scholarships. Applicants must be a full-time undergraduate student with a GPA of 2.0 or above.

Scholarship recipients will be selected based upon their academic performance, leadership ability, and high school and community activities.

The awards are for the 1984-85 school year and may be used for any expenses related directly or indirectly to the pursuance of any academic major at the undergraduate level.

For application and information students should write to:

Scholarship Research Institute, P.O. Box 50157, Washington, DC 20004

The deadline for applications is December 10. Awardees will be notified by January 15.

Alumni Awards

Pauline Ellis Hammond of Delmar, a 1931 graduate who is a retired school teacher, was presented with the Alumni Association's first Distinguished Alumnus Award at Homecoming ceremonies recently.

Two other awards were also presented. Jay Young, a 1977 graduate who is manager of the Sherwin Williams store in Salisbury, was presented with the Young Alumnus Award, while the Salisbury State College Foundation was given an Alumni Appreciation Award.

Honored for her accomplishments in her profession and community, Mrs. Hammond has been a member of the Delmar School Board for seven years and has served as president for three. She has been a member of the board of directors of the Delaware School Board Association for seven years.

Hand-crafted pewter trays were presented to Mrs. Hammond and Young at Homecoming, and their names will be placed on plaques on permanent display on campus.

Mrs. Hammond received a two-year teaching certificate from Salisbury State in 1931 and was awarded a B.S. degree in Education from the University of Delaware in 1940 and a master's degree in Education from Delaware in 1952. She also undertook graduate work at Salisbury State.

Business Pre-registration

Pre-registration for Spring '85 classes is scheduled for November 5-20. School of Business students must follow the procedure outlined on a special instruction sheet enclosed in each student's pre-registration packet. (Additional copies are racked outside HH-302.)

The instruction sheet will help you prepare for pre-registration and will indicate whether you should attend a special School of Business registration Session (Track A for pre-business students) or to schedule an appointment with your faculty advisor (Track B for Business, Accounting and Economics major). Students must follow one of these tracks to secure the required faculty validated planning sheet needed for pre-registration.

Beware Newsletter under construction - read at your own risk!

First the good news: the Publications Department finally got its new typesetter. Hooray!

Now, the bad news: we're still trying to figure out how the * thing works.

We're getting there, but please excuse the appearance of this edition of the newsletter while we go through our "period of adjustment."

Conference Services

Nearly 7,000 persons attended over 70 conferences at the College over the past summer.

The conferences included sports clinics, church groups, business meetings, specialty meetings, reunions, family outings, community meetings and service groups.

The largest group to meet on SSC's campus was the Christian Women's organization who totaled 1,034 in three meetings in June, July and August.

Contact football attracted 638 in three separate camps. Another professional football camp drew 211.

Other large attractions were United Methodist Church, 281; Alcoholics Anonymous, 280; and Wicomico High School Class of 1964, 270.

Waters Poetry Published

A volume of poems, *Anniversary of the Air*, has been accepted for publication by Carnegie-Mellon University Press and will appear this spring. The book contains poems that have appeared previously in such journals as *Poetry*, *The Yale Review*, *The Georgia Review*, *The Antioch Review*, *The Missouri Review* and *Ploughshares* (edited by Seamus Heaney). *Anniversary of the Air* will be Dr. Waters' third full-length volume of poems.

Also, a book of criticism he has edited, *Dissolve to Island: On the Poetry of John Logan*, will be published this month by Ford-Brown & Company. The book contains several essays on Logan's work, as well as complete biographical and bibliographical information and is supplemented with photographs of the poet and a large selection of his poetry, including recent, uncollected work. The contributors include Marvin Bell, Anthony Petrosky, Dennis Schmitz, Peter Muluck, David Wojahn and Tama Baldwin.

Finally, Dr. Waters will read his poems on November 13 at the University of Scranton. On the 14th, he will visit classes there to discuss the creative process.

Carey New Alumni President

E. Neil Carey of Ellicott City, MD was elected president of the Salisbury State College Alumni Association during Homecoming.

Other officers are: James Miller, vice president, and Margaret Martin, secretary.

Members of the Board of Directors include: Beulah Bartholomew, Wade Caruthers, Gladys Brown Evans, John Moseman, Bruce Ruark, Thomas Samaras and Billye Sarbanes.

Leisey Re-Elected

Vince Leisey, associate director of the College Center, was re-elected Unit IV coordinator for the National Association for Campus Activities. The group includes members from Maryland, Delaware and the District of Columbia.

Leisey recently attended the meeting of the Steering Committee for the group conference at Liberty, NY.

Wroten to Speak

Dr. William H. Wroten, Jr., professor emeritus and former chairman of the Department of History and Political Science, will speak on "Some Views of Eastern Shore Railroad" on Sunday, November 11, at 2:00 p.m. in Blackwell Library.

Dr. Wroten's address will mark the opening of an exhibit on "Moving Maryland—350 Years of Transportation."

"Moving Maryland" is a project of the Chesapeake Bay Maritime Museum with funding and support from the Maryland Humanities Council, through the National Endowment for the Humanities, the Maryland Department of Transportation and the Preston Trucking Company. The exhibit, which explores the great variety of transportation systems that developed in Maryland, is presented in a series of 10 panels with 20 interpretative surfaces which will cover an introduction to the geography of Maryland and its place on the eastern seaboard, the main east-west and north-south routes, Baltimore as the link between the two corridors and its growth as a city and port, and Maryland's present transportation systems and future concerns.

Time Management

Counseling Services will offer a Time Management Workshop, Wednesday, November 14, at 2 p.m. in the Chesapeake Room of the College Center. Learn the skills of mastering your life through wise management of the resource of time.

Wolinski and Long on State Program

Dr. John Wolinski and Dr. Charles Long, both of the Education Department, will make presentations at the twelfth annual Diamond State Reading Association Convention at Wesley College on November 2.

Dr. Wolinski's workshop, "Expanding and Extending Workbook Page Activities," will present a practical model for more effective use of workbooks in the developmental reading program.

Dr. Long's workshop, "Motivating Readers Through Classroom Climate," presented in conjunction with Mrs. Diane Congrove, a teacher at Berlin Middle School, will outline the importance of effective classroom management and grouping skills to the overall reading program.

Advanced Self-Hypnosis

An advanced course in self-hypnosis will be offered Mondays from 7:30 - 9:00 p.m., November 12 through December 3, in Caruthers Hall, room 109. Students will develop a self-improvement project based on the Positive Mental Attitude (PMA) approach. Class experiences include guided imagery and deep-trance experiences. Previous training in self-hypnosis is required.

P/T Secretary

Part-time secretarial position open in the Philosophy Department, 15 hours (Monday, Wednesday, Friday 9 a.m. - 2 p.m.).

For information, contact Personnel, ext 6035, HH 205.

January in London?

The English and Nursing Departments are planning a two-week trip to London, January 5 to January 20, and there are currently spaces available for interested students, faculty and staff. The cost of \$750 includes travel arrangements (trans-Atlantic flight and transfers) and hotel arrangements (shared room, including continental breakfast). Courses may be taken in English and/or Nursing. For more information contact Dean Thomas Erskine (6450) or the English Department (6445).

Black Walnuts

One lb. bags of black walnuts, \$5.25 per lb., to benefit Northwestern Elementary School PTA. Please contact Debbie Bailey, ext. 6200.

Nursing, Pre-Nursing Majors

Program planning begins Monday, November 5, for all nursing and pre-nursing majors. Faculty advisors request that you not phone the School of Nursing for appointments. All advisors will post a schedule of appointments on their office doors in the Hall Educational Center.

Resident Assistant

Applications for resident assistant positions for the 1985-86 academic year will be available beginning November 5. Students may pick up an application from their area director or at the Housing Office, Holloway Hall, room 130.

The position requires strong communication skills, leadership ability and a commitment to help others. Applicants must have a minimum grade point average of 2.0 and be able to attend two one-day training programs to be held February 16 and March 2, 1985. The resident assistant position pays approximately \$1,900 per year.

The deadline for submitting applications to the Housing Office is Tuesday, November 20.

Education Majors

All Education majors planning to student teach in the spring semester need to complete an application form. If you are not in a Methods class to receive an application, please stop by the Education Department office in Caruthers Hall, B-152, and pick up an application form.

Deadline to return the completed application to the Education Department is November 20.

Outdoor Club Trips

Upcoming Outdoor Club trips include a caving trip to Caledonia State Park in Pennsylvania on November 9-11 and a winter backpacking trip to the Shenandoah National Park in Virginia on November 30-December 2. Sign up at the club's regular Wednesday meetings at 6:30 p.m. in Tawes 118.

This year's Winter Term trip will again be to Montreal for cross-country and downhill skiing. Cross-country skiing, which may be taken as a one credit course for general education credit, will be in the vicinity of Shawbridge, Quebec on some 50 miles of trails maintained by the McGill (University) Outing Club. Downhill skiing will be available at some of the finest slopes in the Laurentians, including St. Sauveur and Mont Tremblant. The trip will also include sightseeing in old Montreal, a stopover in Lake Placid and an optional side trip to the city of Quebec.

The trip will last 10 days with departure on January 18 and return to SSC on January 27. Cost including lodging, transportation and breakfast and dinner while in Canada will be \$90. The cost does not include rental fees for cross-country skis (quite reasonable) or rentals and lift tickets for downhill skiing (discount dretes available).

The cost for the side trip to Quebec will be an additional \$10. For those taking cross-country skiing as a course, tuition and registration for PHED 490.203 will be \$63 for in-state students.

A place may be guaranteed by giving a non-refundable deposit to Outdoor Club treasurer, John Jennestreet. Deposits will only be taken at regular club meetings on Wednesdays at 6:30 in Tawes 118.

For further information, call club president, Harold Aikins, at 546-1707 or club advisor, Bill Horne, at ext. 6447 or 546-2607.

Shakespeare

The College will produce *Shakespeare*: scenes, speeches and songs from the works of William Shakespeare. Selections are taken from comedies, tragedies and histories including the following: *Hamlet*, *Henry V*, *King Lear*, *MacBeth*, *Richard II*, *Taming of the Shrew* and *Winter's Tale*.

The production is directed by Dr. Andrew Hepburn, Gerald Patt and T. Paul Pfeiffer of the Communication Arts faculty. Dr. Hepburn, Pfeiffer and Dr. Robert Wesley will also act in the production. The various scenes will be unified by means of a narrator enacted by Brenda Miller. Dr. Hepburn, director of Theatre, said, "We have tried to offer a wide variety of acting opportunities for more experienced students of theater as well as newcomers."

The production will be performed in Holloway Hall "on stage." Performance dates and times are as follows: Friday, November 16, 8 p.m.; Saturday, November 17, 8 p.m.; Sunday, November 18, 2 p.m.; Thursday, November 29, 8 p.m.; and Friday, November 30, 8 p.m.; Saturday, December 1, 8 p.m.; Tickets are available by calling 543-6223, the Salisbury State Box Office. Prices are: adults \$4.00; senior citizens \$2.00; and non-SSC students \$2.00.

Storyteller Here

On Monday, November 12, the SSC Theatre presents Henry Strozier, a professional storyteller who is also a professional actor at Arena Stage Theatre in Washington, D.C. Strozier has also worked for major repertory theatres across the country.

Strozier will tell stories for students from kindergarten through third grade at 10:30 a.m. and another storytelling session will occur at 1 p.m. for students in fourth, fifth and sixth grades.

Stories at the 10:30 session include *Rumplestiltskin*, *The Golden Urn* and *Wicked John and the Devil*.

Stories at the 1 p.m. session include *The Green Vase* (a ghost story), *Hop Frog* (an Edgar Allen Poe horror story), *The Hare and the Hedgehog* and *The Gray Shroud*.

Architectural Award

The College has received a merit award from the Maryland Chapter of the American Society of Landscape Architects.

The award was for the central campus mall that was completed in 1982 at a cost of \$639,000. The three-acre area which includes a red brick focal point known as "Red Square" provides a circulation for five major buildings on the campus.

Primary elements in the design include several sloped areas with extensive planting to alleviate the flatness of the site. It also contains small areas defined by curved concrete walls for the seating of small groups, special paving materials and large open space to provide for the easy movement of students between classes and for special activities serving a large number of students.

Three Recognized

Three Salisbury State College professors were singled out for awards recently in the Distinguished Program in Higher Education's Instructional Category by the Maryland Association for Higher Education.

They are Dean Elizabeth J. Barfield, who presented "Master's Degree Program in Rural Health Nursing," and Dean Thomas L. Erskine and Dr. Raymond A. Whall, who presented "Super Saturday." Dr. Barfield is dean of the School of Nursing and Health Sciences, while Dr. Erskine is dean of the School of Liberal Arts. Dr. Whall is professor of English.

The awards were presented at MAHE's annual meeting on October 19. Representing the SSC administration was Dr. Joel Rodney, vice president for Academic Affairs.

Alumni Slide Show

A slide show which traces the history of the College from an alumni viewpoint will be shown on Friday, November 9, at 1:00 p.m. in the Nanticoke Room of the College Center. It is some 30 minutes in length.

Faculty, staff and students are welcome.

this week

THURSDAY - WEDNESDAY
Call ext. 6270 for times ALUMNI ART SHOW

THURSDAY, NOVEMBER 8

10 a.m. - 3 p.m. Navy Testing
10 a.m. - 5 p.m. Mexico As Seen by Her Children
11:30 a.m. - 1 p.m. Baptist Student Ministries Brown Bag Lunch
7 - 9 p.m. Stop Smoking Clinic
7 p.m. International Film Series - *Missing*

C.C. Chesapeake Rm.
Blackwell Gallery
C.C. Conference Rm.
C.C. Chesapeake Rm.
Caruthers Aud.

FRIDAY, NOVEMBER 9

10 a.m. - Noon Residence Judicial Board Hearings
10 a.m. - 5 p.m. Mexico As Seen by Her Children
6 - 9 p.m. Program Board Film - *Footloose*

C.C. Conference Rm.
Blackwell Gallery
Devilbiss Aud.

SATURDAY, NOVEMBER 10

1 - 5 p.m. Mexico As Seen by Her Children
9 p.m. - 1 a.m. Chesapeake Dorm Dance
9 p.m. - 1 a.m. Alpha Sigma Tau Dance

Blackwell Gallery
Snack Bar
Tawes Hall Arena

SUNDAY, NOVEMBER 11

1 - 5 p.m. Dr. Wroten "Moving Maryland"
4 - 11 p.m. Mexico As Seen by Her Children
6:45 p.m. & 9:00 p.m. Free Gym
Program Board Film - *Footloose*

Blackwell Library
Blackwell Gallery
Tawes Hall Arena
Devilbiss Aud.

MONDAY, NOVEMBER 12

10 a.m. - Noon Residence Judicial Board Hearing
10 a.m. - 5 p.m. & 7 - 10 p.m. Mexico As Seen by Her Children
7 - 9 p.m. Young Democrats of Wicomico County Meeting
7 - 9 p.m. Dance Program Sponsored Film *Dance Theatre of Harlem*
7 - 9 p.m. Stop Smoking Clinic

C.C. Conference Rm.
Blackwell Gallery
Caruthers 114
Caruthers Aud.
C.C. Chesapeake Rm.

TUESDAY, NOVEMBER 13

10 a.m. - 5 p.m. Mexico As Seen by Her Children
3:30 - 5 p.m. Baptist Student Ministries Meeting
7:30 p.m. International Film Series - *Fanny and Alexander*

Blackwell Gallery
C.C. Chesapeake Rm.
Caruthers 118

WEDNESDAY, NOVEMBER 14

10 a.m. - Noon Residence Judicial Board Hearing
10 a.m. - 5 p.m. Mexico As Seen by Her Children
7 - 10 p.m. Time Management Workshop
2 - 4 p.m. David Gano's Class - "Newsreels 1930, 1934 and 1938"

C.C. Conference Rm.
Blackwell Gallery
C.C. Chesapeake Rm.
C.C. Chesapeake Rm.

INTRAMURAL CALENDAR

THURSDAY, NOVEMBER 8

8 - 10 p.m. Indoor Soccer Championship
4 - 6 p.m. Flag Football Playoffs
Tawes Allenwood Field and Practice Field

FRIDAY, NOVEMBER 9

5 p.m. Free Throw Tourney Deadline
Maggs 173

SATURDAY, NOVEMBER 10

2 - 9 p.m. Free Gym
Maggs

SUNDAY, NOVEMBER 11

Noon - 4 p.m. Free Gym
Maggs

MONDAY, NOVEMBER 12

7 p.m. Free Throw Contest
4 - 6 p.m. Flag Football Playoffs
Tawes Allenwood Field and Practice Field

TUESDAY, NOVEMBER 13

4 - 6 p.m. Flag Football Playoffs
7 p.m. Free Throw Contest
Allenwood Field and Practice Field
Tawes

WEDNESDAY, NOVEMBER 14

8 p.m. Turkey Shoot
4 - 6 p.m. Flag Football Playoffs
Tawes Allenwood Field and Practice Field

CAREER PLANNING & PLACEMENT

CURRENT ON-CAMPUS RECRUITING

RECRUITING DATES

TUESDAY, NOVEMBER 13 BALTIMORE COUNTY POLICE DEPARTMENT will interview all majors for the position of Law Enforcement.

All recruiting requires sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

WORKSHOPS

GRADUATE SCHOOLS
TUESDAY, NOVEMBER 13, 10:00 a.m. - 11:30 a.m.
This workshop is designed to help learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

All workshops require sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

Visit Czechoslovakia

Join in the fun of SSC's Winter Term in Czechoslovakia. Visit Golden Prague and step back into the splendor of the medieval world.

See the palaces of emperors. Tour world famous spas. Admire the beauties of the world's finest collection of Jewish art. Taste true pilsener from the world's oldest brewery. Visit the site of the beginning of the Reformation. Learn about the world of Kafka, Smetana, Dvorak and the winner of the 1984 Nobel Prize for literature, Jaroslav Seifert.

From January 7 to January 21, spend two weeks in historic, scenic Czechoslovakia. Total costs are approximately \$1,250. For further information, contact Dr. Robert Berry, ext. 6248.

DINING HALL ENTREES

MONDAY, NOVEMBER 12

Breakfast: Egg Omelet, Bacon, Fried Eggs, Bagel Bar, Asst. Cold Cereal
Lunch: Bean Soup, Creamed Turkey on Corn Bread, Polish Dog w/New England Sauerkraut
Quick Shop: Steak-Um Sub with Cheese, Chips
Dinner: Meatloaf with Gravy, Sliced Corn Beef, Candied Sweets, Cabbage

TUESDAY, NOVEMBER 13

Breakfast: Fried Eggs, Poached Eggs, Scrambled Eggs, Fried Ham Steak, Hash Browns
Lunch: Vegetable Soup, Fried Wingettes, French Fries, Ravioli
Quick Shop: Grilled Cheese, Chips
Dinner: Bar-B-Que Ribs, Oven Breaded Pork Chops, Cut Green Beans, Potatoes

WEDNESDAY, NOVEMBER 14

Breakfast: Eggs to Order, Waffles, Scrapple, Assorted Cold Cereals, Donuts
Lunch: Chicken Noodle Soup, Taco Salad, Nacho Cheese Chips, Hot Pork Sandwich w/Gravy
Quick Shop: Hamburger Cheese with Bacon Sandwich
Thanksgiving Dinner: (4:00 - 6:30 p.m.) Roast Young Duckling, Baked Crab Imperial Casserole, Wild Rice Dressing, Mashed Potatoes, Broccoli Spears, Cake, Pie, Pudding

THURSDAY, NOVEMBER 15

Breakfast: Eggs to Order, Sausage, Open Face Cheese, Asst. Cold Cereal, Donuts
Lunch: Cream of Broccoli Soup, Cheese Dogs, Clam Strips, Steak Fries
Quick Shop: Stuffed Baked Potato w/Chicken a la King Topping
Dinner: Lasagna, Breaded Veal Cutlet, Coleslaw, Corn, Cupcakes

FRIDAY, NOVEMBER 16

Breakfast: Eggs to Order, Fried Bologna, Creamed Chipped Beef on Toast, Coffee Cake
Lunch: Corn Chowder, Sealeg and Egg Salad Platter, Chips, Banana Pudding
Quick Shop: Breaded Fish Square on Bun, French Fries
Dinner: Fried Seafood Platter, (Shrimp, Clam Strips, Fish Sticks), Baked Ham

SATURDAY, NOVEMBER 17

Brunch: Eggs to Order, Sausage Patty, Hash Browns, Meatball Grinder, Onion Soup
Dinner: Grilled Ribeye Steak, Fresh Baked Fish, Mashed Potatoes, Peas and Carrots

SUNDAY, NOVEMBER 18

Brunch: Eggs to Order, Hash Browns, BBQ Riblet on Bun, French Fries, Smorgasbord
Dinner: Fried Chicken, Crab Cake, Scalloped Potatoes, Succotash, Ice Cream

MONDAY, NOVEMBER 19

Breakfast: Eggs to Order, Corn Beef Hash Patty, French Toast w/Maple Syrup
Lunch: Vegetable Soup, Cheeseburger on Roll, Hot Dog Bar, Ice Cream
Quick Shop: Cold Cut Submarine Sandwich
Dinner: Smorgasbord

TUESDAY, NOVEMBER 20

Breakfast: Eggs to Order, Pancakes, Asst. Cold Cereal, Donuts
Lunch: Crab Soup, Smorgasbord
Dinner: Bag Lunch 4 - 5:00 PM Sign Up at Cashier's Stand.

Next meal Monday, Breakfast, November 26, 1984

Mexico as Seen by her Children

Mexico as Seen by her Children, a bilingual exhibition of paintings and poems by Mexican children organized by the Smithsonian Institution Traveling Exhibition Service and the National Foundation for the Improvement of Education, will be on view at the College Gallery through November 18. The exhibition depicts Mexican children's views about Mexican life, history and cultural traditions. There are paintings of the Mexican landscape, of village and city life, and of bullfights, festivals and religious processions. The result is an imaginative mingling of fact and fantasy—a child's view of reality which can be understood by everyone.

In connection with the exhibition, the College Gallery and the Art Department have organized two art workshops for elementary school children which will take place on Saturday morning, November 10. Each workshop begins with a tour of the exhibition in the Gallery, followed by a painting session in the Art Department studios.

Children in the first through third grades are invited to attend the first workshop at 10 a.m.; and those in the fourth through sixth grades are invited to attend the 11 a.m. workshop. Parents are encouraged to join their children for the Gallery tour.

The workshops are free, but participants must pre-register, due to limited space. This can be done by calling the Gallery no later than

Friday, November 9, at 543-6271.

Planners of the workshops are Ursula Ehrhardt, Gallery director; Nancy Turner, Gallery education coordinator, who will lead the Gallery tours; Jim Burgess, Art Department chairman; and Vicki Jackson, an art educator and former staff member of the Capitol Children's Museum in Washington, D.C., who will conduct the studio sessions, assisted by several senior Art majors. Also involved in Dave Ganoie, director of the College Center which will eventually host and exhibition of the work produced by the children.

According to Mrs. Turner, American children, in visiting the exhibition, will not only learn about Mexican life and culture, but will also become more aware of "the power of art to communicate ideas, experiences and feelings." The studio sessions, during which the children will be encouraged to make paintings about American life, history and traditions, is intended to underscore this awareness.

Regularly scheduled Gallery talks on the exhibition take place each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for special groups, such as individual classes or various school organization, conducted by Nancy Turner, can be arranged by calling the Gallery or the Art Department, 543-6270.

Gallery hours are 10 a.m. to 5 p.m., Monday through Friday; 1 to 5 p.m. Saturday and Sunday; and 7 to 10 p.m. Monday and Wednesday evening.

SALISBURY STATE COLLEGE news

NOVEMBER 15, 1984

VOL. NO. 12

Dorm Closing

The residence halls will close for the Thanksgiving holiday at 5 p.m. on Tuesday, November 20. Only students who have night classes that evening are permitted to stay after the 5 p.m. closing time.

Students who have night classes must register with their area director or hall director by Thursday, November 15, and must be out of the residence halls not later than 10 a.m. on Wednesday, November 21.

The residence halls will re-open at noon on Sunday, November 25.

Outdoor Club Trips

The Outdoor Club is planning a winter backpacking trip to the Shenandoah National Park in Virginia on November 30 to December 2. Sign up at the club's Wednesday meetings at 6:30 p.m. in Tawes 118.

This year's Winter Term trip will again be to Montreal for cross-country and downhill skiing. Cross-country skiing, which may be taken as a one credit course for general education credit, will be in the vicinity of Shawbridge, Quebec on some 50 miles of trails maintained by the McGill (University) Outing Club. Downhill skiing will be available at some of the finest slopes in the Laurentians, including St. Sauveur and Mont Tremblant. The trip will also include sightseeing in old Montreal, a stopover in Lake Placid and an optional side trip to the city of Quebec.

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The cost for the side trip to Quebec will be an additional \$10. For those taking cross-country skiing as a course, tuition and registration for PHED 490.203 will be \$63 for in-state students.

A place may be guaranteed by giving a non-refundable deposit to Outdoor Club treasurer, John Jennestreet. Deposits will only be taken at regular club meetings on Wednesdays.

For further information, call club president, Harold Aikins, at 546-1707 or club advisor, Bill Horne, at ext. 6447 or 546-2607.

Holiday Library Hours

Blackwell Library hours during Thanksgiving week are as follows: Tuesday, November 20, 8 a.m. - midnight; Wednesday, November 21, 8 a.m. - 4 p.m.; Thursday - Saturday, November 22 - 24, closed; and Sunday, November 25, 6 p.m. - midnight.

Shakespeare

The College will produce *Shakespeare* scenes, speeches and songs from the works of William Shakespeare. Selections are taken from comedies, tragedies and histories including the following: *Hamlet*, *Henry V*, *King Lear*, *MacBeth*, *Richard II*, *Taming of the Shrew* and *Winter's Tale*.

The production is directed by Dr. Andrew Hepburn, Gerald Patt and T. Paul Pfeiffer of the Communication Arts faculty. Dr. Hepburn, Pfeiffer and Dr. Robert Wesley will also act in the production. The various scenes will be unified by means of a narrator enacted by Brenda Miller. Dr. Hepburn, director of Theatre, said, "We have tried to offer a wide variety of acting opportunities for more experienced students of theater as well as newcomers."

The production will be performed in Holloway Hall "on stage." Performance dates and times are as follows: Friday, November 16, 8 p.m.; Saturday, November 17, 8 p.m.; Sunday, November 18, 2 p.m.; Thursday, November 29, 8 p.m.; Friday, November 30, 8 p.m.; Saturday, December 1, 8 p.m. Tickets are available by calling 543-6228, the Salisbury State Box Office. Prices are: adults \$4.00; senior citizens \$2.00; and non-SSC students \$2.00.

Business Pre-registration

Pre-registration for Spring '85 classes is scheduled for November 5-20. School of Business students must follow the procedure outlined on a special instruction sheet enclosed in each student's Pre-registration for spring '85 classes is scheduled for November 5-20. School

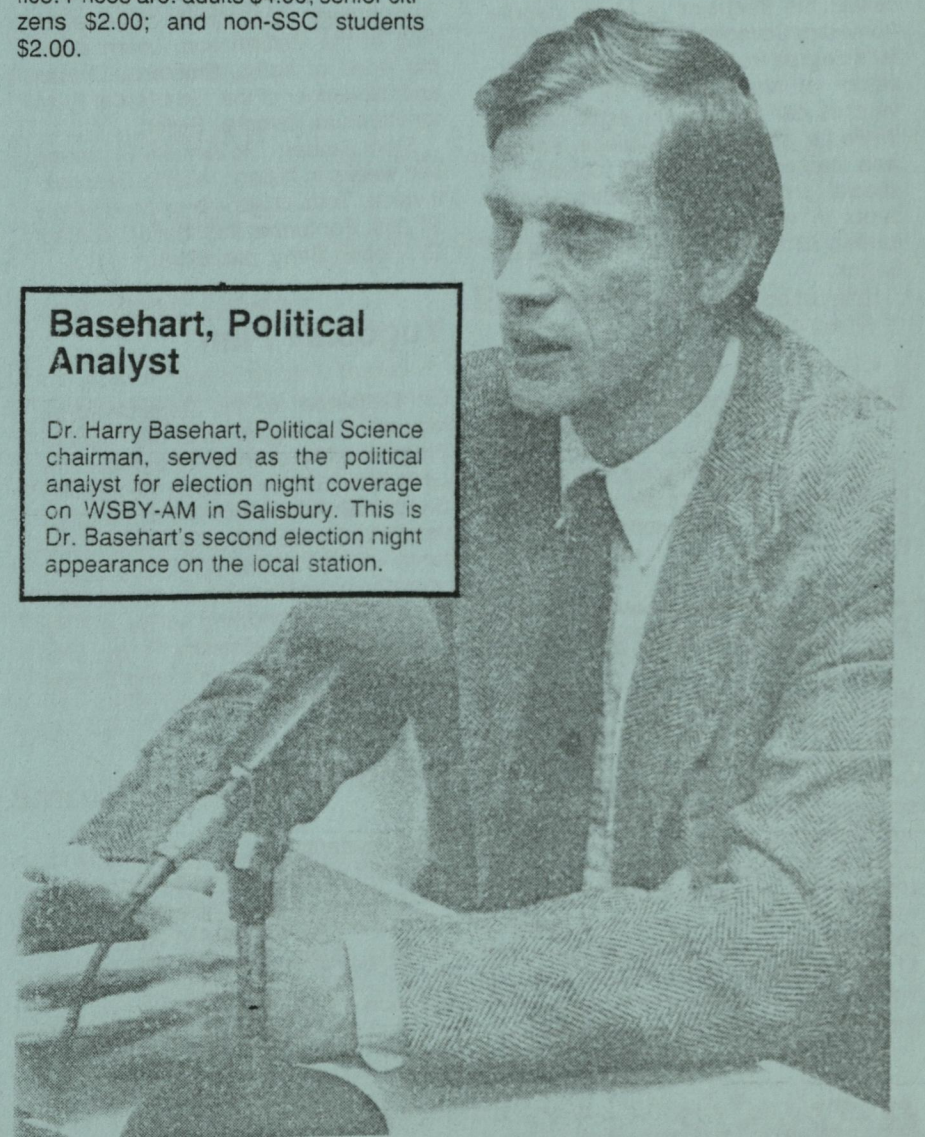
The instruction sheet will help you prepare for pre-registration and will indicate whether you should attend a special School of Business registration session (Track A for pre-Business students) or to schedule an appointment with your faculty advisor (Track B for Business, Accounting and Economics major). Students must follow one of these tracks to secure the required faculty validated planning sheet needed for pre-registration.

No News Next Week

Due to the Thanksgiving holidays, there will not be a newsletter published next week. The *SSC News* will resume publication on Thursday, November 29.

Basehart, Political Analyst

Dr. Harry Basehart, Political Science chairman, served as the political analyst for election night coverage on WSBY-AM in Salisbury. This is Dr. Basehart's second election night appearance on the local station.



Education Majors

All Education majors planning to student teach in the spring semester need to complete an application form. If you are not in a Methods class to receive an application, please stop by the Education Department office in Caruthers Hall, B-152, and pick up an application form.

Deadline to return the completed application to the Education Department is November 20.

Peabody Series Concert on Thursday

Semyon Fridman, cellist, and Clinton Adams, pianist, will be spotlighted in the third fall Peabody Series Concert. The program will be in Caruthers Hall Auditorium on Thursday, November 15, at 8 p.m.

Fridman attended the Special Music School for children at the Tchaikovsky Conservatory of Music in Kiev, Russia. He continued his studies at the Tchaikovsky Conservatory and after coming to the U.S., he received his Master of Music degree from the Peabody Conservatory of Music.

Fridman performed in Odessa, Kiev, Leningrad and Moscow as soloist and was cellist with the Kiev Conservatory Honors Quartet. He made solo and chamber music appearances on radio and television stations of the Ukraine. During his studies at Peabody, he was soloist with the Peabody Symphony Orchestra and a member of the Peabody Honors Quartet.

Fridman performs extensively in the chamber music area and has appeared with Opus One Chamber Players, the Aeolian Chamber Players of New York, The Festival Chamber Players and Pro Musica Rara. As a member of the Aurora Trio, he has performed throughout the U.S. and Germany.

Adams who will assist Fridman, received his Bachelor of Music degree from Hart College of Music and his master's degree from the Peabody Conservatory of Music where he presently teaches ear training and sight singing. While he was at Hart College, Adams was named a University Scholar, a special program for exceptional students in which he learned and performed all the keyboard music of Bela Bartok.

Both artists have recorded for Voice of America.

Black Walnuts

One lb. bags of black walnuts, \$5.25 per lb., to benefit Northwestern Elementary School PTA. Please contact Debbie Bailey, ext. 6200.

Personnel Points

BLUE CROSS/BLUE SHIELD REMINDER TO FACULTY, STAFF - If you have not already received your new Blue Cross/Blue Shield membership and prescription cards it is probably due to an incorrect address. You should call 494-5725 so that cards can be mailed to your current address. In the future, if you should move, use the address change forms located on pages 7, 9 and 11 of your gray Blue Cross/Blue Shield insurance booklet issued this fall.

Band Concert

On Tuesday, November 20, the Salisbury Community Band under the direction of Charles F. Smith, Jr. will present a fall concert in the Midway Room of the Wicomico Youth and Civic Center at 8 p.m.

The band is undertaking a year-round program for interested musicians which supplements the traditional rehearsal and concerts presented to the public during the summer months in the City Park Bandstand. This allows many of the personnel to participate at a continuous level and gives those who can't play during the summer months a chance to do so.

The band has been rehearsing since September 11 in the Holloway Hall Annex. The repertoire for this program is different than that generally programmed for the Sunday evening concerts in the park and will include Gershwin's "American in Paris," Barber's "Commando March," a short symphony for band entitled "Divergents" by McBeth, Morton Gould's unique treatment of "Yankee Doodle," "Spring" from Vivaldi's oratorio "The Seasons" and a varied collection of marches "National Spirit," "The Patriots" and "True Men in Arms."

The concert is free to the public and it is hoped that those who enjoy the summer fare of the Salisbury Community Band as well as those new to the area or to band concerts will attend.

Visit Czechoslovakia

Join in the fun of SSC's Winter Term in Czechoslovakia. Visit Golden Prague and step back into the splendor of the medieval world.

See the palaces of emperors. Tour world famous spas. Admire the beauties of the world's finest collection of Jewish art. Taste true pilsener from the world's finest brewery. Visit the site of the beginning of the Reformation. Learn about the world of Kafka, Smetana, Dvorak and the winner of the 1984 Nobel Prize for literature, Jaroslav Seifert.

From January 7 to January 21, spend two weeks in historic, scenic Czechoslovakia. Total costs are approximately \$1,250. For further information, contact Dr. Robert Berry, ext. 6248.

Yugoslav Film

On December 6, the Department of Modern Languages and the Honors Program will present the Yugoslav film *Love Affair: Or the Case of the Missing Switchboard Operator*. The film was directed by Dusan Makavejev and is the story of a murdered switchboard operator and her romance with a rat exterminator. The showing will be at 7:30 p.m. in DH 149. Admission is free and open to the public. The film is in Serbo-Croat with English subtitles.

Piano Recitals

Piano students of Linda Cockey and Lisa Miller will present two piano recitals this semester. Both recitals will be held in Caruthers Auditorium at 8 p.m. on the following dates: Thursday, November 29, and Monday, December 3. A short reception will follow each recital. All faculty, staff and students are invited to attend.

Book Rack Recognition

The Book Rack staff received a congratulatory letter from the National Association of College Stores, Inc. for its contributions to NACS Clip Art Service, Volume II. Buddy Williams and his staff submitted merchandising art and ideas used for The Book Rack. These submissions along with those from 33 other stores are compiled into a volume to share with the college store industry.

Resident Assistant

Applications for resident assistant positions for the 1985-86 academic year will be available beginning November 5. Students may pick up an application from their area director or at the Housing Office, Holloway Hall, room 130.

The position requires strong communication skills, leadership ability and a commitment to help others. Applicants must have a minimum grade point average of 2.0 and be able to attend two one-day training programs to be held February 16 and March 2. The resident assistant position pays approximately \$1,900 per year.

The deadline for submitting applications to the Housing Office is Tuesday, November 20.

Scholarship Announced

The Scholarship Research Institute of Washington, DC will provide three \$1,000 scholarships. Applicants must be a full-time undergraduate student with a GPA of 2.0 or above.

Scholarship recipients will be selected based upon their academic performance, leadership ability, and high school and community activities.

The awards are for the 1984-85 school year and may be used for any expenses related directly or indirectly to the pursuance of any academic major at the undergraduate level.

For application and information students should write to: Scholarship Research Institute, P.O. Box 50157, Washington, DC 20004.

The deadline for applications is December 10. Awardees will be notified by January 15.

Beware - Newsletter under construction - read at your own risk!

First the good news: the Publications Department finally got its new typesetter. Hooray!

Now, the bad news: we're still trying to figure out how the thing works.

We're getting there, but please excuse the appearance of the editions while we go through our "period of adjustment."

January in London?

The English and Nursing Departments are planning a two-week trip to London, January 5 to January 20, and there are currently spaces available for interested students, faculty and staff. The cost of \$750 includes travel arrangements (trans-Atlantic flight and transfers) and hotel arrangements (shared room, including continental breakfast). Courses may be taken in English and/or Nursing. For more information contact Dean Thomas Erskine (6450) or the English Department (6445).

Intramural Winners

Intramural champions for Men's Tennis were: first, Charles Luke; second, Doug Clough; and third, Robert Long.

Women's Tennis winners were: first, Lori Edwards; second, Tricia Bingham; and third, Jennifer Quinn.

The Co-ed Indoor Soccer champion was Woodys: Maureen Foley, Susie Sturiale, Vicki Rudacille, Sherry Connell, Belinda Spann, Robb Lipper, Steve Lipper, Brian Dunn, Dan Miles and Dave Hall.

Second was the Locals: Jenny Alexander, Jeff Olds, Mark Tomasaitis, Drew Phillips, Tieg McShane, Henry Chevez, Jim Cupp, Brian McGinty, Beth Matthews, Sue Seiling, Devin Warwick and Mark Livingston.

Third was Cretin's United: Lori Haleski, Dave Walston, Jackie Fonte, Wayne Gorrow, Paul Zimmerman, Bill LaFontaine, Kathy Flood, Mike Webster, Jay Jefferson, Pete Boutselis, Gerry DiBartolo, Dorothy Fleming and Terry McGinty.

Fall Sports Outstanding

Winning was obviously contagious at the College this fall, with the five SSC athletic teams turning in outstanding performances. Topping the list was the women's field hockey team, which reached the NCAA Division III semifinals before being knocked off by defending Division II National champion Bloomsburg, 3-1, in overtime. Coach Karen Weaver's team ended the season with a 14-6-1 record and a number five national ranking.

The men's soccer squad became the first team to win three Maryland State College Division II and III championships with a 1-0 win over Mt. St. Mary's Saturday on Chesapeake Field. Coach Gerry DiBartolo's booters end the year 10-6-3, reaching the 10-win plateau, a preseason goal and school record for wins.

The women's tennis team, under second year coach Grace Lamboni, made the big turnaround from its 1-11 record in 1983 with a 7-6 performance. The team turned in a respectable fourth place in the Maryland State Championship and hosted the 19-team SSC Women's Collegiate Championship.

The Sea Gull cross country team ended the year at the NCAA South Region Championship at Lebanon Valley College, placing 15th in the 33-team field. The Gulls won their own Tidewater Invitational in early November as well as placing high in several invitational meets throughout the year.

The men's football team ended the 1984 season with a 24-16 loss to Widener University. The team's 6-3 record leaves the Gulls without a postseason game, following its semifinal performance in 1983. The team and players either tied or broke 21 Salisbury State records and tied the NCAA Division III record for most points overcome to win a game in its 34-33 win over Randolph-Macon, after trailing 33-0 at the end of the first quarter. Salisbury State was ranked number five in the nation at one point during the season, winning six consecutive games at one point.

this week

THURSDAY - WEDNESDAY
Call ext. 6270 for times ALUMNI ART SHOW

THURSDAY, NOVEMBER 15

10 a.m. - 5 p.m.	Mexico As Seen by Her Children	Blackwell Gallery
11 a.m. - 4 p.m.	Nursing Department National Smoke Out Day	
7:30 - 9 p.m.	Early Childhood Association Workshop	C.C. Nanticoke Rm.
8:00 p.m.	Peabody Series Concert - Semyon Fridman, Cello; Clinton Adams, Piano	Caruthers Aud.
	"Scarface" Video	Snack Bar

FRIDAY, NOVEMBER 16

10 a.m. - Noon	Residence Judicial Board Hearing	C.C. Conference Rm.
10 a.m. - 5 p.m.	Mexico As Seen by Her Children	Blackwell Gallery
2 - 5 p.m.	Alcohol Education Meeting	C.C. Chesapeake Rm.
8:00 p.m.	Theatre Performance - "Shakespeare Tonight"	Holloway Hall Aud.

SATURDAY, NOVEMBER 17

10 a.m. - Noon	Admissions Open House	Holloway Hall Aud.
1 - 5 p.m.	Mexico As Seen by Her Children Art Show	Blackwell Gallery
1:00 p.m.	Women's Swimming - Hood	Pool
6:00 p.m.	Sea Gull Club Cocktail Party	Salisbury Rm.
8:00 p.m.	Theatre Performance - "Shakespeare Tonight"	Holloway Hall Aud.
	Omega Psi Phi Dance	Tawes Hall Arena

SUNDAY, NOVEMBER 18

10 a.m. - Noon	United Pentecostal Church Service	Caruthers B-129
1 - 5 p.m.	Mexico As Seen by Her Children Art Show	Blackwell Gallery
3 - 5 p.m.	Newman Club Mass	C.C. Nanticoke Rm.
2:00 p.m.	Theatre Performance - "Shakespeare Tonight"	Holloway Hall Aud.

MONDAY, NOVEMBER 19

10 a.m. - Noon	Residence Judicial Board Hearing	C.C. Conference Rm.
12:10 - 1:15 p.m.	Faculty Development Brown Bag Lunch	Caruthers 167
6:00 p.m.	Women's Swimming - Notre Dame	Pool
8:00 p.m.	Music Department Recital	Holloway Hall Aud.

TUESDAY, NOVEMBER 20

4:00 p.m.	Men's Basketball - J.V. - Anne Arundel	Home
6:30 p.m.	Women's Basketball - Catholic University	Home
8:00 p.m.	Men's Basketball - Washington & Lee	Home

WEDNESDAY, NOVEMBER 21

No Events Scheduled - Thanksgiving Vacation

INTRAMURAL CALENDAR

THURSDAY, NOVEMBER 15

4 p.m.	Flag Football Playoffs	Allenwood Field and Practice Field
	Turkey Shoot	Tawes

TBA

FRIDAY, NOVEMBER 16

1 - 6 p.m.	Free Gym	Maggs
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SATURDAY, NOVEMBER 17

2 - 9 p.m.	Free Gym	Maggs
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SUNDAY, NOVEMBER 18

Noon - 4 p.m.	Free Gym	Maggs
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MONDAY, NOVEMBER 19

4 p.m.	Flag Football Playoffs	Allenwood Field and Practice Field
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TUESDAY, NOVEMBER 20

4 p.m.	Flag Football Championship	Football Practice Field
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Basketball Opens

Coach Dierdre Kane's women's basketball squad starts the 1984-85 season at the Shepherd College Invitational Tournament this weekend. Coach Ward Lambert's men's squad, coming off the best season in the school's modern history with a 19-8 record, opens the season in a double-header next Tuesday evening at 8:30 against rival Washington & Lee. The women play Catholic in the preliminary game at Maggs PAC at 6:30. All games are free to SSC students, faculty and staff with a valid SSC ID.

Smokeout

The Great American Smokeout is Thursday, November 15. Millions of people will try not to smoke for 24 hours. If you smoke, how about you? If you don't smoke, adopt a smoker for the day to give him the support to get through the day without a cigarette.

Event Dates for Spring

It is time to select dates for dances (or other events where Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservationist, ext. 6101, not later than 4:30 p.m. on Friday, December 14.

Confirmation of these dates, in accordance with the College Alcohol Beverage Policy, will be made by the College Center office prior to the end of the fall semester.

Pep Band

The SSC Pep Band has traditionally participated at varsity football games. The band is trying to expand to include varsity basketball games in its activities. However, additional personnel beyond those who are concurrent members of the College Concert Band are needed to provide complete instrumentation.

If you are an instrumentalist and can spare some evenings the rest of this semester and early next semester, contact Charles Smith at ext. 6385 or 6387.

NEWS

NOVEMBER 29, 1984

VOL. X NO. 16

Johnston Elected

Dr. Will Johnston, associate professor in the School of Business Administration, was elected to the office of vice president of the Chesapeake Association of Economic Educators at its fall meeting held recently at Loyola College in Baltimore. The Chesapeake Association of Economic Educators is composed primarily of academic and professional economists from Maryland, southeastern Pennsylvania and the District of Columbia.

He will serve in that office under the presidency of Dr. Ethan Seidel of Western Maryland College, vice president in the 1983-84 year.

Dr. Johnston, who began at SSC in September 1983, received his BA degree from Southeastern University at Memphis, TN. He earned his MA degree from Memphis State University and his Ph.D. from the University of Mississippi.

Fall Dance Concert

The College Dance Company will present its fall dance program on December 8, 9 and 10 in Holloway Hall Auditorium.

The curtain will rise at 2 p.m. on Saturday and 8 p.m. on Sunday and Monday.

The choreography will be an interesting variety ranging from traditional to contemporary. Kathryn Martin is the new director of the Dance Company.

Art Exhibit

"Through Smokeless Skies," an exhibition of pottery by Beth Fusaro and paintings by C. Keith Whitelock, runs from November 30 - December 24. Steven Lester, classical guitarist, will provide music for the opening reception which will be held Friday, November 30, at the Gallery, Court Plaza, south of the College. The exhibition will be open during regular business hours.

Education Majors

Students planning to teach must satisfactorily pass all competency tests before taking methods classes. The competency tests that must be passed are: Reading, Writing I (TSWE), Writing II (Essay) and Speech.

It is necessary to sign up in advance to take the competency tests. Sign-up sheets are located in the Education Department office, Caruthers Hall, room B-152.

Shakespeare

The College will produce *Shakespeare* scenes, speeches and songs from the works of William Shakespeare. Selections are taken from comedies, tragedies and histories including the following: *Hamlet*, *Henry V*, *King Lear*, *MacBeth*, *Richard II*, *Taming of the Shrew* and *Winter's Tale*.

The production is directed by Dr. Andrew Hepburn, Gerald Patt and T. Paul Pfeiffer of the Communication Arts faculty. Dr. Hepburn, Pfeiffer and Dr. Robert Wesley will also act in the production. The various scenes will be unified by means of a narrator enacted by Brenda Miller. Dr. Hepburn, director of Theatre, said, "We have tried to offer a wide variety of acting opportunities for more experienced students of theater as well as newcomers."

The production will be performed in Holloway Hall "on stage." Performance dates and times are as follows:

Thursday, November 29, 8 p.m.; Friday, November 30, 8 p.m.; Saturday, December 1, 8 p.m. Tickets are available by calling 543-6228, the Salisbury State Box Office. Prices are: adults \$4.00; senior citizens \$2.00; and non-SSC students \$2.00.

Math Lecturers

Three members of the Mathematical Sciences Department recently gave talks in Howard (MD) County and at the University of Maryland Eastern Shore.

Dr. Lee May, associate professor, spoke on "Developing Your Own Mathematics Software for Upper Elementary and Middle School Students" at a conference at UMES. The sponsor was the University of Maryland Baltimore County; the theme was "Computers in Education: Eastern Shore Schools."

Department chairman Donald Cathcart and associate professor Homer Austin gave talks at the fall meeting of the Maryland Council of Teachers of Mathematics at Howard High School.

Dr. Cathcart talked on "Better Basic Programs," stressing the importance of algorithm design and programming style in teaching of Basic programming, while Dr. Austin emphasized that techniques from exploratory data analysis have added a new dimension to the way people approach data.

The Nutcracker

The College Center and the Faculty Cultural Events Committee have purchased 100 tickets on behalf of SSC students, faculty and staff for a December performance of Tchaikovsky's *The Nutcracker*.

The event, to be presented by the Delaware Regional Ballet Company on Saturday, December 8, at 7:30 p.m. in the Wicomico Senior High School, is sponsored by the Salisbury Wicomico Arts Council. The tickets for SSC students, faculty and staff may be purchased at a cost of \$2.00 at the College Center Information Desk.

A bus will run between SSC (Maggs Circle) and the Wicomico Senior High School on December 8 at 6:30 p.m. and again at 7 p.m. for those without transportation; return transportation will be available following the performance.

January in London?

The English and Nursing Departments are planning a two-week trip to London, January 5 to January 20, and there are currently spaces available for interested students, faculty and staff. The cost of \$750 includes travel arrangements (trans-Atlantic flight and transfers) and hotel arrangements (shared room, including continental breakfast). Courses may be taken in English and/or Nursing. For more information contact Dean Thomas Erskine (6450) or the English Department (6445).

Cookie Exchange

Soup n' Share is Bake n' Share for Christmas.

On Monday, December 3, an SSC Cookie Exchange will be held in the Social Room of Holloway Hall from 7:30 - 10:00 p.m. All members of the SSC community are encouraged to bring three dozen of their favorite cookies with several copies of the recipe. Hot cider and coffee will be served.

Please R.S.V.P. by calling 543-6175.

'Super' Reception

The Eastern Shore Reading Council, a Wicomico County based organization consisting mainly of teachers and administrators interested in reading instruction and its improvement, hosted a reception/social for Dr. Evelyn Holman, the new Wicomico County Superintendent of Schools, on Tuesday, November 27, in the Social Room.

Fulbright Seminars

The Fulbright Summer Seminars Abroad Program for 1984-85 provide opportunities for those currently teaching in the following subject areas: humanities; world history; or area studies of Europe, Asia, Africa, Latin America or Middle East. The summer seminars are located in Brazil, Egypt, China, India, Italy, Israel, Japan, Korea, Liberia and Pakistan. In Brazil, Italy and Japan proficiency in the written and spoken language is required. Applicants must be U.S. citizens and have two full years of teaching experience.

In most cases, round-trip transportation, room, board and tuition are provided. Grantees are expected to cover incidental expenses.

Eligible applicants may request application forms from the Fulbright Summer Seminar Abroad Program, International Studies Branch, Center for International Education (Mail Stop: 3308), U.S. Department of Education, Washington, D.C. 20202. Telephone: (202) 245-2794.

The application forms will be available in November and the closing date is anticipated in late December. The official deadline will be announced in the Federal Register.

Piano Recitals

Piano students of Linda Cockey and Lisa Miller will present two piano recitals this semester. Both recitals will be held in Caruthers Auditorium at 8 p.m. on the following dates: Thursday, November 29, and Monday, December 3. A short reception will follow each recital. All faculty, staff and students are invited to attend.

Marciani at Conference

Dr. Louis Marciani, chairman of the Department of Physical Education, gave a talk on "Promoting Recreational Sports" at the Northeast Intramural Recreational Sport Conference at Rutgers University, New Brunswick University, on November 9.

Dr. Marciani, who is past president of the National Intramural Recreational Sports Association, attended the organization's Executive Board at Chicago State University.

Local Shuttle Service

The Motor Pool has recently been able to provide a service to the Intramural Department by transporting students to a number of local activities, and to the Alpha Sigma Tau sorority by transporting members and their guests to a social at the Civic Center.

These groups made use of the shuttle bus when either no other vehicle was available or convenience dictated the transportation of a large number of people. The service is limited to local travel and by the shuttle's daily schedule, but the opportunity to ease the confusion of transportation to local activities is available.

Arrangements for the shuttle's use can be made by contacting Leland Smith or Billy Bowen at the Motor Pool, ext. 6210.

Winter Term Courses

Forty-four courses will be offered during the Winter Term, beginning January 2 and concluding January 31.

This special interim term not only enables students to maintain or to accelerate their academic programs, but also enables students who have recently transferred to SSC to enroll in prerequisite courses which they need to pursue their academic degree programs. Students who have been admitted to the College for the spring semester as first-time freshmen may also enroll for Winter Term courses.

Although the Winter Term is designed primarily for SSC undergraduate and graduate students, it enables other students who live in Salisbury but who attend institutions with similar academic calendars to enroll in courses during their winter break.

Registration details are as follows: Pre-registration, November 5 to December 5; last day for mail registration, December 5; and in-person registration, December 10 to December 19.

Courses to be offered include: Art - Art Appreciation, History of Baroque and Rococo; Biology - Biology and Society, Human Anatomy and Physiology, Nutrition, Special Topics in Biology: Studies in Animal Behavior; Business Administration - Principles of Accounting I, Intermediate Business Statistics;

Applications and Analyses; Communication Arts - Introduction to Mass Media, Studies in Communication: Radio Theater; Computer Science - Survey of Data Processing; Economics - Macro-Economic Principles; Education - Applied Audio-Visual Methods in Teaching; English - Principles of Composition, Principles of Literature, The Short Story, Studies in English: British Literature, Drama and Culture, Studies in English: Contemporary British Film, Television, Media, and Culture, Topics in English: British Field Study; Geography - Introduction to Human Geography, Physical Geography - Weather and Climate, Topics in Geography: Jamaica Field Study; History - World Civilization, World Civilization, International Field Study: History and Culture of Czechoslovakia; Mathematics - Preparatory Math, Algebra with Calculus, Elementary Probability and Statistics for Business; Nursing - Cultural Considerations in Nursing; Physical Education - Selected Topics in Physical Education: Intermediate Scuba, Personalized Health Fitness; Psychology - General Psychology, Psychology of Death and Dying, Abnormal Psychology, Individual Directed Study; Sociology - Cultural Anthropology; and Political Science - Introduction to Politics and Government.

Yugoslav Film

On December 6, the Department of Modern Languages and the Honors Program will present the Yugoslav film *Love Affair: Or the Case of the Missing Switchboard Operator*. The film was directed by Dusan Makavejev and is the story of a murdered switchboard operator and her romance with a rat exterminator. The showing will be at 7:30 p.m. in DH 149. Admission is free and open to the public. The film is in Serbo-Croat with English subtitles.

P/T Receptionist

A position is open in the Physical Education, Recreation and Athletic Department. The hours are from 10:00 - 3:00 p.m., Monday through Friday. The job requires light typing, filing, telephone answering and receptionist duties for walk-in students and visitors.

Pep Band

The SSC Pep Band has traditionally participated at varsity football games. The band is trying to expand to include varsity basketball games in its activities. However, additional personnel beyond those who are concurrent members of the College Concert Band are needed to provide complete instrumentation.

If you are an instrumentalist and can spare some evenings the rest of this semester and early next semester, contact Charles Smith at ext. 6385 or 6387.

It's a Boy

Jim and Phyllis Phillips are proud parents of Kyle Madden, born November 15, weighing 11 lbs., 3 oz. and 22½ inches long. Kyle is the Phillips' second son. Congratulations!

Understanding Disabled

The Disabled Student Union and the Health Education Office present a series of events on Tuesday, December 4, aimed at helping others understand the disabled. On that day, students from the Disabled Student Union will visit selected classrooms to discuss being disabled, their effect on others, and other people's reactions toward them. Selected classes are: Introduction to Psychology, DH 149, 9:30 - 9:50 a.m.; Abnormal Psychology, DH 149, 11:00 - 11:20 a.m.; Introduction to Social Work, CH 130, 11:00 - noon; and Social Work Methods I, CH 109, 6:00 - 7:00 p.m.

From 3:30 - 4:30 p.m. in the Nanticoke Room in the College Center there will be a lecture on "Sexuality and the Disabled."

Show time for *Coming Home*, the movie starring Jon Voigt and Jane Fonda, will be at 9:00 p.m. in Caruthers 122. The movie deals with the return home of a paraplegic Vietnam veteran and the problems he and others around him must face.

Faculty, administration, staff and students are welcome to the classrooms, to the afternoon sexuality presentation and to the movie.

Civic Center Arts and Crafts

A Christmas extravaganza of fine arts and distinctive crafts, sponsored by the Art Institute and Gallery of Salisbury, will be held in the Wicomico Youth and Civic Center on Friday, December 7, from 1 - 9 p.m.; Saturday, December 8, from 10 a.m. - 9 p.m.; and Sunday, December 9, from noon - 9 p.m.

Featured on Saturday, December 8, at 7 p.m. will be a group of Salisbury State madrigal singers led by Dr. Ray Zeigler.

Art Sale

The Art Department is sponsoring an art show and sale in time for the holiday season. This will be the first in a series of sales in which the proceeds will go toward a newly founded art scholarship fund.

Students, faculty, alumni and area artists are donating original art work to be sold.

The sale will take place in the Art Department, HH 121, on Friday, December 14.

Sales will be open to the public. If there are any questions about the sales or donations, please contact the Art Department, Marie Quillen (ext. 6273 or 6270) or student coordinator Brad Howard at 749-8342.

MCEA Meeting

There is an MCEA Chapter 72 meeting on Monday, December 10, at 4:30 p.m. in the Social Room. Guests include Joe Cook and Irving Green, Area V governor.

Food and beverages will be provided.

this week

NOVEMBER 29 - DECEMBER 5

Art Show: Three Approaches to Abstraction

Blackwell Gallery

THURSDAY, NOVEMBER 29

8 a.m. - 5 p.m. Public Safety Asbestos Training
8 a.m. - 8 p.m. Steve's Record & Tape Sale
8:30 a.m. - 10 p.m. Jewelry International Sale
10:30 a.m. Children's Theatre Performance
8 p.m. Theatre: "Shakespeare Tonight"
8 p.m. Music Dept. Piano Recital
8 p.m. SSPB Video: *First Blood*

CC, Nanticoke Rm.
CC, Chesapeake Rm.
CC Lounge
HH Auditorium
HH Auditorium
Caruthers Auditorium
CC Pub

FRIDAY, NOVEMBER 30

8 p.m. Theatre: "Shakespeare Tonight"

HH Auditorium

SATURDAY, DECEMBER 1

2 p.m. Women's Swimming - Trenton
8 p.m. Theatre: "Shakespeare Tonight"
9 p.m. - 1 a.m. Phi Beta Sigma Dance (No Alcohol)
9 p.m. - 1 a.m. Chester/Choptank Dorm Party

Maggs Pool
HH Auditorium
Tawes Hall Arena
CC Pub

SUNDAY, DECEMBER 2

3 - 5 p.m. Newman Club Mass
4 - 7:30 p.m. SNEA Get-together
4 p.m. Music Dept. Piano Recital
7 p.m. Music Dept. Band & Chorus Concert

CC, Nanticoke Rm.
Caruthers Hall 167
Caruthers Auditorium
HH Auditorium

MONDAY, DECEMBER 3

7:30 p.m. - 10 p.m. Cookie Exchange
8 p.m. Music Dept. Piano Recital

Social Rm.
Caruthers Auditorium

TUESDAY, DECEMBER 4

3:30 - 4:30 p.m. Seminar: Sexuality and the Disabled
3:30 - 4:30 p.m. Faculty Forum
9 - 11 p.m. Disabled Students present *Coming Home*

CC, Nanticoke Rm.
Devilbiss 149
Caruthers 122

WEDNESDAY, DECEMBER 5

7:30 a.m. - 2:30 p.m. Little Sisters of SAE Bake Sale
6 - 9 p.m. Nursing Honor Society Induction Ceremony
6:30 p.m. Sports Awards Banquet
7:30 p.m. Wrestling- Coppin, UMES & Wm. & Mary
7:30 p.m. International Film: *The Green Room*

Devilbiss Hall Lobby
Social Rm.
Salisbury Rm.
Maggs PAC
Caruthers Hall 118

Career Planning and Placement

DECEMBER 4 DOMINO'S PIZZA. Franchise and supervisory opportunities within 20 months. Interviewing all majors, especially Education and Business, for management positions.

DECEMBER 4 MARYLAND COOPERATIVE EXTENSION SERVICE. Out of classroom teaching. Interviewing Sociology, Recreation/Leisure Studies, Liberal Studies, Elementary Education and Biology majors.

DECEMBER 4 & 5 PRINCESS ANNE FOODS, INC. Interviewing Accounting majors for a corporate accountant position.

DECEMBER 5 MAIN HURDMAN. Provides full range of services, including accounting, auditing, taxation and management consulting. One of the largest accounting organizations in the world, with over 80 offices in the U.S. alone. Salisbury office services a diversified client base, including retail, wholesale, service, finance, industry and government. Interviewing all Accounting majors for an entry level accountant position.

DECEMBER 6 METROPOLITAN INSURANCE COMPANY. Multi-line insurance sales. Interviewing all majors.

All recruiting requires sign-ups. Contact Career Planning and Placement Office, HH 273 or call 543-6075.

Counseling Workshop

Counseling Services is offering a workshop entitled "Don't Throw It Away!" Designed for students who face the end of the semester thinking, "Oh, what's the use," "Next semester will be better" and "I don't have enough time to do it all." The workshop will focus on developing a personal plan of attack.

The workshop will be presented by Kathy Grouett in the Chesapeake Room, College Center, on Tuesday, December 4, at 11:00 a.m. and Thursday, December 6, at 2:00 p.m.

For more information call ext. 6070.

Brown Bag Seminar

"Going Home to China" is the title of the first brown bag seminar this semester. A slide presentation and talk will be given by Mel Ang, History Department, on his recent trip to China. The talk will be held in Caruthers 167 at 12:10 p.m. on Monday, December 3. Bring your lunch and join Dr. Ang for an enlightening talk. The brown bag seminar series is sponsored by the Faculty Development Committee. Any faculty or administrators interested in giving a brown bag talk should contact any member of the Faculty Development Committee.

Lecture on Aging

Dr. Laura Katz Olsen, well-known eastern U.S. writer on aspects of aging, will speak on Friday morning, November 30.

Dr. Olsen will address the audience in the Nanticoke Room of the College Center at 10 a.m. on "Political Economy of Aging." That is also the title of one of her two books. The other is entitled *Public Policy and Aging*.

The program is sponsored by the Maryland Consortium for Gerontology in Higher Education, the Department of Sociology and the Visiting Scholars in Gerontology Committee at the College.

Dr. Olsen, who has been in the Department of Government, Lehigh University, since 1974, has also taught at the University of Turku, Finland, and the University of Colorado at Denver and Boulder.

She has written some 20 articles in national trade publications and seven general publications.

Peer Health Volunteers Needed

The Health Education Office is recruiting volunteers for the Peer Health Education Program (PHEP) for 1985. Students involved in the PHEP present programs, dealing with contraception, sexually transmitted diseases, and alcohol use and abuse, to other students in the residence halls and in the classrooms.

This volunteer experience can be used to fulfill the 40-hour volunteer requirement in Introduction to Social Work, Drugs and Alcohol and Social Work with Minority Groups. Students interested in becoming RAs are also encouraged to attend the training. The 20-hour training program is free and is held January 30 - 31 and February 1.

For further information and/or an application, contact Dr. Diane Lesser in Tawes 113 or at 543-6189 by December 21.

Library Hours

For the convenience of those studying for exams, Blackwell Library will remain open until 10 p.m. on Saturday, December 15.

The library will close for the holidays at 6 p.m. on Friday, December 21, and reopen for the Winter Term on January 2 at 8 a.m.

Winter Term hours for the library will be: Monday - Thursday, 8 a.m. - 8 p.m.; Friday, 8 a.m. - 4 p.m.; and Saturday - Sunday, closed.

United Way

The winner of the 19-inch color television which was being raffled during the United Way campaign on campus was Mary Weaver who works in the Food Service Department. A special thanks to all those who contributed. This year, Salisbury State College's employees pledged over \$6,000 to support the service agencies of United Way.

Music Concert

The Department of Music will present students of Voice Class III in two concerts of songs and arias for Christmas. The first concert will be on Tuesday evening, December 4, and the second on Tuesday evening, December 11. Both concerts will be at 8:00 p.m. in the Sanctuary of Trinity United Methodist Church. Anna Lee Trader will accompany the students at the organ.

Included in the programs will be arias from Handel's oratorio, "The Messiah," "The Christmas Oratorio" by Bach, folk songs and spirituals. Students singing on December 4 will be Lori Beste, Paul Cooper, Mona Curry, Margaret Dawson, Robert Forester, Marci Granahan, Jo Ellen Harrison, Pamela Kinnamon, Cynthia Janczyk and Shawn Jemison.

Those singing December 11 will be John Andrews, Robyn Drechsler, Robert Drehmer, Christopher Long, Nora Lynch, Brenda Miller, Julie Miller, Ruth Tribbitt and Shawn Jemison.

Everyone is invited to attend the concerts and receptions following the programs.

Competency Test Schedule

Monday, February 11
Reading - 3:30 p.m., Nanticoke Room CC 106
Writing II - 4:30 p.m., Nanticoke Room CC 106
Wednesday, February 13
TSWE (Writing I) - 3:30 p.m., Nanticoke Room CC 106
Reading - 4:30 p.m., Nanticoke Room CC 106
Thursday, February 14 - TSWE (Writing I) - 3:30 p.m., Nanticoke Room CC 106
Writing II - 4:30 p.m., Nanticoke Room CC 106

To meet the speech competency, see Paul Scovell, Communication Arts Department, Caruthers Hall, room 137.

Drug Abuse Program

Chemical abuse, alcohol and other drugs are a totally democratic phenomenon. Any sex, any race, any minority, any economic level, even the handicapped may belong. So democratic in fact, there are newborn babies given membership by their parents' abuse. Age is no barrier.

The Drug Abuse Program of the Wicomico County Health Department will offer group counseling on campus from 3:30 p.m. to 4:30 p.m. starting December 4.

If you know you have a problem, the group may save your life. If you don't like the way you use drugs or alcohol, the group is a place to start.

If you have a friend with an abuse problem, the group can make you a better friend.

Robert C. Short, M.A., director of the Drug Abuse Program, will lead the group. For the location, contact Diane Lesser, Health Education, 543-6189.

Zak Book Published

A book by Dr. William Zak, professor of English and department chairman, has just been published by Bucknell University Press.

Dr. Zak's book, *Sovereign Shame*, is a critical study of William Shakespeare's *King Lear* and is a close textual analysis of the play generally regarded as the "Bard's" darkest portrait of the human condition.

Dr. Zak, a professor at SSC since 1972, says that the book is an attempt to explore the play's unusual tragic design, offering, in the process, an alternative to the currently fashionable interpretation of *Lear* as a study in "absurd" suffering.

Publication of his book brings to a close nearly five years of work on its writing and preparation for publication. Copies may be obtained from The Book Rack.

Dr. Zak is now at work on the preliminary stages of a second book, a study of Sophocles' Theban trilogy, which he hopes to begin writing on an upcoming sabbatical.

Mathematics Contest

Salisbury State College has invited juniors and seniors at 13 public high schools on the lower Eastern Shore to enter its first annual High School Mathematics Contest to be held December 1 on campus.

The contest will be held in Devilbiss Science Hall, beginning with registration at 9:30 a.m. and the test in two parts at 10 a.m. and 11 a.m.

The three highest scores in the test will be declared winners who will receive plaques. A permanent plaque with the winners listed will remain at the College.

High schools invited to participate are Wicomico, Parkside, James M. Bennett, Mardela, Crisfield, Cambridge-South Dorchester, North Dorchester, Pocomoke, Stephen Decatur, Washington, Snow Hill, Easton and St. Michaels. A teacher will accompany each school group.

Dr. J.D. Jones, associate professor of Mathematical Sciences, will give a talk. Arrangements for the contest are being handled by Dr. Robert M. Tardiff and Dr. Homer W. Austin, both associate professors in the Math Sciences.

For further information, contact Dr. Tardiff at ext. 6475.

Event Dates for Spring

It is time to select dates for dances (or other events where Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservationist, ext. 6101, not later than 4:30 p.m. on Friday, December 14.

Confirmation of these dates, in accordance with the College Alcohol Beverage Policy, will be made by the College Center office prior to the end of the fall semester.

Guest Speakers

Four members of the Salisbury community were guest speakers in a recent Fundamentals of Speech class.

They were Rev. Howard Gordy, pastor of Trinity United Methodist Church; Sen. Joseph Long, state senator; Bill Sargent, owner/manager of Snelling and Snelling Employment Agency; and James Otway, partner of Owrrutsky and Otway, a law firm.

The presentation was arranged by Gerry Patt, an instructor in Communication Arts. He said that guest speakers were invited "to illustrate the value of public speaking skills in different situations and occupations, as well as establish closer ties with the community."

White Gives Talks

Arlene White, Modern Languages instructor, recently gave a talk, "Teaching for Oral Proficiency at the College Level," at a meeting of the Maryland Foreign Language Association, held at Montgomery Community College in Rockville. She also serves as Eastern Shore correspondent for the MFLA newsletter.

Additionally, Mrs. White served as chairperson of the fifth immersion retreat of the Maryland Chapter of the American Association of Teachers of French, held at Berkeley Springs, WV.

"Why Continue Studying Foreign Languages in College?" was the subject of a talk Mrs. White gave at Cambridge-South Dorchester High School to foreign language students.

DINING HALL ENTREES

MONDAY, DECEMBER 3

Breakfast: Eggs, Scrapple, Waffles, Asst. Cold Cereal, Donuts
Lunch: Vegetable Soup, Turkey Chow Mein Over Rice, Asst. Sandwiches
Quick Shop: Hot Dogs
Dinner: Bar-B-Que Pork Chops, Scalloped Potatoes, Cabbage, Crab Cakes

TUESDAY, DECEMBER 4

Breakfast: Scrambled Eggs, Bacon, Asst. Cold Cereal, Toast, Donuts
Lunch: Cheeseburgers, Egg Salad, Apple Cobbler, Beef Noodle Soup
Quick Shop: Reuben Sandwich
Dinner: Hot Roast Turkey Sandwich, Breaded Veal, Ice Cream

WEDNESDAY, DECEMBER 5

Breakfast: Eggs to Order, Scrapple, Donuts, Cold Cereal, Grapefruit
Lunch: Minute Steak W/Stewed Onions, Creamed Chicken on Toast, French Fries
Quick Shop: Bacon, Lettuce and Tomato Sandwich
Dinner: Spaghetti W/Meat Sauce, Breaded Veal Patty, Cut Green Beans

THURSDAY, DECEMBER 6

Breakfast: Asst. Cold Cereal, Eggs to Order, Bacon, Donuts, Asst. Cold Cereal
Lunch: Green Lima Beans & Dumplings, Western Egg Omelet, Hot Dog, Baked Beans
Quick Shop: Bar-B-Que Beef
Dinner: Baked Fresh Ham, Tuna Croquettes, Dressing, Gingerbread

FRIDAY, DECEMBER 7

Breakfast: Eggs to Order, Creamed Chipped Beef on Toast, Donuts, Asst. Cold Cereal
Lunch: Ham Salad W/Chips, Deviled Egg Platter, Ground Beef Stroganoff
Quick Shop: Fish on Bun
Dinner: Baked Fish, Swiss Steak W/Green Pepper and Onion Gravy, Baked Potato

SATURDAY, DECEMBER 8

Brunch: Seafood Chowder, Eggs to Order, Hash Browns, Bacon, Polish Sausage/Sauerkraut
Dinner: Lasagna, Veal, Mashed Potatoes, Garlic Bread

SUNDAY, DECEMBER 9

Brunch: Smorgasbord
Dinner: Roast Beef, Casserole, Baked Potato W/Sour Cream

Needs Ride or Live-in Arrangement

Student needs ride to and from Cambridge for the spring semester (three-five days weekly). Would also seriously consider live-in working or companion type arrangement weekdays with local family.

Please contact: Jenny Chang; 228-0075 (home); or 228-4000 (leave message).

Hanagud President

Cynthia Hanagud was elected president of Lambda Psi Chapter of Beta Beta Beta, national undergraduate honorary society in Biology.

Other officers elected were: vice president, William Roy Watson; and secretary-treasurer, Brice Scott Taylor.

news

December 6, 1984

Vol. X, No. 17

Maggs Open in January

Looking for someplace to stay in shape during January? How about Maggs Physical Activity Center.

The Intramural Recreation Department announced its winter hours for Maggs PAC: January 2 - February 1.

The gym will be open Monday through Friday for recreational use.

There will not be a charge for SSC faculty and staff who present a valid ID card.

There will be a \$5.00 fee for SSC students, with a valid Fall 1984 ID card. Alumni and those in the local community (non-students) will be charged \$10.00 for recreational use of the facilities during the Winter Term.

Cards will go on sale December 7 in the SSC Intramural Recreation Office in Maggs room 173.

Maggs Gym offers a choice of facilities including the main gym for basketball, badminton, volleyball and indoor soccer, a wrestling room, multi-purpose gym, weight room and three racquetball courts. There is a wide variety of recreation equipment available including weights, racquets, basketballs and pingpong. Shower and locker facilities are also included in the fee.

For more information, contact the Intramural Recreation Department at 543-6095, or Grady Armstrong, Intramural Recreation director at 543-6342.

Special Interest Application Deadline

Groups interested in applying for the Special Interest Housing Program for the 1985-86 academic year are reminded that the deadline for submission of applications to the Housing Office is December 14.

Groups affiliated with an academic discipline or program are particularly encouraged to apply. Requests for application materials or for more information about this program may be obtained at the Housing Office.

Research Data Available

Profit and non-profit organizations on Delmarva now have quick and economical access to one of the world's largest sources of information.

Salisbury State is now the area liason with the North Carolina Science and Technology Research Center which has current, computerized information from NASA and over 200 worldwide professional and interest groups. Salisbury State encourages large and small businesses and non-profit groups to contact the College about utilizing this valuable new source of information, never before available on Delmarva.

Work Experience

Applications for Winter Term and spring '85 employment on campus are currently available. Deadline for Winter Term employment is December 12. The deadline for spring employment is February 20. Several vacancies are anticipated for spring. If interested in employment, please come to the Work Experience Office to fill out an application or update your current one as soon as possible.

Numerous notifications of off-campus employment have been received — come to the Maintenance Building periodically to check the off-campus employment bulletin board and fill out an application for off-campus employment. Are you currently on a 15-week contract? If your department has agreed to re-employ you for the Winter Term and/or spring, please make sure you turn in your contract to the Work Experience Office and fill out the 311 tax form by mid-December. This will assure that you will receive a paycheck in a timely fashion once you return to work.

Visit Czechoslovakia

Join in the fun of SSC's Winter Term in Czechoslovakia. Visit Golden Prague and step back into the splendor of the medieval world.

See the palaces of emperors. Tour world famous spas. Admire the beauties of the world's finest collection of Jewish art. Taste true pilsener from the world's finest brewery. Visit the site of the beginning of the Reformation. Learn about the world of Kafka, Smetana, Dvorak and the winner of the 1984 Nobel Prize for literature, Jaroslav Seifert.

From January 7 to January 21, spend two weeks in historic, scenic Czechoslovakia. Total costs are approximately \$1,250. For further information, contact Dr. Robert Berry, ext. 6248.

'Equus' Auditions

Salisbury State Theatre announces auditions for its spring production of *Equus* (by Peter Shaffer) will be held on December 11 at 7p.m. in Holloway Hall Auditorium.

Equus was a hit on Broadway for a number of years starring Anthony Perkins, then Richard Burton. The play involves a cast of five principal male parts, four principal female parts and six actors to play horses.

SSC's production will be directed by Paul Pfeiffer with performances scheduled in early March. Scripts are available in Blackwell Library, on reserve at the front desk. Members of the Salisbury community are invited to audition.

For further information, contact Pfeiffer at 543-6229.

ROTC Awards

Brigadier General Anthony Sarbanes of Salisbury recently presented special awards to nine Salisbury State College ROTC students who distinguished themselves academically during summer camp at Fort Bragg, N.C. Gen. Sarbanes is director of school facilities for the Wicomico County Board of Education.

After addressing the cadets on the role of the U.S. Army Reserve, Sarbanes presented Distinguished Military Student Awards to the following: Robert M. Bruce, Peter Ott, Mark Murray, Timothy Peterson, Tracy Bokinsky and Robert Culver.

The six cadets ranked in the top third of ROTC students in academic achievement and are eligible to apply for regular U.S. Army commissions.

Bruce and Ott as well as Garry Harris received awards for maximum scores on a physical training test.

Cadet Latina Wilson was honored with an award for being in the honor company at Fort Bragg.

Mel Williams was also honored with an award.

Phi Alpha Theta

Recent initiates at SSC into the prestigious honor society of Phi Alpha Theta, which recognizes excellence in the discipline, History, were: Tim Raynor, Nona Cooper, Laura Davis, Phil Smith, Ann Meilhammer, Beth Jackson, Betty McBrierty Powell and Patricia Teweese.

Event Dates for Spring

It is time to select dates for dances (or other events where Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservationist, ext. 6101, not later than 4:30 p.m. on Friday, December 14.

Confirmation of these dates, in accordance with the College Alcohol Beverage Policy, will be made by the College Center office prior to the end of the fall semester.

Fall Dance Concert

The College Dance Company will present its fall dance program on December 8, 9 and 10 in Holloway Hall Auditorium.

The curtain will rise at 2 p.m. on Saturday and 8 p.m. on Sunday and Monday.

The choreography will be an interesting variety ranging from traditional to contemporary. Kathryn Martin is the new director of the Dance Company.

Competency Test Schedule

Monday, February 11
Reading - 3:30 p.m., Nanticoke Room CC 106
Writing II - 4:30 p.m., Nanticoke Room CC 106
Wednesday, February, 13
TSWE (Writing I) - 3:30 p.m., Nanticoke Room CC 106
Reading - 4:30 p.m., Nanticoke Room CC 106
Thursday, February 14 - TSWE (Writing I) - 3:30 p.m., Nanticoke Room CC 106
Writing II - 4:30 p.m., Nanticoke Room CC 106

To meet the speech competency, see Paul Scovell, Communication Arts Department, Caruthers Hall, room 137.

Scholarship Announced

The Scholarship Research Institute of Washington, DC will provide three \$1,000 scholarships. Applicants must be a full-time undergraduate student with a GPA of 2.0 or above.

Scholarship recipients will be selected based upon their academic performance, leadership ability, and high school and community activities.

The awards are for the 1984-85 school year and may be used for any expenses related directly or indirectly to the pursuance of any academic major at the undergraduate level.

For application and information students should write to: Scholarship Research Institute, P.O. Box 50157, Washington, DC 20004.

The deadline for applications is December 10. Awardees will be notified by January 15.

Gilbert Receives Award

Joseph K. Gilbert, vice president for Administration, recently received the Boy Scouts of America Silver Beaver Award at Scouter's Recognition Dinner in Dover.

The awards are made "for noteworthy service of exceptional character to boyhood by registered Scouters with the territory of the Del-Mar-Va Council."

He was presented with a certificate, a miniature Silver Beaver suspended on a blue and white ribbon to be worn around the neck and a miniature lapel pin.

Civic Center Arts and Crafts

A Christmas extravaganza of fine arts and distinctive crafts, sponsored by the Art Institute and Gallery of Salisbury, will be held in the Wicomico Youth and Civic Center on Friday, December 7, from 1 - 9 p.m.; Saturday, December 8, from 10 a.m. - 9 p.m.; and Sunday, December 9, from noon - 9 p.m.

Featured on Saturday, December 8, at 7 p.m. will be a group of Salisbury State madrigal singers led by Dr. Ray Zeigler.

Winter Term Courses

Forty-four courses will be offered during the Winter Term, beginning January 2 and concluding January 31.

This special interim term not only enables students to maintain or to accelerate their academic programs, but also enables students who have recently transferred to SSC to enroll in prerequisite courses which they need to pursue their academic degree programs. Students who have been admitted to the College for the spring semester as first-time freshmen may also enroll for Winter Term courses.

Although the Winter Term is designed primarily for SSC undergraduate and graduate students, it enables other students who live in Salisbury but who attend institutions with similar academic calendars to enroll in courses during their winter break.

Registration details are as follows: Pre-registration, November 5 to December 5; last day for mail registration, December 5; and in-person registration, December 10 to December 19.

Courses to be offered include: Art - Art Appreciation, History of Baroque and Rococo; Biology - Biology and Society, Human Anatomy and Physiology, Nutrition, Special Topics in Biology; Studies in Animal Behavior; Business Administration - Principles of Accounting I, Intermediate Business Statistics;

Applications and Analyses; Communication Arts - Introduction to Mass Media, Studies in Communication: Radio Theater; Computer Science - Survey of Data Processing; Economics - Macro-Economic Principles; Education - Applied Audio-Visual Methods in Teaching; English - Principles of Composition, Principles of Literature, The Short Story, Studies in English: British Literature, Drama and Culture, Studies in English: Contemporary British Film, Television, Media, and Culture, Topics in English: British Field Study; Geography - Introduction to Human Geography, Physical Geography - Weather and Climate, Topics in Geography: Jamaica Field Study; History - World Civilization, World Civilization, International Field Study: History and Culture of Czechoslovakia; Mathematics - Preparatory Math, Algebra with Calculus, Elementary Probability and Statistics for Business; Nursing - Cultural Considerations in Nursing; Physical Education - Selected Topics in Physical Education: Intermediate Scuba, Personalized Health Fitness; Psychology - General Psychology, Psychology of Death and Dying, Abnormal Psychology, Individual Directed Study; Sociology - Cultural Anthropology; and Political Science - Introduction to Politics and Government.

ROTC Scholarships

Army ROTC scholarships are offered for three and two years and are awarded on a competitive basis to the most outstanding students who apply. These scholarships are awarded to students enrolled in college and to Army enlisted personnel on active duty. Students who attend the basic camp of the two-year program may compete for the two-year scholarships while at camp.

Each scholarship pays for college tuition and required educational fees and provides a specified amount for textbooks, supplies and equipment. Each scholarship also includes a subsistence allowance of up to \$1,000 for every year the scholarship is in effect. The total value of a scholarship will depend on the cost of the tuition and other educational expenses at the college or university attended.

Special consideration for an Army ROTC scholarship is given to students pursuing degrees in Nursing, Engineering, the Physical Sciences and other technical skills currently in demand by the Army. Students who receive a scholarship will be required to attain an undergraduate degree in the field in which the scholarship is awarded.

All cadets in the advanced course receive a subsistence allowance of up to \$1,000 for each of the two years (this is not in addition to the subsistence allowance provided to scholarship winners), as well as pay for attending the six-week advanced camp. Students attending the basic camp of the two-year program also receive pay for this camp.

For more information, contact Capt. Thomas Kiggins in room 120, Tawes Arena.

Army Field Band

The U.S. Army Field Band and Soldiers' Chorus will present a Christmas concert in Holloway Hall Auditorium Thursday, December 13, at 8 p.m.

The group from Washington will present a seasonal show under sponsorship of the College, *The Daily Times* and the College's ROTC detachment.

Tickets are free and may be picked up at the College Center, the front desk at *The Daily Times* or the Armed Forces Center in the Twilley Shopping Center.

Mail requests for tickets will be honored if received by December 7. Include a self-addressed envelope.

The "Musical Ambassadors of the Army," the official touring musical representatives of the Army, have performed concerts in all 50 states, Canada, Mexico, the United Kingdom, Europe, the Far East, Central America, Puerto Rico and the U.S. Virgin Islands.

Library Hours

For the convenience of those studying for exams, Blackwell Library will remain open until 10 p.m. on Saturday, December 15.

The library will close for the holidays at 6 p.m. on Friday, December 21, and reopen for the Winter Term on January 2 at 8 a.m.

Winter Term hours for the library will be: Monday - Thursday, 8 a.m. - 8 p.m.; Friday, 8 a.m. - 4 p.m.; and Saturday - Sunday, closed.

Fulbright Seminars

The Fulbright Summer Seminars Abroad Program for 1984-85 provide opportunities for those currently teaching in the following subject areas: humanities; world history; or area studies of Europe, Asia, Africa, Latin America or Middle East. The summer seminars are located in Brazil, Egypt, China, India, Italy, Israel, Japan, Korea, Liberia and Pakistan. In Brazil, Italy and Japan proficiency in the written and spoken language is required. Applicants must be U.S. citizens and have two full years of teaching experience.

In most cases, round-trip transportation, room, board and tuition are provided. Grantees are expected to cover incidental expenses.

Eligible applicants may request application forms from the Fulbright Summer Seminar Abroad Program, International Studies Branch, Center for International Studies Branch, Center for International Education (Mail Stop: 3308), U.S. Department of Education, Washington, D.C. 20202. Telephone: (202) 245-2794.

The application forms will be available in November and the closing date anticipated in late December. The official deadline will be announced in the Federal Register.

Zweig at Workshop

Dr. John Zweig, associate professor of Psychology and a noted authority on the subject of biofeedback, recently attended a workshop conducted by the Biofeedback Society of America in Washington, D.C.

The workshop summarized 10 years of clinical research on diagnosis in biofeedback and presented by a team from Georgetown University's Medical Center.

Dr. Zweig has a private practice, specializing in biofeedback and stress management.

In conjunction with the workshop, Dr. Zweig completed the practical examination for certification as a biofeedback therapist by the Biofeedback Certification Institute of America, which is affiliated with the National Association of Health Certifying Agencies.

He is the first fully certified therapist on this subject on the Eastern Shore and has taught courses at Catholic University and Salisbury State since 1977. He has published articles on the subject in professional journals.

Biofeedback is a procedure which offers the stressed patient a unique advantage in learning self-control. Through the use of machines which monitor bodily functions such as heart rate, muscle activity, skin temperature and skin conductance, the patient is fed back information which enables him to control these functions to eliminate stress-related problems like headache, TMJ, anxiety, hypertension and insomnia.

Graduate Assistantship

A graduate assistantship is available in the Education Department for the spring semester. Interested candidates should contact the Education Department (ext. 6280) or the Office of Graduate Studies not later than Thursday, December 20, for further details.

this week

THURSDAY, DECEMBER 6

10 a.m. - 5 p.m.	Art Show: Three Approaches to Abstraction	Blackwell Gallery CC Nanticoke Room
12 noon - 1 p.m.	Secretarial Luncheon	
2 p.m. - 3 p.m.	Counseling Services Workshop: "Don't Throw The Semester Away"	C.C. Chesapeake Holloway Hall
3 p.m. - 4 p.m.	Interview Placement Briefings	
7 p.m. - 9:30 p.m.	Modern Language Film: <i>Love Affair: The Case of the Missing Switchboard Operator</i>	Devilbiss 149

FRIDAY, DECEMBER 7

10 a.m. - 5 p.m.	Art Show: Three Approaches to Abstractions	Blackwell Gallery
6:45 p.m. - 7 p.m.	Program Board Film <i>War Games</i>	Devilbiss 149
	Women's Basketball - UMES	Mags PAC

SATURDAY, DECEMBER 8

1 p.m. - 5 p.m.	Art Show: Three Approaches to Abstraction	Blackwell Gallery
2 p.m. - 9 p.m. - 1 a.m.	Dance Company Matinee performance Business & Economic Society dance	HH Auditorium Tawes Hall Arena

SUNDAY, DECEMBER 9

1 p.m. - 5 p.m.	Art Show: Three Approaches to Abstraction	Blackwell Gallery
3 p.m. - 5 p.m.	Newman Club Mass	CC Nanticoke Rm.
6:45 p.m. & 9 p.m.	Program Board Film: <i>War Games</i>	Devilbiss 149
8 p.m. -	Dance Company Performance	HH Auditorium

MONDAY, DECEMBER 10

10 a.m. - 5 p.m.	Art Show: Three Approaches to Abstraction	Blackwell Gallery
4:30 p.m. - 8 p.m. - 8 p.m. - 7 p.m. - 10 p.m.	MCEA Christmas Social Dance Company Performance Music Dept. Voice I Recital Art Show: Three Approaches to Abstraction	Social Room HH Auditorium Music Building Blackwell Gallery

TUESDAY, DECEMBER 11

10 a.m. - 5 p.m.	Art Show: Three Approaches to Abstraction	Blackwell Gallery
3:30 p.m. - 5 p.m.	Student Senate Meeting	Caruthers Hall 122
4:30 p.m. - 7:30 p.m. - 8 p.m. - 6 p.m. - 11 p.m.	Food Service Christmas Dinner Int'l Film Series: <i>The Last Metro</i> Music Dept. Voice II Recital Theatre Auditions for <i>Equus</i>	Dining Hall Caruthers Hall 118 Trinity Church HH Auditorium

WEDNESDAY, DECEMBER 12

10 a.m. - 5 p.m.	Art Show: Three Approaches to Abstraction	Blackwell Gallery
4 p.m. - 6 p.m. - 6 p.m. - 9 p.m. - 7 p.m. - 10 p.m.	Student Senate Holiday Social Outdoor Club Christmas Social Art Show: Three Approaches to Abstraction	CC Lounge Social Room
8 p.m. - 6 p.m. - 11 p.m.	Music Dept. Voice I Recital Theatre Auditions for <i>Equus</i>	Blackwell Gallery Music Building HH Auditorium

Faculty Promotions

Eighteen faculty promotions at Salisbury State College were recently announced by Dr. Joel M. Rodney, vice president for academic affairs.

Elevated from associate professor to full professor were: Dr. H. Harry Basehart, Political Science Department chairman; Dr. Norman M. Johnson, History; Dr. Ronald R. Ulm, Psychology; Dr. Raymond Whall, English; and Dr. William Zak, English Department chairman.

Promoted from assistant professor to associate professor were: Dr. John R. Bing, Education; Dr. Daniel J. Gallagher, Psychology; Dr. Thomas W. Jones, Biology Department chairman; Dr. Tai-Young Lee, Business Administration and Economics; Michael McGlinchey, Physical Education and Health; Dr. Marvin G. Tossey, Social Work Department chairman; Dr. Michael Waters, English; and James M. Welsh, English.

Moving up from instructor to assistant professor were: Karen K. Badros and Barbara Kellam, both Nursing; Michael O'Loughlin, Political Science; and Dr. Theodore Wiberg, Respiratory Therapy.

Williams at Workshops

Allan Williams, The Book Rack manager, was involved in two recent meetings in different area locations.

He was speaker at the National Association of College Stores meeting in Harrisburg, PA. He spoke on the importance of education in the book store field.

Following this session, he organized management development workshops for the Middle Atlantic College Stores Association which were presented at Lehigh University and Millersville University.

Special Interest Groups Active

Zeta Tau Alpha and Alpha Sigma Tau, the two groups currently participating in the Special Interest Housing Program, are playing an active role in campus and community programming this year.

Among the activities they have conducted or have scheduled for this semester are programs on stress, suicide, alcohol awareness and a campuswide dance. They also participated in the Homecoming Fair and banner competition and have several Christmas-related activities planned for December.

Their community projects have included Trick or Treat for Unicef, a canned food drive and sending Christmas cards to those serving in the armed forces.

Anyone who would like information about upcoming programs or projects may contact members of either group at Chesapeake Hall.

Peer Health Volunteers Needed

The Health Education Office is recruiting volunteers for the Peer Health Education Program (PHEP) for 1985. Students involved in the PHEP present programs, dealing with contraception, sexually transmitted diseases, and alcohol use and abuse, to other students in the residence halls and in the classrooms.

This volunteer experience can be used to fulfill the 40-hour volunteer requirement in Introduction to Social Work, Drugs and Alcohol and Social Work with Minority Groups. Students interested in becoming RAs are also encouraged to attend the training. The 20-hour training program is free and is held January 30 - 31 and February 1.

For further information and/or an application, contact Dr. Diane Lesser in Tawes 113 or at 543-6189 by December 21.

Music Concert

The Department of Music will present students of Voice Class III in a concert of songs and arias for Christmas. On Tuesday evening, December 11 at 8:00 p.m. in the Sanctuary of Trinity United Methodist Church. Anna Lee Trader will accompany the students at the organ.

Included in the programs will be arias from Handel's oratorio, "The Messiah," "The Christmas Oratorio" by Bach, folk songs and spirituals.

Everyone is invited to attend the concert and reception following the program.

Visiting Lecturer

Dr. George Cole from The Pennsylvania State University, Middletown, PA, will deliver a lecture for the faculty of the College on "Cohesion and Involvement as a Function of Task Group Formation." The presentation will be made Friday, December 14, at 11:00 a.m. in the Nanticoke Room, College Center. Interested faculty and staff are invited to attend.

January in London?

The English and Nursing Departments are planning a two-week trip to London, January 5 to January 20, and there are currently spaces available for interested students, faculty and staff. The cost of \$750 includes travel arrangements (trans-Atlantic flight and transfers) and hotel arrangements (shared room, including continental breakfast). Courses may be taken in English and/or Nursing. For more information contact Dean Thomas Erskine (6450) or the English Department (6445).

Education Majors

Students planning to teach must satisfactorily pass all competency tests before taking methods classes. The competency tests that must be passed are: Reading, Writing I (TSWE), Writing II (Essay) and Speech.

It is necessary to sign up in advance to take the competency tests. Sign-up sheets are located in the Education Department office, Caruthers Hall, room B-152.

Art Sale

The Art Department is sponsoring an art show and sale in time for the holiday season. This will be the first in a series of sales in which the proceeds will go toward a newly founded art scholarship fund.

Students, faculty, alumni and area artists are donating original art work to be sold.

The sale will take place in the Art Department, HH 121, on Friday, December 14 from 10 a.m. - 5 p.m.

Sales will be open to the public.

If there are any questions about the sales or donations, please contact the Art Department, Marie Quillen (ext. 6273 or 6270) or student coordinator Brad Howard at 749-8342.

MCEA Meeting

There is an MCEA Chapter 72 meeting on Monday, December 10, at 4:30 p.m. in the Social Room. Guests include Joe Cook and Irving Green, Area V governor.

Food and beverages will be provided.

Maintenance Position

VACANCY - Maintenance Department - Maintenance Services Worker I position available. Applicants must be able to read, write, have mechanical aptitude and some painting experience.

Apply in person at the Personnel Office, room 214, Holloway Hall prior to December 14.

Assistantship Available

The Department of Computer Services needs a qualified graduate assistant for the spring semester. Applicants must have undergraduate Computer Science experience. The position provides a stipend of \$1,250 per semester and waiver of tuition of six to nine graduate credits per semester. Anyone interested should contact Maxine H. Fox, secretary, Caruthers Hall Data Center, No later than Wednesday, December 12.

The Nutcracker

The College Center and the Faculty Cultural Events Committee have purchased 100 tickets on behalf of SSC students, faculty and staff for a December performance of Tchaikovsky's *The Nutcracker*.

The event, to be presented by the Delaware Regional Ballet Company on Saturday, December 8, at 7:30 p.m. in the Wicomico Senior High School, is sponsored by the Salisbury Wicomico Arts Council. The tickets for SSC students, faculty and staff may be purchased at a cost of \$2.00 at the College Center Information Desk.

A bus will run between SSC (Maggs Circle) and the Wicomico Senior High School on December 8 at 6:30 p.m. and again at 7 p.m. for those without transportation; return transportation will be available following the performance.

Local Shuttle Service

The Motor Pool has recently been able to provide a service to the Intramural Department by transporting students to a number of local activities, and to the Alpha Sigma Tau sorority by transporting members and their guests to a social at the Civic Center.

These groups made use of the shuttle bus when either no other vehicle was available or convenience dictated the transportation of a large number of people. The service is limited to local travel and by the shuttle's daily schedule, but the opportunity to ease the confusion of transportation to local activities is available.

Arrangements for the shuttle's use can be made by contacting Leland Smith or Billy Bowen at the Motor Pool, ext. 6210.

Voice I Recitals

The Music Department will present students of Voice Class I in two recitals. The dates are Monday evening, December 10, and Wednesday evening, December 12. The recitals will take place in the Musical Arts Center at 8:00 p.m. Students will perform 17th and 18th century Italian songs and arias, and English language songs from various musical periods.

Anne Smith will accompany the students.

Everyone is invited to attend.

Needs Ride or Live-in Arrangement

Student needs ride to and from Cambridge for the spring semester (three-five days weekly). Would also seriously consider live-in working or companion type arrangement weekdays with local family.

Please contact: Jenny Chang; 228-0075 (home); or 228-4000 (leave message).

Christms Dinner

The annual Salisbury State College Christmas dinner for students, faculty, staff and members of the community will be held Tuesday December 11, in Ruth Powell Dining Hall from 4-6:30 p.m.

Cost for the dinner is \$4.25 for those not on meal plan. Children's tickets are \$2.00. The menu includes prime rib of beef, imperial crab, baked potato, broccoli, salad, rolls and assorted desserts.

Also, on Monday, December 17, the dining hall will repeat the popular midnight breakfast for students studying for exams from midnight until 1:30 a.m. Members of the administrative staff will serve the breakfast.

Counseling Services

Freshmen take notice! Counseling Services is offering a BAP workshop (beat academic probation). Survive the rigors of final exams by learning the technique of *Super Study*.

The workshop will be held Thursday, December 6, in HH 277 at 3:00 p.m. and 7:00 p.m.

ROTC Basic Camp

Want a challenging summer? Want to be paid over \$600 for six weeks of fun, adventure and fitness? Army ROTC will pay you to get in shape. Army ROTC basic camp provides military training to qualified students to enroll in advance officer training at their college campuses. Participation in this training entails no military obligation.

At ROTC basic camp, the bottom line is leadership. You are given responsibility. Not just for yourself, but for materials, equipment and other people, too. Upon successful completion of camp, you'll qualify for enrollment in the Army ROTC advanced course, although there's no obligation to do so.

While in ROTC basic camp, you are eligible to compete for a two-year full tuition scholarship. Books, lab fees and all education expenses, plus \$100 a month while you continue to pursue your degree. For your six weeks at camp, you'll be paid over \$600, plus travel costs, lodging and food. Whether you win a scholarship or not, you'll still earn \$100 per month, or up to \$2,000 during your last two years.

When you graduate from school, you'll have more than a diploma. You will have earned an officer's commission in the Army. Those going into active Army will serve three years active duty, while those entering the Army Reserve or the National Guard will only serve three to six months active duty, leaving them free to enter a civilian career right away.

Students interested in attending ROTC basic camp in the summer of 1985 should see the assistant professor of Military Science, Captain Thomas Kiggins, in room 120, Tawes Arena. Application for basic camp must be completed by March 15.

Micro Programmers Needed

Several departments on campus are looking for Apple II and Macintosh programmers. Any student interested should contact Maxine Fox, secretary, Caruthers Hall Data Center, ext. 6111.

Career Planning and Placement Workshops

DECEMBER 12

GRADUATE SCHOOLS - 7:00 - 8:30 p.m.

This workshop is designed to help learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

DECEMBER 13

RESUME WRITING - 3:00 - 4:30 p.m.

A one session workshop designed to help develop one of the job campaign's basic tools. It includes a discussion of such topics as various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring your draft resume if you have one.

All workshops require sign-ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075.

DINING HALL ENTREES

MONDAY, DECEMBER 10

Breakfast: Poached Eggs, Hard and Soft Boiled Eggs, Bacon, Hash Browns, Asst. Cold Cereal
Lunch: Chicken Noodle Soup, Shaved Beef on Kaiser Roll, Shrimp Newburg on Toast
Quick Shop: Fish/Cheese Sandwich
Dinner: Spaghetti w/Meat Sauce, Breaded Veal, Brussels Sprouts, Garlic Bread

TUESDAY, DECEMBER 11

Breakfast: Eggs to Order, Scramble, Bagels w/Asst. Cream Cheese, Asst. Cold Cereal
Lunch: Hot Turkey Sandwich, Chili w/Rice, Oyster Stew w/Vegetables
Quick Shop: Minute Steak, Onion Rings
Annual Christmas Dinner: Prime Rib au Jus, Crab Imperial, Baked Potato, Broccoli w/Cheese, Asst. Desserts, Asst. Beverages, Cranberry Salad

WEDNESDAY, DECEMBER 12

Breakfast: Fried Eggs, Canadian Bacon, Biscuits, Asst. Cold Cereals
Lunch: Cheese Soup, Chicken Patty on Bun, Knockwurst & Sauerkraut
Quick Shop: Reuben Sandwich, Steak Fries
Dinner: Fried Chicken, Scalloped Potatoes, Buttered Carrots

THURSDAY, DECEMBER 13

Breakfast: Cheese Omelet, Creamed Chipped Beef on Toast, Muffins, Asst. Cold Cereal
Lunch: Vegetable Beef Soup, Make Your Own Hamburger at Bar, Baked Bean Casserole
Quick Shop: Chicken Wingettes, French Fries
Dinner: Vegetable Souffle, Oven Roasted Pork Loin w/Gravy, Mashed Potatoes

FRIDAY, DECEMBER 14

Breakfast: Scrambled Eggs, Corn Beef Hash Patties, Open Face Cheese Sandwich
Lunch: Beef Barley Soup, Make Your Own Gyro Sandwich, Ravioli
Quick Shop: Chicken Wingettes, French Fries
Dinner: Fried Fish, Braised Beef w/Mushroom Gravy, Spinach, Peach Crisp

SATURDAY, DECEMBER 15

Brunch: Eggs to Order, Sausage, Hash Browns, Cold Cut Sandwich Bar, BBQ Rib on Bun
Dinner: Meat Loaf, Oven Fried Pork Chops, Ice Cream Smorgasbord

SUNDAY, DECEMBER 16

Brunch: Scrambled Eggs, Bacon, Hash Browns, Smorgasbord
Dinner: Chicken and Dumplings, Baked Ham, Candied Sweets, Greens

Intramural Notebook

THURSDAY, DECEMBER 6

6 - 11 p.m.

3 on 3 Basketball

Tawes

FRIDAY, DECEMBER 7

1 - 6 p.m.

Free Gym

Tawes

6 - 10 p.m.

Free Gym

Maggs

SATURDAY, DECEMBER 8

9 a.m. - 6 p.m.

Free Gym

Maggs

MONDAY, DECEMBER 10

6 - 11 p.m.

3 on 3 Basketball

Tawes

7:30 p.m.

Scuba Club Meeting for Bahamas Trip

Maggs 202

WEDNESDAY, DECEMBER 12

6 - 11 p.m.

3 on 3 Basketball

Tawes

Intramural Champs

Intramural winners follow.

Free throw contest: Men - 1, Mark Zeigler, 2, Wayne Gorrow, 3, Paul Washington;
Women - 1, Kathy Flood, 2, Lori Haleski.

Turkey shoot: Men, Recurve - 1, Bart Talbert, 2, Mike Schuchardt, 3, Rob Hoff;
Men, Compound - 1, Lenny Parker, 2, David LeGates, 3, Tim Slattery; Women - 1, Tina Pierce.

Singles racquetball: Men, Advanced - 1, Tom Stitcher, 2, Nelson Butler, 3, Dennis Traum;
Men, Intermediate - 1, Rob Clark, 2, Drew Haugh, 3, George Williams; Men, Beginners - 1, Rick Blair, 2, Robert Killmon, Jr., 3, Gains Hawkins; Women - 1, Annabella Larsen, 2, Barbara Keene, 3, Laura Thomas and Anita Carroll.

Flag football: Men's Division - 1, Muff Divers, 2, Dirty Dogs, 3, T.I. Raiders and The Other Team; Co-ed Division - 1, Oger's 69ers, 2, Rowdies.

NEWS

December 13, 1984

Vol. X, No. 18

Students Research Bay Ecology

Nine SSC students learned first hand why Chesapeake Bay ecology is an area of national concern.

These students took a "field trip" out on the bay as part of an SSC Estuarine Biology course, arranged by Dr. Thomas Jones, chairman of the Department of Biological Sciences. Their transportation on the bay was aboard the research vessel Aquarius, part of the research fleet of the University of Maryland.

Their laboratory assignment was to map low oxygen (anoxic) water which has been plaguing the bay, making national headlines. They also sampled fish and oyster populations, starting from the main stem of the bay and going into one of its major tributaries, the Choptank River.

This year, evidence has emerged that indicated an unusually large portion of the Chesapeake Bay may have experienced anoxic conditions and low salinity which may have led to species mortalities, especially in the already stressed oyster population.

The collection of the SSC data was a timely source of information for researchers located at the University of Maryland Center for Environmental, and Estuarine Studies at Cambridge, MD, and Solomon's Island, MD.

The students involved in the study included Jeannine M. Clark, Virginia D. Gourley, Kelly S. Uhlman, Eileen C. Derbyshire, John C. Scheffler, Ron Anderson, Diane Auer, Paul Brothers and William Steble.

Fleming Recieves MRE

Dr. Jessie L. Fleming, professor of Music, was awarded the Master of Religious Education degree at the October Convocation of The Catholic University of America. She received her diploma last week. Her program for the M.R.E. degree included courses in Theology, Scripture, Liturgy and Religious Education. She attended summer school at CUA in 1982, 1983 and 1984 and, for the past two years, took one course each semester during the academic year. She has served as a liturgical musician at CUA on many occasions during this time.

Dr. Fleming earned the B.S., M.A., and Ed.D degrees in Music and Music Education from New York University. She joined the faculty at SSC in September 1948 as the only faculty member in the Music Department. She received the doctorate in 1951. In 1962, when the Maryland state colleges were authorized to award academic ranks to faculty, Dr. Fleming was granted the rank of professor. She was chairman of the Music Department until June 1979.

Visiting Lecturer

Dr. George Cole from The Pennsylvania State University, Middletown, PA, will deliver a lecture for the faculty of the College on "Cohesion and Involvement as a Function of Task Group Formation." The presentation will be made Friday, December 14, at 11:00 a.m. in the Nanticoke Room, College Center. Interested faculty and staff are invited to attend.

Education Majors

Students planning to teach must satisfactorily pass all competency tests before taking methods classes. The competency tests that must be passed are: Reading, Writing I (TSWE), Writing II (Essay) and Speech.

It is necessary to sign up in advance to take the competency tests. Sign-up sheets are located in the Education Department office, Caruthers Hall, room B-152.

Fusaro Chairman

Dr. Ben Fusaro, professor of Mathematical Sciences, has been named chairman of an advisory committee and project director of national competition in modeling for The Consortium for Mathematics and its applications (COMAP).

The purpose of the competition is to involve students and faculty across the country in analyzing and preparing solutions to open ended mathematical problems.

Competition is funded by a three-year grant from the Fund for the Improvement of Post-Secondary Education.

Dr. Fusaro and his committee select problems and grade solution papers.

SHAC Fund Raiser

The Student Health Advisory Committee is planning a major mid-winter fund raiser to benefit the American Cancer Society and the Life Crisis Center.

A combined effort is necessary from all groups on the campus to ensure its success.

This meeting is on Thursday, December 13, at 3:30 pm in Caruthers Hall, room 114.

French Club Prez

Susie Morris of Chesapeake City, MD, was recently elected president of the College French Club.

Other officers elected were Jill Nock as vice president and Debbie Bell as treasurer.

The French Club in its operation dwells on interesting aspects of French culture. It sponsors films, field trips, guest speakers, food and wine tasting, and other activities.

Micro Programmers Needed

Several departments on campus are looking for Apple II and MacIntosh programmers. Any student interested should contact Maxine Fox, secretary, Caruthers Hall Data Center, ext. 6111.

Public Safety Position

The Department of Public Safety is interviewing for a position to coordinate student traffic control attendants and student monitors, assist campus police officers with violators and victims and maintain criminal records and files.

It is a full-time State position (interview and hire level, 9,250 starting salary). Send resumes to Personnel Office, Holloway Hall, by January 17. SSC is an EEOC employer.

Season's Greetings

Competency Test Schedule

Monday, February 11
Reading - 3:30 p.m., Nanticoke Room CC 106
Writing II - 4:30 p.m., Nanticoke Room CC 106
Wednesday, February 13
TSWE (Writing I) - 3:30 p.m., Nanticoke Room CC 106
Reading - 4:30 p.m., Nanticoke Room CC 106
Thursday, February 14 - TSWE (Writing I) - 3:30 p.m., Nanticoke Room CC 106
Writing II - 4:30 p.m., Nanticoke Room CC 106

To meet the speech competency, see Paul Scovell, Communication Arts Department, Caruthers Hall, room 137.

Work Experience

Applications for spring '85 employment on campus are currently available. The deadline is February 20. Several vacancies are anticipated for spring. If interested in employment, please come to the Work Experience Office to fill out an application or update your current one as soon as possible.

Numerous notifications of off-campus employment have been received — come to the Maintenance Building periodically to check the off-campus employment bulletin board and fill out an application for off-campus employment. Are you currently on a 15-week contract? If your department has agreed to re-employ you for the Winter Term and/or spring, please make sure you turn in your contract to the Work Experience Office and fill out the 311 tax form by mid-December. This will assure that you will receive a paycheck in a timely fashion once you return to work.

Peer Health Volunteers Needed

The Health Education Office is recruiting volunteers for the Peer Health Education Program (PHEP) for 1985. Students involved in the PHEP present programs, dealing with contraception, sexually transmitted diseases, and alcohol use and abuse, to other students in the residence halls and in the classrooms.

This volunteer experience can be used to fulfill the 40-hour volunteer requirement in Introduction to Social Work, Drugs and Alcohol and Social Work with Minority Groups. Students interested in becoming RAs are also encouraged to attend the training. The 20-hour training program is free and is held January 30 - 31 and February 1.

For further information and/or an application, contact Dr. Diane Lesser in Tawes 113 or at 543-6189 by December 21.

DINING HALL ENTREES

MONDAY, DECEMBER 17

Breakfast: Scrambled Eggs, Poached Eggs, Fried Eggs, Ham Slice, Hash Browns
Lunch: Beef with Barley Soup, Chili w/Rice, Seafood Salad Platter
Quick Shop: Broccoli with Cheese on Baked Potato
Dinner: Braised Steak w/Mushrooms, Chicken Pot Pie w/Crust, Boiled Potatoes

TUESDAY, DECEMBER 18

Breakfast: Scrambled Eggs, Sausage, Hash Browns, Pancakes w/Syrup
Lunch: Cream of Broccoli Soup, Knockwurst w/Sauerkraut, Ravioli
Quick Shop: Grilled Steak Sub
Dinner: Fried Chicken, Crab Cake Casserole, Mashed Potatoes w/Gravy

WEDNESDAY, DECEMBER 19

Breakfast: Scrambled Eggs, Hash Browns, Creamed Chipped Beef on Biscuits
Lunch: Vegetable Soup, Chicken Fillet on Bun, French Fries, Tuna Salad Platter
Quick Shop: Cheese Rarebit, Nacho Cheese Chips
Dinner: Spaghetti w/Meat Balls, Veal Parmesan, Cut Green Beans

THURSDAY, DECEMBER 20

Breakfast: Fried Eggs, Scrapple, Asst. Cold Cereal, Homemade Donuts
Lunch: French Onion w/Cheese Soup, Bar-B-Que Pork on Bun, Hot Dog
Dinner: Smorgasbord

FRIDAY, DECEMBER 21

Breakfast: Eggs to Order, Bacon, Asst. Cold Cereals, Donuts
Lunch: Cold Cut Sandwich Bar, Soup, Ice Cream Cones
Dinner: Bag Dinners to Go - (4 to 5 p.m.)

The next meal will be dinner, Saturday, February 2, 1985, 5 - 6 p.m. The Snack Bar will be open for Winter Term beginning Wednesday, January 2, through Thursday, January 31. Monday through Friday, 10 a.m. to 1:30 p.m.

this week

THURSDAY, DECEMBER 13

10 a.m. - 5 p.m.	Art Show: Three Approaches to Abstraction	Blackwell Gallery
Noon - 1 p.m.	Physical Education Majors Club T-shirt Sale	CC Lounge
6 - 8 p.m.	Dr. Tyvoll-Review Session	DH 149
6 - 11 p.m.	Theatre Auditions for <i>Equus</i>	CH Auditorium
8 p.m. -	U.S. Army Band & Soldiers Chorus Performance	HH Auditorium
8 p.m. -	<i>Hot Dog</i> Video Showing	CC Pub

FRIDAY, DECEMBER 14 - CLASSES END

10 a.m. - 5 p.m.	Art Show: Three Approaches to Abstraction	Blackwell Gallery
10 a.m. - 5 p.m.	Art Department Scholarship Sale	Art Dept. (Rm. 121)
11 a.m. - Noon	School of Business Lecture by Dr. George Cole	CC Nanticoke Rm.
Noon - 1 p.m.	Physical Education Majors Club T-shirt Sale	CC Lounge
2 - 5 p.m.	Alcohol Education Meeting	CC Chesapeake Rm.
2:30 - 3:30 p.m.	Dr. Shaffer Review Session	DH 149
6 p.m. -	Women's Basketball - Gull Classic	Maggs PAC
6 - 11 p.m.	Theatre Auditions for <i>Equus</i>	HH Auditorium
8 p.m. -	Men's Basketball - Gull Classic	Maggs PAC

SATURDAY, DECEMBER 15

10:30 a.m. - 1 p.m.	Biology 216 Review Session	DH 246
6 p.m. -	Women's Basketball - Gull Classic	Maggs PAC
8 p.m. -	Men's Basketball - Gull Classic	Maggs PAC
9 p.m. - 1 a.m.	Snack Bar Employees Christmas Party	CC Pub

SUNDAY, DECEMBER 16

1 p.m. -	Men's Wrestling - SSC Alumni	Maggs PAC
4:30 - 6 p.m.	Beta Beta Beta Initiation	DH 108/9

MONDAY, DECEMBER 17

Finals Begin

TUESDAY, DECEMBER 18

Noon - 1:30 p.m.	Fac/Staff/Admin Christian Fellowship	CC Conference Rm.
1:30 - 3:30 p.m.	President's Christmas Social	Social Room
2:30 - 4 p.m.	Health Advisory Committee Meeting	CC Conference Rm.

WEDNESDAY, DECEMBER 19

3 - 6 p.m.	SNEA Christmas Social	Social Room
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Library Hours

For the convenience of those studying for exams, Blackwell Library will remain open until 10 p.m. on Saturday, December 15.

The library will close for the holidays at 6 p.m. on Friday, December 21, and reopen for the Winter Term on January 2 at 8 a.m.

Winter Term hours for the library will be: Monday - Thursday, 8 a.m. - 8 p.m.; Friday, 8 a.m. - 4 p.m.; and Saturday - Sunday, closed.

Application Deadline

Groups interested in applying for the Special Interest Housing Program for the 1985-86 academic year are reminded that the deadline for submission of applications to the Housing Office is December 14.

Groups affiliated with an academic discipline or program are particularly encouraged to apply. Requests for application materials or for more information about this program may be obtained at the Housing Office.

Maggs Open in January

Looking for someplace to stay in shape during January? How about Maggs Physical Activity Center.

The Intramural Recreation Department announced its winter hours for Maggs PAC: January 2 - February 1.

The gym will be open Monday through Friday for recreational use.

There will not be a charge for SSC faculty and staff who present a valid ID card.

There will be a \$5.00 fee for SSC students, with a valid Fall 1984 ID card. Alumni and those in the local community (non-students) will be charged \$10.00 for recreational use of the facilities during the Winter Term.

Cards will go on sale December 7 in the SSC Intramural Recreation Office in Maggs room 173.

Maggs Gym offers a choice of facilities including the main gym for basketball, badminton, volleyball and indoor soccer, a wrestling room, multi-purpose gym, weight room and three racquetball courts. There is a wide variety of recreation equipment available including weights, racquets, basketballs and pingpong. Shower and locker facilities are also included in the fee.

For more information, contact the Intramural Recreation Department at 543-6095, or Grady Armstrong, Intramural Recreation director at 543-6342.

Graduate Assistantship

A graduate assistantship is available in the Education Department for the spring semester. Interested candidates should contact the Education Department (ext. 6280) or the Office of Graduate Studies not later than Thursday, December 20.

Special Interest

Event Dates for Spring

It is time to select dates for dances (or other events where Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservationist, ext. 6101, not later than 4:30 p.m. on Friday, December 14.

Confirmation of these dates, in accordance with the College Alcohol Beverage Policy, will be made by the College Center office prior to the end of the fall semester.

Art Sale

The Art Department is sponsoring an art show and sale in time for the holiday season. This will be the first in a series of sales in which the proceeds will go toward a newly founded art scholarship fund.

Students, faculty, alumni and area artists are donating original art work to be sold.

The sale will take place in the Art Department, HH 121, on Friday, December 14 from 10 a.m. - 5 p.m.

Sales will be open to the public.

If there are any questions about the sales or donations, please contact the Art Department, Marie Quillen (ext. 6273 or 6270) or student coordinator Brad Howard at 749-8342.

Army Field Band

The U.S. Army Field Band and Soldiers' Chorus will present a Christmas concert in Holloway Hall Auditorium Thursday, December 13, at 8 p.m.

The group from Washington will present a seasonal show under sponsorship of the College, *The Daily Times* and the College's ROTC detachment.

Tickets are free and may be picked up at the College Center, the front desk at *The Daily Times* or the Armed Forces Center in the Twilley Shopping Center.

The "Musical Ambassadors of the Army," the official touring musical representatives of the Army, have performed concerts in all 50 states, Canada, Mexico, the United Kingdom, Europe, the Far East, Central America, Puerto Rico and the U.S. Virgin Islands.

Personnel Points

REMINDER - The State Retirement System has arranged to hold a meeting for those members of the "Old Retirement System" who wish to obtain further information about the changes and options available to them. Meetings will be held on Thursday, December 20, at 1 p.m. in the DaNang room of the Civic Center and again on Wednesday, January 16, at 7 p.m. and Thursday, January 17, at 10 a.m. at Deer's Head Center.

NEWS

FEBRUARY 4, 1985

VOL. XI, NO. 1

Gala To Be Held April 20

The Salisbury State College Foundation announced that its sixth annual Gala will be held Saturday, April 20, in the Ruth Powell Dining Hall.

Mrs. Ann Coates, general chairman, announced that meetings are underway and that the program, entertainment and ticket information will be announced soon. Emphasis this year will center on Salisbury State's 60th anniversary. The College began its educational development in 1925.

Proceeds from the Gala make it possible for the Foundation to support College enrichment programs which are not funded by the state. Each year, state support to state

colleges and universities has been dropping. Today, only about 45 percent of SSC's budget is reimbursed by the State of Maryland.

Last spring nearly 500 persons attended the Gala, making it the most successful Gala ever held.

Mrs. Coates said that proceeds from this event and other gifts to the Foundation make it possible to fund special gifts such as: awards to the College English Department for creative writing efforts; funds for science professors for a Delmarva Peninsula solar energy project; funding to pay student interns in Biology to conduct research at the Horn Point Laboratory at Cambridge;

support of lecturers; grants for production of a kinetic cell; sponsorship of field trips to Kennedy Center, the National Museum of Art, Congress and the Philadelphia Museum of Art; and development of an Eastern Shore archives for storage of important papers and objects.

Members of this year's Foundation Gala Committee include, in addition to Mrs. Coates: David Ganoe, program; Mrs. Mathilde Hopkins, tickets; George Gering, Foundation chairman; Monte Bradley, dinner; Robert Gearhart, general planning; James Fineran, public relations; and L. Wayne Fox, Gala publicity chairman.

Dance Auditions

The SSC Dance Company will hold auditions Wednesday, February 6, from 5-7 p.m. in the Maggs Dance Studio. No experience or preparation is necessary.

The company also needs technicians and musicians. For more information, contact Kathryn Martin at ext. 6353.

Healthwise Workshop

A Healthwise Workshop series begins February 4 and continues on Mondays from 7 to 9 p.m. until April 8.

Dr. Roger Merrill, a Salisbury internist, conducts the series in Caruthers Hall, room 129.

Dr. Merrill says that the workshop series covers a wide range of topics including diseases of the head and neck (headaches, seizures, sinusitis, strep throat); chest (heart attacks, bronchitis, pneumonia, smoking, asthma); G.I. system (ulcers, diarrhea, colitis, abdominal pain); kidneys; bones and joints (sprains, strains, fractures, arthritis); skin (rashes, boils); and a number of other ailments.

Additionally the course will focus on specific techniques for maintenance of "wellness." These range from mental health relaxation techniques to exercise.

Psi Chi Inductees

The following students were initiated into Psi Chi, the National Honor Society in Psychology, on December 7: Catherine Anderson, Valerie Leonard, Kathy Maycock, Teresa Melson, Victoria Mounts, Shawne Outten and Dawn Simpkins.

Nursing Honor Society

Nine Salisbury State College students were inducted into the Salisbury State College Nursing Honor Society in recent ceremonies held in the Social Room of Holloway Hall.

Gloria Dill, R.N., M.S., director of Mental Health Services at the Caroline County Health Department was the guest speaker.

New members inducted were: Joan Clark, Salisbury; Kathleen Downs, Salisbury; Amy Esham, Salisbury; David Kirby, Salisbury; Sharon Malone, Eden; Christina Patellis, R.N., Salisbury; Marie Taylor, R.N., St. Mary's City; Lori Tindall, Parsonburg; and Pamela Walton, Dover.

The purpose of the Nursing Honor Society is to recognize the academic achievement of Nursing students. It also recognizes the development of leadership qualities, fosters high professional standards, encourages creative work and attempts to strengthen commitment on the part of individuals to the ideals and purposes of the profession of Nursing.

The current officers are: Kim Roop, R.N., B.S., president; Liz Guy, R.N., B.S., vice president; Joan Mills, R.N., B.S., secretary; Denise Conklin, R.N., B.S., treasurer; and Barbara Kellam, R.N., M.S., counselor.

School of Business Faculty Position Openings

The School of Business invites applications for a position on the faculty. The School of Business has 795 undergraduate and MBA students. Faculty positions open:

ACCOUNTING—One tenure-track position at assistant/associate rank to teach upper level undergraduate financial and management accounting and graduate courses. Doctorate in Accounting required, ABD will be considered. CPA, CIA desirable.

ACCOUNTING—One tenure-track position at assistant/associate rank to teach undergraduate Accounting courses. MBA required, with CPA.

FINANCE—One tenure-track position at assistant/associate rank to teach upper level undergraduate and graduate finance courses. Ph.D. required, ABD will be considered.

MANAGEMENT—One tenure-track position at assistant/associate rank to teach business policy, organizational behavior, social issues, general management at undergraduate and graduate levels. Ph.D. required, ABD will be considered.

ECONOMICS—One tenure-track position at assistant professor rank to teach undergraduate and graduate level Economics courses. Ph.D. required; ABD will be considered.

Rank will be dependent on qualifications. Salary is competitive.

Interested, qualified applicants please send a résumé and three references, with telephone numbers, to: Dean Gary Lee Pielemeier, School of Business, Salisbury State College, Salisbury, MD 21801.

Salisbury State College is an equal opportunity, affirmative action employer.

Jazz Ambassadors

The Jazz Ambassadors of the United States Army Field Band will return to the College on Wednesday, February 13, to present a free concert in Holloway Hall at 8 p.m.

The program is sponsored by Salisbury State, *The Daily Times* and the Army Recruiting Office in Salisbury. Tickets are available at the College Center Information Desk, at *The Daily Times* front desk and at the recruiting station in the Twilley Shopping Center.

Bands at Convention

The combined SSC and Salisbury Community Bands have been invited to perform at the seventh annual Association of Concert Bands Convention to be held in Virginia Beach, from March 27 - 30.

Charles F. Smith, Jr., assistant professor of Music and director of the College Band since 1972, has been involved with the Salisbury Community Band since coming to Salisbury more than 21 years ago. It was in his current position as conductor of this group that he became aware of a recently formed international organization of band conductors and bandmen dedicated to perpetuating the interests of adult bands in the U.S. as well as other nations. With the approval of Thomas Zimmerman, manager of the band, and the board of directors, membership was applied for and received in spring 1984.

Nursing Masters Courses

Five graduate courses leading to a Master of Science degree in Nursing will be offered in spring 1985.

SSC's graduate program, now in its third year, will include courses in "Rural Life Styles," "Adult Health Nursing in Rural Areas I and II," "Epidemiology Physiology" and "Nursing Research Designs."

For admission and registration, interested candidates should contact the Graduate Office at 543-6170; for requisites and sequencing of courses in Adult Health Nursing in Rural Areas, contact Karin Johnson or Marlene Reid at 543-6420.

Comparable Worth Study

In August 1984, the State of Maryland, through the services of a consulting firm, began a study on the issue of comparable worth. The study was designed to assess the possible undervaluation of jobs performed predominantly by women in state service.

A fact sheet describing comparable worth and the study has been prepared by the Governor's Commission on Compensation and Personnel Policies and is available to any employee by contacting Linda Cashman or her secretary, Patsy Somers, on ext. 6025, or stopping by at the institutional Research/Affirmative Action Office, HH-135.

LaCurts Honored

Carvel LaCurts, a 1970 graduate and a mathematics teacher at Pocomoke City High School received the Presidential Award for Excellence in Teaching by the National Science Foundation.

The White House made the announcement and awards were made to 104 teachers from throughout the country—one science and one math teacher from each state, the District of Columbia and Puerto Rico.

The award included a four-day expense-aid trip to Washington where LaCurts was honored at a National Academy of Sciences ceremony. He participated in a full-day Honors Workshop at the academy, where he had an opportunity to make recommendations for the improvement of science and mathematics teaching.

Funded through the National Science Foundation, the award also includes a \$5,000 grant to be spent under the awardee's direction for new teaching materials and activities designed to supplement and improve its current science or mathematics program. The teachers and their

schools will also be the recipients of generous gifts from private sector organizations.

To be eligible for the Presidential Awards program, a teacher must work at least half time in the classroom of a public or private school, teaching the sciences or mathematics to seventh through 12th graders for five years or more. Winners are judged on their creativity in the classroom, their effect on students, and their professional goals and activities.

The *Baltimore Sun* saluted LaCurts in a recent magazine section for his award: "There's not a student around who doesn't like Carvel LaCurts. Any why not? He's crazy about softball, has never raised his voice to a student and has furnished his classroom with two color TVs, often tuned to soap operas."

A summa cum laude graduate of SSC with a master's degree in Education, he spent two years teaching at the middle school level before coming home to Pocomoke High, where he has taught for the last 13 years.

Axiology Symposium

Dr. John T. Zweig, an associate professor in the Psychology Department, will chair a symposium at the Eastern Psychological Association meeting in Boston in March.

The symposium title is *Axiology: Psychological Applications of a Value Science*.

Axiology is the scientific study of human values and is based on the formal axiological theory of Robert S. Hartman, as outlined in his treatise *The Structure of Value*.

Axiology has its connection with psychology through the development of two major psychometric tests. The first, written by Robert Hartman, is the Hartman Value Profile, which measures the basic value dimensions outlined in the theory; the second test, the Hartman-Schildt Value Profile, written by Evert Schildt, M.D., includes additional measures and revised scales for the measurements. Both tests have been used in clinical psychological practice in several countries, including Mexico, Sweden and the U.S.

Participants in the symposium are Dr. Schildt, author of the HSVP and director, Institute for Axiology in Sweden; Mark Moore, former Philosophy professor at SSC and vice president in charge of research with Atlantic Associates, an investment firm in Greenwich, CT; and Leon Pomeroy, Ph.D., chief, Behavioral Medicine Unit, Veteran's Administrator Outpatient Clinic, Brooklyn, and psychologist in private practice in New York and New Jersey.

Program discussants are: Anna Lena Schildt, co-founder of the Institute for Axiology in Sweden and IFAS certified axiologist; and Robyn D. Zweig, certified axiologist, Institute for Axiology in Sweden.

Dr. Zweig is a charter officer of the Institute for Axiology in Sweden (IFAS) and has been a consultant to IFAS for the development of the U.S. version of the Hartman-Schildt Value Profile.

Dr. and Mrs. Zweig traveled to Sweden in January as consultants to IFAS for the development of materials relating to the U.S. version of the HSVP.

Podiatry Program Set

Dr. Joel M. Rodney, vice president for Academic Affairs, announced recently that SSC is now affiliated with the Pennsylvania College of Podiatric Medicine (PCPM) located in Philadelphia.

According to Dr. Rodney, the new relationship will permit SSC students in the Podiatry program to transfer to PCPM after their third year of undergraduate studies. Upon successfully completing the four-year program at the Philadelphia school, the graduate would hold a Bachelor of Science degree from SSC and a Doctor of Podiatric Medicine degree from PCPM.

Prior to the new arrangement, pre-Podiatric students at SSC had to complete four years of undergraduate work before applying for further study.

Dr. Rodney said, "We are greatly pleased to begin this new program with the Pennsylvania College of Podiatric Medicine. It is an honor for us to be affiliated with this prestigious institution which has established itself as an international leader in the field of podiatric medicine. Also, the benefit to our students in streamlining the process of becoming a podiatrist is immeasurable."

Rights And Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended and listing of officers of student organizations (including names and addresses).

In the event a student wants more or less than directory information released, please notify the Office of Dean of Students, ext. 6080, or stop by room 243, Holloway Hall.

Summer Employment

Phillips Crab House and Country Girl, both located in Ocean City, will be on campus to interview students for summer employment. Phillips will be interviewing on Tuesday, February 19, and again on Tuesday, March 5.

Country Girl, a clothing store, will be interviewing on Monday, February 18. Students interested should set up an interview appointment with the Work Experience Office, Maintenance Building, phone 543-6216.

For other summer employment opportunities, periodically check the off-campus employment bulletin board next to the Work Experience Office.

Health Center Hours

Health Center hours for the 1985 fall and spring semesters are as follows, Monday-Friday, 8:00 a.m. to noon, 1:00 p.m. to 4:00 p.m.; and Summer Session, Monday-Friday, 8:00 a.m. to noon.

Planned Parenthood hours are Tuesday, Wednesday and Thursday by appointment. Phone 543-6265.

To obtain assistance for a medically urgent problem (illness or injury) when the Health Center is closed, report the situation to your RA as soon as possible; if you are unable to locate your RA, call the switchboard for further assistance.

Clogging Performances

Beth Lauridsen (Class of '82, Physical Education), a clogging artist, will choreograph a suite for the Dance Company to perform in the Maggs Dance Studio Friday through Sunday, February 8-10. Everyone is invited to come and observe the performances.

Friday's performance will be from 5-9 p.m. and 7-9 p.m. and Sunday's from 9 a.m. - noon.

Work Experience Program

The Work Experience Office will do everything possible to assist students in obtaining employment for the spring semester.

If you have not filed an application with Work Experience for the spring semester, please do so before Wednesday, February 20. Applications for the spring semester will not be accepted after that time. If you currently have an application on file for spring employment, please check with Work Experience to assure that all information is current, correct and complete—local address, phone number and schedule of hours available for employment. If any of the above areas are incomplete, your application will not be considered when filling vacancies on or off campus.

Work Experience also receives information on off-campus employment opportunities. It will notify you of these if you have an application with Work Experience indicating you are interested in off-campus employment. Otherwise, you might want to check the off-campus em-

ployment bulletin board located in the Maintenance Building behind Maggs Gym.

Did your employer give you a raise for the spring semester? Check with your employer immediately to assure that the proper paperwork was completed to change your rate of pay.

Are you employed with a department on campus for the spring semester only? Have you turned in your contract to the Work Experience Office and filled out a 311 tax form? This is a necessary procedure to assure you will receive a paycheck—students turning in a contract at this time will not receive a paycheck until at least the beginning of March.

Summer employment applications will be available starting April 22. Work Experience hopes to have all summer vacancies filled before the end of the spring semester.

If you need information or have questions about the Work Experience program, contact Vicki Kozlowski, Work Experience coordinator, 543-6216, 8 a.m. to 4 p.m.

DINING HALL ENTREES

SATURDAY, FEBRUARY 2 - 5 to 6 PM

WELCOME BACK DINNER: Fried Chicken, Baked Ham, Potato au Gratin, Ice Cream Smorgasbord

SUNDAY, FEBRUARY 3

BRUNCH: Scrambled Eggs, Sausage, Make Your Own Hamburger at the Bar, Ice Cream Sandwich
DINNER: Oven Baked Roast Pork Loin w/Gravy, Beef Ravioli, Sage Dressing

MONDAY, FEBRUARY 4

BREAKFAST: Eggs to Order, Canadian Bacon, French Toast, Asst. Toppings
LUNCH: Cream of Broccoli Soup, Chicken Filet on Bun, au Gratin Crab on Noodles
QUICK SHOP: Minute Steak Sub with Onions
DINNER: Swedish Meatballs, Breaded Veal Patties, Seasoned Noodles

TUESDAY, FEBRUARY 5

BREAKFAST: Eggs to Order, Scrapple, Asst. Cold Cereal, Donuts
LUNCH: Vegetable Beef Soup, BLT, Pita Sandwich, French Fries
QUICK SHOP: Wing Treats, French Fries
DINNER: Braised Short Ribs w/Mushroom Gravy, Scalloped Potatoes with Ham, Rice

WEDNESDAY, FEBRUARY 6

BREAKFAST: Poached Eggs, Hard Boiled Eggs, Bacon, Waffles, Bagels w/Cream Cheese
LUNCH: Minestrone Soup, Chicken ala King on Toast Squares, BBQ Beef, Chips
QUICK SHOP: Reuben Sandwich, Chips
DINNER: Roast Beef with Gravy, Tuna Croquettes, Oven Brown Potatoes

THURSDAY, FEBRUARY 7

BREAKFAST: Creamed Chipped Beef on Biscuits, Eggs to Order, Hash Browns
LUNCH: Cream of Mushroom Soup, Asst. Egg Omelets, Chili Con Carne, Nacho Chips
QUICK SHOP: Grilled Cheese, Nacho Chips
DINNER: Pizza w/Toppings, Breaded Oven Baked Pork Chops, French Fries

FRIDAY, FEBRUARY 8

BREAKFAST: Fried Eggs, Corn Beef Hash Patties, Asst. Cold Cereals, Donuts
LUNCH: Beef Noodle Soup, Ham Salad Platter, Knockwurst w/Sauerkraut
QUICK SHOP: Clam Strips, Steak Fries
DINNER: Fried Fresh Trout, Baked Macaroni and Cheese au Gratin

SATURDAY, FEBRUARY 9

BRUNCH: Eggs, Sausage, Hash Browns, Asst. Cold Cereal, Ravioli
DINNER: Spaghetti with Meat Sauce, Breaded Veal, Garlic Bread

SUNDAY, FEBRUARY 10

BRUNCH: Eggs to Order, Smorgasbord, Pancakes, Sausage
DINNER: Fried Chicken, Macaroni Ham and Cheese Casserole, Broccoli

NOTE: All lunches and dinners include Salad Bar and Soup of the Day.

this week

JANUARY 31 4:30 - 6 p.m.	Educ. Dept. Student/Teacher Meeting	Caruthers 106/7
FEBRUARY 2 8 a.m. - noon 8 a.m. - 5 p.m.	Suicide Counseling Training Session Orientation	Caruthers 102 Caruthers 111, 112, 116 & 118 Maggs PAC Maggs PAC
5:30 p.m. - 7:30 p.m. -	Women's Basketball-Notre Dame Men's Basketball-York	Tawes Hall Arena & Tawes 118 Caruthers 111, 112, 116, 118, & 122 Tawes Hall Arena
FEBRUARY 3 8 - 11:30 a.m. 8 a.m. - 5 p.m.	In-Person Registration Orientation	Tawes Hall Arena & Tawes 118
8 a.m. - 5 p.m.	Drop/Add	Tawes Hall Arena & Tawes 118
FEBRUARY 4 9 a.m. - 6 p.m.	Registration & Drop/Add	Tawes Hall Arena & Tawes 118
FEBRUARY 5 9 a.m. - 5 p.m.	Registration & Drop/Add	Tawes Hall Arena & Tawes 118
FEBRUARY 6 9 a.m. - 6 p.m.	Registration & Drop/Add	Tawes Hall Arena & Tawes 118

news

FEBRUARY 7, 1985

VOL. XI, NO. 2

Chair, Department of Music

The College invites applications for the position of professor and chair of the Department of Music, effective August 15, 1985. The department, consisting of seven faculty members, seeks a chair committed to Music Education, although area of specialization is open. The chair will be expected to foster the development of General Education offerings for non-majors and to plan a new fine arts facility.

The candidate should possess an earned doctorate, have administrative experience and be eligible for appointment as a tenure-track full professor.

Salary is competitive.

Closing date for applications is February 15, 1985. Applications must include a résumé, letter of application and the names, addresses and telephone numbers of three references. Send applications to: Dr. Thomas L. Erskine, Dean, School of Liberal Arts, Salisbury State College, Salisbury, MD 21801

Salisbury State College is an affirmative action, equal opportunity Employer.

Faculty/Staff Spouse I.D. Card

Faculty and staff with valid ID cards frequently need to use their card at the same time that family members need on-campus identification. A paper ID card is available for just such occasions. Faculty/staff family members may obtain one paper card per family from the Department of Public Safety upon presentation of the staff valid ID. These paper ID cards must be validated each semester and provide the same privileges as the more permanent card.

Maryland Senate & House Bills Available At Salisbury State

The College is now maintaining a complete record of Maryland legislative action, the Public Relations Office announced recently. Any interested person is welcome to review the Senate and House bills or the synopses of these. A complete schedule of committee hearings is also available. The Public Relations phone number is ext. 6030.

The legislative information will be kept permanently in the Blackwell Library following the 1985 session of the General Assembly.



Public Relations secretary Gail Larmore displays two whopping handfuls of bills already introduced into the Maryland House and Senate. The bills are available for public inspection at the Public Relations Office.

Personnel Points

WELCOME TO NEW EMPLOYEES - During the months of November, December and January the following new employees joined our staff on a permanent basis: Theresa Baker, secretary, Administrative Services; Jimmy Lee Brown, assistant director of Physical Plant, Maintenance; Dennis Bradford, private, Public Safety; Anthony Carter, housekeeper, Custodial Services; Nicholas Chamberlain, groundskeeper, Maintenance; David Lake, housekeeper, Custodial Services; Brett Rogalski, maintenance services worker, Maintenance; James Robinson, housekeeper, Custodial Services; Barbara Tyan, nurse, Health Center; Lavis Teagle, typist clerk, Library.

GOOD LUCK TO FORMER EMPLOYEES: During the months of November, December and January

the following employees retired or resigned: Neely Brown, housekeeper, Custodial Services; Virginia Powell, administrative aide, Academic Affairs; Dorothy Perkins, director of Reading Center, Developmental Studies.

COMPUTERIZED TIME SHEETS - The stars (*) which you mark on your timesheet to indicate your normal days off should be placed on the line titled "Leave Hours Used," not on the line titled "Hours Worked." For example, if you are normally off on Saturday and Sunday, the stars should be placed in prenumbered blocks 32, 35, 53 and 56. The stars must be marked even if you worked on a normal day off.

VACANCY - fiscal clerk, full-time, permanent position in the Payroll Office. Contact Personnel, HH 205, ext. 6035.

Classroom Management Course

A spring semester course on effective classroom management and discipline will be taught by Dr. Natalia Stovall, associate professor of Psychology.

Spring semester registration begins Sunday, February 4.

Offering a holistic approach to managing classrooms, the course will include strategies for both the prevention and treatment of behavior problems.

Dr. Stovall observed that "individuals interested in democratic teaching procedures will learn skills of effective communication which protect the self-respect of both teachers and students, yet are effective in changing behavior."

She added, "They will learn skills in how to provide positive and negative feedback in ways that will help students learn from mistakes and take a more active part in the evaluation of their own behavior skills in the effective use of instruction, rules and questions. They will learn forms of discipline which are based on the democratic teaching procedures of Rudolph Dreikurs, and learn forms of contracting and classroom negotiation which may help alter problem behaviors."

Britain Trip

Dr. Ray Thompson and Mrs. Sylvia Bradley will be leading a study tour of England, Scotland and Wales for three weeks this summer, June 16 to July 6. The trip will be an on-site tour in conjunction with two courses being offered in the history of King Arthur's Britain and of Roman Britain.

Since 1985 marks the 500th anniversary of the English printer Caxton's publishing of Sir Thomas Malory's *Morte d'Arthur*, it seems appropriate to recognize this event with a variety of activities. This tour is part of a series of Arthurian offerings planned by the College for the spring semester.

It also commemorates another event of great significance in English history, the 500th anniversary of the founding of the Tudor dynasty of King Henry VII; the tour will also feature visits to several places closely associated with the Tudor kings and queens.

Participants in the tour will attend several class meetings before the June departure date. An interest meeting has been scheduled for Thursday, February 15, at 3:30 p.m. in Caruthers Hall, room 118. Anyone interested in finding out more details about this forthcoming trip is invited to attend.

Men's B-Ball No. 9

The Sea Gull men's basketball team has improved on its 8-3 record at the semester break, putting together a six-game win streak which helped them achieve the No. 9 ranking in the country. The Gulls entered the Top 20 three weeks ago at the No. 14 spot, the first time an SSC team has been ranked in the Division III Top 20. The Gulls were ranked 11th before receiving the No. 9 spot; they have since lost to Capital Conference foe Frostburg State, 79-77, in double overtime.

The Gulls beat another conference foe, Mary Washington, 69-64, to start the week with a 14-4 record and a 3-1 mark in the conference. SSC is

the defending Capital Conference champion.

The Sea Gulls host York College Saturday at 8:30 pm at the Maggs Center, the climax of an evening of basketball. The SSC women's team, with a record of 10-6, hosts Notre Dame in the evening's opening game at 5:30 pm. A benefit basketball game between the Salisbury Wicomico Arts Council and the WBOC-TV 16 All-Stars beginning at 7 pm, featuring sportscasters George Evanko and Bruce Vale, along with several other on-air personalities.

Tickets to all SSC home games are free to SSC students, faculty and staff by presenting an SSC ID card at the door.

Latin American Women Writers

On Thursday, February 28, the College will host a lecture by Dr. Jean Franco on the topic of "Self-Destructing Heroines: Latin American Women Writers." The program will begin at 8:00 p.m. in Caruthers Hall Auditorium.

Dr. Franco is currently a member of the Department of Spanish and Portuguese at Columbia University. A nationally renowned authority in her field, Dr. Franco will address, the roles of women in contemporary Latin American novels.

Her lecture is sponsored by the Department of English, the College Center and the Faculty Cultural Events Committee. The program is free and open to the public; tickets are not required.

Free Money

Dr. Naomi Collins, executive director of the Maryland Humanities Council, and Mrs. Elinor Sklar, associate director, will be in the Nanticoke Room of the College Center at 10 a.m. on Thursday, February 28, to talk about funding humanities projects from the Eastern Shore.

They will speak about all aspects of the work of the council, especially procedures for applying for grants from the MHC. Congress has charged the MHC with the funding of educational programs for the general public in the areas of history, literature, language, theory and criticism of art, contemporary religion and archeology. The programs usually take the form of symposia, seminars, interpretive exhibits, film and lectures.

The MHC had funded a number of excellent projects from the Eastern Shore and is looking forward to continuing to do so in the future.

After their formal presentation, Dr. Collins and Mrs. Sklar will talk individually to those who have questions about the possibility of a grant.

Pre-Nursing Students

The application deadline for enrollment in the Nursing major for fall semester 1985 is March 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concept, for fall '85 as well as other students interested in the major. The application form may be obtained from the School of Nursing and must be submitted no later than March 1. The next application deadline is October 1.

London Class Views Film on Nuclear Attack

A College extension class which met in London for the recent Winter Term viewed first-handed an outstanding production. It was a two-hour nuclear docudrama from Britain entitled *Threads*, which premiered on WTBS, the cable television channel of the Turner Broadcast System.

The program, directed by Mick Jackson, senior producer for the Science Features Department of the British Broadcasting Corporation, resembled the 1983 ABC television feature *The Day After* in that it dramatized the consequences of a nuclear attack upon Sheffield, the fourth largest city in the United Kingdom.

SSC's James M. Welsh, associate professor of English and Film, arranged a private screening of this program for students enrolled in English 301: British Film, Television, and Media, in London at the BBC's Television Centre in Wood Lane. Welsh met and interviewed the director, Mick Jackson at the BBC about the program, which he judged to be "far more devastating in its impact" than *The Day After* had been.

"The immediate destruction visualized in *The Day After* is captured in a montage lasting about four

minutes," Welsh noted, "whereas *Threads* extends the immediate horror to about 20 minutes of screen time. The program goes on," Welsh added, "to speculate about the quality of life 10 years after the nuclear exchange, for those unhappy survivors who might find themselves literally bombed back to the Stone Age, living in the contaminated rubble of one of the most highly advanced and civilized nations of the Western World."

Welsh is the author of a chapter on nuclear-related television programs that will be published later this year in a book entitled *Transmission*, edited by Professor Peter D'Agostino of Temple University.

While in London, the Salisbury State media students were also given a tour of the BBC facilities. Besides the private screening of *Threads*, they were able to observe the broadcasting of the BBC's 6 pm national news and the videotaping of other BBC programs as well.

The London course was the third overseas program to be offered in England by the College during 1984-85. Two history courses are scheduled for England this summer, and the English Department hopes to repeat its January course in 1986.

Protecting Your Home

The Continuing Education program has scheduled a non-credit course in protecting your home and business from burglary.

Donnie Williams, president of Alarmguard of Delmarva, will teach

the two-night course slated for 7-9 pm, February 12 and 14, in Holloway Hall, room 221.

Tuition for the course is \$20.00 with a \$5.00 registration fee. For more information, call ext. 6170.

School of Business Faculty Position Openings

The School of Business invites applications for a position on the faculty. The School of Business has 795 undergraduate and MBA students. Faculty positions open:

ACCOUNTING—One tenure-track position at assistant/associate rank to teach upper level undergraduate financial and management accounting and graduate courses. Doctorate in Accounting required, ABD will be considered. CPA, CIA desirable.

ACCOUNTING—One tenure-track position at assistant/associate rank to teach undergraduate Accounting courses. MBA required, with CPA.

FINANCE—One tenure-track position at assistant/associate rank to teach upper level undergraduate and graduate finance courses. Ph.D. required, ABD will be considered.

MANAGEMENT—One tenure-track position at assistant/associate rank to teach business policy, organizational behavior, social issues, general management at undergraduate and graduate levels. Ph.D. required, ABD will be considered.

ECONOMICS—One tenure-track position at assistant professor rank to teach undergraduate and graduate level Economics courses. Ph.D. required; ABD will be considered. Rank will be dependent on qualifications. Salary is competitive.

Interested, qualified applicants please send a résumé and three references, with telephone numbers, to: Dean Gary Lee Pielemeier, School of Business, Salisbury State College, Salisbury, MD 21801.

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Jazz Ambassadors

The Jazz Ambassadors of the United States Army Field Band will return to the College on Wednesday, February 13, to present a free concert in Holloway Hall at 8 p.m.

The program is sponsored by Salisbury State, *The Daily Times* and the Army Recruiting Office in Salisbury. Tickets are available at the College Center Information Desk, at *The Daily Times* front desk and at the recruiting station in the Twilley Shopping Center.

The Cancer Riddle

On Wednesday, February 20, Dr. R. Peter Kernaghan will present a lecture entitled "Lifestyle and Health: Insight on the Cancer Riddle" at 8:00 p.m. in Caruthers Hall Auditorium.

"Environmental factors such as chemicals, viruses and radiation can cause cancer," said Dr. Kernaghan. "The action of these agents changes the genetic makeup and causes the cell to become a tumor cell. These changes occur in oncogenes. An effective route to reduction in the cancer rate may be cancer avoidance."

Dr. Kernaghan joined the faculty of SSC in 1975; in addition to his duties as a professor of Biology, Dr. Kernaghan currently serves as assistant to the vice president for Academic Affairs. His lecture is sponsored by the College Center, the Faculty Cultural Events Committee and the School of Science.

Nursing Masters Courses

Five graduate courses leading to a Master of Science degree in Nursing will be offered in spring 1985.

SSC's graduate program, now in its third year, will include courses in "Rural Life Styles," "Adult Health Nursing in Rural Areas I and II," "Epidemiology Physiology" and "Nursing Research Designs."

For admission and registration, interested candidates should contact the Graduate Office at 543-6170; for requisites and sequencing of courses in Adult Health Nursing in Rural Areas, contact Karin Johnson or Marlene Reid at 543-6420.

Comparable Worth Study

In August 1984, the State of Maryland, through the services of a consulting firm, began a study on the issue of comparable worth. The study was designed to assess the possible undervaluation of jobs performed predominantly by women in state service.

A fact sheet describing comparable worth and the study has been prepared by the Governor's Commission on Compensation and Personnel Policies and is available to any employee by contacting Linda Cashman or her secretary, Patsy Somers, on ext. 6025, or stopping by the Institutional Research/Affirmative Action Office, HH-135.

DINING HALL ENTREES

MONDAY, FEBRUARY 11

BREAKFAST: Fried Eggs, Scrapple, Donuts, Asst. Cold Cereal
LUNCH: Hamburger on Roll, Canadian Cheese Soup, Sandwich Bar
QUICK SHOP: Chili Dog
DINNER: Baked Chicken with Gravy, Mashed Potatoes, Greens, Sheet Cake

TUESDAY, FEBRUARY 12

BREAKFAST: Eggs to Order, Hash Browns, Canadian Bacon, Cinnamon Toast
LUNCH: Chicken Noodle Soup, Chili Con Carne w/Rice, Fish on Bun
QUICK SHOP: Pizza with Topping
DINNER: Braised Short Ribs w/Mushroom Gravy, Baked Virginia Ham, Cabbage

WEDNESDAY, FEBRUARY 13

BREAKFAST: Eggs to Order, Creamed Chipped Beef on Toast, Donuts
LUNCH: French Onion Soup, Taco Salad w/Nacho Cheese Chips, Pork Ribs on Bun
QUICK SHOP: Chicken, Sausage Sandwiches w/Chips
DINNER: (VALENTINE): New York Strip Steak, Crab Cake, Baked Potato, Ice Cream

THURSDAY, FEBRUARY 14

BREAKFAST: Eggs to Order, Sausage, Open Face Cheese Sandwich, Asst. Cold Cereal
LUNCH: Beef Soup, Baked Potato w/Broccoli & Cheese, Hot Dog w/Baked Bean Casserole
QUICK SHOP: Minute Steak w/Onion Gravy
DINNER: Meatloaf w/Tomato Gravy, Hot Open Face Turkey Sandwich, Mashed Potatoes

FRIDAY, FEBRUARY 15

BREAKFAST: Scrambled Eggs, Sausage, Pancakes w/Maple Syrup, Asst. Cold Cereal, Donuts
LUNCH: Brunswick Stew, Wing Treats, French Fries, Egg Salad Platter
QUICK SHOP: Chicken, Sausage Submarine
DINNER: Beef Pot Pie w/Crust, Fried Fish, O'Brien Potatoes, Cake

SATURDAY, FEBRUARY 16

BRUNCH: Fried Eggs, Hash Browns, Scrapple, Grilled Cheese Steak Sub
DINNER: Lasagna, Unbreaded Veal, Cauliflower w/Cheese Sauce, Beets, Ice Cream

SUNDAY, FEBRUARY 17

BRUNCH: Eggs, Bacon, Home Fries, Waffles, Smorgasbord, Homemade Donuts
DINNER: Roast Beef w/Gravy, Baked Ham, Baked Potato w/Sour Cream, Green Beans

NOTE: All lunches and dinners include Salad Bar and Soup of the Day.

Meal Hours: Monday through Friday — BREAKFAST: 7 a.m. - 8:45 a.m.; LUNCH: 11:30 a.m. - 1:15 p.m.; DINNER: 5 p.m. - 6:30 p.m.

Saturday & Sunday — BRUNCH: 11 a.m. - 1 p.m.; DINNER: 5 p.m. - 6 p.m.

Cash Meal Prices: Breakfast - \$2.75; Lunch/Brunch: \$3.75; Dinner: \$4.25

Spring Dining Hall Activities

February 2

Welcome Back Dinner - 5 to 6 p.m.

February 8

End of Mon's Favorite Recipe Contest which began in November 1984. Winners will be announced.

February 11 - 17

Winners of Mom's Favorite Recipes will be featured on menu.

February 13

Valentine's Dinner

March

Nutrition Month - Activities will be going on in Dining Hall during meal times. Signs will be posted in Dining Hall.

March 13

Meet Your Student Affairs Representative Night

April 3

Annual Easter Dinner

April 18

Picnic - Band

April 19

Smorgasbord

April 20

All Sports Night - Entertainment

May 3

Outside Picnic - Band

May 20

Early Morning Breakfast (11:55 p.m. Monday - Tuesday 1 a.m.) Jump on the Food Wagon for an early morning breakfast with the Administrative Staff and Faculty.

May 21

Birthday Dinner for all who had birthdays in February, March, April and May.

May 23

Ice Cream Sundae Night

Arts Scholarship

The Salisbury Wicomico Arts Council is presently accepting applications for the Herbert D. Brent Scholarship Award. The guidelines are as follows:

1. Each applicant must be a legal resident of Wicomico, Worcester or Somerset County and must be a high school senior or full-time college freshman, sophomore or junior enrolled in formal study leading to a certificate or degree in the fine (including film, video, writing) or performing arts. Any freshman, sophomore or junior enrolled full time in formal study in the arts at Salisbury State College or University of Maryland, Eastern Shore, is also eligible to apply.

2. The Salisbury Wicomico Arts Council will award a maximum of four (4) scholarships in the amount of \$500 each. Each scholarship must be used for tuition and fees during the 1985-86 academic year, one half of each scholarship (\$250) to be disbursed each semester.

3. The recipient must maintain a 3.0 average in the major field during the first semester in order to receive the disbursement for the second semester.

4. Yearly scholarship renewal is not automatic. The recipient must apply again the following year in order to be eligible.

5. Applications must be submitted to the Salisbury Wicomico Arts Council Office, Wicomico Youth and Civic Center, P.O. Box 884, Salisbury, MD, 21801, no later than March 1, 1985.

6. Applications must be accompanied by two (2) letters of recommendation from teachers or professionals who are familiar with the applicant's work.

7. All applicants will be interviewed by the SWAC Scholarship Committee (date and time to be determined).

8. Artists must submit a portfolio and performers must audition for the Scholarship Committee at the time of the interview.

9. The scholarship recipients will be announced by early May 1985.

For additional information or to obtain an application, call the Salisbury Wicomico Arts Council office at 543-ARTS.

Summer Employment

Phillips Crab House and Country Girl, both located in Ocean City, will be on campus to interview students for summer employment. Phillips will be interviewing on Tuesday, February 19, and again on Tuesday, March 5.

Country Girl, a clothing store, will be interviewing on Monday, February 18. Students interested should set up an interview appointment with the Work Experience Office, Maintenance Building, phone 543-6216.

For other summer employment opportunities, periodically check the off-campus employment bulletin board next to the Work Experience Office.

Rights And Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended and listing of officers of student organizations (including names and addresses).

In the event a student wants more or less than directory information released, please notify the Office of Dean of Students, ext. 6080, or stop by room 243, Holloway Hall.

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Health Center hours for the 1985 fall and spring semesters are as follows, Monday-Friday, 8:00 a.m. to noon, 1:00 p.m. to 4:00 p.m.; and Summer Session, Monday-Friday, 8:00 a.m. to noon.

Planned Parenthood hours are Tuesday, Wednesday and Thursday by appointment. Phone 543-6265.

To obtain assistance for a medically urgent problem (illness or injury) when the Health Center is closed, report the situation to your RA as soon as possible; if you are unable to locate your RA, call the switchboard for further assistance.

Contractual Secretary Opening

Office of Continuing Education, Graduate Studies and Conference Planning. Successful candidate must demonstrate proficiency in good office management including: filing; bookkeeping; typing (40 words per minute); and experienced with dictaphone and calculator. Salary is based on qualification and experience. No state benefits. Application deadline: February 11, 1985. Submit application to: Mr. Edward Vickers, Director of Conference Planning, Salisbury State College. Salisbury State College is an equal opportunity/Affirmative Action employer.

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ployment bulletin board located in the Maintenance Building behind Maggs Gym.

Did your employer give you a raise for the spring semester? Check with your employer immediately to assure that the proper paperwork was completed to change your rate of pay.

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If you need information or have questions about the Work Experience program, contact Vicki Kozlowski, Work Experience coordinator, 543-6216, 8 a.m. to 4 p.m.

Clogging Performances

Beth Lauridsen (Class of '82, Physical Education), a clogging artist, will choreograph a suite for the Dance Company to perform in the Maggs Dance Studio Friday through Sunday, February 8-10. Everyone is invited to come and observe the performances.

Friday's performance will be from 5-9 p.m. and 7-9 p.m. and Sunday's from 9 a.m. - noon.

this week

FEBRUARY 7

9 a.m. - 6 p.m.
11:30 a.m. - 1 p.m.
3:30 - 4:30 p.m.
3:30 - 5 p.m.
6:30 p.m.
7 - 8:30 p.m.

Registration & Drop Add
Baptist Student Ministries Mtg.
Business Dept. Faculty Mtg.
Health Ctr. Planning Committee Mtg.
Black Student Union Mtg.
Sigma Alpha Epsilon Interest Mtg.
Art Show: Masters of Cont. Drawings

Tawes Hall Arena & TH 118
CC, Conference Rm.
HH 102
CC, Chesapeake Rm.
CC, Nanticoke Rm.
CC, Chesapeake Rm.
Blackwell Gallery

FEBRUARY 8

9 a.m. - 4:30 p.m.
7:30 p.m.

Registration & Drop/Add
SSC Women's Basketball - Frostburg St.
Art Show: Masters of Cont. Drawings

Tawes Hall Arena & TH 118
Maggs PAC
Blackwell Gallery

FEBRUARY 9

9 a.m. - 2 p.m.
11 a.m.
4 p.m.
6 p.m.
8 p.m.

Admissions Open House
SSC Wrestling - York
UMES Women's Basketball - SC State
SSC men's Basketball - Frostburg St.
UMES Men's Basketball - So. Carolina St.
Art Show: Masters of Cont. Drawings

Social Rm.
Maggs PAC
Civic Ctr.
Civic Ctr.
Civic Ctr.
Blackwell Gallery

FEBRUARY 10

1 p.m.
2 p.m. &
7 & 9:15 p.m.

SSC Women's Basketball - Kean
SSPB Movie: *Tightrope*
Art Show: Masters of Cont. Drawings

Maggs PAC
Devilbiss 149
Blackwell Gallery

FEBRUARY 11

9 a.m. - 6 p.m.
3:30 - 6:30 p.m.
7:30 p.m.

Registration & Drop/Add
Education Dept. Competency Testing
Art History Film: *A New Spirit in Painting, Six Painters of the 1980s*
Art Show: Masters of Cont. Drawings

Tawes Hall Arena & Tawes 118
CC, Nanticoke Rm.
Caruthers Hall Aud.
Blackwell Gallery

FEBRUARY 12

10 a.m. - 1 p.m. &
2 - 5 p.m.
3:30 - 4:30 p.m.
8 p.m.

Senior Portraits
Faculty Forum
BSU Presents: Delaware St. Gospel Choir
Art Show: Masters of Cont. Drawings

Tawes Hall 118
Devilbiss 149
HH Aud.
Blackwell Gallery

FEBRUARY 13

9 a.m. - 3 p.m.
9 a.m. - Noon &
1 - 4:30 p.m.
3:30 - 6:30 p.m.
7:30 p.m.
7:30 p.m.
8 p.m.
8:30 p.m.

Baptist Student Ministries Carnation Sale
Senior Portraits
Education Dept. Competency Testing
Clio Awards Film Showing
An Evening of Experimental Cinema
Jazz Ambassadors Performance
SSPB Presents: Marty Bear
Art Show: Masters of Cont. Drawings

CC Lounge
Tawes Hall 118
CC, Nanticoke Rm.
Caruthers Hall Aud.
Caruthers Hall 118
HH Aud.
CC Pub
Blackwell Gallery

Chair, Department of Music

The College invites applications for the position of professor and chair of the Department of Music, effective August 15, 1985. The department, consisting of seven faculty members, seeks a chair committed to Music Education, although area of specialization is open. The chair will be expected to foster the development of General Education offerings for non-majors and to plan a new fine arts facility.

The candidate should possess an earned doctorate, have administrative experience and be eligible for appointment as a tenure-track full professor.

Salary is competitive.

Closing date for applications is February 15, 1985. Applications must include a résumé, letter of application and the names, addresses and telephone numbers of three references. Send applications to:

Dr. Thomas L. Erskine, Dean, School of Liberal Arts, Salisbury State College, Salisbury, MD 21801

Salisbury State College is an affirmative action, equal opportunity Employer.

Faculty/Staff Spouse I.D. Card

Faculty and staff with valid ID cards frequently need to use their card at the same time that family members need on-campus identification. A paper ID card is available for just such occasions. Faculty/staff family members may obtain one paper card per family from the Department of Public Safety upon presentation of the staff valid ID. These paper ID cards must be validated each semester and provide the same privileges as the more permanent card.

Tax Tip

A remainder: Beginning this year, tax deductions will not be allowed for business travel, entertainment and gifts, and the use of automobiles and computers unless the claims are supported by contemporaneous records.

In the past, the Internal Revenue Service allowed some of those deductions if the taxpayer could back them up with receipts. However, the Deficient Reduction Act of 1984 requires on-the-spot records supporting such deductions and includes new rules covering certain property.

Christopher R. Hoyt, an assistant professor of Law at the University of Missouri at Kansas City, recommends that academics keep a business diary and "record everything at the time you do it." The diary should include the date, time, place, amount, and purpose of the expenditures, plus the business relationship of any people involved. For automobile expenses, he suggests keeping a record book in the car.

Under the new tax law, claiming a credit or deduction without contemporaneous records to support it will constitute negligence or even fraud, and the taxpayer will be subject to a penalty. "Most people don't know this," Hoyt says.

Proficiency Exam Required

A proficiency examination in written communication is required for all students satisfying graduation requirement in the current (1984/85) or subsequent catalogue, provided they are graduating in December 1985 or later. Grades C or better are also required in English 101 and 102.

Juniors and Seniors for whom the above applies should register to take the test by Monday, February 18, in the Writing Center, Caruthers Hall A211.

Test information sessions will be provided on February 20 and 21 for those who register.

The test will be given on March 2 from 8:00 a.m. - 12:30 p.m.

For additional information, call the Writing Center, Caruthers Hall A211, 543-6390.

Gem of a Course

Dan Spielman, a state-employed microbiologist, will conduct a course in gemology that will focus on the appreciation of gems, what they are, how they are used and some of the lore attributed to them.

The course is scheduled for Mondays, 6:30 - 9:30 pm, February 11 through March 18, in Holloway Hall, room 222. Tuition is \$30.00 with a \$5.00 registration fee.

For more information, call ext. 6170.

Magicians to Perform

The Salisbury State Program Board will present "Magicians Extraordinary" on Wednesday, February 27, at 8 p.m. in Caruthers Hall Auditorium.

Denny, a red-haired Irishman, and Lee, a Southeast Asian beauty, have combined their talents to become a successful and requested novelty act. They conjure up astonishing illusions that can be seen on the largest of stages.

Denny and Lee have entertained throughout Europe and Asia and are favorites in Las Vegas, Atlantic City and most of the nation's major show places. They have toured with such stars as Glen Campbell, Dolly Parton, Joan Rivers and Lola Falana.

Free tickets to Denny and Lee are available to SSC students, faculty and staff in advance at the College Center Information Desk. Remaining tickets will be distributed at the door the evening of the program.

Position Available

Secretary for the School of Business office - 35 hours per five-day week on a six-month contract. Excellent typist, strong clerical skills, good telephone manner and pleasant out-going personality when meeting with the public. Interested applicants, please send resume to: Dr. Gary Lee Pielemeier, Dean, School of Business, Holloway Hall, room 326. Position starts immediately. Application deadline: February 15, 1985.

College is an equal opportunity/Affirmative Action employer.

Personnel Points

Employees in "old" retirement plan: just a reminder to those of you who have not yet submitted the paperwork indicating your choice of retirement plans—you now have less than three months to make your selection. For those of you who are thinking about paying the additional two percent to retain the unlimited cost-of-living increase during retirement years, the state has provided an easy payment plan spread out over 10 pay periods to help you "buy back" the time to July 1984 when the plan officially began.

Britain Trip

Dr. Ray Thompson and Mrs. Sylvia Bradley will be leading a study tour of England, Scotland and Wales for three weeks this summer, June 16 to July 6. The trip will be an on-site tour in conjunction with two courses being offered in the history of King Arthur's Britain and of Roman Britain.

Since 1985 marks the 500th anniversary of the English printer Caxton's publishing of Sir Thomas Malory's *Morte d'Arthur*, it seems appropriate to recognize this event with a variety of activities. This tour is part of a series of Arthurian offerings planned by the College for the spring semester.

It also commemorates another event of great significance in English history, the 500th anniversary of the founding of the Tudor dynasty of King Henry VII; the tour will also feature visits to several places closely associated with the Tudor kings and queens.

Participants in the tour will attend several class meetings before the June departure date. An interest meeting has been scheduled for Thursday, February 15, at 3:30 p.m. in Caruthers Hall, room 118. Anyone interested in finding out more details about this forthcoming trip is invited to attend.

Pinning Ceremony

Twenty-four Nursing seniors were pinned in a special ceremony signifying completion of their four-year study in December.

The nurses are Kimberly Carstens, Salisbury; Cornelia Cieslik, White Plains; Lori Daugherty, Pocomoke; Michael Dulaney, Salisbury; Mary Ann Fry R.N., Pocomoke; Lesa Galef, Rockville; Sharon Hampp, Salisbury; Annie Haymond, Fairmont, WV; Dianna Hess, Marion; Frank Jones, Salisbury; Elizabeth Kelly, Salisbury; David Kirby, Salisbury; Kathy Kittelberger, Columbia; Darlene Malinich, Hurlock; Sharon Malone R.N., Eden; Kimberly McComas, Lavale; Michael Montalto, Kings Park, NY; Karen Roche, Laurel; Sara Sellner, Temple Hills; Marie Taylor R.N., St. Mary's City; Barbara Thompson, Dover, DE; Lori Tindall, Parsonsburg; Catherine Walsh, Salisbury; and Janice Woods, Parsonsburg.

Gallery Exhibitions for February, March

The College Gallery, in conjunction with the College Center and the departments of Art, Music and English, has organized a series of exhibitions and related programs on contemporary developments in art, architecture, music and film, scheduled for February and March.

The series begins with the exhibition, "Masters of Contemporary Drawing," which will be in the College Gallery February 6 through February 26. This exhibition surveys various trends in contemporary art and documents the emergence of drawing as a major medium through the work of seven younger artists, all of whom have achieved significant critical recognition. The exhibition was organized by the Anderson Gallery, School of the Arts, Virginia Commonwealth University, in Richmond and was partially funded by the National Endowment for the Arts.

Directly related to this exhibition are the following programs in the College Center's Film Series on the Arts:

"A New Spirit in Painting: Six Painter of the 1980s" to be shown Monday, February 11, at 7:30 p.m. in Caruthers Hall Auditorium, explores the international neo-expressionist

movement in recent painting through filmed interviews with six well-known artists of various nationalities, followed by a discussion led by members of the Art Department.

"An Evening of Experimental Cinema." To be shown Wednesday, February 13, at 7:30 p.m. in Caruthers Hall, room 118, this series of eight short experimental films, selected by Jis Welsh, surveys recent developments in drawn animation and film montage. A discussion led by Dr. Thomas Erskine concludes the program.

"New Sounds in Music" shown Tuesday, February 19, at 7:30 p.m. in the Holloway Hall Annex, presents examples of recent directions in contemporary music, followed by additional recordings and a discussion led by Dr. Ray Zeigler.

The second exhibition of the series is "Architecture in Contemporary Prints," which will be on view in the College Gallery March 2 through March 22. This exhibition, organized by the Pratt Graphics Center in New York City, documents the revival of, and presents a wide range of approaches to the use of architectural subject matter in contemporary prints, including works depicting entire buildings, interior and exterior

views, architectural details and the urban landscape.

Related to this exhibition is the film, *Beyond Utopia: Changing Attitudes in American Architecture*, to be shown Monday, March 4, at 7:30 p.m. in Caruthers Hall Auditorium. This film explores several major trends in contemporary architecture through the work and ideas of leading architects, including Robert Venturi and Denise Scott Brown, Michael Graves, Frank Gehry, Peter Eisenman and Philip Johnson, all of whom are interviewed on camera with Johnson also acting as a commentator.

The Gallery is located on the second floor of Blackwell Library. Gallery hours are as follows: Monday through Friday from 10 a.m. to 5 p.m.; Saturday and Sunday from 1 to 5 p.m.; and Monday and Wednesday evening from 7 to 10 p.m. Gallery talks on the exhibitions take place at the Gallery each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for special groups, including classes, led by the Gallery's education coordinator, Nancy Turner, can be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270.

Current On-Campus Recruiting

February 12
K-MART APPAREL CORP., a wholly-owned subsidiary of the K-Mart Corporation. Responsible for the buying, merchandising and supervision of all apparel departments. It will be interviewing BUAD; Business Management; Retail Management; and related degrees. Will consider general Bachelor of Arts degrees with some business experience. All applicants must be willing to relocate at company expense after initial 14-week training program.

February 13
FREDERICK COUNTY BOARD OF EDUCATION will be interviewing all Education majors for a teaching position.

February 14
METROPOLITAN LIFE INSURANCE COMPANY will be interviewing all majors for a management trainee (sales) position.

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.

Nuclear Options

Meet at Joseph's House on County Shop Road (behind Campbell Soup) in Salisbury at 7:30 p.m. on Wednesday, February 13, for a film and introduction to the activities of the Lower Shore Nuclear Disarmament Committee. Future events include films, lectures and theatrical presentations. It is open to the public and free. Tea and coffee will be served.

For more information on the LSND, call 742-4945 or 289-3788.

Students Visit Pathology Institute

The Medical Careers Club recently sponsored a trip to the Walter Reed Armed Forces Institute of Pathology. The trip was organized and led by Dr. Augustine DiGiovanna, faculty advisor, and Beth Gilbert, president of the club.

Participants were given an extensive tour of the pathology museum. Highlights included observing the vast collection of normal and diseased body structures from all body systems, the exhibit of microscopes from the earliest to the most modern and the demonstrations of older medical instruments.

The afternoon was spent visiting the diagnostic and research laboratories. Demonstrations and explanations of histological specimen preparation of body parts and operation of the scanning electron microscope were presented to those attending.

The Medical Careers Club is planning other trips this spring, including the University of Maryland health profession schools in Baltimore, the University of Pennsylvania School for Veterinary Medicine and the Pennsylvania Schools of Podiatry and of Optometry. Notices of these trips will be posted on the Biology Department office window at DSH 103.

Senior Portraits

Final sittings for Senior Portraits will be held as follows: Tuesday, February 12-10 a.m. to 1 p.m. & 2 p.m. to 5 p.m. Wednesday, February 13-9 a.m. to noon & 1 p.m. to 4:30 p.m.

Location: Tawes Hall 118. Call Dean of Students Office February 6-8, from 8:30 a.m. - 4:30 p.m. (ext. 6080)

Sign-up: College Center Information Desk beginning February 11 at 11 a.m. (ext. 6090)

news

FEBRUARY 14, 1985

VOL. XI, NO. 3

Deer's Head Volunteers

Deer's Head Center has a great need for new volunteers in several categories.

In "Activity Therapy," the minimum service is about two hours weekly. Volunteers are needed to take patients to, assist with, and return patients from activities within the building.

In "Hospice," there is a special orientation for hospice volunteers. It will be held in February. Those interested will receive an invitation.

In "Auxiliary," the auxiliary manages the Patient's Library, the Beauty Shop and the Canteen. Volunteers are needed for all of these. About two hours weekly is the average time required.

Work at Deer's Head is very satisfying to Volunteers. There is a slow pace, a chance to develop a relationship with patients because of the somewhat longer term, and a chance to see real miracles as rehabilitation becomes a fact.

Please call Betty Powell at 742-2164, Volunteer Services.

Alcohol Education

An Al-Anon Family Group will be meeting every Wednesday starting February 13, 8:00 - 9:30 p.m., at SSC, Holloway Hall, room 105.

Al-Anon Family Group is for family members and friends whose lives have been affected by someone else's drinking. Al-Anon Family Group is based on twelve steps, which members discuss and apply to their own attitudes and relationships with others. Anonymity is assured. Everyone is welcome.

SSPB Program Staff Positions 1985-86

Applications are now being accepted in the College Center Office for 1985-86 Salisbury State Program Board (SSPB) positions. Staff programmers are full-time students hired by the College Center division to develop and produce student activities for the campus.

Positions available are: film/video, coffeehouse, contemporary entertainment, Snack Bar/concert and special events. Strong leadership and communication skills are essential as is the ability to work with a variety of campus constituents; programmers are required to participate in a training program as a condition of employment.

Applications and job descriptions are available in the College Center Office; completed applications must be received no later than March 4.



Vienna Octet

The Wicomico Performing Arts Association will present the critically acclaimed "Vienna Octet" on campus February 17th at 3:00 p.m. in Holloway Hall Auditorium. The "Vienna Octet" consists of soloists and section leaders of the tradition rich Vienna Philharmonic. They have performed in all of the great music capitals of Europe and in October, 1982, made a four week tour of Japan.

Organized in 1973, the group originally called itself the New Vienna Octet to differentiate from the renowned earlier ensemble which had retired from performing.

They have been signed to an exclusive recording contract by London/Decca records, and their recording of the Schubert Octet has brought them worldwide recognition.

The College has purchased a limited number of tickets to the "Vienna Octet" and makes them available to SSC students, faculty and staff at a reduced rate. SSC student tickets are \$2.00; SSC faculty and staff tickets are \$3.00. All tickets may be obtained at the College Center Information Desk. Persons apart from the campus who wish tickets, should contact Michelle Adams at 742-2998.

Good News and Bad News In SSC Basketball

It was all good news for the SSC men's basketball team and all bad news for the women last week. The lady Gulls dropped three in a row to put their record at 11-10. They were beaten in a close game by Christopher Newport 58-56, then returned home for the weekend when they were beaten by No. 14 Frostburg State 77-52, then by Kean College on Sunday, 73-67. Junior Sara Marvel continued to play extremely well for SSC, scoring 25, 17 and 28 points in the three games.

The women travel to Catholic University this weekend to play in a tournament there, then go to Rutgers-Camden next Wednesday to close out the regular season.

The SSC men's team went 3-0 last week, solidifying their No. 11 national ranking with a 19-4 record and

hopes of moving higher this week. The Gulls beat Christopher Newport 77-69, then beat Catholic 75-66. Sweet revenge was had by SSC Saturday night at the Civic Center when the Gulls beat Capital Conference foe Frostburg State 83-66, after losing to the Bobcats 79-77 in double overtime earlier this year in "Frostbite."

The Gulls have two regular season games remaining: this Saturday at 3:00 pm at the Maggs Center against Stockton State, then next Thursday at 7:30 p.m. when they close the 1984-95 regular season against Capital Conference member Mary Washington at the Maggs Center. The Capital Conference tournament follows next weekend, then on to the NCAA regionals, possibly at Salisbury State.

Latin American Women Writers

On Thursday, February 28, the College will host a lecture by Dr. Jean Franco on the topic of "Self-Destructing Heroines: Latin American Women Writers." The program will begin at 8:00 p.m. in Caruthers Hall Auditorium.

Dr. Franco is currently a member of the Department of Spanish and Portuguese at Columbia University. A nationally renowned authority in her field, Dr. Franco will address the roles of women in contemporary Latin American novels.

Her lecture is sponsored by the Department of English, the College Center and the Faculty Cultural Events Committee. The program is free and open to the public; tickets are not required.

Pre-Nursing Students

The application deadline for enrollment in the Nursing major for fall semester 1985 is March 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concept, for fall '85 as well as other students interested in the major. The application form may be obtained from the School of Nursing and must be submitted no later than March 1. The next application deadline is October 1.

The Cancer Riddle

On Wednesday, February 20, Dr. R. Peter Kernaghan will present a lecture entitled "Lifestyle and Health: Insight on the Cancer Riddle" at 8:00 p.m. in Caruthers Hall Auditorium.

"Environmental factors such as chemicals, viruses and radiation can cause cancer," said Dr. Kernaghan. "The action of these agents changes the genetic makeup and causes the cell to become a tumor cell. These changes occur in oncogenes. An effective route to reduction in the cancer rate may be cancer avoidance."

Dr. Kernaghan joined the faculty of SSC in 1975; in addition to his duties as a professor of Biology, Dr. Kernaghan currently serves as assistant to the vice president for Academic Affairs. His lecture is sponsored by the College Center, the Faculty Cultural Events Committee and the School of Science.

Comparable Worth Study

In August 1984, the State of Maryland, through the services of a consulting firm, began a study on the issue of comparable worth. The study was designed to assess the possible undervaluation of jobs performed predominantly by women in state service.

A fact sheet describing comparable worth and the study has been prepared by the Governor's Commission on Compensation and Personnel Policies and is available to any employee by contacting Linda Cashman or her secretary, Patsy Somers, on ext. 6025, or stopping by at the institutional Research/Affirmative Action Office, HH-135.

Computer Center Hours

Main Computer Center
(Caruthers Hall)

Monday through Saturday
8 a.m. - Midnight
Sunday

1 p.m. - Midnight

Apple Micro Lab

(Caruthers Hall, room A-131)

Monday through Friday

10 a.m. - Noon

2 p.m. - 10 p.m.

Devlbiss Micro Lab

(Devlbiss Hall, room 242)

Monday through Thursday

8 a.m. - 10 p.m.

Friday

8 a.m. - 4 p.m.

School of Business Faculty Position Openings

The School of Business invites applications for a position on the faculty. The School of Business has 795 undergraduate and MBA students.

Faculty positions open:

ACCOUNTING—One tenure-track position at assistant/associate rank to teach upper level undergraduate financial and management accounting and graduate courses. Doctorate in Accounting required, ABD will be considered. CPA, CIA desirable.

ACCOUNTING—One tenure-track position at assistant/associate rank to teach undergraduate Accounting courses. MBA required, with CPA.

FINANCE—One tenure-track position at assistant/associate rank to teach upper level undergraduate and graduate finance courses. Ph.D. required, ABD will be considered.

The Salisbury Wicomico Arts Council is presently accepting applications for the Herbert D. Brent Scholarship Award. The guidelines are as follows:

1. Each applicant must be a legal resident of Wicomico, Worcester or Somerset County and must be a high school senior or full-time college freshman, sophomore or junior enrolled in formal study leading to a certificate or degree in the fine (including film, video, writing) or performing arts. Any freshman, sophomore or junior enrolled full time in formal study in the arts at Salisbury State College or University of Maryland, Eastern Shore, is also eligible to apply.

2. The Salisbury Wicomico Arts Council will award a maximum of four (4) scholarships in the amount of \$500 each. Each scholarship must be used for tuition and fees during the 1985-86 academic year, one half of each scholarship (\$250) to be disbursed each semester.

3. The recipient must maintain a 3.0 average in the major field during the first semester in order to receive the disbursement for the second semester.

Contraceptive Clinic

A contraceptive supply clinic is held in the Health Center every Monday and Friday from noon - 1:00 p.m. while school is in session. Peer health educators from the Health Education Office operate the clinic. Confidentiality is assured.

Available methods of contraception through this clinic are: condoms, 15 cents each, two for 25 cents; sponges, 75 cents each; and foam, \$2.00 per tube.

Supplies are at a price to cover costs only.

The clinic runs as does the Health Center. Upon arrival, the individual signs in and then is called back into an office to receive supplies.

For further information about the clinic, contact the Health Education Office, 543-6189, or call the Health Center on Mondays or Fridays, noon - 1:00 p.m., 543-6262.

MANAGEMENT—One tenure-track position at assistant/associate rank to teach business policy, organizational behavior, social issues, general management at undergraduate and graduate levels. Ph.D. required, ABD will be considered.

ECONOMICS—One tenure-track position at assistant professor rank to teach undergraduate and graduate level Economics courses. Ph.D. required; ABD will be considered.

Rank will be dependent on qualifications. Salary is competitive.

Interested, qualified applicants please send a résumé and three references, with telephone numbers, to: Dean Gary Lee Pielemeier, School of Business, Salisbury State College, Salisbury, MD 21801.

Salisbury State College is an equal opportunity, affirmative action employer.

Arts Scholarship

4. Yearly scholarship renewal is not automatic. The recipient must apply again the following year in order to be eligible.

5. Applications must be submitted to the Salisbury Wicomico Arts Council Office, Wicomico Youth and Civic Center, P.O. Box 884, Salisbury, MD, 21801, no later than March 1, 1985.

6. Applications must be accompanied by two (2) letters of recommendation from teachers or professionals who are familiar with the applicant's work.

7. All applicants will be interviewed by the SWAC Scholarship Committee (date and time to be determined).

8. Artists must submit a portfolio and performers must audition for the Scholarship Committee at the time of the interview.

9. The scholarship recipients will be announced by early May 1985.

For additional information or to obtain an application, call the Salisbury Wicomico Arts Council office at 543-ARTS.

Summer Employment

Phillips Crab House and Country Girl, both located in Ocean City, will be on campus to interview students for summer employment. Phillips will be interviewing on Tuesday, February 19, and again on Tuesday, March 5.

Country Girl, a clothing store, will be interviewing on Monday, February 18. Students interested should set up an interview appointment with the Work Experience Office, Maintenance Building, phone 543-6216.

For other summer employment opportunities, periodically check the off-campus employment bulletin board next to the Work Experience Office.

Rights And Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student.

Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended and listing of officers of student organizations (including names and addresses).

In the event a student wants more or less than directory information released, please notify the Office of Dean of Students, ext. 6080, or stop by room 243, Holloway Hall.

Health Center Hours

Health Center hours for the 1985 fall and spring semesters are as follows, Monday-Friday, 8:00 a.m. to noon, 1:00 p.m. to 4:00 p.m.; and Summer Session, Monday-Friday, 8:00 a.m. to noon.

Planned Parenthood hours are Tuesday, Wednesday and Thursday by appointment. Phone 543-6265.

To obtain assistance for a medically urgent problem (illness or injury) when the Health Center is closed, report the situation to your RA as soon as possible; if you are unable to locate your RA, call the switchboard for further assistance.

Current On-Campus Recruiting

Recruiting Dates

February 20, 1985

BERKELEY CO. PUBLIC SCHOOLS Martinsburg, WV will be interviewing all Education majors for teaching positions.

All recruiting requires sign-ups. Contact Career Planning and Placement Office, HH 273 or call 543-6075.

Work Experience Program

The Work Experience Office will do everything possible to assist students in obtaining employment for the spring semester.

If you have not filed an application with Work Experience for the spring semester, please do so before Wednesday, February 20. Applications for the spring semester will not be accepted after that time. If you currently have an application on file for spring employment, please check with Work Experience to assure that all information is current, correct and complete—local address, phone number and schedule of hours available for employment. If any of the above areas are incomplete, your application will not be considered when filling vacancies on or off campus.

Work Experience also receives information on off-campus employment opportunities. It will notify you of these if you have an application with Work Experience indicating you are interested in off-campus employment. Otherwise, you might want to check the off-campus em-

ployment bulletin board located in the Maintenance Building behind Maggs Gym.

Did your employer give you a raise for the spring semester? Check with your employer immediately to assure that the proper paperwork was completed to change your rate of pay.

Are you employed with a department on campus for the spring semester only? Have you turned in your contract to the Work Experience Office and filled out a 311 tax form? This is a necessary procedure to assure you will receive a paycheck—students turning in a contract at this time will not receive a paycheck until at least the beginning of March.

Summer employment applications will be available starting April 22. Work Experience hopes to have all summer vacancies filled before the end of the spring semester.

If you need information or have questions about the Work Experience program, contact Vicki Kozlowski, Work Experience coordinator, 543-6216, 8 a.m. to 4 p.m.

Appropriation Board

Appropriation Board officers are Kathy Cook, student chairperson, Mike Fitzgerald, representative, Wanda Pettit, representative and John Wray, representative.

To contact them, call ext. 6182 at Tawes Arena.

Computer Center Notes

There will be sign-up sheets in the Computer Center for EDT Classes. The classes will be offered as follows:

Saturday, February 16,
Caruthers Hall, room 121
Monday, February 18,
Caruthers Hall, room 103
Tuesday, February 19,
Caruthers Hall, room 103

this week

FEBRUARY 14

9 a.m. - 3 p.m.

3:30 p.m. - 5 p.m.

7 p.m.

8 p.m.

8:30 p.m.

Call x 6270 for times

Baptist Student Ministries Carnation Sale
Interest Meeting for History
England Trip
Dance Company Film Festival
Peabody Series Performance
by the Amica Trio (reception
follows in the Social Room)
SSPB Video: *Christine*
Art Show: Masters of
Contemporary Drawings

C.C. Lounge
Caruthers Hall

Dance Studio
Caruthers Hall Aud.

C.C. Pub
Blackwell Gallery

FEBRUARY 15

8 a.m. - 8:00 p.m.

Noon - 2:00 p.m.

Call x 6270 for times

Steve's Record and Tape Sale
Education Dept. Faculty Meeting
Art Show: Masters of
Contemporary Drawings

CC, Nanticoke
Caruthers Hall 167
Blackwell Gallery

FEBRUARY 16

8 a.m. - 5 p.m.

9 p.m. - 1 a.m.

Call x 6270 for times

RA Candidate Orientation
Campuswide Dance Sponsored
by SSC Ethiopian Foundation
Art Show: Masters of
Contemporary Drawings

Caruthers 102, 108, 109, 111,
112, 114, 116
Tawes Hall Arena

Blackwell Gallery

FEBRUARY 17

2 p.m.

3 p.m.

7 & 9:15 p.m.

Call x 6270 for times

SSPB Film: *Police Academy*
Wicomico Performing Arts
Council Presents: Vienna Octet
SSPB Film: *Police Academy*
Art Show: Masters of
Contemporary Drawings

Devlbiss 149
HH Aud.

Devlbiss 149
Blackwell Gallery

FEBRUARY 18

8 a.m. - 8 p.m.

10 a.m. - 4 p.m.

6 - 8:30 p.m.

7 - 11 p.m.

Call x 6270 for times

Steve's Record and Tape Sale
Country Girl Job Interviews
Alpha Sigma Tau Rush
Theatre Auditions
Art Show: Masters of
Contemporary Drawings

CC, Nanticoke Rm.
CC, Conference Rm.
CC, Chesapeake Rm.
Caruthers Aud.
Blackwell Gallery

FEBRUARY, 19

10 a.m. - 4 p.m.

7 - 11 p.m.

Call x 6270 for times

Phillips Crab House Job Interviews
Theatre Auditions
Art Show: Masters of
Contemporary Drawings

CC, Conference Rm.
Caruthers Aud.
Blackwell Gallery

FEBRUARY 20

6 - 8:30 p.m.

8:00 p.m.

Call x 6270 for times

Alpha Sigma Tau Rush
Dr. Kernaghan's Lecture: "Lifestyle
& Health: Insight on the Cancer Riddle"
Art Show: Masters of
Contemporary Drawings

C.C. Nanticoke Rm.
Caruthers Aud.

Blackwell Gallery

Proficiency Exam Required

A proficiency examination in written communication is *required* for all students satisfying graduation requirement in the current (1984/85) or subsequent catalogue, provided they are graduating in December 1985 or later. Grades C or better are also required in English 101 and 102.

Juniors and Seniors for whom the above applies should register to take the test by Monday, February 18, in the Writing Center, Caruthers Hall A211.

Test information sessions will be provided on February 20 and 21 for those who register.

The test will be given on March 2 from 8:00 a.m. - 12:30 p.m.

For additional information, call the Writing Center, Caruthers Hall A211, 543-6390.

Chemical Abuse Support

The chemical abuse support group will continue meeting this semester on Tuesdays from 3:30 - 4:30 p.m. The support group is for individuals who think or know they have a problem with the use of alcohol or other drugs, or for individuals who may have a friend who has a problem.

Bob Short, director of the Wicomico county Drug Abuse Program, will run the group. For the location call 543-6189 or contact any student life office.

Free Money

Dr. Naomi Collins, executive director of the Maryland Humanities Council, and Mrs. Elinor Sklar, associate director, will be in the Nanticoke Room of the College Center at 10 a.m. on Thursday, February 28, to talk about funding humanities projects from the Eastern Shore.

They will speak about all aspects of the work of the council, especially procedures for applying for grants from the MHC. Congress has charged the MHC with the funding of educational programs for the general public in the areas of history, literature, language, theory and criticism of art, contemporary religion and archeology. The programs usually take the form of symposia, seminars, interpretive exhibits, film and lectures.

The MHC had funded a number of excellent projects from the Eastern Shore and is looking forward to continuing to do so in the future.

After their formal presentation, Dr. Collins and Mrs. Sklar will talk individually to those who have questions about the possibility of a grant.

Models Needed

Models are needed for a figure drawing class. Please call the Art Department, ext. 6270, and leave name and telephone number.

Beta Beta Beta

Eight students were inducted into the Lambda Psi Chapter, Beta Beta Beta in recent ceremonies held in Devilbiss Science Hall. Beta Beta Beta is a national undergraduate honorary society in the Biological Sciences.

New members inducted were: Diane Michele Auer, Columbia; Ronald A. Coiro, Woodbury, NY; Sherry Ann Dagostin, Bel Air; Virginia Dixon Gourelly, Salisbury; Kerry A. Kummer, Upper Marlboro; Ann Renee Souther, Bel Air; Patricia A. Wingard, Georgetown, DE; and Michelle Ann Yascko, Salisbury; Augustine G. DiGiovanna, Ph.D., and William F. Standaert, Ph.D., faculty in the Department of Biological Sciences, were recognized by honorary memberships.

The current officers are: Cynthia Hanagud, president; William Watson, vice president; Brice S. Taylor, secretary-treasurer; and Charles O. Wingo, Jr., faculty adviser.

Magicians to Perform

The Salisbury State Program Board will present "Magicians Extraordinaire" on Wednesday, February 27, at 8 p.m. in Caruthers Hall Auditorium.

Denny, a red-haired Irishman, and Lee, a Southeast Asian beauty, have combined their talents to become a successful and requested novelty act. They conjure up astonishing illusions that can be seen on the largest of stages.

Denny and Lee have entertained throughout Europe and Asia and are favorites in Las Vegas, Atlantic City and most of the nation's major show places. They have toured with such stars as Glen Campbell, Dolly Parton, Joan Rivers and Lola Falana.

Free tickets to Denny and Lee are available to SSC students, faculty and staff in advance at the College Center Information Desk. Remaining tickets will be distributed at the door the evening of the program.

Position Available

Secretary for the School of Business office - 35 hours per five-day week on a six-month contract. Excellent typist, strong clerical skills, good telephone manner and pleasant out-going personality when meeting with the public. Interested applicants, please send resume to: Dr. Gary Lee Pielemeier, Dean, School of Business, Holloway Hall, room 326. Position starts immediately. Application deadline: February 15, 1985.

College is an equal opportunity/Affirmative Action employer.

Job Openings In Computer Center

The Department of Computer Services is now seeking applications for two job openings as follows:

USER SERVICES COORDINATOR: Provide information, consulting services, and training to full-time academic and administrative personnel on hardware and software products available. This includes: products associated with two VAX Systems, numerous brands of microcomputers, and campus office automation services.

Qualifications: Three years of full-time administrative and/or academic computing experience on DEC VAX, and micros as well as experience using All-In-One, Datarietrieve, graphics, and SPSS is desirable. Education: BS degree required, preferably in a computer related field or with extensive computer related courses.

ACADEMIC VAX ANALYST:

Administrative position which will have the responsibility of working with faculty to facilitate the effective use of computing in instructional applications on a VAX 11/780, and advising the director in matters of equipment needs, budget, and planning.

Qualifications: Two years of full-time academic computing experience on Digital VAX equipment, multi-languages, data bases and managing academic systems desirable.

Education: BS degree required, preferably in a computer related field or with extensive computer related courses.

Salary for each position: Mid-twenties

Application Deadline: February 22, 1985

Please submit resume to: Raymond A. Shingler, Director of Computer Services, Caruthers Hall, Salisbury State College, Salisbury, MD 21801.

Salisbury State College is an equal opportunity, Affirmative Action Employer.

Proficiency Exam Required

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Juniors and Seniors for whom the above applies should register to take the test by Monday, February 18, in the Writing Center, Caruthers Hall A211. Students who are unsure as to whether the above applies should be directed to consult their academic advisors since only the advisors have the necessary information.

Test information sessions will be provided in the Center on February 20 and 21 for those who register.

The test will be given on March 2 from 8:00 a.m. - 12:30 p.m.

For additional information, call the Writing Center, Caruthers Hall A211, 543-6390.

Gallery Exhibitions for February, March

The College Gallery, in conjunction with the College Center and the departments of Art, Music and English, has organized a series of exhibitions and related programs on contemporary developments in art, architecture, music and film, scheduled for February and March.

The series begins with the exhibition, "Masters of Contemporary Drawing," which will be in the College Gallery February 6 through February 26. This exhibition surveys various trends in contemporary art and documents the emergence of drawing as a major medium through the work of seven younger artists, all of whom have achieved significant critical recognition. The exhibition was organized by the Anderson Gallery, School of the Arts, Virginia Commonwealth University, in Richmond and was partially funded by the National Endowment for the Arts.

Directly related to this exhibition are the following programs in the College Center's Film Series on the Arts:

"A New Spirit in Painting: Six Painter of the 1980s" to be shown Monday, February 11, at 7:30 p.m. in Caruthers Hall Auditorium, explores the international neo-expressionist

movement in recent painting through filmed interviews with six well-known artists of various nationalities, followed by a discussion led by members of the Art Department.

"An Evening of Experimental Cinema." To be shown Wednesday, February 13, at 7:30 p.m. in Caruthers Hall, room 118, this series of eight short experimental films, selected by Jim Welsh, surveys recent developments in drawn animation and film montage. A discussion led by Dr. Thomas Erskine concludes the program.

"New Sounds in Music" shown Tuesday, February 19, at 7:30 p.m. in the Holloway Hall Annex, presents examples of recent directions in contemporary music, followed by additional recordings and a discussion led by Dr. Ray Zeigler.

The second exhibition of the series is "Architecture in Contemporary Prints," which will be on view in the College Gallery March 2 through March 22. This exhibition, organized by the Pratt Graphics Center in New York City, documents the revival of, and presents a wide range of approaches to the use of architectural subject matter in contemporary prints, including works depicting entire buildings, interior and exterior

views, architectural details and the urban landscape.

Related to this exhibition is the film, *Beyond Utopia: Changing Attitudes in American Architecture*, to be shown Monday, March 4, at 7:30 p.m. in Caruthers Hall Auditorium. This film explores several major trends in contemporary architecture through the work and ideas of leading architects, including Robert Venturi and Denise Scott Brown, Michael Graves, Frank Gehry, Peter Eisenman and Philip Johnson, all of whom are interviewed on camera with Johnson also acting as a commentator.

The Gallery is located on the second floor of Blackwell Library. Gallery hours are as follows: Monday through Friday from 10 a.m. to 5 p.m.; Saturday and Sunday from 1 to 5 p.m.; and Monday and Wednesday evening from 7 to 10 p.m. Gallery talks on the exhibitions take place at the Gallery each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for special groups, including classes, led by the Gallery's education coordinator, Nancy Turner, can be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270.

Baptist Speaker

Dr. James Blevins will be the Baptist Student Ministries guest speaker on Tuesday, February 19, in the Chesapeake Room of the College Center. He has degrees from Eastern Baptist Seminary, Southeastern Baptist Seminary, Southern Seminary and has done postgraduate study at the Universites of Gottingen, Tubingen, Munich, Munster, all are in Germany.

He is now professor of New Testament Interpretation, Southern Baptist Seminary, since 1983. He is the author of several books including *The Messianic Secret in Markan Research, 1901-1976, Revelation As Drama, Revelation, Jesus and the Twelve, God Called Ministry.*

Dr. Blevins will be speaking on *Revelation As Drama*, relating passages to Greek tragedies of that time by dramatic monologues. He is also willing to talk to all students who are interested in the seminary.

For more information, call James Sorout, 749-9412, or Lynn Davis, 641-4348.

Faculty/Staff Spouse I.D. Card

Faculty and staff with valid ID cards frequently need to use their card at the same time that family members need on-campus identification. A paper ID card is available for just such occasions. Faculty/staff family members may obtain one paper card per family from the Department of Public Safety upon presentation of the staff valid ID. These paper ID cards must be validated each semester and provide the same privileges as the more permanent card.

Britain Trip

Dr. Ray Thompson and Mrs. Sylvia Bradley will be leading a study tour of England, Scotland and Wales for three weeks this summer, June 16 to July 6. The trip will be an on-site tour in conjunction with two courses being offered in the history of King Arthur's Britain and of Roman Britain.

Since 1985 marks the 500th anniversary of the English printer Caxton's publishing of Sir Thomas Malory's *Morte d'Arthur*, it seems appropriate to recognize this event with a variety of activities. This tour is part of a series of Arthurian offerings planned by the College for the spring semester.

It also commemorates another event of great significance in English history, the 500th anniversary of the founding of the Tudor dynasty of King Henry VII; the tour will also feature visits to several places closely associated with the Tudor kings and queens.

Participants in the tour will attend several class meetings before the June departure date. An interest meeting has been scheduled for Thursday, February 15, at 3:30 p.m. in Caruthers Hall, room 118. Anyone interested in finding out more details about this forthcoming trip is invited to attend.

Zip + 4 Directories

The former five digit zip codes are being replaced with new nine digit numbers. The Zip + 4 State Directories which list all of these new zip codes by city and state are now available at Blackwell Library.

These directories, which consist of 47 volumes including all 50 states and several Caribbean and Pacific locations, are located in the Reference Room of the library. For further information, ask at the Reference Desk.

Intuitive Aspects of Art

A non-credit course, Creativity and Process in the Arts: Bulls and Bicycle Seats, begins on March 5 and runs until May 14. Meeting times are 7:00 - 10:00 p.m. on Tuesdays in the Musical Arts Center. Ray Zeigler, associate professor of Music, and Robert Smith, a faculty member at St. Mary's College, are the instructors.

The course, open to anyone from grade 9 to adult, examines the intuitive aspects of the arts, focusing on the development and application of ideas in fresh and original ways. Students explore their creative potential and develop a project through which they become aware of the creative process and the development of goals and evaluative criteria.

For more information, call the Continuing Education Office at ext. 6170.

Recruitment Sources

For those responsible for conducting searches for faculty or unclassified administrator positions, the Affirmative Action Office (HH 135) has copies available of an updated list of recruitment sources, including names and addresses of publications oriented to minority and female audiences. Please stop by or call ext. 6025 (Ms. Somers) to get a copy.

Step Parenting Course

Those who plan to marry into a situation that would involve step-children should take all the care and planning required for something as complicated as a corporate merger, but few ever actually do, according to Peg Davis, a licensed counselor.

"It's only natural that conflicts exist in recently formed step families," she said, adding that "there's a tremendous need" for them to take precautionary measures.

Ms. Davis, along with fellow counselor Don Bauer, plans to address the need by teaching a non-credit course entitled Step Parenting. The course is scheduled for Tuesdays, 7:30 - 9:30 p.m., March 5 through April 16, in Holloway Hall, room 102.

"Typical problems involve the myth that the step parent should immediately love the step children," Ms. Davis said.

"We love the spouse but we don't automatically love the children. Loving the kids comes with time. It's not automatic," she said.

Step parents also run into trouble when they feel that "remarriage will cure all" and thus "try to live up to false expectation," she said.

On the other hand, step parenting can create "a lot of fun if you know what you're doing," Ms. Davis said.

"Reality can be a lot of fun if you know what you're doing," Ms. Davis said.

She and Bauer plan to use a textbook available at The Book Rack and share a fair amount of personal experiences with the class. They each have more than 20 years experience as counselors and have six children between them. They plan to marry this year as well.

Ms. Davis encourages anybody over the age of 12 to attend.

Tuition is \$50.00 with a \$5.00 registration fee. Questions can be addressed to Dr. Darrell Hagar, dean of Continuing Education, ext. 6170.

Time Management

One of the skills known to help students earn better grades is time management.

A self-paced time management program is available at Counseling Services, Holloway Hall, room 270.

Also, look for the Time Management Workshop on campus this semester.

Counseling Services

Counseling Services will hold walk-in hours every Monday through Thursday from 1:00 - 2:00 p.m.

DINING HALL ENTREES

MONDAY, FEBRUARY 18

BREAKFAST: Eggs to Order, Bacon, Home Fries, Asst. Cold Cereal, Donuts
LUNCH: Cream of Tomato Soup, Grilled Ham and Cheese, Knockwurst w/New England, Sauerkraut
QUICK SHOP: Shaved Roast Beef on Kaiser Roll w/au jus
DINNER: Corn Beef Brisket, Crab Cakes, Candied Sweetens, Seasoned Cabbage

TUESDAY, FEBRUARY 19

BREAKFAST: Scrambled Eggs, Hash Browns, Scrapple, Asst. Cold Cereal, Donuts
LUNCH: Chicken Noodle Soup, Chili w/Rice, Sombbrero Chicken
QUICK SHOP: Chicken Strata, Chips
DINNER: Peppered Steak w/Onion Gravy

WEDNESDAY, FEBRUARY 20

BREAKFAST: Eggs to Order, Sausage, Potatoes, Asst. Cold Cereal, Donuts
LUNCH: Tuna Salad Platter with Chips, Pizza Topping
QUICK SHOP: Chicken Fritters, Cole Slaw
DINNER: Spaghetti with Meat Sauce or Meat Balls, Fish Squares, Cut Green Beans

THURSDAY, FEBRUARY 21

BREAKFAST: Creamed Chipped Beef on Biscuit, Eggs to Order, Waffles with Syrup
LUNCH: Cream of Broccoli Soup, Hamburger on Bun, Sausage w/Fried Apples
QUICK SHOP: Chili Dog, Corn Chips
DINNER: Hot Roast Turkey Sandwich, Ham, Cheese and Macaroni

FRIDAY, FEBRUARY 22

BREAKFAST: Fried Eggs, Canadian Bacon, Cinnamon Toast, Asst. Cold Cereal
LUNCH: Canadian Cheese Soup, Egg Salad Platter, French Fries, Minute Steak Sub
QUICK SHOP: Fish on Bun, French Fries
DINNER: Seafood Platter, Fried Liver to Order with Onion Gravy, Peas and Carrots

SATURDAY, FEBRUARY 23

BRUNCH: Hard or Soft Boiled Eggs, Scrapple, Pancakes, Smorgasbord
DINNER: Veal Parmesan, Roast Pork w/Gravy, Noodles, Lemon Pudding

SUNDAY, FEBRUARY 24

BRUNCH: Scrambled Eggs, Hash Browns, Bacon, Bagels w/Toppings, Smorgasbord
DINNER: Oven Fried Chicken w/Gravy, Baked Ham, Mashed Potatoes, German Chocolate Cake

NOTE: All lunches and dinners include Salad Bar and Soup of the Day.

Meal Hours: Monday through Friday — BREAKFAST: 7 a.m. - 8:45 a.m.; LUNCH: 11:30 a.m.

- 1:15 p.m.; DINNER: 5 p.m. - 6:30 p.m.

Saturday & Sunday — BRUNCH: 11 a.m. - 1 p.m.; DINNER: 5 p.m. - 6 p.m.

Cash Meal Prices: Breakfast - \$2.75; Lunch/Brunch: \$3.75; Dinner: \$4.25

Intramural Calendar - February 14-20

THURSDAY, FEBRUARY 14

1 - 4 p.m.

6 - 11 p.m.

Open Gym

Intramural Basketball

Tawes Arena

Tawes Arena

FRIDAY, FEBRUARY 15

1 - 10 p.m.

8 - 10 p.m.

Open Gym

Open Gym

Tawes Arena

Maggs 100

SATURDAY, FEBRUARY 16

9 - 1 a.m.

5:30 - 10 p.m.

Open Gym

Open Gym

Maggs 100

Maggs 100

SUNDAY, FEBRUARY 17

Noon - 6 p.m.

6 - 10 p.m.

Open Gym

Open Gym

Tawes Arena

Maggs 100

MONDAY, FEBRUARY 18

6 - 11 p.m.

9 a.m. - Noon

Intramural Basketball

Intramural Bowling

Tawes Arena

Cherokee Lanes

TUESDAY, FEBRUARY 19

6 - 11 p.m.

Intramural Basketball

Tawes Arena

WEDNESDAY, FEBRUARY 20

6 - 11 p.m.

Intramural Basketball

Tawes Arena

Health Education Theatre Auditions

There will be auditions on Thursday, February 21, in Caruthers Hall, room 102, at 7:30 p.m. for performers in a theatre improvisation group which will rehearse and perform scenes relating to a variety of health education topics.

These scenes or improv will be performed in the residence halls and dining hall during this semester. Approximately four to six performers are needed.

No experience is necessary; newcomers to theatre are welcome. The auditions will be conducted by Dr. Andrew Hepburn, director of Theatre. The improvisation group will be led by Dr. Diane Lesser, coordinator of Health Education at SSC.

Scripts of the short scenes are on reserve in Blackwell Library under Dr. Hepburn's name. Theatre Practicum credit is available.

SALISBURY STATE COLLEGE

news

FEBRUARY 21, 1985

VOL. XI, NO. 4

Lynne Barbee Lecture

Free lance photojournalist Lynne Barbee will present a lecture entitled "Victims and Victors, People Struggling In the Third World: Experiences of a Photojournalist," on Thursday, March 7, at 8:00 p.m. in the Caruthers Hall Auditorium.

Since December 1983, Ms. Barbee has focused her attention on Central America, including a three-week study tour to Nicaragua and Salvadoran refugee camps in Honduras. In addition, she formerly served as the assistant editor of the *Journal of Palestine Studies* and editor of *MERIP Reports*, published by the Middle East Research and Information Project.

Her talk will address what she has learned from travelling around the world taking pictures in places the average American will never see, and how to translate the reality of such places as the Somali refugee camps, the Nicaraguan revolution, and Chile in a state of siege, to an American audience. In addition, Ms. Barbee will discuss how to shoot pictures when everyone else is shooting guns. Often a war situation is the cause of refugee camps.

Her talk is sponsored by the Department of Political Science and the College Center in association with the faculty Cultural Events Committee. An exhibition of Ms. Barbee's photographs is currently on display (through March 15) in the College Center Nanticoke Room. The program is free and open to the public.

Men's Basketball Team Wins 20th

Freshman Ron Pritchett hit a halfcourt bank shot with one second remaining in regulation to tie the game 78-78, then proceeded to score six points in overtime along with three points from senior Scott Smith to give Salisbury State an 88-82 overtime win over Stockton State Saturday at Maggs Center.

The win gives Salisbury a 20-4 record, breaking the school record for wins in a season. It also puts coach Ward Lambert's 15-year record at SSC at 193-193, the first time he has been at the .500 mark in his coaching career.

Smith scored 27 points in the game and Ron Pritchett 21, Pritchett being named the ECAC's Rookie of the Week. The Gull's final game of the regular season comes this week in the Capital Conference tournament. Salisbury State is the defending conference champion.

Britain Trip

Dr. Ray Thompson and Mrs. Sylvia Bradley will be leading a study tour of England, Scotland and Wales for three weeks this summer, June 16 to July 6. The trip will be an on-site tour in conjunction with two courses being offered in the history of King Arthur's Britain and of Roman Britain.

Since 1985 marks the 500th anniversary of the English printer Caxton's publishing of Sir Thomas Malory's *Morte d'Arthur*, it seems appropriate to recognize this event with a variety of activities. This tour is part of a series of Arthurian offerings planned by the College for the spring semester.

It also commemorates another event of great significance in English history, the 500th anniversary of the founding of the Tudor dynasty of King Henry VII; the tour will also feature visits to several places closely associated with the Tudor kings and queens.

Participants in the tour will attend several class meetings before the June departure date. An interest meeting has been scheduled for Tuesday, February 26, south lounge, third floor Holloway Hall. Anyone interested in finding out more details about this forthcoming trip is invited to attend.

Achievement Key, Campus Life Nominations

The Honors Convocation Committee is soliciting nominations for the 1984/85 Achievement Key and Campus Life Awards which are to be presented at the spring Honors Convocation. The Achievement Key is awarded to students on the basis of outstanding scholarship and outstanding campus service. The Campus Life Award is granted to students on the basis of outstanding contributions to campus life.

Nomination forms are being sent to all faculty members as well as to the leaders of student organizations. Please return the forms to Dr. R.A. Whall, Chairman, Honors Convocation Committee, HH 342, no later than Friday, March 1.

French Films

The Student Senate and the French Club will sponsor two French films on campus this semester.

On Thursday, March 7, *Cousin, Cousine* will be featured, and on Wednesday, March 13, *Alexandre le bienheureux* will be shown. Both films will be shown in the third floor south lounge of Holloway Hall beginning at 7 p.m. The films are in French with English subtitles.

Cycling Club

The SSC Cycling Club will meet on Thursday, February 21, in Maggs 203 at 2:00 p.m. The club will be planning its spring calendar of events. All members and interested persons are welcome.

Peabody Piano Performance

The College Center and the Faculty Cultural Events Committee present Mark Clinton, pianist, as the second presentation in the Peabody Concert Series for the spring. Clinton will appear on Thursday, March 14, at 8 p.m. in Caruthers Hall Auditorium. Tickets are free to SSC students, faculty and staff (public - \$3.00) and may be obtained at the College Center Information Desk or at the door the evening of the event.

Twenty-one year old Mark Kennerly Clinton, a Salisbury native, began his piano studies at age four under the tutelage of Homer Jackson at Asbury United Methodist Church. At age eight, he entered the Peabody Conservatory on scholarship to study with Julian Martin. Clinton received his Bachelor of Music degree from the Peabody in May 1984, after four years of study with the world-renowned teacher and performer, Leon Fleisher. He is currently continuing his work with Fleisher in the Masters of Music degree program. Clinton has also studied with Carlo Zecchi and Tatiana Nikolayeva at the Mozarteum in Salzburg, Austria.

Along with solo recitals, Clinton, has made guest appearances with several orchestras, among them the Baltimore Symphony, the Merrimack Valley Philharmonic (Massachusetts), the Prince George's Philharmonic and the National Symphony. Among the concerti performed were Chopin's *E minor*, Mendelssohn's *Capriccio Brilliant*, Weber's *Konzertstück*, Mozart's *Concerto in C major*, and the Rachmaninoff *Third Piano Concerto*.

His numerous prizes and awards have included the following: first prize in the Elizabeth Davis Memorial Competition (1978); second prize in the National Chopin Society Young Pianist's Competition (1979); first prize in the Beethoven Society of Washington Young Pianist's Competition (1980); first prize at the National Symphony Young Soloist's Auditions (1980); first prize in the Friday Morning Music Club Summer Scholarship Competition (1980); and quarterfinalist in the 1980 University of Maryland International Piano Competition.

Local Shuttle Bus Service

The Motor Pool has recently been able to provide a service to the Intramural/Recreation Department, by transporting students to a number of local activities, and the Alpha Sigma Tau sorority, by transporting members and their guests to a social at the Civic Center.

These groups made use of the shuttle bus when either no other vehicle was available or convenience dictated the transportation of a large number of people. This service is limited to local travel and by the shuttle's daily schedule, but the opportunity to ease the confusion of transportation to local activities is available.

Arrangements for the shuttle's use can be made by contacting Leland Smith or Billy Bowen at the Motor Pool, ext. 6210.

Basic Real Estate Course

Growing and continuing interest of persons desiring to obtain a real estate salesman's permanent license in the region, has prompted the College to again offer Basic Principles of Real Estate, a 45-hour course.

The course, which begins Tuesday, March 12, is required by the Maryland Real Estate Commission as preparation for the state qualifying examination. The course meets Tuesdays and Thursdays from 7:00-10:00 p.m. in Devilbiss Hall, room 322; it ends on Tuesday, May 7.

The course is taught by George G. Strott of Ahtes, Hanna and McLaughlin in Salisbury.

This course is administered on a pass-fail basis. The fees are \$144.00 for tuition and \$17.00 for registration. There is an additional charge of \$15.00 for persons from out-of-state.

The textbooks used for the course are the *Real Estate Examination Guide* by Henderson, Johnson, Kruiise, and Ficek and *Questions and Answers on Maryland Real Estate*. They are available at The Book Rack and must be purchased prior to the first class meeting.

Registration is on a first-come, first-served basis. To register, call the Graduate and Continuing Education Office at ext. 6170.

Stop Smoking Clinic

Dr. Robert McBrien, director of Counseling Services, will be one of three speakers at a five-session "Stop Smoking" Clinic at the College on March 4, 5, 6, 7 and 11.

The sessions will be held from 7:00 to 9:00 p.m. in the Chesapeake Room of the College Center. Sponsors are The American Cancer Society, The Seventh Day Adventist Church and the College.

Other speakers will be Dr. Bernard Dormer, an oral surgeon, and Dr. Richard Kiley, an obstetrician and gynecologist.

The program includes guest speakers, films, distribution of literature and specific instruction on how to quit smoking. Arrangements are being handled by Dennis Nooner and Mrs. Mary Krum.

The entire program is free, but registration is required. Call The American Cancer Society to register at 749-1624.

Super Saturday Program

The College will again offer its award-winning Super Saturday program in reading and writing about literature to area high school students.

Taught by Dr. Tony Whall, professor of English, the course, The Experience of Literature, is a college-level reading and writing course modified especially for students in grades 9 through 11.

The 10 Saturday morning classes (9:00-10:30) begin March 9 and conclude May 18. Cost for the course is \$110.00. Interested students and their parents can obtain information and application forms by calling Dr. Whall at 543-6447, 543-6445 or 742-6606.

"My aim is to acquaint younger students with ways of reading and thinking about great literature which will lead them to richer, deeper insights and hence to greater enjoyment," Dr. Whall said. "It's an exciting experience, this encounter with serious fiction and poetry, one that I'm convinced even young students can benefit from."

School of Business Faculty Position Openings

The School of Business invites applications for a position on the faculty. The School of Business has 795 undergraduate and MBA students.

Faculty positions open:

ACCOUNTING—One tenure-track position at assistant/associate rank to teach upper level undergraduate financial and management accounting and graduate courses. Doctorate in Accounting required, ABD will be considered. CPA, CIA desirable.

ACCOUNTING—One tenure-track position at assistant/associate rank to teach undergraduate Accounting courses. MBA required, with CPA.

FINANCE—One tenure-track position at assistant/associate rank to teach upper level undergraduate and graduate finance courses. Ph.D. required, ABD will be considered.

Daffodils for Sale

Thursday, March 14, is Daffodil Day. To benefit the American Cancer Society, the Student Health Advisory Committee (SHAC) will take orders for daffodils February 21, 22, 25, 26 and 27 (Thursday, Friday, Monday, Tuesday, Wednesday) in Ruth Powell Dining Hall from 11:30 a.m. to 1:00 p.m. and in the College Center from 11:00 a.m. to 2:00 p.m. Orders can also be placed by calling ext. 6263 on Monday, February 25, 1-4 p.m.

Single daffodils are 75 cents each. Recipients of a single daffodil will receive a gift card. Daffodils can be picked up on March 14 between 10 a.m. and 1 p.m. in the Chesapeake Room of the College Center.

A bunch of daffodils (approximately 10 to a bunch) is selling for \$3.00. Individuals who buy bunches of daffodils may have them delivered by SHAC members to all central offices on campus.

Place your order promptly. Advance sales only. Remember, all proceeds go to the American Cancer Society. Support them and brighten someone's life—and your own.

Self-Hypnosis Course

A short course in Systematic Self-Hypnosis for Self-Improvement will be offered Tuesdays, March 5 - April 2, from 7:30-9:00 p.m.

The instructor for the course is Dr. Robert J. McBrien, director of Counseling Services and a member of the American Society of Clinical Hypnotists.

During the four evenings that the non-credit course is scheduled, students will learn relaxation and auto-suggestion techniques which are known to make use of an individual's creative imagination.

Students of self-hypnosis learn to apply the natural techniques of using creative imagination to control appetite, stop smoking, improve memory and concentration, manage stress and other self-improvement projects.

For more information, contact the Graduate and Continuing Education Office at ext. 6170.

MANAGEMENT—One tenure-track position at assistant/associate rank to teach business policy, organizational behavior, social issues, general management at undergraduate and graduate levels. Ph.D. required, ABD will be considered.

ECONOMICS—One tenure-track position at assistant professor rank to teach undergraduate and graduate level Economics courses. Ph.D. required; ABD will be considered.

Rank will be dependent on qualifications. Salary is competitive.

Interested, qualified applicants please send a résumé and three references, with telephone numbers, to: Dean Gary Lee Pielemeier, School of Business, Salisbury State College, Salisbury, MD 21801.

Salisbury State College is an equal opportunity, affirmative action employer.

Stryk Poetry Reading

A poetry reading by the acclaimed Lucien Stryk will be held Tuesday, March 12, at 8 p.m. in the Caruthers Hall Auditorium.

Stryk currently teaches poetry, creative writing and Oriental literature at Northern Illinois University. His poems, essays and translations have appeared in countless publications including *American Poetry Review*, *The Nation*, *Saturday Review* and the *Quarterly Review of Literature*. Most recently, he is represented in the fourth edition of *Contemporary American Poetry*, edited by A. Poulin, Jr. for Houghton Mifflin.

Stryk's honors include the National Endowment for the Arts Fellowship and the Robert F. Ferson Memorial Award. His appearance is sponsored by the Department of English in conjunction with the College Center and the Faculty Cultural Events Committee. The program is free and open to the public.

Dance Films

A six event Dance Film Festival began February 14 and continues until May 2.

The films are shown free of charge in the Dance Studio of Maggs Center and are sponsored by the SSC Dance Company, the College Center and the Faculty Cultural Events Committee. Kathryn Martin, SSC dance instructor, is in charge of the series.

The series includes the following: February 28 - Three films representative of German outlook and attitude on dance, as well as a film Anna Sokolow's *Rooms*, showing use of contemporary jazz with modern dance. Also on February 28 will be *Eternal Circle*, a dramatic film by Harold Kreutzberg showing five characters through symbols and masks. A film by Mary Wigman will also be shown.

March 7 - A film of Martha Graham Dance Company will feature six Graham dances with introductions by Gregory Peck and Martha Graham.

April 11 - The Alvin Ailey Dance Company on film includes spirituals, blues and contemporary ballets.

April 25 - Dance styles and fads of the 1930s on film, coupled with a showing of Twyla Tharp's *Sue's Leg*. Music is by Fats Waller.

May 2 - Contemporary dance films representative of avant-garde works of America, a film about junctions between turmoil and tranquility, a film by choreographer Merce Cunningham and another by choreographer Kei Takei.

Outdoor Club

On the weekend of March 1, 2 and 3, the Outdoor Club will sponsor a backpacking trip to the Big Schloss area of the George Washington national Forest (at the head of the Shenandoah Valley). Backpacking equipment will be loaned free of charge to SSC students who have paid their activity fee. Sign up at gular club meetings on Wednesdays at 6:30 p.m. in Tawes 118 (non-refundable sign up fee: \$3.00). For further information call club president Harold Aikins after 5:30 p.m. at 749-2424.

Also in March: Elections for 1985-86 officers will be held, and a T-shirt contest will be sponsored. Ideas for the contest can be submitted at the regular Wednesday night meetings.

O'Halloran Bound For NCAA Championships

Heavyweight Jim O'Halloran defeated all opponents at the NCAA Eastern Regional meet at Trenton State, putting him in the driver's seat for the NCAA Division III championships to be held next weekend at Augustana College in Rock Island, Illinois.

The senior from Budd Lake, NJ has lost only to opponents from outside the Division III realm and is said to be one of the best wrestlers in the heavyweight division.

O'Halloran is the only Sea Gull wrestler to qualify for the nationals and the first Salisbury State wrestler to do so since the 1982-83 season.

Current On-Campus Recruiting

Recruiting Dates

February 27, 1985 - Southern States Cooperative, Inc. Management Trainee for retail farm supply store or petroleum operation. Delmarva training locations. Six month training program and, with successful completion, promotion to Sr. Management Trainee. Next position would be Assistant Manager. Further promotions based on individual abilities. All Business majors with farm or rural background will be interviewed.

February 28, 1985 - Virginia Beach City Public School will interview all Education majors for teaching positions.

All recruiting requires sign-ups. Contact Career Planning and Placement Office, HH 237, or call 543-6075.

Career Planning and Placement Workshops

February 25 (Monday) 3:00 - 4:30 p.m.

Résumé Writing - One session workshop designed to help the student develop one of the job campaign's basic tools. Discussion of such topics as various formats, uses of résumé, printing, cover letters and sections of the résumé. Handouts provided. Bring your draft résumé if you have one.

All workshops require sign-ups. Contact Career Planning and Placement Office, HH 237, or call 543-6075.

this week

February 21 3:30 p.m. - 4:30 p.m. 5:30 p.m. - 8:30 p.m. 9:00 p.m. -	Secondary Educ. Committee Mtg. Dr. Milholla/Dr. Degree Program Abrams and Anderson Improvisational Comedy	Caruthers Hall 162 Caruthers Hall 106/7 Pub/Snack Bar
February 23 9:00 p.m. - 1:00 a.m. 9:00 p.m. - 1:00 a.m.	Kappa Alpha Psi Dance 2 Phi Beta Sigma	Tawes Gym Arena Pub/Snack Bar
February 24 2:00 p.m. - 3:00 p.m. - 4:00 p.m. 7:00 p.m. & 9:15 p.m.	SSPB Movie <i>Brian's Song</i> Newman Club Mass SSPB Movie <i>Brian's Song</i>	Devilbiss Hall Aud. Coll. Ctr. Nanticoke Rm. Devilbiss Hall Aud.
February 26 11:00 a.m. - 3:00 p.m. 7:00 p.m. - 10:00 p.m. 7:30 p.m. - 2:00 p.m. - 3:00 p.m.	Caricatures Unlimited Dr. Naylan Page Presentation Int'l Film Series <i>Equus</i> Lynne Barbee Photo Show	Coll. Ctr. Lounge Social Room Devilbiss Hall Aud. CC Nanticoke Room
February 27 8:00 p.m. -	SSPB: Denny and Lee Magic Show Lynne Barbee Photo Show	CC Nanticoke Rm.

Latin American Women Writers

On Thursday, February 28, the College will host a lecture by Dr. Jean Franco on the topic of "Self-Deconstructing Heroines: Latin American Women Writers." The program will begin at 8:00 p.m. in Caruthers Hall Auditorium.

Dr. Franco is currently a member of the Department of Spanish and Portuguese at Columbia University. A nationally renowned authority in her field, Dr. Franco will address the roles of women in contemporary Latin American novels.

Her lecture is sponsored by the Department of English, the College Center and the Faculty Cultural Events Committee. The program is free and open to the public; tickets are not required.

On-Campus Housing Sign Up Dates

Request forms for on-campus room for fall, 1985, are available in the Housing Office Room 130, Holloway Hall during the week of February 25 - March 1 for any current student living on or off campus. The lottery will be run and bills will be sent home to eligible students during spring break.

Pre-Nursing Students

The application deadline for enrollment in the Nursing major for fall semester 1985 is March 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concept, for fall '85 as well as other students interested in the major. The application form may be obtained from the School of Nursing and must be submitted no later than March 1. The next application deadline is October 1.

Intramural Calendar February 21-27

THURSDAY, FEBRUARY 21 6-11 p.m. Intramural Basketball	Tawes Arena
FRIDAY, FEBRUARY 22 1-10 p.m. Open Gym	Tawes Arena
SATURDAY, FEBRUARY 23 TBA Open Gym	Maggs PAC 100
SUNDAY, FEBRUARY 24 Noon-6 p.m. Open Gym	Tawes Arena
MONDAY, FEBRUARY 25 6-11 p.m. Intramural Basketball	Tawes Arena
9 p.m. Intramural Bowling	Cherokee Lanes
TUESDAY, FEBRUARY 26 6-11 p.m. Intramural Basketball	Tawes Arena
WEDNESDAY, FEBRUARY 27 6-11 p.m. Intramural Basketball	Tawes Arena
7 p.m. Outdoor Club meeting	Tawes Hall 118

Gallery News

"Masters of Contemporary Drawing," on view at the Salisbury State College Gallery through February 26, surveys various recent trends in contemporary art and documents the emergence of drawing as a major medium through the work of Dotty Attie, Peter Berg, Douglas Higgins, Wonsook Kim, Robert Stackhouse, Francesc Torres, and Stanley Whitney, all of whom have achieved significant critical recognition.

Curated by Marilyn Zeitlin of the Anderson Gallery of Virginia Commonwealth University in Richmond, VA, the exhibition was partially funded by the National Endowment for the Arts. Its showing at Salisbury State College was made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

The College Gallery, located on the second floor of Blackwell Library, is open Monday through Friday from 10 a.m. to 5 p.m., Saturday and Sunday from 1 to 5 p.m., and Monday and Wednesday evening from 7 to 10 p.m.

According to Ursula Ehrhardt, the Gallery's director, all the artists in the exhibition, although working in different styles, share "an approach to art-making which questions what art is and how art communicates meaning. They also explore how contemporary art relates to other art styles and to other fields of knowledge, such as history, archeology, mythology and literature."

Francesc Torres' drawing entitled "Altamira," for example, explores the style and subject matter of prehistoric Spanish cave painting. A drawing of an urn from Douglas Higgins' "Rome" series is directly inspired, in style and technique, by the classical red-figure vase-painting technique. Another "Rome" drawing, which incorporates collage or pasted elements, is filled with references to the city of Rome, alluding to its Etruscan, Roman, and Christian past and to the continued existence of

this varied heritage in the present. The work's style, which suggests contemporary doodling or graffiti, forces the viewer to identify symbols and to decipher meaning from the work's multiple layers or "strata" of images, not unlike an archeologist. The graffiti-like style creates further links between the past and the present, since graffiti, like children's art, is a "universal art language," essentially unchanged over time or from one culture to another.

Two drawings by Wonsook Kim, in a simplified, symbolic style suggesting the conventions and imagery of children's art, further document this interest in exploring various "art languages."

The best-known artist in the exhibition is Robert Stackhouse, whose pen and watercolor drawing, "Cheops' ship in its burial pit," measures 3 1/2 by 14 1/2 feet and takes up much of the Gallery's end wall. The drawing depicts the ship of the Egyptian pharaoh Cheops, which was buried beside his Great Pyramid at Giza to take him to the heavens after his death. The drawing is one of a series of drawings and large-scale sculptures that Stackhouse has made on ship themes, inspired by ancient structures and beliefs in which the ship symbolizes a journey or passage encompassing life, death, and rebirth.

Whereas Stackhouse's works are monumental in scale, Dotty Attie's drawings consist of small, individual pieces hung close together to create the effect of a complex, multi-part whole. The imagery of the individual pieces is generally derived from details of famous Old Master paintings, which are then reassembled and linked with a text to create a new work which tells a psychologically complex, ambiguous "story." The image of Attie's piece in the exhibition, entitled "The Dream," is derived

from a painting by Titian of Bacchus and Ariadne, but the Renaissance painting and the myth it refers to are completely transformed in style and meaning as a result of Attie's manipulations, taking on disturbing psychological undertones.

Unlike Torres, Higgins, Kim, Stackhouse and Attie, whose drawings are all representational, the exhibition's other two artists, Peter Berg and Stanley Whitney, make abstract drawings. Berg's drawings, like those of Stackhouse, are related to large-scale, architectural sculptures, but otherwise are completely abstract, geometric configurations, recalling such early twentieth century styles as Constructivism and Suprematism. Whitney's work, characterized by amorphous, overlapping shapes in an ambiguous, shifting space, recall the work of the Abstract Expressionists.

In addition to surveying recent trends in contemporary art, the exhibition also documents the emergence of drawing as a major art medium, a development that began in the 1970s. In the past, drawings were rarely intended to be exhibited as finished works of art. Artists made drawings primarily for themselves, either as studies in preparation for works to be executed in other media, or as a way of exploring and preserving their ideas. Since the 1970s, drawing has become a public art medium, rivaling painting in scale and complexity of technique and addressing itself to the same kinds of ideas and stylistic explorations.

Gallery talks on the exhibition take place each Wednesday at 11 a.m. and at 2 p.m. Group tours of the exhibition, conducted by the Gallery's education coordinator, Nancy Turner, can be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270.

Magicians to Perform

The Salisbury State Program Board will present "Magicians Extraordinaire" on Wednesday, February 27, at 8 p.m. in Caruthers Hall Auditorium.

Denny, a red-haired Irishman, and Lee, a Southeast Asian beauty, have combined their talents to become a successful and requested novelty act. They conjure up astonishing illusions that can be seen on the largest of stages.

Denny and Lee have entertained throughout Europe and Asia and are favorites in Las Vegas, Atlantic City and most of the nation's major show places. They have toured with such stars as Glen Campbell, Dolly Parton, Joan Rivers and Lola Falana.

Free tickets to Denny and Lee are available to SSC students, faculty and staff in advance at the College Center Information Desk. Remaining tickets will be distributed at the door the evening of the program.

Accelerated Degree Program In Optometry

Dr. Joel Rodney, vice president for Academic Affairs, announced that the College, in conjunction with the Pennsylvania College of Optometry, now has an accelerated program for talented high school graduates with an interest in the eye health care profession.

The program permits the qualified student to earn the Doctor of Optometry (O.D.) degree in seven years instead of the usual eight. The first three years are spent at Salisbury State, the next four at the Pennsylvania College of Optometry. At the successful completion of the first professional year, the student is awarded a bachelor's degree by Salisbury State. The Doctor of Optometry degree is awarded at the conclusion of the professional degree program.

Dr. Rodney said the program will send a maximum of four students per year to the Philadelphia-located professional school. He also added that "we are truly excited about our affiliation with this nationally recognized professional school. The benefits to this institution and to its students are immense."

Professional Career Test

The Department of Personnel of the State of Maryland is accepting applications for the Professional Career Test. This test includes entrance level professional positions in Maryland State Government in the administrative, Human Resources, and Science occupational areas.

The closing date for receipt of applications and preference sheets, which must accompany the applications, is March 6, 1985.

College seniors who are within six months of receiving a bachelor's degree from an accredited four year college, or those who have graduated with a bachelor's degree are eligible. Only one application and one preference sheet are required. Applicants should check on the preference sheet all positions of interest to them, and for which they qualify.

Applications and preference sheets are available at the Career Planning and Placement Office, HH 237.

SSPB Program Staff Positions 1985-86

Applications are now being accepted in the College Center Office for 1985-86 Salisbury State Program Board (SSPB) positions. Staff programmers are full-time students hired by the College Center division to develop and produce student activities for the campus.

Positions available are: film/video, coffeehouse, contemporary entertainment, Snack Bar/concert and special events. Strong leadership and communication skills are essential as is the ability to work with a variety of campus constituents; programmers are required to participate in a training program as a condition of employment.

Applications and job descriptions are available in the College Center Office; completed applications must be received no later than March 4.

Intuitive Aspects of Art

A non-credit course, Creativity and Process in the Arts: Bulls and Bicycle Seats, begins on March 5 and runs until May 14. Meeting times are 7:00 - 10:00 p.m. on Tuesdays in the Musical Arts Center. Ray Zeigler, associate professor of Music, and Robert Smith, a faculty member at St. Mary's College, are the instructors.

The course, open to anyone from grade 9 to adult, examines the intuitive aspects to the arts, focusing on the development and application of ideas in fresh and original ways. Students explore their creative potential and develop a project through which they become aware of the creative process and the development of goals and evaluative criteria. For more information, call the Continuing Education Office at ext. 6170.

Arts Scholarship

The Salisbury Wicomico Arts Council is presently accepting applications for the Herbert D. Brent Scholarship Award. The guidelines are as follows:

1. Each applicant must be a legal resident of Wicomico, Worcester or Somerset County and must be a high school senior or full-time college freshman, sophomore or junior enrolled in formal study leading to a certificate or degree in the fine (including film, video, writing) or performing arts. Any freshman, sophomore or junior enrolled full time in formal study in the arts at Salisbury State College or University of Maryland, Eastern Shore, is also eligible to apply.
2. The Salisbury Wicomico Arts Council will award a maximum of four (4) scholarships in the amount of \$500 each. Each scholarship must be used for tuition and fees during the 1985-86 academic year, one half of each scholarship (\$250) to be disbursed each semester.
3. The recipient must maintain a 3.0 average in the major field during the first semester in order to receive the disbursement for the second semester.

4. Yearly scholarship renewal is not automatic. The recipient must apply again the following year in order to be eligible.

5. Applications must be submitted to the Salisbury Wicomico Arts Council Office, Wicomico Youth and Civic Center, P.O. Box 884, Salisbury, MD, 21801, no later than March 1, 1985.

6. Applications must be accompanied by two (2) letters of recommendation from teachers or professionals who are familiar with the applicant's work.

7. All applicants will be interviewed by the SWAC Scholarship Committee (date and time to be determined).

8. Artists must submit a portfolio and performers must audition for the Scholarship Committee at the time of the interview.

9. The scholarship recipients will be announced by early May 1985. For additional information or to obtain an application, call the Salisbury Wicomico Arts Council office at 543-ARTS.

DINING HALL ENTREES

MONDAY, FEBRUARY 25 "Soul Food Night"

BREAKFAST: Eggs to Order, Sausage, Hominy w/Sausage Gravy, Asst. Cold Cereal
LUNCH: Chicken Noodle Soup, Open Faced Hot Roast Beef Sandwich, Sauerkraut w/Sausage
QUICK SHOP: Chicken Breast Strip w/Sauce, French Fries
DINNER: Black Eye Peas, Fried Chicken, BBQ Ribs, Corn Pone (a la Hollis Bennett)

TUESDAY, FEBRUARY 26

BREAKFAST: Eggs to Order, Hash Browns, Canadian Bacon, Coffee Cake
LUNCH: Beef Barley Soup, Sloppy Joe on Bun, Chips, Egg Salad, Steak San Marco (a la Jeff Patton)
QUICK SHOP: 8 oz. Hamburger, Chips
DINNER: Turkey Tetrazzini, Oven Fried Pork Chops w/Gravy, Rice, Mixed Vegetables

WEDNESDAY, FEBRUARY 27

BREAKFAST: Hard and Soft Boiled Eggs, Bacon, Muffins, Asst. Cold Cereals
LUNCH: Vegetable Beef, Creamed Chicken on Biscuit, Chip Beef Creole (a la H. Benetti)
QUICK SHOP: Chicken Sausage Hero, Onion Ring
DINNER: Spaghetti w/Meat Sauce, Unbreaded Veal, Wax Beans, Garlic Bread

THURSDAY, FEBRUARY 28

BREAKFAST: Fried Egg, Scrapple, Bagels, Asst. Cold Cereal
LUNCH: Clam Chowder, Hamburger, French Fries, Spanish Omelet
QUICK SHOP: Cold Cut Submarine, French Fries
DINNER: Roast Beef w/Gravy, Mararoni/Ham and Cheese Casserole, Apple Dapple Cake

FRIDAY, MARCH 1

BREAKFAST: Eggs to Order, Bacon, Waffles, Asst. Cold Cereal
LUNCH: Minestrone, Fish Square on Bun, Baked Potato w/Cheese & Broccoli, Reuben Bake (a la H. Bennett)
QUICK SHOP: Stir Fry Minute Steak
DINNER: Baked Fresh Trout, Corn Beef Brisket, Stewed Tomatoes

SATURDAY, MARCH 2

BRUNCH: Eggs to Order, Hash Browns, Ham Steak, Hamburger on Bun
DINNER: Pizza w/Topping, Meatloaf w/Gravy, Mashed Potatoes, Cut Green Beans

SUNDAY, MARCH 3

BRUNCH: Vegetable Soup, Smorgasbord, Eggs to Order, Hash Browns, Sausage
DINNER: Roast Turkey w/Dressing, Gravy, Braised Beef Cubes w/Mushroom Gravy
NOTE: All lunches and dinners include Salad Bar and Soup of the Day.

Meal Hours: Monday through Friday — BREAKFAST: 7 a.m. - 8:45 a.m.; LUNCH: 11:30 a.m. - 1:15 p.m.; DINNER: 5 p.m. - 6:30 p.m.
Saturday & Sunday — BRUNCH: 11 a.m. - 1 p.m.; DINNER: 5 p.m. - 6 p.m.
Cash Meal Prices: Breakfast - \$2.75; Lunch/Brunch: \$3.75; Dinner: \$4.25

Black History Month Program

In recognition of Black History Month, the following two films will be shown on Thursday, February 28, in Caruthers Hall, Room 118: *Heritage in Black* and *Black Music In America*.

Heritage in Black traces the history of blacks in America from the Revolution to the Civil Rights movement of the 1960s.

Black Music In America traces the

history of the contribution of the black man to American music. It includes scenes of Louis Armstrong, Mahalia Jackson, B.B. King and Nina Simone.

The films, approximately 30 minutes each, will be shown at 7:30 p.m.

This event is sponsored by Delta Sigma Theta Sorority, Inc.

Spring Dance Schedule Promises Diverse Program

The spring semester promises to bring a diverse selection of dance performances at the College, all of which the public is welcome and encouraged to attend.

"We are very excited about the performers visiting the campus this semester," says Kathryn Martin, the SSC Dance Company director who joined the Physical Education staff last fall. "With their assistance and the excitement they are sure to generate, the Dance Company will be able to build upon its repertoire. That will allow us to add new dimensions to our performances, and, hopefully, increase active participation and spectator interest both on campus and within the community."

Dance has played a significant role at Salisbury State since the College's founding in 1925. That role, from '25 to '63, was fulfilled by the annual May Day celebration. The first dance classes within the Physical Education curriculum were taught in 1953, with the addition of Alethea Whitney to the PE staff.

The Social Dance Club in the '50s and the Modern Dance Club, founded in 1960, were the forerunners of today's SSC Dance Company. Dance at the College gained considerable impetus in 1971 with the hiring of Janetta McNamara by the Physical Education Department; dance of course was her specialty.

One of the biggest boosts to dance on campus occurred with the opening in 1977 of Maggs Physical Education Center, a multi-purpose facility which houses a dance studio complete with mirrored wall, sound equipment and costume room.

Last fall, with a rich 59-year history, the Dance Company came under the direction of Miss Martin, a graduate of James Madison University and Mary Washington College.

Miss Martin characterizes her particular style of dance choreography as "serious themes with a touch of comedy. My dances emphasize a strong sense of

weight," she says, "using the dancer's center of gravity to institute movement."

She also likes to feature staccato bursts of movement juxtaposed by slower, more fluid movement. "It's like putting two different time frames together," she explains. "For example, a relaxed Sunday afternoon versus the hectic atmosphere of Wednesday morning deadline. You put those feelings together in movement and see what happens."

Based on Miss Martin's exciting spring calendar, Salisbury dance audiences are, in fact, going to see some things happen.

Earlier this month, Beth Lauridsen, a 1982 graduate of SSC and a clogging artist, choreographed a suite of dances for the Company to perform.

Clogging traces its origins to the backwoods of Appalachia. It is characterized by enthusiastic dances featuring a rhythmic sound created by the dancers' taps on their shoes, colorful costumes and the frequent and energetic unleashing of good old "Yee-Ha's" by dancers and spectators alike.

In March, Shirley Waxman, a specialist in Israeli folk dancing, will choreograph a suite of several interrelated dances of approximately five minutes in duration. The suite will tell a joyous story with a Biblical theme.

Israeli folk dances are typified by swaying dancers in bare feet performing complicated floor patterns. There's lots of twisting of the body and some stomping. Dances are choreographed in syncopation with music which is usually lyrical in nature, featuring recorders and string instruments.

Also in March, the Dance Company will have a work adjudicated at the American College Dance Festival, a regional competition held in College Park, MD. The troupe will likely perform the basketball dance, *Dribble, Slam-Dunk*, which was so popular at the Fall dance Concert.

Danceteller, a professional dance company from Pittsburgh, will conduct

workshops and stage performances the first week of April.

"Their repertoire is of very high quality," says Miss Martin. "It will be the most intense instruction in serious dance we will receive during the semester."

Truly the highlight of the semester for the Dance Company, however, will be the Spring Concert May 11-13 on stage in Holloway Hall Auditorium.

"The concert will feature and reflect upon the different elements of dance we have studied over the course of the semester," says Miss Martin. "We will integrate what we have learned over the semester into a thematic presentation."

Additionally, the Dance Company will perform during the annual Salisbury Festival on Saturday, May 4.

Two on-going programs will complement the numerous workshops and performances by the Dance Company.

Throughout the semester, the members of the Dance Company will conduct children's dance classes, culminated by a recital on April 27. The young dance students will be exposed to several different aspects of dance, in effect a taste of many of the dance entrees available.

The classes, however, will serve a dual purpose, Miss Martin points out. "The Dance Company members will gain experience with teaching," says Miss Martin, "to teach dance rather than just performing."

Also, a Dance Film Series will present a historical perspective of the spectrum of theatrical dance throughout the semester. Artists such as Alvin Ailey and Twyla Tharp will be featured.

With a firm historical base to build upon, Miss Martin's goal to increase the involvement of the campus and community in dance at Salisbury state College, both as participants and particularly as spectators of Dance Company performances, should spring into fruition this semester with a well-conceived and comprehensive program of events and workshops.

Key Witness in Westmoreland-CBS Libel Suit Here

Col. Gains B. Hawkins, Sr., a key witness in the recently concluded Westmoreland CBS "libel trial of the century" will speak and be available for a question and answer session on Wednesday, March 6, beginning at 3:30 p.m. in Devilbiss Science Hall, room 149.

Gen. Westmoreland brought the \$120 million suit against CBS following the airing on Saturday, January 23, 1982 of the documentary, "The Uncounted Enemy: A Vietnam Deception." Gen. Westmoreland's suit, which was filed September 13, 1982, alleged that CBS defamed him by falsely accusing him of lying to the President (Lyndon B. Johnson) and the Joint Chiefs of Staff in an effort to maintain the war.

Col. Hawkins was in charge of estimating enemy troop numbers for Westmoreland's command in 1967, a central issue in the case.

The case was of particular interest for several reasons in addition to the notoriety of the individuals involved, which included CBS correspondent Mike Wallace, a co-defendant, and several high ranking officials in the Johnson Administration who were called as witnesses by Gen. Westmoreland's counsel. Also at issue was the editing procedures used in American journalism in general and broadcast journalism in particular.

Col. Hawkins, who testified on behalf of CBS, was to be recalled to the stand to continue his cross examination when the 18-week old trial came to an abrupt out-of-court settlement on Sunday, February 17. In his two days of testimony prior to the settlement, Col. Hawkins indicated that, in two separate briefings in late spring of 1967, he advised Gen. Westmoreland that U.S. Army Intelligence reports projected enemy troop strength in excess of 500,000. The general, according to Col. Hawkins, found these estimates "politically unacceptable."

Col. Hawkins also appeared on the documentary at issue. The documentary is available for viewing at the College Center on Monday, March 4, through Wednesday, March 6.

Pharmacist To Speak

The next meeting of the Medical Careers Club will be Wednesday, March 6, at 7:00 p.m. in DSH 322. The guest speaker will be Ellen Suber. Mrs. Suber will describe career opportunities in pharmacy. All students interested in any health career are encouraged to attend.



DAVID BELL KYF BREWER TIM STEELE LEE TOWNSEND ROB FAHEY

Ravyns Here March 18

On Monday, March 18, the Salisbury State Program Board will present MCA recording artists the Ravyns with special guest Shor Patrol in Holloway Hall Auditorium at 8:30 p.m.

Originally from Baltimore, the Ravyns have been rising quickly on the national charts after their self-titled debut album in February 1984. Their appealing brand of progressive pop has attracted an increasing number of the nation's

music fans.

Appearing on the national scene in 1982 with the hit single "Raised On The Radio," the Ravyns signed on with MCA Records in May 1983. Their first two videos ensued, first "Don't Leave Me This Way," which premiered on MTV, and second, "Raised On The Radio," which was originally included on the sound track of the movie *Fast Times at Ridgemont High*.

'Equus'

sold out.

The story concerns an emotionally disturbed boy and a child psychiatrist who attempts to understand him. It is an exciting drama of exploration through the mind of the boy who loves horses and commits a dreadful crime in the name of that worship.

The director of the SSC production is Thomas Pfeiffer, SSC instructor of Communication Arts.

Stryk Poetry Reading

A poetry reading by the acclaimed Lucien Stryk will be held Tuesday, March 12, at 8 p.m. in the Caruthers Hall Auditorium.

Stryk currently teaches poetry, creative writing and Oriental literature at Northern Illinois University. His poems, essays and translations have appeared in countless publications including *American Poetry Review*, *The Nation*, *Saturday Review* and the *Quarterly Review of Literature*. Most recently, he is

represented in the fourth edition of *Contemporary American Poetry*, edited by A. Poulin, Jr. for Houghton Mifflin.

Stryk's honors include the National Endowment for the Arts Fellowship and the Robert F. Feruson Memorial Award. His appearance is sponsored by the Department of English in conjunction with the College Center and the Faculty Cultural Events Committee. The program is free and open to the public.

Local Shuttle Bus Service

The Motor Pool has recently been able to provide a service to the Intramural/Recreation Department, by transporting students to a number of local activities, and the Alpha Sigma Tau sorority, by transporting members and their guests to a social at the Civic Center.

These groups made use of the shuttle bus when either no other vehicle was available or convenience dictated the transportation of a large number of people. This service is limited to local travel and by the shuttle's daily schedule, but the opportunity to ease the confusion of transportation to local activities is available.

Arrangements for the shuttle's use can be made by contacting Leland Smith or Billy Bowen at the Motor Pool, ext. 6210.

Stop Smoking Clinic

Dr. Robert McBrien, director of Counseling Services, will be one of three speakers at a five-session "Stop Smoking" Clinic at the College on March 4, 5, 6, 7 and 11.

The sessions will be held from 7:00 to 9:00 p.m. in the Chesapeake Room of the College Center. Sponsors are The American Cancer Society, The Seventh Day Adventist Church and the College.

Other speakers will be Dr. Bernard Dornier, an oral surgeon, and Dr. Richard Kiley, an obstetrician and gynecologist.

The program includes guest speakers, films, distribution of literature and specific instruction on how to quit smoking. Arrangements are being handled by Dennis Nooner and Mrs. Mary Krum.

The entire program is free, but registration is required. Call The American Cancer Society to register at 749-1624.

Achievement Key, Campus Life Nominations

The Honors Convocation Committee is soliciting nominations for the 1984/85 Achievement Key and Campus Life Awards which are to be presented at the spring Honors Convocation. The Achievement Key is awarded to students on the basis of outstanding scholarship and outstanding campus service. The Campus Life Award is granted to students on the basis of outstanding contributions to campus life.

Nomination forms are being sent to all faculty members as well as to the leaders of student organizations. Please return the forms to Dr. R.A. Whall, Chairman, Honors Convocation Committee, HH 342, no later than Friday, March 1.

Super Saturday Program

The College will again offer its award-winning Super Saturday program in reading and writing about literature to area high school students.

Taught by Dr. Tony Whall, professor of English, the course, The Experience of Literature, is a college-level reading and writing course modified especially for students in grades 9 through 11.

The 10 Saturday morning classes (9:00 - 10:30) begin March 9 and conclude May 18. Cost for the course is \$110.00. Interested students and their parents can obtain information and application forms by calling Dr. Whall at 543-6447, 543-6445 or 742-6606.

"My aim is to acquaint younger students with ways of reading and thinking about great literature which will lead them to richer, deeper insights and hence to greater enjoyment," Dr. Whall said. "It's an exciting experience, this encounter with serious fiction and poetry, one that I'm convinced even young students can benefit from."

School of Business Faculty Position Openings

The School of Business invites applications for a position on the faculty. The School of Business has 795 undergraduate and MBA students.

Faculty positions open:

ACCOUNTING—One tenure-track position at assistant/associate rank to teach upper level undergraduate financial and management accounting and graduate courses. Doctorate in Accounting required; ABD will be considered. CPA, CIA desirable.

ACCOUNTING—One tenure-track position at assistant/associate rank to teach undergraduate Accounting courses. MBA required, with CPA.

FINANCE—One tenure-track position at assistant/associate rank, to teach upper level undergraduate and graduate finance courses. Ph.D. required, ABD will be considered.

Self-Hypnosis Course

A short course in Systematic Self-Hypnosis for Self-Improvement will be offered Tuesdays, March 5 - April 2, from 7:30 - 9:00 p.m.

The instructor for the course is Dr. Robert J. McBrien, director of Counseling Services and a member of the American Society of Clinical Hypnotists.

During the four evenings that the non-credit course is scheduled, students will learn relaxation and auto-suggestion techniques which are known to make use of an individual's creative imagination.

Students of self-hypnosis learn to apply the natural techniques of using creative imagination to control appetite, stop smoking, improve memory and concentration, manage stress and other self-improvement projects.

For more information, contact the Graduate and Continuing Education Office at ext. 6170.

MANAGEMENT—One tenure-track position at assistant/associate rank to teach business policy, organizational behavior, social issues, general management at undergraduate and graduate levels. Ph.D. required. ABD will be considered.

ECONOMICS—One tenure-track position at assistant professor rank to teach undergraduate and graduate level Economics courses. Ph.D. required. ABD will be considered.

Rank will be dependent on qualifications. Salary is competitive.

Interested, qualified applicants please send a résumé and three references, with telephone numbers, to Dean Gary Lee Pielemeier, School of Business, Salisbury State College, Salisbury, MD 21801.

Salisbury State College is an Equal Opportunity, Affirmative Action Employer.

Black History Month Program

In recognition of Black History Month, the following two films will be shown on Thursday, February 28, in Caruthers Hall, room 118: *Heritage in Black* and *Black Music In America*.

Heritage in Black traces the history of blacks in America from the Revolution to the Civil Rights movement of the 1960s.

Black Music In America traces the history of the contribution of the black man to American music. It includes scenes of Louis Armstrong, Mahalia Jackson, B.B. King and Nina Simone.

The films, approximately 30 minutes each, will be shown at 7:30 p.m.

This event is sponsored by Delta Sigma Theta Sorority, Inc.

Professional Career Test

The Department of Personnel of the State of Maryland is accepting applications for the Professional Career Test. This test includes entrance level professional positions in Maryland State Government in the administrative, human resources and science occupational areas.

The closing date for receipt of applications and preference sheets, which must accompany the applications, is March 6.

College seniors who are within six

months of receiving a bachelor's degree from an accredited four-year college or those who have graduated with a bachelor's degree are eligible. Only one application and one preference sheet are required. Applicants should check on the preference sheet all positions of interest to them and for which they qualify.

Applications and preference sheets are available at the Career Planning and Placement Office, HH 237.

Career Planning and Placement Workshops

Graduate Schools

This workshop is designed to help learn the ins-and-outs of the graduate school maze. Information on financial aid, picking a program, locating a school, required tests and study guide information is available. It is on March 5, Tuesday, 3:30 - 5:30 p.m.

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.

Phi Kappa Phi

The SSC chapter of the national academic honor society of Phi Kappa Phi is preparing for its annual initiation of new members. The society is interdisciplinary, thus drawing from all departments within the College.

Membership is elected from the top five percent of the senior class, with all candidates having substantially higher than a 3.5 grade point average on a 4.0 scale. Juniors, whose academic performance so merit, are also eligible for consideration by the society.

Those students interested in being considered for membership in Phi Kappa Phi should contact Dr. G. Ray Thompson, Holloway Hall 372, by Friday, March 15.

Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, will hold its spring initiation on Sunday, March 17, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class.

Students interested in membership in Phi Alpha Theta should contact either Dr. G. Ray Thompson (HH 372), Ms. Clara Small (HH 363) or the History Department, ext. 6245.

Pi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, will hold its spring initiation on Sunday, April 14, at 6:00 p.m. in the Social Room of Holloway Hall.

Pi Gamma Mu requires the completion of at least 20 hours in five Social Science areas (History, Political Science, Economics, Sociology/Anthropology, International Relations) and in some other Social Sciences courses such as social psychology, criminal justice and geography, with an average of B (85 percent). In addition, an eligible student should be in the top 35 percent of his class (senior or junior).

Students interested in qualifying for Pi Gamma Mu should contact the co-advisors, Dr. G. Ray Thompson (HH 372) or Clara Small (HH 363), or the History Department, ext. 6245.

Current On-Campus Recruiting

Recruiting Dates

March 4 - Salisbury State College Admissions Office is interviewing for an admissions counselor. It is interviewing Business majors with marketing concentration preferred. Approximately four semester hours of programming courses desired. Position requires strong communication skills and travel extensively in the mid-Atlantic region. Computer skills would be used for Admissions data retrieval and manipulation.

March 5 - Baltimore County Public Schools are interviewing all Education majors except Physical Education for teaching positions.

March 6 - Navy is interviewing all majors for Naval officers in general programs. It will have a table set up in the College Center lobby for interested persons.

March 6 - Northampton County Public Schools Eastville, VA are interviewing all Education majors for teaching positions.

March 6 - Talbot County Public Schools are interviewing all Education majors for teaching positions.

March 6 - Howard County Public Schools are interviewing Math Education, Science Education, Foreign Language Education, Special Education, Social Studies Education, English Education. All other Education majors may sign up after February 28.

March 7 - Caesar Rodney School District is interviewing Special Education and all Secondary Education majors for teaching positions.

March 7 - Metropolitan Life Insurance Company is interviewing all majors for management trainee (sales) positions.

March 8 - Harford County Board of Education is interviewing Special Education, all secondary subjects, Early Childhood and Elementary Education for teaching positions.

ALL RECRUITING REQUIRES SIGN-UPS UNLESS NOTED. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.

this week

thru March 22 thru March 15	Architecture In Contemporary Prints Lynne Barbee Photo Show	Blackwell Library Gallery Coll. Ctr. Nanticoke Rm.
FEBRUARY 28 10:00 am. - noon	Dr. Page Presentation on Humanities/Comm. Grants	CC Nanticoke Rm.
6:00 - 7:00 pm. 7:00 - 11:00 pm. 8:00 pm -	5 on 5 Basketball Crackerjack Film: Assorted Short Films Dr. Jean Franco Lecture: "Self Destructing Heroines" SSPB VIDEO: <i>Twilight Zone, the Movie</i>	Tawes Gym Arena Devilbiss Hall Aud. Caruthers Hall Aud. Pub/Snack Bar
MARCH 2 7:30 am. - 1:00 pm. 9:00 am. - 3:00 pm.	Junior Writing Proficiency Testing Philosophy Dept. Lectures: "God and The Nature of Evolution"	Caruthers Hall 122 Caruthers Hall 118
MARCH 3 10:00 am. - noon 7:30 - 9:30 pm. 2:00, 7:00 & 9:15 pm. 3:00 - 4:00 pm.	United Pentacostal Church Masses SSPB Film <i>Splash</i> Newman Club Mass	Caruthers Hall B131 Devilbiss Hall Aud. Coll. Ctr. Nanticoke Rm.
MARCH 4 7:00 - 9:00 pm. 7:30 pm. -	Stop Smoking Clinic Art Film: <i>Beyond Utopia</i>	Coll. Ctr. Nanticoke Rm. Caruthers Hall Aud.
MARCH 5 10:00 am. - 4:00 pm. 7:00 - 9:00 pm. 7:30 pm. -	Phillips Crab House Interviews Stop Smoking Clinic Int'l Film: <i>Betrayal</i>	Coll. Ctr. Conference Rm. Coll. Ctr. Chesapeake Rm. Devilbiss Hall Aud.
MARCH 6 9:00 am. - 4:30 pm. 7:00 - 9:00 pm.	Navy Recruiting Stop Smoking Clinic	Coll. Ctr. Lounge Coll. Ctr. Chesapeake Rm.

SSPB Program Staff Positions 1985-86

Applications are now being accepted in the College Center Office for 1985-86 Salisbury State Program Board (SSPB) positions. Staff programmers are full-time students hired by the College Center division to develop and produce student activities for the campus.

Positions available are: film/video, coffeehouse, contemporary entertainment, Snack Bar/concert and special events. Strong leadership and communication skills are essential as is the ability to work with a variety of campus constituents; programmers are required to participate in a training program as a condition of employment.

Applications and job descriptions are available in the College Center Office; completed applications must be received no later than March 4.

Job Openings

Area Director (two positions): Responsibility for the management of educational, operational and administrative elements of the housing program for a residence complex housing between 220 and 460 undergraduate students. Duties include staff supervision, delivery of educational programs, services and coordination of housekeeping/maintenance services. Ten-month, live-in position with summer employment possible. Salary is \$9,000-\$10,000 plus furnished apartment, utilities, meal plan and tuition waiver. No retirement/health insurance benefits provided. Starting date August 5, 1985. College housing experience and a master's degree in college student personnel or related field required. Send résumé and letter of application by March 7 to Director of Residence Life, Salisbury State College, Salisbury, MD 21801. Qualified female and minority candidates are encouraged to apply. Affirmative Action/Equal Opportunity Employer.

Aquatic Director Needed

Salisbury State College invites applications for the position of Aquatic Director. The director is responsible for the overall management of the aquatic operation, coaching the varsity women's swim team and teaching aquatic courses.

Qualifications: Master's Degree in Physical Education or Recreation. Certification: WSI, advanced first aid, CPR, basic scuba, pool operation training course. Minimum of two years preferred experience in aquatic leadership/programming and personnel supervision, preferably in a college/university setting.

Salary range: \$20,000 - \$24,000. Send letter of application, résumé, and three letters of professional references by April 23, 1985, to Dr. Louis Marciani, Director Health, Physical Education, Recreation & Athletics, Salisbury State College, Salisbury, MD 21801.

Salisbury State College is an Equal Opportunity/Affirmative Action Employer.

Personnel Points

Welcome two new employees: Michelle Barnes - building guard in the Public Safety Department; Jeanette Baccala - office secretary in the Admissions Office.

Best wishes to resignees: Nicholas Chamberlain - groundskeeper in the Maintenance Department; Linda May - academic coordinator in Data Processing; Gail Vanik - director of Alumni Relations in the College Advancement Office.

Reminder to supervisors and department heads - the annual Efficiency Reports are due in the Personnel Office by Friday, March 1. Be sure to have your employee(s) sign them as well as yourself.

MCEA Meeting

There will be a meeting for all members of Chapter 72 MCEA on Monday, March 18, at 4:30 p.m. in the Chesapeake Room of the College Center.

The Area Representative of R.K. Tonque will be available to answer insurance questions.

Also, a discussion will be held on what the legislators in Annapolis are doing to help MCEA members.

Refreshments will be served. To stay informed, attend chapter meetings.

Vickers at Conference

Ed Vickers, director of Conference Services, recently attended The National University Continuing Education's Eighth Washington Symposium, entitled "Expanding Opportunities for Contractual Continuing Education and Training," at the University of Maryland University College Center of Adult Education in College Park.

The symposium was sponsored and developed by a consortium of NUCEA member institutions in the Washington, D.C. area including The American University, George Mason University, The George Washington University and the University of Maryland College.

It featured speakers, panels, workshops and a "contractors' fair" designed to link continuing educators with federal agencies, professional associations, corporations and international organizations and to provide contractual education and training opportunities.

Faculty Opening

MASS COMMUNICATIONS: Tenure track position with a growing department. Teach studio techniques, television production, electronic field production and broadcast journalism. Lead in development of telecommunications program. Ph.D. preferred, but M.A. with experience will be considered. Rank open. Salary: \$18,000 - \$28,000. Send letter of intent, résumé and three letters of recommendation by March 31, 1985 to Robert J. Wesley, Chair, Media Search Committee, Department of Communication Arts, Salisbury State College, Salisbury, Maryland 21801. Affirmative Action/Equal Opportunity Employer. Women and minorities encouraged to apply.

Czech Trip

Dr. Robert Berry of the History Department will be conducting a study tour of Czechoslovakia for two weeks this summer, May 27 to June 10. The tour is being offered in conjunction with a course on Czech history and culture.

In medieval times, Central Europe was the focal point of European history and no country played a larger or more important role than Czechoslovakia. Prague, the capital of the Holy Roman Empire in the 14th century, also saw the outbreak of the Hussite revolution, a precursor to the Reformation, in the 15th. The 30 Years' War began as a result of events in Prague. Under Habsburg domination, Bohemia became a major industrial and artistic center. Mozart did much of his work here; while Kafka, Dvorak and others lived and were inspired here.

This heartland of Europe is famous not only for its history, but its natural beauty. The tour will visit not only Prague, but also such sites as Pilsen, Carlsbad, the south Bohemian castle district, Brno and the wine region of Moravia.

Participants in the tour will have several class meetings before departure. An interest meeting has been scheduled for Thursday, March 7, at 3:30 p.m. in HH 223. Anyone interested in further details on the trip is invited to attend, or call Dr. Berry, ext. 6248.

Gerontological Conference

The Maryland Gerontological Association invites all to the third annual MGA conference in historic Annapolis on May 1.

Program includes a report from the Governor's Commission on Alzheimer's long term care options; community hospital responses to aging; service and health care delivery; legislative responses to the needs of older Marylanders; innovative programs for the elderly; information for the elderly - drug abuse, lifelong learning, etc.; needs of special populations; housing needs of the elderly; and introduction to gerontology - biomedical/psychosocial.

The keynote speaker is Dr. T. Franklin Williams, director, National Institute on Aging, National Institutes of Health.

The costs are \$25 for MGA members, \$30 for non-members, \$17 for students and \$17 for seniors over 60. The price includes registration and lunch at the Governor Calvert House.

For more information, call Charles Cipolla at ext. 6431.

Secretarial Vacancy

Full-time permanent office secretary position available in Continuing Education, Graduate Studies, Campus Conference Office. Applicants should contact the Personnel Office, HH 205.

Lynne Barbee Lecture

Free lance photojournalist Lynne Barbee will present a lecture entitled "Victims and Victors, People Struggling in the Third World: Experiences of a Photojournalist," on Thursday, March 7, at 8:00 p.m. in the Caruthers Hall Auditorium.

Since December 1983, Ms. Barbee has focused her attention on Central America, including a three-week study tour to Nicaragua and Salvadoran refugee camps in Honduras. In addition, she formerly served as the assistant editor of the *Journal of Palestine Studies* and editor of *MERIP Reports*, published by the Middle East Research and Information Project.

Her talk will address what she has learned from travelling around the world taking pictures in places the average American will never see, and how to translate the reality of such places as the Somali refugee camps, the Nicaraguan revolution, and Chile in a state of siege, to an American audience. In addition, Ms. Barbee will discuss how to shoot pictures when everyone else is shooting guns. Often a war situation is the cause of refugee camps.

Her talk is sponsored by the Department of Political Science and the College Center in association with the faculty Cultural Events Committee. An exhibition of Ms. Barbee's photographs is currently on display (through March 15) in the College Center Nanticoke Room. The program is free and open to the public.

Peabody Piano Performance

The College Center and the Faculty Cultural Events Committee present Mark Clinton, pianist, as the second presentation in the Peabody Concert Series for the spring. Clinton will appear on Thursday, March 14, at 8 p.m. in Caruthers Hall Auditorium. Tickets are free to SSC students, faculty and staff (public - \$3.00) and may be obtained at the College Center Information Desk or at the door the evening of the event.

French Films

The Student Senate and the French Club will sponsor two French films on campus this semester.

On Thursday, March 7, *Cousin, Cousine* will be featured, and on Wednesday, March 13, *Alexandre le bienheureux* will be shown. Both films will be shown in the third floor south lounge of Holloway Hall beginning at 7 p.m. The films are in French with English subtitles.

Architectural Film

The Highly acclaimed film, *Beyond Utopia: Changing Attitudes in American Architecture*, will be shown in Caruthers Hall Auditorium next Monday, March 4 at 7:30 p.m. Sponsored by the College Gallery, the Art Department and the College Center, the film explores major trends in contemporary or "Post-Modern" architecture, as exemplified by the work and ideas of leading American architects. These are Robert Venturi and his wife Denise Scott Brown, Michael Graves, Frank Gehry, Peter Eisman and Philip Johnson, all of whom are interviewed on camera, with Johnson also active as a commentator.

Following the film, there will be a panel discussion by members of the local architectural community on the ideas and issues raised by the film. Participants include Jack Graham of George & Miles & Buhr, who will act as moderator, Tom Becker of Becker-Morgan Architects, and John Van Fossen of Somers & Van Fossen. Ursula M. Ehrhardt, director of the College Gallery, will also be a panel member.

There will be a reception in the Gallery following the conclusion of

the program.

The film is being shown in conjunction with the exhibition "Architecture in Contemporary Prints," on view in the College Gallery through March 22. Organized by the Pratt Graphics Center in New York City, the exhibition documents the revival of architectural subject matter in recent prints by 45 different artists who work in different styles ranging from realism to near abstraction and with a wide range of approaches to their subject, including entire buildings, interior and exterior views, architectural details and the urban landscape.

The Gallery, located on the second floor of Blackwell Library, is open Monday through Friday from 10 a.m. to 5 p.m., Monday and Wednesday evenings from 7 to 10 p.m. and Saturday and Sunday from 1 to 5 p.m. Gallery talks on the exhibitions conducted by Nancy Turner, the Gallery's education co-ordinator, take place each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for groups, including classes, can be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270.

Dance Films

A six event Dance Film Festival began February 14 and continues until May 2.

The films are shown free of charge in the Dance Studio of Maggs Center and are sponsored by the SSC Dance Company, the College Center and the Faculty Cultural Events Committee. Kathryn Martin, SSC dance instructor, is in charge of the series.

The series includes the following: February 28 - Three films representative of German outlook and attitude on dance, as well as a film Anna Sokolow's *Rooms*, showing use of contemporary jazz with modern dance. Also on February 28 will be *Eternal Circle*, a dramatic film by Harold Kreutzberg showing five characters through symbols and masks. A film by Mary Wigman will

also be shown.

March 7 - A film of Martha Graham Dance Company will feature six Graham dances with introductions by Gregory Peck and Martha Graham.

April 11 - The Alvin Ailey Dance Company on film includes spirituals, blues and contemporary ballets.

April 25 - Dance styles and fads of the 1930s on film, coupled with a showing of Twyla Tharp's *Sue's Leg*. Music is by Fats Waller.

May 2 - Contemporary dance films representative of avant-garde works of America, a film about junctions between turmoil and tranquility, a film by choreographer Merce Cunningham and another by choreographer Kei Takei.

DINING HALL ENTREES

MONDAY, MARCH 4

BREAKFAST: Eggs to Order, Canadian Bacon, French Toast, Asst. Toppings
LUNCH: Cream of Broccoli Soup, Chicken Filet on Bun, Au Gratin Crab on Noodles
QUICK SHOP: Minute Steak Sub with Onions
DINNER: Swedish Meatballs, Breaded Veal Patties, Seasoned Noodles

TUESDAY, MARCH 5

BREAKFAST: Eggs to Order, Scramble, Asst. Cold Cereal, Donuts
LUNCH: Vegetable Beef Soup, B.L.T., Pita Sandwich, French Fries
QUICK SHOP: Fruit Treats, French Fries
DINNER: Braised Short Ribs w/Mushroom Gravy, Scalloped Potatoes with Ham, Rice

WEDNESDAY, MARCH 6

BREAKFAST: Poached Eggs, Hard Boiled Eggs, Bacon, Waffles, Bagels /Cream Cheese
LUNCH: Minestrone Soup, Chicken ala King on Toast Squares, BBQ Beef, Chips
QUICK SHOP: Reuben Sandwich, Chips
DINNER: Roast Beef with Gravy, Tuna Croquettes, Oven Brown Potatoes

THURSDAY, MARCH 7

BREAKFAST: Creamed Chip Beef on Biscuits, Eggs to Order, Hash Browns
LUNCH: Cream of Mushroom Soup, Asst. Egg Omelets, Chili Con Carne, Nacho Chips
QUICK SHOP: Grilled Cheese, Chips
DINNER: Pizza /Toppings, Breaded Oven Baked Pork Chops, French Fries

FRIDAY, MARCH 8

BREAKFAST: Fried Eggs, Corned Beef Hash Patties, Asst. Cold Cereals, Donuts
LUNCH: Beef Noodle Soup, Ham Salad Platter, Knockwurst w/Sauerkraut
QUICK SHOP: Clam Strips, Steak Fries
DINNER: Fried Fresh Trout, Baked Macaroni and Cheese au Gratin

SATURDAY, MARCH 10

BRUNCH: Eggs, Sausage, Hash Browns, Asst. Cold Cereal, Ravioli
DINNER: Spaghetti with Meat Sauce, Breaded Veal, Garlic Bread

SUNDAY, MARCH 11

BRUNCH: Eggs to Order, Smorgasbord, Pancakes, Sausage
DINNER: Fried Chicken, Macaroni Ham and Cheese Casserole, Broccoli

NOTE: All lunches and dinners include Salad Bar and Soup of the Day.

Meal Hours: Monday through Friday — BREAKFAST: 7 a.m. - 8:45 a.m.; LUNCH: 11:30 a.m.

- 1:15 p.m.; DINNER: 5 p.m. - 6:30 p.m.

Saturday & Sunday — BRUNCH: 11 a.m. - 1 p.m.; DINNER: 5 p.m. - 6 p.m.

Cash Meal Prices: Breakfast - \$2.75; Lunch/Brunch: \$3.75; Dinner: \$4.25

Latin American Women Writers

On Thursday, February 28, the College will host a lecture by Dr. Jean Franco on the topic of "Self-Deconstructing Heroines: Latin American Women Writers." The program will begin at 8:00 p.m. in Caruthers Hall Auditorium.

Dr. Franco is currently a member of the Department of Spanish and Portuguese at Columbia University. A nationally renowned authority in her field, Dr. Franco will address the roles of women in contemporary Latin American novels.

Her lecture is sponsored by the Department of English, the College Center and the Faculty Cultural Events Committee. The program is free and open to the public; tickets are not required.

Gallagher Presents Paper

The Salisbury State College Foundation has awarded a \$500.00 grant to Dr. Dan Gallagher, associate professor of Psychology, to present a paper at a Society for Research in Adolescence Conference in Tucson, AZ, on March 7, 8 and 9.

Dr. Gallagher will describe his experience in requiring graduate students to survey adolescents in the community as a means of testing theoretical concepts learned in the classroom.

Examples of issues covered in the survey include adolescent emotional growth and dating habits.

When survey questionnaires are completed they are coded on computer sheets and summarized on the computer.

Such a procedure, using computers, is unique in the field and Dr. Gallagher has been urged to present it to the conference.

The SSC Foundation grant is the first of a number to be made this spring and summer. All are special awards for needed projects for quality educational efforts not funded by the state of Maryland.

State support to Salisbury State and other colleges in the SSC system has dropped off to roughly 45 percent, making efforts by the Foundation most important.

Veterinarian To Speak

Dr. Douglas Nolte, doctor of veterinary medicine, will be the guest speaker at the next Medical Career Club. Dr. Nolte will be talking and showing films about career opportunities in veterinary medicine. All students interested in any health career are encouraged to attend. The meeting will be Wednesday, March 13, at 7:00 p.m. in DSH 322.

New Foundation Directors

Two new directors were welcomed into the Salisbury State College Foundation recently: Robert W. Sterling, Salisbury, retired owner of M.C. Horsey and Company; and Niel Carey, Ellicott City, MD, president of the SSC Alumni Association.

A graduate of Crisfield High school, Sterling began his career with W.T. Grant, Company, and worked for Redmond & Bramley Oil Company, Mohawk Steel and Iron Company and Connecticut General Life Insurance Company, in New York state.

Following service in World War II, Sterling moved to Salisbury and became affiliated with M.C. Horsey and Company. He purchased the organization in 1965 and directed it until his retirement in 1976.

He is a member and lay leader of the Asbury Methodist Church, where he serves as treasurer of the board of trustees and is a former Sunday school teacher.

Sterling is a member of Green Hill Yacht and Country Club, the Salisbury State College President's Club, the Sea Gull Club, the American Legion, Lions International (past president), Salvation Army Advisory Board, Maryland National Bank Advisory Board, Wicomico Planning and Zoning, YMCA and the Board of Education of Wicomico County.

Carey is a representative of the Horace Mann Insurance Company. Formerly, he was a member of the Maryland State Department of Education as a senior program specialist

and program coordinator for career education, a specialist in career education and guidance, and supervisor of vocational guidance. He was a mathematics and science teacher, counselor and department head in the Baltimore County public schools. During this period he also was a part-time instructor at University of Maryland College Park, Loyola College and The Johns Hopkins University.

Carey is a member of the American Personnel and Guidance Association, the American Association for Career Education (member and former president), the American Vocational Association and the National Association for Industry.

During his years of service, Carey has been recognized and honored on a number of occasions. He received the SSC "Most Scholarly Man" faculty award; the University of Maryland "University College Award for Academic Excellence"; the National Vocational Guidance Association "National Merit Award" for leadership in career guidance; the Maryland Congress of PTAs' "Outstanding Educator in Maryland" award in 1981; and the Governor's Citation (Maryland) for contributions toward achievement of sex equity in schools.

In his community, Carey is president of the Mt. Hebron High School PTA, a former member of the Howard County Industrial-Education Alliance and a member of Trinity United Methodist Church.

Gulls At Jersey For NCAA Playoffs

Salisbury State's 78-73 double overtime loss to Mary Washington on Saturday night has turned out more costly to the Sea Gulls than just the loss of the Capital Conference post-season crown.

The Gulls' fifth loss of the year forces the No. 6-ranked team to travel to William Paterson College in Wayne, NJ this weekend to play in their first NCAA Division III tournament. Salisbury, the South Atlantic region's No. 2 seed, will play the region's No. 3 seed, Trenton State in this Friday's preliminary game at 6:30 p.m. The No. 1 seed, William Paterson, plays the region's No. 4 team, Roanoke College, in the 8:30 p.m. contest.

The regional championship game will be held Saturday at 8:30 p.m., preceded by the consolation game at 6:30 p.m. The winner will then advance to the Division III quarterfinals against the winner of the East regional on Saturday, March 9, with the Division III Final Four being held March 15 and 16 at Calvin College in Grand Rapids, MI.

The decision to have William Paterson, ranked 18th in the nation with a 21-6 record, host the regional rather than Salisbury State stemmed from the Sea Gulls loss within the region in the past week while William Paterson had gone unbeaten. Paterson defeated Trenton State to capture the New Jersey State Athletic Conference title.

Trenton State goes into the tournament with a 22-5 record, identical to that of Salisbury State. The Lions lost to Salisbury State 67-66 in overtime

in the championship game of the Gull Classic. At that time, Salisbury was only the second team to beat Trenton State, who then put together a string of 15 consecutive wins before losing to William Paterson twice along with a loss to Glassboro State at season's end.

Roanoke College, last year's South Atlantic regional host, won the Old Dominion Conference crown Saturday with a win over Maryville. Salisbury State beat the Maroon as well, 60-59, in a hard fought game at Roanoke, currently at 21-7.

Salisbury State is 10-4 on the road this year and had hoped to use its 12-1 record at home as an advantage by hosting the regional. Coach Ward Lambert's team set the school record for wins in a season while setting numerous individual and team records over the course of the current season. The Gulls won the regular season championship of the course of the current season. The Gulls won the Capital Conference and appeared to be coasting toward a second straight postseason title before Saturday's shocking loss to Mary Washington, who Salisbury had beaten 91-69 just four days earlier at the Maggs Center.

The Athletic Department is setting up buses for students wishing to go to William Paterson for the weekend, leaving Friday and returning Saturday following the Salisbury game. An early price estimate for the bus trip, including hotel room for Friday night, is \$40.00. Call the Athletic Department at 543-6340 for further details.

Dr. Rodney Governor's Choice

Governor Hughes recently appointed Dr. Joel M. Rodney, vice president for Academic Affairs, to the Governor's Committee on Employment of the Handicapped. Part of his duties will involve chairing the Subcommittee on High Education Opportunities for the Handicapped.

Dr. Bellavance commented, "We're delighted he was chosen. He's going to make an excellent member of that committee. He's a realist, he's got a good mind, and he's proven that the handicapped are able to keep up with everybody else. Dr. Rodney was an excellent choice because he's had first hand experience with the aspirations, talents and successes of the handicapped."

Dr. Rodney has been working with the handicapped for more than 19 years, he said, after having acquired "a whole new consciousness" for their plight following a freak accident that fractured his spine at age 28 and forced him to use crutches since.

He says most people are not conscious of how drastically their lives can change in an instant.

His work for the handicapped in the past has included setting up an independent living program for disabled adults at Widener University, doing service projects in the Philadelphia area at schools for the disabled and convincing employers that hiring the handicapped can be cost effective.



Quillen Receives Grant

Marie Tator Quillen has received a grant from the Delaware State Arts Council to present the exhibition and video *Potters of the Eastern Shore* to two Delaware galleries. The artists' works show a pronounced Eastern Shore influence.

The public is cordially invited to attend the lectures and opening receptions on Saturday, March 9, at the Rehoboth Art League, "The Homestead," Rehoboth DE, and on Saturday, April 13, at "Gallery 20," 20 Orchard Rd., Newark DE. Both openings will begin with a 4:00 p.m. lecture by artist and video producer Marie Tator Quillen and potter Sabie Brennan on the subject of the artists' personal work and teaching and the history of this video. Following the lecture is a 5:00 p.m. and 6:00 p.m. video presentation and discussion session.

For more information, contact the

SSC Art Department at 543-6270, the Rehoboth Art League, (302) 227-8408 or "Gallery 20" (302) 731-4682.

This exhibition and video was first shown on November 12, 1983 at the SSC Gallery. It is a combination of technical and artistic explanations and renderings which are designed to reach an area of public interest and to be an educational tool for the beginning, intermediate and advanced potter. The exhibition was funded in part by SSC Gallery and the Art Department. The video was funded in part by a grant from the SSC Faculty Development Committee. The exhibit and video are set to be a traveling show; anyone interested in hosting this production, please contact Marie T. Quillen, 543-6273, or the SSC Art Department 543-6270.

Dance Marathon

Coastal Hospice will be the beneficiary of an unusual effort by a group of College students.

"We've decided that the public gets a false impression of college students, and we've decided to do something about it," said Tony Broadbent, general manager of student radio station WSSC.

Broadbent said that his station will sponsor a dance marathon in Tawes Gym on Friday and Saturday, March 1-2. The event will start at 8 p.m. on Friday and continue until midnight on Saturday. "We expect a large registration, especially among Lower Shore high schools," Broadbent said.

Competition has been established among the high schools with a special trophy to be awarded to the school with the greatest number of pledges. All who finish the 28-hour marathon will also receive trophies.

"We expect to turn over to Coastal Hospice money from two sources," Broadbent explained. "We will charge \$1.00 per hour on pledges as well as admission to the marathon. Admission charge will be \$2.00 per person from 8 p.m. to midnight on Friday and \$1.00 per person from midnight to 8 p.m. on Saturday."

Trophies are being donated by Harry Leventhal, owner of Etch-Art Shop on South Salisbury Boulevard.

Broadbent noted that his station expects to have five area groups entertain and play for the marathon. "We've already enjoyed The Chest Pains and Resurrection and we are planning to sign up three more," he added.

Deadline for registration is Wednesday, February 27. Anyone interested should call the radio station at 543-6195.

Salisbury State College Alumni Association

INVITES YOU TO JOIN US ON A

Swiss Bavaria Vacation

Davos, Switzerland; Augsburg, Bavaria; Zurich, Switzerland

8 days/7 nights
as little as

\$799*
per person

BALTIMORE

Departing Sunday, July 14, 1985. Returning Monday, July 22, 1985.
Other departure cities available.

*Plus 15% tax and services.

**PLUS, a second week
in Augsburg, Bavaria;
Innsbruck, Austria;
Zurich, Switzerland**

\$299*
only additional!

*Plus 15% tax and services.

YOUR SWISS BAVARIA VACATION INCLUDES:

- Round trip jet transportation.
- Hotel accommodations for 7 nights.
- Transfers and baggage handling (while in Europe except through customs areas).
- Taxes and tips including hotel taxes, gratuities for porters, chambermaids and other hotel staff, U.S. and foreign departure taxes.
- Inter-city transfers via motorcoach.
- Welcome arrival get-togethers in Davos and Augsburg.
- The opportunity to purchase a variety of optional tours.
- A convenient optional meal plan available for purchase to help you budget your vacation spending.

**In addition to all the features of your first week,
your second week also includes:**

- Hotel accommodations for 6 nights.
- Welcome arrival get-together in Innsbruck.

The beautiful scenery of Switzerland... the fun-loving people of Bavaria... the fairytale castles and the majestic Alps... all await you on your Swiss Bavaria vacation.

Your first week begins in Davos, the resort city set high in the breathtaking Swiss Alps, and then moves on to Augsburg, in the heart of friendly Bavaria. You'll spend your last night in Zurich, a delightfully cosmopolitan Swiss city unless...

You extend your vacation for a second wonderful week! Instead of going directly to Zurich, you'll spend more time in Augsburg and then travel to Innsbruck, Austria, twice home of the Winter Olympics.

Then you'll travel to Zurich, a city which boasts both excellent shopping and fine dining. Throughout your vacation, you'll find that the American dollar is extra strong against European currency — you can buy and do more for less!

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YES!

Send me a FREE full color Swiss Bavaria brochure with full details, plus a Reservation Form. I understand that there is no obligation on my part.

Name _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Business Phone _____

OR, FOR FASTER ACTION, CALL

1-301-543-6176

and ask to learn more about the Swiss Bavaria vacation!

NEWS

MARCH 7, 1985

VOL. XI, NO. 6

Spanish Dance Co.

The acclaimed Maria Morales Spanish Dance Company will perform on Wednesday, March 20, at 11 a.m. in Holloway Hall Auditorium.

Maria Morales and her dancers are well known to Baltimore audiences through their successful appearances with the Baltimore Symphony Orchestra, Baltimore Opera Company, television, schools, colleges and festivals. Miss Morales, artistic director, is internationally known as a dancer and a choreographer. She currently is a faculty member of the Peabody Preparatory Dance Department and has trained all of her dancers as well as choreographed all the dances.

Miss Morales has performed in concert throughout Europe, South America and the U.S. She has also danced and choreographed for the Metropolitan Opera Company in New York City, and Santa Fe Opera in New Mexico and has been guest artist with many famous symphony orchestras including the Baltimore Symphony with four return engagements.

The company is celebrating its 12th anniversary.

Mayor Schaefer of Baltimore awarded Maria Morales a citation of honor for her contribution to the arts for the city.

The appearance of the Maria Morales Spanish Dance Company is sponsored by the Department of Physical Education, the SSC Dance Company and the College Center in conjunction with the Faculty Cultural Events Committee. The program is free and open to the public; no tickets are required.

Student Senate Update

The first general Student Senate meeting was held on February 25. The discussion centered around modular housing and Senate elections.

The guest speaker was Barry King, director of Residence Life.

The next general meeting is scheduled for Monday, March 11, at 4 p.m. in the Chesapeake Room of the College Center. Elections and alcohol policy will be discussed.

The guest speaker will be Carol Williamson, Dean of Students.

All students are welcome.

Faculty Awards

Nominations are now being accepted for the 1984-85 Outstanding Faculty Award. Return nominations to the Student Senate Office, Tawes Hall, room 110, by Friday, March 15.

Czech Trip

poet Jaroslav Seifert.

The 1985 study tour will begin in Golden Prague, a city which still retains its medieval character. Among the important highlights of Prague are Hradcany Castle, St. Vitus' Cathedral, picturesque Golden Lane, the Old Town Square with its famous horologue, the Jewish Quarter with its synagogues and museums, Little Town and Charles Bridge.

In Prague, participants will be treated to a performance at the world famous Laterna Magika theater and dinner at U Kalicha, the favorite restaurant of "The Good Soldier Schweik." The itinerary also includes visits to Karlstejn Castle, built by Emperor Charles IV in the 14th century; Kutna Hora, a medieval silver town, and its cathedral; Pilsen, site of the world's oldest brewery; and the world famous spa of Carlsbad. Traveling to South Bohemia, the tour will include Tabor, center of the Hussite movement; Budweis; the South Bohemian castle district; and a visit to the jewel-like town of Telc. From there participants will go to Bron, capital of Moravia, located only a few miles from the Napoleonic battlefield Austerlitz, to see the Renaissance and Baroque Old Town, Spilberk castle and Capuchin Monastery with its crypt and mummies. Before returning to Prague, the tour will conclude with a visit to the wine region of Moravia.

The cost of the trip is \$1,375 per person which includes round trip air travel from New York, all internal transportation, 13 nights in three and four star hotels, all breakfasts and dinners, two special cultural performances, most entry fees and tuition.

For further information, contact either Dr. Berry, ext. 6248, or the Summer School Office, ext. 6170.

Men's Lacrosse Opens

The Sea Gull men's lacrosse team opens the 1985 spring schedule with games this Saturday and Sunday at Sea Gull Stadium. The season-opener will be Saturday at 1:30 against Fairleigh Dickinson followed on Sunday at 1:00 p.m. with a game against Hampden-Sydney. All games are free to SSC students, faculty and staff with a valid ID card.

The Sea Gulls enter the 1985 season with an abundance of offense while lacking experience on defense. After a 14-2 season that saw the Gulls take the number three spot in Division III polls last year, coach Hank Janczyk's team has only eight upperclassmen returning. Gone from last

year's squad are All-Americans Jim Huelskamp (first-team middle), Steve Hurley (second-team attack), Richard Abel (second-team defense) and Kevin McFarlin (honorable mention goalkeeper).

Team captains Roger Koch, Kyle Hannan and Mike Oliver will have to provide leadership for the young Sea Gulls and hope the new players will become veterans in a hurry.

The Sea Gulls play nine home games during the 1985 season, including the first five in a row.

The baseball team opens its season Friday afternoon at Christopher Newport.

Phi Kappa Phi

The SSC chapter of the national academic honor society of Phi Kappa Phi is preparing for its annual initiation of new members. The society is interdisciplinary, thus drawing from all departments within the College.

Membership is elected from the top five percent of the senior class, with all candidates having substantially higher than a 3.5 grade point average on a 4.0 scale. Juniors, whose academic performance so merit, are also eligible for consideration by the society.

Those students interested in being considered for membership in Phi Kappa Phi should contact Dr. G. Ray Thompson, Holloway Hall 372, by Friday, March 15.

Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, will hold its spring initiation on Sunday, March 17, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class.

Students interested in membership in Phi Alpha Theta should contact either Dr. G. Ray Thompson (HH 372), Ms. Clara Small (HH 363) or the History Department, ext. 6245.

Pi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, will hold its spring initiation on Sunday, April 14, at 6:00 p.m. in the Social Room of Holloway Hall.

Pi Gamma Mu requires the completion of at least 20 hours in five Social Science areas (History, Political Science, Economics, Sociology/Anthropology, International Relations) and in some other Social Sciences courses such as social psychology, criminal justice and geography, with an average of B (85 percent). In addition, an eligible student should be in the top 35 percent of his class (senior or junior).

Students interested in qualifying for Pi Gamma Mu should contact the co-advisors, Dr. G. Ray Thompson (HH 372) or Clara Small (HH 363), or the History Department, ext. 6245.

Personnel Points

Attention employees in the "Old" retirement system—There will be another meeting to explain the various options available to you on Thursday, March 21, at 2 p.m. at the State Highway "old" Building at 660 West Road, Salisbury (behind the Campbell Soup factory). Mr. Pfaff from the Maryland State Retirement System will be there to explain the choices and answer your questions.

Remember—your decision has to be made no later than April 30.

Heyde Judges Musicians

On February 23, Norma Heyde, member of the Music Department faculty, was one of the adjudicators at the University of Delaware for the annual Concerto Competition. The purpose of this Concerto Competition was to allow outstanding music students from all different categories of applied music study to audition for a performance with the official professional orchestra of the Delaware Symphony.

To perform in the auditions, students had to apply through their teachers. From the 29 students who auditioned, six were selected by the adjudicators. The auditions were held in Loudis Recital Hall on the Delaware State College campus. The concert in which the winning student musicians will perform with the symphony will be Tuesday, April 23.

In May, Mrs. Heyde will act as an adjudicator for one of the quarter-final auditions of the Rosa Ponselle International Vocal Competitions. Following the quarter and semifinal auditions held in different cities of the U.S. and Europe, the final auditions of the competition will be held in the Teatro Nuovo of Spoleto, Italy, on June 19.

Mammano, Booser Honored

Salisbury State football players Joe Mammano and Chris Booser were honored Wednesday at the Maryland State House for their efforts during the 1984 football season. State Senator Joseph J. Long presented the two to the State Senate and congratulated each of them for their outstanding performances.

Mammano became the second Salisbury State player to be named to the Kodak All-America team; he was also named to the AP Little All-America team as well as the ECAC All-Star team. Mammano is a senior offensive guard from Forestville.

Booser was honored as well for being named to the ECAC All-Star team. Booser, a 6'5 295 pound center from Towson, is being looked at by several National Football League teams to be either drafted or signed as a free agent.

Position Available

Medical records clerk for the Health Center, contractual position, five days/week. Excellent typing skills, experience in a medical setting and knowledge of office laboratory procedures desired. Will be involved in converting and maintaining new medical filing system. Good telephone manner and pleasant out-going personality in dealing with college students and staff. Interested applicants, please send resumé to Rosemary Cupp, Director of Health Center, Holloway Hall. Position starts immediately. Application deadline: March 15, 1985.

Salisbury State College is an Equal Opportunity/Affirmative Action employer.

Secretarial/Clerical Luncheon

The March secretarial/clerical luncheon meeting will be held at Bonanza on Route 13 across from the College at 11:30 a.m. on March 7.

Please plan to attend.

Senior Awards

Nominations are now being accepted for the 1984-85 Outstanding Senior Awards. Two seniors will receive this award at the Spring Honors Convocation. Nominations should include the student's name, mailing address and the name of the person submitting the nomination.

They are due Friday, March 15, and may be submitted to the Student Senate Office, Tawes Hall, room 110.

Burroughs Attends Tennis Conference

Dean Burroughs recently attended the Mid-Atlantic Tennis Association Annual Conference, held in Fredericksburg, VA. Burroughs was re-elected to a two-year term as vice president, chairing the Schools and College Committee. His duties and responsibilities include directing the popular Mid-Atlantic Tennis Film Library, serving as sectional endorser/coach of the MATA Jr. Davis Cup and Corish Cup teams and publicizing USTA/MATA benefits to tennis coaches and teachers of schools and colleges.

Burroughs is also a member of the U.S. Professional Tennis Association (USPTA). This year the USPTA Conference was held jointly with the MATA Conference for the first time. The combined conferences are to continue their joint relationship annually.

Thompson Lecture

Dr. G. Ray Thompson, professor of History, spoke to members of the local chapter of the Daughters of the American Revolution Friday, March 1, at 1:30 p.m. at Poplar Hill Mansion.

With Sylvia Bradley, assistant professor of History, Dr. Thompson is co-director of the Delmarva Historical Archives Center.

The subject of Dr. Thompson's talk was "Local Sources for the Study of Family History on the Delmarva Peninsula During the Colonial Period."

Dr. Thompson has been a member of the College's History Department since 1972. He received a Bachelor of Arts degree from Fort Hays State College in Kansas and his M.A. and Ph.D. degrees from Kansas University.

Quillen Receives Grant

Marie Tator Quillen has received a grant from the Delaware State Arts Council to present the exhibition and video *Potters of the Eastern Shore* to two Delaware galleries. The artists' works show a pronounced Eastern Shore influence.

The public is cordially invited to attend the lectures and opening receptions on Saturday, March 9, at the Rehoboth Art League, "The Homestead," Rehoboth DE, and on Saturday, April 13, at "Gallery 20," 20 Orchard Rd., Newark DE. Both openings will begin with a 4:00 p.m. lecture by artist and video producer Marie Tator Quillen and potter Sabie Brennan on the subject of the artists' personal work and teaching and the history of this video. Following the lecture is a 5:00 p.m. and 6:00 p.m. video presentation and discussion session.

For more information, contact the SSC Art Department at 543-6270, the Rehoboth Art League, (302) 227-8408 or "Gallery 20" (302) 731-4682.

Disarmament Meeting

The Lower Shore Nuclear Disarmament Committee will sponsor, "I Hope They Don't Bomb My Lillypad," a church perspective on the arms race, on Wednesday, March 13, at 7:30 p.m. in room 106 of the Government Office Building in Salisbury.

The speaker that evening will be David Moore, a Presbyterian minister from Rehobeth, MD.

For further details, call the LSND at 289-3788.

Veterinarian To Speak

Dr. Douglas Nolte, doctor of veterinary medicine, will be the guest speaker at the next Medical Career Club. Dr. Nolte will be talking and showing films about career opportunities in veterinary medicine. All students interested in any health career are encouraged to attend. The meeting will be Wednesday, March 13, at 7:00 p.m. in DSH 322.

Dance Films

A six event Dance Film Festival began February 14 and continues until May 2.

The films are shown free of charge in the Dance Studio of Maggs Center and are sponsored by the SSC Dance Company, the College Center and the Faculty Cultural Events Committee. Kathryn Martin, SSC dance instructor, is in charge of the series. The series includes the following:

March 7 - A film of Martha Graham Dance Company will feature six Graham dances with introductions by Gregory Peck and Martha Graham.

April 11 - The Alvin Ailey Dance Company on film includes spirituals, blues and contemporary ballets.

April 25 - Dance styles and fads of the 1930s on film, coupled with a showing of Twyla Tharp's *Sue's Leg*. Music is by Fats Waller.

May 2 - Contemporary dance films representative of avant-garde works of America, a film about junctions between turmoil and tranquility, a film by choreographer Merce Cunningham and another by choreographer Kei Takei.

French Films

The Student Senate and the French Club will sponsor two French films on campus this semester.

On Thursday, March 7, *Cousin, Cousine* will be featured, and on Wednesday, March 13, *Alexandre le bienheureux* will be shown. Both films will be shown in the third floor south lounge of Holloway Hall beginning at 7 p.m. The films are in French with English subtitles.

Under Fire Discussed

On Monday, March 11, the College will present a special screening of the International Film Series at 7:00 p.m. in the Devilbiss Science Hall, room 149. The film *Under Fire* will be followed by a panel discussion featuring Dr. Steven Kramer, currently a senior research analyst in the Office of Long Range Assessment, a part of the Department of State. Dr. Kramer will be joined by Dr. Francis Kane and Dr. A. Nayland Page for the discussion.

The 1983 film, which stars Gene Hackman, Nick Nolte and Joanna Cassidy, chronicles the experiences of American journalists caught up in the revolutionary turmoil of Nicaragua.

The program is free and open to the public; no tickets are required.

Euripides Lecture

Dr. Diskin Clay, chairman of the Classics Department of The Johns Hopkins University, will lecture on "Euripides and the Drama of Philosophy" on Tuesday, March 19, at 3:30 p.m. in Devilbiss Hall 149. Sponsored by the Theatre program and the College Center, the talk will include critical commentary on Euripides' tragedies, *The Bacchae*, *Electra* and *The Trojan Women*.

Dr. Clay will address ways in which Euripides was responsive to the philosophical currents of his age. There will be a reception for Dr. Clay in Holloway Hall Social Room following the lecture. The public is invited.

this week

THURSDAY, MARCH 7

3:30 - 4:30 pm.
3:30 - 4:30 pm.
7:00 - 9:00 pm.
7:00 - 11:00 pm.
7:00 pm -
8:00 pm -
call 6270 for times

Computer Science Club Interest Meeting
Czechoslovakia Trip Interest Meeting
Stop Smoking Clinic
Crackerjack Film: *Citizen Kane*
Film Festival: *Martha Graham*
Lynn Barbee Lecture
Architecture in Contemporary Prints
Lynne Barbee Photo Show

Devilbiss Hall 110
Holloway Hall 223
CC Chesapeake Rm.
Devilbiss Hall Aud.
Dance Studio
Caruthers Hall Aud.
Library Gallery
CC Nanticoke Rm.

FRIDAY, MARCH 8

7:00 - 9:00 p.m. -
8:00 p.m. -
9:00 p.m. - 1:00 a.m.
call 6270 for times

Stop Smoking Clinic
Theater Performance: *Equus*
Dance-Phi Beta Sigma
(No Alcohol)
Architecture in Contemporary Prints
Lynne Barbee Photo Show

Coll. Ctr. Chesapeake Rm.
Holloway Hall Aud.
Tawes Gym Arena
Library Gallery
CC Nanticoke Rm.

SATURDAY, MARCH 9

7:00 a.m. - 6:00 p.m.
8:00 p.m. -
9:00 p.m. - 1:00 a.m.
call 6270 for times

Mid-Atlantic Indoor Hockey Tournament
Theater Performance: *Equus*
Kappa Alpha Psi Sweethearts (Beer/Wine)
Architecture in Contemporary Prints
Lynne Barbee Photo Show

Maggs Gym
Holloway Hall Aud.
Tawes Gym Arena
Library Gallery
CC Nanticoke Rm.

SUNDAY, MARCH 10

2:00 p.m. -
2:00 - 7:00 p.m.
9:15 p.m.
6:00 - 11:00 p.m.
call 6270 for times

Theater Performance *Equus*
SSPB: *Conan, The Destroyer*
5 on 5 Basketball
Architecture in Contemporary Prints
Lynne Barbee Photo Show

Holloway Hall Aud.
Devilbiss Hall Aud.
Tawes Gym Arena
Library Gallery
CC Nanticoke Rm.

MONDAY, MARCH 11

7:00 - 9:00 p.m.
call 6270 for times

Stop Smoking Clinic
Architecture in Contemporary Prints
Lynne Barbee Photo Show

CC Chesapeake Rm.
Library Gallery
CC Nanticoke Rm.

TUESDAY, MARCH 12

8:00 p.m. -
call 6270 for times

Lucian Stryk Poetry Reading
Architecture in Contemporary Prints
Lynne Barbee Photo Show

Caruthers Hall Aud.
Library Gallery
CC Nanticoke Rm.

WEDNESDAY, MARCH 13

8:30 a.m. - 8:30 p.m.
call 6270 for times

Howard Wheeler Jewelry Sale
Architecture in Contemporary Prints
Lynne Barbee Photo Show

CC Chesapeake Rm.
Library Gallery
CC Nanticoke Rm.

RA Retreat

This weekend, March 8 - 10, the RA Retreat and Inservice Committee is sponsoring a training program for all of the resident assistants. The theme for the weekend's activities is "RAs Springing Into Togetherness." Among the areas which will be covered are stress management and relaxation, time management, eating disorders, assessing first aid injuries and RA liability. Additionally, RAs will receive the results of a stress inventory they participated in as well as view the videotape *The Ultimate RA*.

Following the training on Sunday will be an "Almost Anything Goes" team building competition and an awards dinner in the Gulls Nest Pub.

The members of the committee are Maya Yodh, Byron Browning, Lori Klein, Karen Williams, Kathy Dembroski, John Jones and Dave Rib.

Immunization Clinic

An Immunization Clinic will be held in the Health Center of the College on Monday, March 11, from 1:30 - 4:00 p.m.

Letters have been sent to over 500 students indicating that their immunity status is in doubt. Others will receive letters at a later date. Any student who is uncertain of his immune status regarding rubella, measles or tetanus may come to the Health Center during or prior to this Immunization Clinic to have their status reviewed.

Measles outbreaks involving colleges in three states have been reported. Two deaths have occurred in Illinois. Students involved in athletic competition and spring break "migration" are particularly vulnerable to exposure.

Competency Tests

Competency Test results for Reading and Writing I may be picked up in the Education Office, Caruthers Hall, room B-152, during the week of March 7 through March 15. Writing II results will be available during the following week.

The Outdoor Club

The Outdoor Club is going to Florida for spring break. It will be backpacking and canoeing in Ocala National Forest. If you like to canoe, then this is the trip for you. Come find out more at the regular meeting in Tawes 118 on Wednesday, March 13, at 6:30 p.m.

Holly Center Volunteers

Do you feel at the end of a day that somehow you didn't accomplish much? There is something you can do—volunteer your friendship, your skills, your time to the Holly Center.

You may not change the world, but you may change a handicapped person's life. The Citizen Advocacy Program can help.

The next step is yours. It's simple—give the Holly Center a call or drop by the office. You'll never know how much good you can do until you try.

For more information, contact Susan Meredith, Citizen Advocacy Project, Holly Center, Salisbury, MD 21801, or phone (301) 546-2181, ext. 222.

Basketball Postseason Results

Both the men's and women's basketball teams went 1-1 over the weekend in their respective tournaments, with the losses ending each team's season.

The Sea Gull women's team advanced to the finals of the ECAC South Division Championship with an 83-62 win over Catholic University on the Cardinals' home court. Salisbury, which had lost to Catholic in two previous meetings, was led by Myra Sturgis' 24 points, her career high. Kim Fiedler scored 18 points with Kathy De Grazia's 11 and Terry Candeloro's 10 points to advance the Sea Gulls to the finals.

But Mary Washington College proved a bit too much for the Gulls for the second time this season, Salisbury losing the championship game 59-53. Fiedler scored 20 points and Sara Marvel 13 for the Gulls, along with Dora Scalco's 10 points.

The loss in the championship game left the Gulls' final season record at 15-12. Though coach Deidre Kane will not return as head coach next season (her husband Tim has a new job in the Pennsylvania area),

the entire SSC women's team will be back under a new head coach in 1985-86.

The news from the NCAA Division III men's regionals at Wayne, NJ was not quite as good as the women's, but the men came away with a win in their first NCAA postseason tournament. The Gulls dropped the opener to Trenton State 75-62 to put an end to their hopes of a Division III championship. But Salisbury State put an exclamation mark on the end of their banner 1984-85 season with a 98-83 win over Roanoke in the consolation game.

The Sea Gulls end out the season with a 23-6 record, the best in the school's history. Seniors Scott Smith, Ed Jones, Brett Carter, Joe McShea and Ronnie Wainwright all played well in their final game with the Sea Gulls, Smith being named to the All-Tournament team.

Host William Paterson College took the South Atlantic regional crown with a 59-48 win over Trenton State, which the Gulls had beaten 67-66 in overtime in the championship game of the Gull Classic.

INTRAMURAL CALENDAR

Thursday, March 7
4 p.m. - Sports Club Meeting
Maggs PAC 203
4:30 - 5:30 p.m. - (W) Soccer Practice
Outside Tawes
6 - 10 p.m. - Intramural Basketball
Tawes & Maggs PAC

Saturday, March 9
1:30 p.m. - Rugby vs. George Mason
Football Practice Field
6 - 10 p.m. - Open Gym
Maggs PAC

Sunday, March 10
6 - 11 p.m. - Intramural Basketball
Tawes Arena
7 - 10 p.m. - Intramural Basketball
Maggs PAC

Monday, March 11
3:15 p.m. - Scuba Club Meeting
Maggs PAC 203
6 - 10 p.m. - Intramural Basketball
Tawes Arena
8 - 9 p.m. - Intramural Basketball
Maggs PAC
9 p.m. - Intramural Bowling
Cherokee Lanes

Tuesday, March 12
4:30 - 5:30 - (W) Soccer Practice
Tawes Gym
6 - 10 p.m. - Intr. Basketball Playoffs
Tawes Arena

Wednesday, March 13
6 - 10 p.m. - Intr. Basketball Playoffs
Tawes Arena
7:30 p.m. - Outdoor Club Meeting
Tawes 118

DINING HALL ENTREES

MONDAY, MARCH 11
BREAKFAST: Fried Eggs, Scramble, Asst. Cold Cereal, Donuts
LUNCH: Chicken Patty on Bun, Reuben Bake, Vanilla Pudding, Canadian Cheese Soup
QUICK SHOP: Hamburgers
DINNER: Salisbury Steak w/Onion & Green Pepper Gravy, Clam Strips, Noodles

TUESDAY, MARCH 12
BREAKFAST: Eggs to Order, Hash Browns, Canadian Bacon, Cinnamon Toast, Cold Cereal
LUNCH: Chicken Noodle Soup, Sandwich Bar, Chili Con Carne w/Shredded Cheese, Fish
QUICK SHOP: Pizza with Topping
DINNER: Bar-B-Que Ribs, Chicken and Rice Casserole, Cabbage, Corn Bread

WEDNESDAY, MARCH 13
BREAKFAST: Eggs to Order, Corn Beef Hash Patties, Homemade Donuts, Asst. Cold Cereal
LUNCH: French Onion Soup, Taco Salad w/Nacho Cheese Chips, Hot Pork Sandwich
QUICK SHOP: Grilled Ham and Cheese
DINNER: (MEET YOUR STUDENT AFFAIRS REPS): Braised Ribeye Steak with Mushroom Gravy, Fries

THURSDAY, MARCH 14
BREAKFAST: Eggs to Order, Sausage, Open Face Cheese Sandwich, Asst. Cold Cereals
LUNCH: Beef Soup, Baked Potato with Broccoli and Cheese, Hot Dog, Baked Bean Casserole
QUICK SHOP: Minute Steak with Fried Onion Rings
DINNER: Baked Ham, Tuna Croquettes, Scalloped Potatoes, Carrots

FRIDAY, MARCH 15
BREAKFAST: Scrambled Eggs, Sausage, Pancakes with Maple Syrup, Asst. Cold Cereal
LUNCH: Brunswick Stew, Wing Treats, French Fries, Egg Salad Platter
QUICK SHOP: Chicken, Sausage Submarine
DINNER: Beef Pot Pie with Crust, Fried Fish, O'Brien Potatoes, Succotash

SATURDAY, MARCH 16
BRUNCH: Fried Eggs, Hash Browns, Scramble, Grilled Cheese Steak Sub
DINNER: Lasagna, Unbreaded Veal, Cauliflower with Cheese Sauce, Beets

SUNDAY, MARCH 17
BRUNCH: Bacon, Home Fries, Eggs of Your Choice, Waffles, Smorgasbord
DINNER: Roast Beef with Gravy, Baked Ham, Baked Potatoes w/Sour Cream, Green Beans

NOTE: All lunches and dinners include Salad Bar and Soup of the Day.

Meal Hours: Monday through Friday — BREAKFAST: 7 a.m. - 8:45 a.m.; LUNCH: 11:30 a.m. - 1:15 p.m.; DINNER: 5 p.m. - 6:30 p.m.

Saturday & Sunday — BRUNCH: 11 a.m. - 1 p.m.; DINNER: 5 p.m. - 6 p.m.

Cash Meal Prices: Breakfast - \$2.75; Lunch/Brunch: \$3.75; Dinner: \$4.25

Ravyn's Tickets

Student tickets (\$3) for the March 18 performance of the Ravyns and Shor Patrol are now on sale at the College Center Information Desk. A valid SSC ID is required. Tickets for the public will go on sale March 11. Students are urged to purchase their tickets before March 11 because a sellout to the public is expected.

On March 11 at 8:30 p.m. there will be a preconcert video night at the Gulls Nest Pub. It will feature the Ravyns' three videos, including their newest video *Rhythm of the Heart* plus their first two, *Raised on the Radio* and *Don't Leave Me This Way*. The movie *Fast Times At Ridgemont High* will also be shown; its soundtrack contains "Raised on the Radio." Students must show their concert ticket as admission to the pub event. Free munchies will be provided.

O'Halloran Third in NCAA

Add Jim O'Halloran's name to the list of wrestling All-Americans at Salisbury State. O'Halloran beat number one seeded Sal D'Angelo of John Carroll in the wrestle back round to claim third place in the heavyweight division of the NCAA National Championships held last weekend at Augustana College in Rock Island, IL.

"We thought he had wrestled tough competition all year and was ready going into the tournament," said first-year head coach Ron Otto. "Jim was discouraged after losing in the quarterfinals, but bounced right back once he got the loss out of his system."

The loss in the quarterfinals came at the hands of heavyweight Matt Renn of Wisconsin-River Falls, who pinned O'Halloran at 1:49. It was the first time that O'Halloran had been pinned all year.

The third-seeded wrestler in the heavyweight class going into the tournament, O'Halloran disposed of Wisconsin-Platteville's Dave Rooyakkers, 7-2, then beat Augsburg's Greg Chmelik, 9-0, on Friday evening.

Following his quarterfinal loss to Renn, O'Halloran beat Tim Hessing of Augustana 12-0, then went on to beat D'Angelo for third place.

Trenton State won the national team championship, followed by Central of Iowa and Wisconsin-River Falls. The top eight individual finalists receive the title "All-American." O'Halloran getting the award for the first time. Salisbury State has had All-Americans every year since 1978 with the exception of 1983.

"The tournament's getting tougher every year and they keep cutting down on the number of qualifiers," said Otto. "Jim really showed that he's one of the top wrestlers in the country."

O'Halloran, a senior from Budd Lake, NJ, has one semester of eligibility remaining and wants to return to wrestle in the spring semester of 1986. If he does, he would be able to qualify again for the NCAA Championship and a chance for another medal in the heavyweight division.

Current On-Campus Recruiting

Recruiting Dates;
March 12 - First Jersey Securities is interviewing all majors for stockbroker (sales) positions. Positions are available in Falls Church, VA and Virginia Beach.

March 12 - Perdue, Inc. is interviewing Business Administration/Management full-time and internship employment. For internships, the students must be starting their senior year in September) Accounting and Computer Science majors (internship only. The summer coming up must be a student's last summer here.)

March 12 - Division of Parole and Probation (state of Maryland) is interviewing all majors with a bachelor's degree by May 1985 who have 30 hours of credit in the social, behavioral or correctional sciences for Parole and Probation Agent I.

March 13 - Fairfax County Public Schools, Springfield, VA is interviewing all Education majors especially science education, math education, languages education, business data processing, computer science, reading, elementary and all special education categories for teaching positions.

March 13 - Warren County Public Schools, Front Royal, VA is interviewing all Education majors for teaching positions.

March 15 - Prince George's County Public Schools is interviewing math education, earth and physical sciences education, English education, social studies, French/Spanish combinations, reading education, business education, music education, special education (elementary and secondary level resource room programs, diagnostic teaching centers and hearing programs) and elementary education (especially for fifth and sixth grades). There will be a testing period from 3:30 to 4:30 p.m. in spelling, grammar and math proficiency. Any Education student may take this test; you need not have been interviewed. The test is a condition of applying for a teaching position.

ALL RECRUITING REQUIRES SIGN-UPS UNLESS NOTED. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.

Career Planning and Placement Workshops

Resume Writing

This one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of such topics including various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring a draft resume if you have one. It is on March 14 (Thursday) 2:00 - 3:30 p.m.

ALL WORKSHOPS REQUIRE SIGN-UPS, CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.

Ravyns Here March 18

On Monday, March 18, the Salisbury State Program Board will present MCA recording artists the Ravyns with special guest Shor Patrol in Holloway Hall Auditorium at 8:30 p.m.

Originally from Baltimore, the Ravyns have been rising quickly on the national charts after their self-titled debut album in February 1984. Their appealing brand of progressive pop has attracted an increasing number of the nation's

music fans.

Appearing on the national scene in 1982 with the hit single "Raised On The Radio," the Ravyns signed on with MCA Records in May 1983. Their first two videos ensued, first "Don't Leave Me This Way," which premiered on MTV, and second, "Raised On The Radio," which was originally included on the sound track of the movie *Fast Times at Ridgemont High*.

Stryk Poetry Reading

A poetry reading by the acclaimed Lucien Stryk will be held Tuesday, March 12, at 8 p.m. in the Caruthers Hall Auditorium.

Stryk currently teaches poetry, creative writing and Oriental literature at Northern Illinois University. His poems, essays and translations have appeared in countless publications including *American Poetry Review*, *The Nation*, *Saturday Review* and the *Quarterly Review of Literature*. Most recently, he is

represented in the fourth edition of *Contemporary American Poetry*, edited by A. Poulin, Jr. for Houghton Mifflin.

Stryk's honors include the National Endowment for the Arts Fellowship and the Robert F. Ferson Memorial Award. His appearance is sponsored by the Department of English in conjunction with the College Center and the Faculty Cultural Events Committee. The program is free and open to the public.

PR Crunch

Public Relations needs the following things done to ease the crunch in the office to get a better job done for you: submit your stories on one, double-spaced, type-written page (shorter copy equals a better chance for a story to be broadcast or publish-

eu); attach your story and/or outside release to a work order with all additional information; and turn in your material *three weeks* (repeat: *three weeks*) prior to your first requested date of publicity.

news

MARCH 14, 1985

VOL. XI, NO. 7

Key Witness in Westmoreland-CBS Libel Suit Here

Col. Gains Hawkins, a key figure in the recently concluded Westmoreland vs. CBS libel trial, will address the College community on his role in military intelligence during his tour of duty in Vietnam (1966-67) and his involvement in both the 1982 documentary "The Uncounted Enemy: A Vietnam Deception," which precipitated the libel suit, and his two days of testimony which preceded the resolution of the 18-week trial.

The lecture and question and answer session will take place Wednesday, March 20, at 3:30 p.m. in Devilbiss 149. Everyone in the College community is invited.

Bradley Guest Speaker

Sylvia Bradley, assistant professor in the History Department, was guest speaker at the annual all-school assembly at West Side Intermediate School in Hebron on March 7.

This year's theme was "Maryland Women in History"; Mrs. Bradley was asked "Maryland Women in History"; Mrs. Bradley was asked to speak about the changing role of women in the state's past, as well as her personal observations concerning opportunities for women in a variety of career fields.

Peabody Concert

Salisbury native Mark Clinton returns home to give a concert as part of the College's Peabody Concert Series.

The young, nationally acclaimed pianist will perform in Caruthers Hall Auditorium at 8:00 p.m. on Thursday, March 14. Admission is \$3.00 to the public, free to Salisbury State College staff and students with ID. Tickets are available at the College Center Information Desk and at the door the evening of the performance.

Pielemeier Speaker

Dr. Gary L. Pielemeier, Dean of the School of Business, spoke to the Salisbury Lions at their regular meeting on March 6 at the Elks Lodge. Dr. Pielemeier's subject was "The Future of Business Education."

The College has a Speaker's Bureau composed of over 50 staff members prepared to speak on a wide range of subjects. Engagements can be arranged through the Public Relations Office at 543-6030.

Senegal Seminar

A two-week study seminar in Senegal, West Africa is being planned for Winter Term '86. The seminar, for three to six hours credit, will feature lectures and field trips with University of Dakar professors on the political, economic, social and cultural aspects of West African development.

Formerly a French colony, Senegal retains some of the Old World French flavor, especially in Dakar and St. Louis, while expressing her own rich cultural heritage going back to the great West African civilizations of the 13th, 14th and 15th centuries.

An interest meeting to discuss all aspects of the trip is scheduled for Tuesday, March 19, at 3:30 p.m. in Devilbiss 144.

Czech Trip

The History Department is again offering a study tour to Czechoslovakia as part of its summer school offerings. The tour will depart May 27 and return June 10. The course, which may be taken for either undergraduate or graduate credit, is also open to anyone interested in the more unusual in the way of a European tour.

According to the course organizer, Dr. Robert Berry, Czechoslovakia was selected as the focal point of a European study tour because of its great historical and cultural heritage, its natural beauty, varied geography and compactness, making it possible to visit many sites easily.

The cost of the trip is \$1,375 per person which includes round-trip air travel from New York, all internal transportation, 13 nights in three and four star hotels, all breakfasts and dinners, two special cultural performances, most entry fees and tuition.

An interest meeting is scheduled Tuesday, March 19 at 3:30 p.m. in Caruthers 109.

For further information, contact either Dr. Berry, ext. 6248, or the Summer School Office, ext. 6170.

PR Crunch

Public Relations needs the following things done to ease the crunch in the office to get a better job done for you: submit your stories on one, double-spaced, typewritten page (shorter copy equals a better chance for a story to be broadcast or published); attach your story and/or outside release to a work order with all additional information; and turn in your material *three weeks* (repeat: *three weeks*) prior to your first requested date of publicity.

Tuition Aid for Guard

Officers and officer-candidates in the Maryland Army National Guard may now receive 75 percent tuition assistance at any accredited college or university of their choice.

As of February, 33 members of the Maryland Army National Guard had used the tuition aid to attend school full time not only in Maryland but also in the District of Columbia, Virginia, West Virginia, Delaware and Pennsylvania.

New rules requiring Guard officers to have more civilian education than had previously been the case prompted the National Guard Bureau, the Guard's governing agency in the Pentagon, to develop the tuition assistance program. By 1989-90, for example, all graduates of the Maryland Military Academy's Officer Candidate School (OCS) will need at least two years of college to be commissioned.

Members of the Maryland Army National Guard now enrolled in college and considering OCS should call 1-800-492-2526 for more information.

Summer/Fall Employment

The Work Experience Office will be accepting applications for summer and fall student employment beginning April 22. There are 30 vacancies listed for the summer months; fall vacancies are still forthcoming. Employee vacancies will be filled by students on a first-come, first served basis.

The Work Experience Office has off-campus listings for the summer in Ocean City, various summer camps, and the Baltimore and Salisbury areas. These vacancies are posted on the off-campus employment bulletin board located in the Maintenance Building.

Students interested in continuing employment with their current department for the summer or fall of 1985 should make sure their contracts are turned in to Work Experience with a completed 311 tax form before mid-May. This will assure students receive paychecks in a timely fashion upon their return to campus.

Algonquin Meeting

There will be an Algonquin Peer Counselor interest meeting on Wednesday, March 20, at 7:30 p.m. in the Nanticoke Room of the College Center to answer questions. Applications may be picked up at this meeting or in the College Center director's office.

MCEA Meeting

There will be a meeting for all members of Chapter 72 MCEA on Monday, March 18, at 4:30 p.m. in the Chesapeake Room of the College Center.

The area representative of R.K. Tongue will be available to answer insurance questions.

Also, a discussion will be held on what the legislators in Annapolis are doing to help MCEA members.

Refreshments will be served. To stay informed, attend chapter meetings.

Spanish Dance

The Maria Morales Spanish Dance Company will perform in Holloway Hall Auditorium on Wednesday, March 20, at 1:00 a.m. Admission is free to the public; no tickets are required. The appearance of the company continues the College's year-long theme of establishing a deeper understanding of the culture of our Latin American neighbors.

Ms. Morales, the group's artistic director, is internationally known as a dancer and choreographer. She was recently honored by Baltimore's Mayor Schaefer for her contributions to the arts for the city of Baltimore.

Phi Kappa Phi

The SSC chapter of the national academic honor society of Phi Kappa Phi is preparing for its annual initiation of new members. The society is interdisciplinary, thus drawing from all departments within the College.

Membership is elected from the top five percent of the senior class, with all candidates having substantially higher than a 3.5 grade point average on a 4.0 scale. Juniors, whose academic performance so merit, are also eligible for consideration by the society.

Those students interested in being considered for membership in Phi Kappa Phi should contact Dr. G. Ray Thompson, Holloway Hall 372, by Friday, March 15.

Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, will hold its spring initiation on Sunday, March 17, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class.

Students interested in membership in Phi Alpha Theta should contact either Dr. G. Ray Thompson (HH 372), Ms. Clara Small (HH 363) or the History Department, ext. 6245.

Faculty Awards

Nominations are now being accepted for the 1984-85 Outstanding Faculty Award. Return nominations to the Student Senate Office, Tawes Hall, room 110, by Friday, March 15.

Holly Center Volunteers

Do you feel at the end of a day that somehow you didn't accomplish much? There is something you can do—volunteer your friendship, your skills, your time to the Holly Center.

You may not change the world, but you may change a handicapped person's life. The Citizen Advocacy Program can help.

The next step is yours. It's simple—give the Holly Center a call or drop by the office. You'll never know how much good you can do until you try.

For more information, contact Susan Meredith, Citizen Advocacy Project, Holly Center, Salisbury, MD 21801, or phone (301) 546-2181, ext. 222.

Men's Lacrosse Takes Two

Any questions concerning the men's lacrosse team's defense were answered over the weekend when the Gulls beat Fairleigh Dickinson 24-3 and Hampden-Sydney 23-11.

The Gulls played outstanding defense in the opener against FDU, holding their opponents to just 14 shots on goal. Goalkeeper Dean Lewis got eight saves and backup keeper Rocco Beccarus three saves, both in their first game at goal.

Captain Roger Koch scored seven goals and three assists in the Gulls' first win, with Jim Townsend scoring three goals and Don Gallagher two goals.

Hampden-Sydney put on more of an offensive show Sunday afternoon and the Sea Gull defense bent, but did not break in the 23-11 win. Dean Lewis went all the way in goal for the Gulls, making seven saves.

Townsend scored four goals and three assists for Salisbury, who play Cortland State this Saturday afternoon at 1 p.m. All Salisbury State students, faculty and staff are admitted free with a valid SSC ID.

Baseball Wins Opener

Brian Dunn scored from second base on a single by catcher Steve Lippy in the top of the ninth inning to give the Gulls a 3-2 baseball victory over Christopher Newport in the season opener for both teams.

Dunn, a three-year letterman at shortstop, reached first on an error and went to second on a fielder's choice. Lippy's hit made the second time that he had reached base that afternoon, previously rapping a single in the fifth inning. Pinch-runner Mike Imbasciani scored for Lippy on a single by Robb Lippy, Steve's brother.

Mike O'Donnell got his first collegiate win in relief of starter Ricky Collett. Lance Fisher came in for Collett in the fifth and was relieved by O'Donnell in the seventh.

Basic Camp '85

Do you have two more years of school left? Do you want to join ROTC? Here's your chance—Basic Camp. If you go to Basic Camp this summer, you will be an MS III Cadet in the fall. It allows you to bypass the freshman and sophomore year of ROTC. To learn more about ROTC Basic Camp, come to Tawes Arena on Thursday, March 14, at 6:00 p.m.

Baltimore Symphony Orchestra to Appear

The Baltimore Symphony Orchestra, one of the top symphony orchestras in the country, will present a concert on Friday, March 22, at 8:00 p.m. in the auditorium of the Wicomico Senior High School. Sponsored by the Eastern Shore Symphony Society, the orchestra is making its last trip to Salisbury in the 1984-85 season. Catherine Comet, its associate conductor, will conduct the orchestra in her second appearance on the Lower Shore.

To open the concert, the BSO will play Mozart's "Overture to the Impresario," one of Mozart's one-act comic operas. Franz Schubert's "Symphony No. 6 in C Major" is the second work. And the last piece scheduled is Beethoven's "Symphony No. 6 in F Major," the Pastoral. This symphony is one that tells a story of a tranquil countryside where peasants gather for picnics and merry making. All of this is suddenly interrupted by a violent thunderstorm and everyone rushes for cover. Even the animals can be heard scurrying for a spot out of the rain. Soon the storm is over, twilight approaches, the stars appear and the moon rises in the heavens—the end of one of the most descriptive pieces of music written.

Tickets, \$12.00 per person, can be obtained from any Symphony Society member. Call Mrs. Albert Rayne at 742-8047 or the Arts Council office at 543-ARTS.

Position Available

Medical records clerk for the Health Center, contractual position, five days/week. Excellent typing skills, experience in a medical setting and knowledge of office laboratory procedures desired. Will be involved in converting and maintaining new medical filing system. Good telephone manner and pleasant out-going personality in dealing with college students and staff. Interested applicants, please send resumé to Rosemary Cupp, Director of Health Center, Holloway Hall. Position starts immediately. Application deadline: March 15, 1985.

Salisbury State College is an Equal Opportunity/Affirmative Action employer.

Immunization Clinic

An Immunization Clinic will be held in the Health Center of the College on Monday, March 18, from 1:30 - 4:00 p.m.

Letters have been sent to over 500 students indicating that their immunity status is in doubt. Others will receive letters at a later date. Any student who is uncertain of his immune status regarding rubella, measles or tetanus may come to the Health Center during or prior to this Immunization Clinic to have their status reviewed.

Measles outbreaks involving colleges in three states have been reported. Two deaths have occurred in Illinois. Students involved in athletic competition and spring break "migration" are particularly vulnerable to exposure.

Position Opening

Applications are being accepted for a contractual position of director of Information and Resource Center Alcohol and Other Drugs. Responsibilities include supervision, preparation and submission of grants, collection and dissemination of literature, coordination of programs within the four Lower Shore counties, etc.

Candidates must have the following: B.A. or B.S. degree/master's preferred in related field; two-five years of related experience; and experience in programming, addiction and prevention required.

Only applicants who meet the minimal requirements will be interviewed.

The salary is \$17,000 - \$20,000, commensurate with experience (no fringe benefits, reimbursed for mileage). The beginning date is April 16, 1985.

Résumés and three letters of recommendation should be sent to Mr. John H. Fields, Assistant Dean/Chairman of Search Committee, Salisbury State College, Salisbury, Maryland 21801. The deadline is March 29, 1985.

Salisbury State College is an Equal Opportunity/Affirmative Action employer.

Graduate Fellowship

A graduate fellowship in English has been established in honor of Francis B. Fleming's considerable contribution to the art of teaching at Salisbury State College. Any student who will be enrolled, either full or part time, in the Master of Arts program in English at Salisbury State College in the fall of 1985 is eligible to apply for the fellowship.

Applications must be submitted to the Director of Graduate Studies, Department of English, Holloway Hall, Salisbury State College, Salisbury, Maryland 21801 not later than April 15, 1985 for the 1985-86 academic year.

The award will be made on a yearly basis. Previous winners are eligible to reapply. Preference will be given to students enrolled in a minimum of six graduate hours. Applications for the fellowship submitted to the director of Graduate Studies should include the following: a statement of need; undergraduate and graduate transcripts and GPA; and the GRE Achievements in English test scores. (Both verbal aptitude and English literature scores are required. These scores should be sent directly from Princeton to the director of Graduate Studies.)

Computer Center Spring Break Hours

The Caruthers Computer Center will close for the Spring break, Friday, March 22, at 4:00 p.m. Starting March 25 through Friday, March 29, the center will be open from 8:00 a.m. until 4:00 p.m., but NO assistance will be available.

Starting Sunday, March 31, the Computer Center will have the following hours: Monday - Friday, 8:00 a.m. - 1:00 a.m.; Saturday, 8:00 a.m. - midnight; and Sunday, 1:00 p.m. - 1:00 a.m.

Career Planning and Placement Workshops

Selecting a College Major Part I

This two-session workshop is recommended for freshmen, sophomores and/or undecided majors. Emphasis is on exploring options and values. Part I includes a general presentation of options and directions. A computerized occupational interest inventory will be administered. Some take home career tests will also be provided. Part II involves test interpretation, questions and answers and a discussion of what to do next. It is on March 19 (Tuesday) 6:30 - 8:30 p.m. Part I; and April 2 (Tuesday) 6:30 - 8:30 p.m., Part II. **ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.**

Current On-Campus Recruiting

Recruiting Dates;

March 19 - Condiesel Mobile Equipment Company which designs and produces complex specialized equipment, will be interviewing all majors for a variety of positions. Please visit the office to review the job descriptions.

March 19 - Hecht Company will be interviewing all majors. A table will be set up in the College Center Lobby. No sign-ups are needed.

March 19-21 - Marine Corps will be interviewing all majors. A table will be set up in the College Center Lobby. No sign-ups are needed.

March 20 - Queen Anne's County Board Of Education will be interviewing all Education majors for teaching positions.

ALL RECRUITING REQUIRES SIGN-UPS UNLESS NOTED. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.

DINING HALL ENTREES

MONDAY, MARCH 18

BREAKFAST: Hard and Soft Boiled Eggs, Sausage, Homemade Donuts, Asst. Cold Cereal
LUNCH: Seafood Chowder, Chicken Patty, Polish Sausage w/Sauerkraut
QUICK SHOP: Cheese Dogs, Chips
DINNER: Ribeye Steak w/Green Pepper & Onion Gravy, Baked Fish

TUESDAY, MARCH 19

BREAKFAST: Fried Eggs, Scramble, Asst. Cold Cereal, Homemade Donuts
LUNCH: French Onion Soup, Cheeseburgers, French Fries, Creamed Chicken on Biscuit
QUICK SHOP: Seafood Salad Platter, French Fries
DINNER: Baked Chicken, Baked Macaroni Ham & Cheese Casserole

WEDNESDAY, MARCH 20

BREAKFAST: Scrambled Eggs, Ham, Asst. Cold Cereals, Donuts
LUNCH: Vegetable Beef Soup, Pizza w/Topping, Hot Turkey Sandwich
QUICK SHOP: Seafood Salad Platter, French Fries
DINNER: Spaghetti w/Meat Sauce, Breaded Veal Parmesan with Sauce

THURSDAY, MARCH 21

BREAKFAST: Asst. Eggs, Pancakes with Syrup, Ham
LUNCH: Canadian Cheese Soup, Pizza w/Topping, Hot Turkey Sandwich
QUICK SHOP: Chicken Sausage Submarine, Chips
DINNER: Roast Pork w/Gravy, Braised Beef Cubes

FRIDAY, MARCH 22

BREAKFAST: Eggs to Order, Bacon, Hash Browns, Asst. Cold Cereal, Donuts
LUNCH: Chicken Noodle Soup, Smorgasbord
DINNER: Bag Lunches

this week

thru March 22	Architecture In Contemporary Prints	Blackwell Library Gallery
MARCH 14 8:30 a.m. - 8:30 p.m. 6:00 - 11:00 p.m. 8:00 p.m. 8:30 p.m.	Howard Wheeler Jewelry Sales 5 on 5 Basketball Theatre Performance: <i>Equus</i> Film: <i>Firestarter</i> Lynne Barbee Photo Show	CC Chesapeake Rm. Tawes Gym Arena Holloway Aud. Pub/Snack Bar CC Nanticoke Rm.
MARCH 15 8:00 p.m.	Theatre Performance: <i>Equus</i> Lynne Barbee Photo Show	CC Nanticoke Rm.
MARCH 16 1:00 p.m. 1:00 p.m. 8:00 p.m. 9:00 p.m. - 1:00 a.m.	Men's Tennis - Mt. St. Mary's Men's Lacrosse-Cortland Theatre Performance: <i>Equus</i> Dance No. 4	Tennis Courts Athletic Fields Holloway Aud. Tawes Gym Arena
MARCH 17 2:00 p.m. 2, 7 & 9:15 p.m.	Men's Tennis - SSC Alumni Film: <i>Greystoke Legend of Tarzan</i>	Tennis Courts Devilbiss Aud.
MARCH 18 3:00 p.m. 8:30 p.m.	Men's Baseball-UMBC SSPB: Ravyns and Shore Patrol	Athletic Fields Holloway Aud.
MARCH 19 9:00 a.m. - 4:00 p.m. 3:00 p.m. 3:00 p.m. 6:30 - 8:30 p.m. 7:30 p.m.	U.S. Marine Corps Recruiting Men's Baseball-Springfield Men's Tennis-Johns Hopkins Selecting a College Major-Part I Int'l. Film: <i>Oedipus the King</i>	Coll. Ctr. Lounge Athletic Fields Tennis Courts Holloway 223 Devilbiss Aud.
March 20 7:30 a.m. - 1:00 p.m. 8:30 a.m. - 8:30 p.m. 9:00 a.m. - 4:00 p.m. 1:15 - 2:30 p.m. 3:00 p.m. 3:00 p.m.	Little Sister of SAE Bake Sale Steve's Record and Tape Sale U.S. Marine Corps Recruiting Special Interest Housing Mtg. Men's Baseball-Del. State Men's Lacrosse-Western Maryland	Coll. Ctr. Lounge CC Nanticoke Rm. Coll. Ctr. Lounge CC Conference Rm. Athletic Fields Athletic Fields

Ravyn's Tickets

Student tickets (\$3) for the March 18 performance of the Ravyns and Shor Patrol are now on sale at the College Center Information Desk. A valid SSC ID is required. Tickets for the public will go on sale March 11. Students are urged to purchase their tickets before March 11 because a sellout to the public is expected.

On March 11 at 8:30 p.m. there will be a preconcert video night at the Gulls Nest Pub.. It will feature the Ravyns' three videos, including their newest video Rhythm of the Heart plus their first two, Raised on the Radio and Don't Leave Me this Way. The movie *Fast Times At Ridgemont High* will also be shown; its soundtrack contains "Raised on the Radio." Students must show their concert ticket as admission to the pub event. Free munchies will be provided.

Euripides Lecture

Dr. Diskin Clay, chairman of the Classics Department of The Johns Hopkins University, will lecture on "Euripides and the Drama of Philosophy" on Tuesday, March 19, at 3:30 p.m. in Devilbiss Hall 149. Sponsored by the Theatre program and the College Center, the talk will include critical commentary on Euripides' tragedies, *The Bacchae*, *Electra* and *The Trojan Women*.

Dr. Clay will address ways in which Euripides was responsive to the philosophical currents of his age. There will be a reception for Dr. Clay in Holloway Hall Social Room following the lecture. The public is invited.

'Equus'

Salisbury State Theatre will present Peter Shaffer's award-winning play *Equus* on six dates in March.

Tickets are on sale at the box office and College Center Information Desk for the production on March 8, 9, 14, 15 and 16 at 8 p.m. and on Sunday, March 10, at 2 p.m. Ticket prices are adults, \$4.00, and non-SSC students, \$2.00. Tickets are going fast; the March 15 performance is already sold out.

The story concerns an emotionally disturbed boy and a child psychiatrist who attempts to understand him. It is an exciting drama of exploration through the mind of the boy who loves horses and commits a dreadful crime in the name of that worship.

INTRAMURAL CALENDAR

Thursday, March 14

4 p.m. - Sports Club Meeting
Maggs PAC 203
4 - 6 p.m. - Rugby Practice
Outside Tawes
4:30 - 6 - (W) Soccer Practice
Strawberry Patch
6-10 p.m. - Intramural Basketball Play
Maggs PAC & Tawes

Friday, March 15

Noon - 10 p.m. - Open Gym
Maggs PAC
1 - 6 p.m. - Open Gym
Tawes

Saturday, March 16

9 a.m. - 10 p.m. - Open Gym
Maggs PAC
10 a.m. - Cycling Club Weekly Ride
Outside Maggs PAC

Sunday, March 17

Noon - 10 p.m. - Open Gym
Maggs PAC

Monday, March 18

6 - 10 p.m. - Intr. Basketball Playoffs
Maggs PAC & Tawes
9 p.m. - Intramural Bowling
Cherokee Lanes

Tuesday, March 19

4 - 6 p.m. Rugby Practice
Outside Tawes
4:30 - 6 p.m. - (W) Soccer Practice
Strawberry Patch
6 - 10 p.m. Intr. Basketball Playoffs
Tawes

Wednesday, March 20

6 - 10 p.m. Intr. Basketball Play-offs
Tawes
7:30 - Outdoor Club Meeting
Tawes 118

Senior Awards

Nominations are now being accepted for the 1984-85 Outstanding Senior Awards. Two seniors will receive this award at the Spring Honors Convocation. Nominations should include the student's name, mailing address and the name of the person submitting the nomination.

They are due Friday, March 15, and may be submitted to the Student Senate Office, Tawes Hall, room 110.

Personnel Points

Attention employees in the "Old" retirement system—There will be another meeting to explain the various options available to you on Thursday, March 21, at 2 p.m. at the State Highway "old" Building at 660 West Road, Salisbury (behind the Campbell Soup factory). Mr. Pfaff from the Maryland State Retirement System will be there to explain the choices and answer your questions.

Remember—your decision has to be made no later than April 30.

Lifeguards Needed

Lifeguards are needed to work the summer pool program in Maggs PAC from June 1 to September 2.

If interested, apply with Tom Sticher in Maggs 147 and register with Work Experience in the Maintenance Building.

A lifeguard certificate, WSP and CRP are required to apply.

SALISBURY STATE COLLEGE

news

MARCH 21, 1985

VOL. XI, No. 8

Gala Tickets Available

Preparations continue for the Salisbury State College Foundation Gala, set for Saturday, April 20, in the Ruth Powell Dining Hall.

A Foundation spokesman said "we are truly excited about this year's Gala. We think it is going to be the best ever. Tickets are moving very fast and we hope all interested Galagoers make their reservation as soon as possible. We would hate to see anyone miss this."

At a recent kickoff meeting, Don Mabe, Perdue Farms executive and Foundation member, bought the first Gala ticket from ticket chairman Mathilde Hopkins. Mabe commented, "Over the last five years, the Gala has served to introduce hundreds of residents from all four Lower Shore counties to Salisbury State College. It has truly become one of the Eastern Shore's social highlights."

At the same time, Mrs. Hopkins, a poultry industry executive in the Snow Hill area, observed that "proceeds from this event and other gifts to the Foundation make it possible to fund special projects such as the Faculty Research and Development Program; the Salisbury State College Alumni Association; Academic and Special Achiever Scholarships; Scholars' Search for Outstanding Students; and support of the Salisbury State College Honors Program."

Reservations can be made by calling 543-6175.

Members of this year's committee are Ann Coates, general chairman; Mathilde Hopkins, ticket chairman; and George Gering, Foundation chairman. Paul Bowden is dinner chairman; Robert M. Gearhart is general planning chairman; and James Fineran is in charge of general publicity.

Professional Schools Visited

Seven students from the Medical Careers Club visited the Medical and Physical Therapy Schools of the University of Maryland on March 12. The students were given tours of the medical school teaching, research and library facilities. They even got to sit in on a medical school lecture.

The Physical Therapy School tour also included visits to the teaching and laboratory facilities and, in addition, a visit to the Physical Therapy Department at the University Hospital.

The trip was planned and guided by Dr. Augustine DiGiovanna, faculty advisor for the Medical Careers Club.

Any students interested in a health career are encouraged to become active in the Medical Careers Club. Contact Dr. DiGiovanna in the Biology Department for more information.

Peer Health Education

In addition to the contraception, alcohol awareness and STD programs, peer health educators are now trained in suicide prevention and stress management. These programs are approximately 45 minutes in length and some have audio and visual aids.

To schedule a program, call the Health Education Office at ext. 6189 on Monday, Tuesday or Wednesday.

Theatre Trip: Tartuffe

For the spring semester, the College Center theater trip will be on Thursday, April 11, to the Arena Stage in Washington to attend *Tartuffe*. Don't miss production of Moliere's classic comedy which comes to Washington from a successful run at the Tyrone Guthrie Theater in Minneapolis. At Arena, says David Richards in the *Washington Post* (March 15, 1985), Pintilie's "audacity continues to burn scorch marks in the floor." One of Moliere's most popular plays, *Tartuffe* is about a wolfish con man who passes himself off to the world in the clothing of a sheeplike religious fanatic.

For full-time students, tickets for *Tartuffe* may be purchased at \$10.00 each at the College Center Information Desk beginning Monday, April 1. For faculty, staff, part-time students, alumni and guests, tickets at \$12.00 each will go on sale Thursday, April 4. In each case, the ticket sale prices will include a ticket originally costing \$17.50 and bus transportation to and from Washington. The bus will depart from Maggs Gym circle at 2:30 p.m. on April 11 and will return to SSC at approximately 12:30 a.m.

College Center theater trips are co-sponsored by the English and Communication Arts Departments.

Orientation Assistants Needed

A limited number of students are being hired to assist with the Summer Orientation (testing, advising and registration) Program for new students and their families.

Upperclass student assistants will be needed to work June 10-21, July 8-10 and August 6 and 7. The position is salaried. Applicants should be in good academic standing, be involved with extracurricular activities, be good role models and be articulate about SSC.

Interested students should fill out an application in the Dean of Students Office, room 243, Holloway Hall, by April 8.

Assistantships in English

The English Department at Salisbury State College has available four assistantships (covering tuition plus approximately \$4,000) for graduate students pursuing the M.A. in Writing. This two-year program of study (33 credit hours) involves courses in language and rhetoric as well as other related areas. In addition to taking courses, each graduate assistant will work in the Writing Center and in the College's freshman English program.

For further information, call the Department of English at ext. 6445 or contact Dr. Connie White, Program Director, Department of English, Salisbury State College, Salisbury, MD 21801. Deadline for applications is Friday, March 22. Salisbury State College is an Equal Opportunity, Affirmative Action employer.

Poetry Reading

Kendra Kopelke and Susan Jones will give a joint poetry reading on Thursday, April 4, at 8 p.m. in Caruthers Hall, room 118.

Kendra Kopelke currently teaches writing at UMBC and at the Peabody Conservatory in Baltimore. Her poems have appeared in *The Iowa Review*, *Tendril*, *The Southern Poetry Review*, *The Antioch Review* and most recently in *The Georgia Review*.

Susan Jones is an instructor in the English Department at SSC. Her poems have appeared in *The Antioch Review* and *The Poetry Miscellany*.

Sponsored by the English Department, the reading is free and open to the public.

Library Break Schedule

The Blackwell Library schedule for spring break will be as follows: Friday, March 22, 8 a.m.-6 p.m.; Saturday-Sunday, March 23-24, library closed; Monday-Friday, March 25-29, 8 a.m.-4 p.m.; Saturday, March 30, library closed; Sunday March 31, 6 p.m.-midnight; and Monday, April 1, resume regular schedule.

Guest Speaker

James V. Fineran, director of Public Relations, was the speaker for the meeting of the Methodist Men on Wednesday, March 13, at 8:00 p.m. at Bethesda Methodist Church in Salisbury. Fineran spoke on the history of the College and the present argument for changing the school's name to the University of Salisbury.

The Salisbury State College Speaker's Bureau is composed of over 50 staff members speaking on a wide variety of interesting topics. Engagements can be made by contacting the Public Relations Office at ext. 6030.

Schedule of Speakers For Social Work Month

College Social Work faculty and students are observing a month designated as "theirs" by their association.

The National Association of Social Workers has designated March as Social Work Month.

"It is a time of recognition for individual social workers," a spokesman noted, adding that "this is made even more significant this year as our field marks its 100th anniversary as a profession."

At the College, the Social Work Department, headed by Dr. Marvin Tossey, is organizing a three-week long session of presentations by professional social work practitioners from a variety of settings. Included on the schedule are: agency directors; social workers in private practice; and consultants in social work; and specialists in the field of substance abuse, child abuse, mental hygiene, child welfare, school social work, addictions, administrations and supervision.

The program, in progress now until April 4, is co-sponsored by the Social Work Department at the College and the National Association of Social Workers, Eastern Shore Branch. The Social Work Club at the College is handling all campus arrangements.

For more information contact Bob Long at ext. 6305.

The schedule of events of activities follows:

Monday, March 11, 10-11 a.m. CH 109; Mrs. Janet Griffith, MSW; *Social Work in a Community Hospital*
10-11 a.m., HH 106; Ms. Danielus, BASW: *Alcoholism: A Major Problem for the Correctional Client*
11-noon, CH 109; Ms. Lil Wilkinson, LCSW, Wicomico County DSS: *Child Abuse and Protective Services*

Tuesday, March 12, 11-noon, CH 109; Cary Knopp, LCSW, Assistant Director of Somerset County DSS: *Child Abuse and Protective Services*

Wednesday, March 13, 5:30-9:00 p.m., NASW Dinner Meeting at the Cator House in Cambridge. Dr. Marvin Tossey, LCSW and Chairman of the Social Work Department at SSC will deliver an address on *Mental Health Care for Maryland's Children: A New Approach*. Please note that attendance is limited to reservations only; call Harry Aldrich, NASW chairperson, at 543-6308.

Friday, March 15, 11-noon, HH 106; Ms. Marilyn Stone, LCSW, Community Forensic Aftercare Program Coordinator at Clifton Perkins Hospital: *Community Aftercare of Forensic Patients*
10-11 a.m., CH 109; Ms. Diane

Delaney Addresses Kiwanis

Dr. Edmund T. Delaney is scheduled to address the Pocomoke City Kiwanis Club on Tuesday, March 26. Dr. Delaney will be speaking on "Law Enforcement Detection and Prevention of Sexual Crimes Against Children."

The speaker is professor and chairman of the Department of Psychology. Dr. Delaney is also an officer of the Salisbury Police Department.

Hughes, LCSW and Chief Social Worker at Deer's Head Center: *Social Work in a Chronic Disease Hospital*

Monday, March 18, 11-noon, CH 109; Richard Stegmaier, ACSW, and Director of Residential Programs at Holly Center: *Social Work with the Retarded*

Tuesday, March 19, 7-9 p.m. Nanticoke Room of College Center; *Panel Discussion: Social Work as a Career*. Ms. Shirley Bruner, LCSW, Psychiatric Social Worker at the Eastern Shore Hospital in Cambridge; Barry Johansson, LCSW, Executive Director of the Worcester Youth and Family Counseling Services in Snow Hill; and Bill Snavey, LCSW, Director of Community Services at Holly Center

Wednesday, March 20, 10-11 a.m., CH 109; Mrs. Mary Sellers, LCSW, Director of Geriatric Evaluation Services, Talbot County Health Department in Easton: *Social Work with the Aged in the Community*

Thursday, March 21, 10-11 a.m., CH 109; Ms. April Ashley Sharp, MSW, Child Welfare Specialist, Queen Anne's County DSS: *Counseling Techniques in Mental Health and DSS Service Programs*

11 a.m.-12:21 p.m., CH 109; Ms. Peg Davis, ACSW, LCSW, and Rev. Don Bauer of the Counseling Associates, Salisbury: *Marriage and Family Counseling*

Friday, March 22, 11-noon, HH 106; Mrs. Bonnie Caudell, MSW, Psychiatric Social Worker at The Upper Shore Mental Health Center in Chestertown: *Detection and Treatment of Sexual Abuse in Children*

Wednesday, April 3, 6-9 p.m., CH 129; Tim McGee, ACSW, New York City Private Practitioner: *Cocaine Addiction*

The program is presented as a joint teaching project by the College's Social Work Department and the Eastern Shore Unit of the National Association of Social Workers, Inc. Associate professors Harry Aldrich and Robert Long are faculty coordinators for this project.

Speakers are members of NASW who volunteered their time and services for this program. Five of the presenters are graduates of the College's Social Work program. They are: Mrs. Janet Griffith, MSW; Ms. Fritz Danielus, BASW; Ms. Shirley Bruner, LCSW; Ms. April Ashley Sharp, MSW; and Mrs. Bonnie Caudell, MSW.

No Newsletter Next Week

The *SSC News* will not be published next week due to spring break. It will resume publication on April 4.

The *SSC News* is published weekly during the fall and spring semesters. All in the College community are encouraged to submit articles about campus related events for publication. (Please, typed and double-spaced.) The deadline for each edition is Monday at noon prior to distribution the following Thursday.

If you have any questions, please contact Gains Hawkins, director of Publications, at ext. 6030.

Summer/Fall Employment

The Work Experience Office will be accepting applications for summer and fall student employment beginning April 22. There are 30 vacancies listed for the summer months; fall vacancies are still forthcoming. Employee vacancies will be filled by students on a first-come, first served basis.

The Work Experience Office has off-campus listings for the summer in Ocean City, various summer camps, and the Baltimore and Salisbury areas. These vacancies are posted on the off-campus employment bulletin board located in the Maintenance Building.

Students interested in continuing employment with their current department for the summer or fall of 1985 should make sure their contracts are turned in to Work Experience with a completed 311 tax form before mid-May. This will assure students receive paychecks in a timely fashion upon their return to campus.

Czech Trip

The History Department is again offering a study tour to Czechoslovakia as part of its summer school offerings. The tour will depart May 27 and return June 10. The course, which may be taken for either undergraduate or graduate credit, is also open to anyone interested in the more unusual in the way of a European tour.

According to the course organizer, Dr. Robert Berry, Czechoslovakia was selected as the focal point of a European study tour because of its great historical and cultural heritage, its natural beauty, varied geography and compactness, making it possible to visit many sites easily.

The cost of the trip is \$1,375 per person which includes round-trip air travel from New York, all internal transportation, 13 nights in three and four star hotels, all breakfasts and dinners, two special cultural performances, most entry fees and tuition.

An interest meeting is scheduled Tuesday, March 19 at 3:30 p.m. in Caruthers 109.

For further information, contact either Dr. Berry, ext. 6248, or the Summer School Office, ext. 6170.

Lifeguards Needed

Lifeguards are needed to work the summer pool program in Maggs PAC from June 1 to September 2.

If interested, apply with Tom Sticher in Maggs 147 and register with Work Experience in the Maintenance Building.

A lifeguard certificate, WSP and CRP are required to apply.

Position Opening

Student secretary/clerk needed to work this summer in the Dean of Students Office. Duties include typing, filing, and miscellaneous clerical duties. Must have good typing skills, pleasant manner and interest in meeting new students and their families. Approximately 30-35 hours per week. Applications are available in the Dean of Students Office, HH 243. The deadline is Monday, April 8.

Position Opening

Applications are being accepted for a contractual position of director of Information and Resource Center Alcohol and Other Drugs. Responsibilities include supervision, preparation and submission of grants, collection and dissemination of literature, coordination of programs within the four Lower Shore counties, etc.

Candidates must have the following: B.A. or B.S. degree/master's preferred in related field; two-five years of related experience; and experience in programming, addiction and prevention required.

Only applicants who meet the minimal requirements will be interviewed.

The salary is \$17,000 - \$20,000, commensurate with experience (no fringe benefits, reimbursed for mileage). The beginning date is April 16, 1985.

Resumes and three letters of recommendation should be sent to Mr. John H. Fields, Assistant Dean/Chairman of Search Committee, Salisbury State College, Salisbury, Maryland 21801. The deadline is March 29, 1985.

Salisbury State College is an Equal Opportunity/Affirmative Action employer.

Graduate Fellowship

A graduate fellowship in English has been established in honor of Francis B. Fleming's considerable contribution to the art of teaching at Salisbury State College. Any student who will be enrolled, either full or part time, in the Master of Arts program in English at Salisbury State College in the fall of 1985 is eligible to apply for the fellowship.

Applications must be submitted to the Director of Graduate Studies, Department of English, Holloway Hall, Salisbury State College, Salisbury, Maryland 21801 not later than April 15, 1985 for the 1985-86 academic year.

The award will be made on a yearly basis. Previous winners are eligible to reapply. Preference will be given to students enrolled in a minimum of six graduate hours. Applications for the fellowship submitted to the director of Graduate Studies should include the following: a statement of need; undergraduate and graduate transcripts and GPA; and the GRE Achievements in English test scores. (Both verbal aptitude and English literature scores are required. These scores should be sent directly from Princeton to the director of Graduate Studies.)

Computer Center Spring Break Hours

The Caruthers Computer Center will close for the Spring break, Friday, March 22, at 4:00 p.m. Starting March 25 through Friday, March 29, the center will be open from 8:00 a.m. until 4:00 p.m., but NO assistance will be available.

Starting Sunday, March 31, the Computer Center will have the following hours: Monday - Friday, 8:00 a.m. - 1:00 a.m.; Saturday, 8:00 a.m. - midnight; and Sunday, 1:00 p.m. - 1:00 a.m.

DINING HALL ENTREES

MONDAY, APRIL 1

BREAKFAST: Fried Eggs, Sausage, Hot Cakes, Donuts, Peach Halves, Cold Cereal
LUNCH: French Onion Soup, Hot Dogs, Baked Beans, Ravioli, French Fries
QUICK SHOP: Cheese Steak Sub, French Fries
DINNER: Braised Beef Tips w/Rice, Baked Fresh Trout, Green Beans

TUESDAY, APRIL 2

BREAKFAST: Eggs to Order, Hash Browns, Canadian Bacon, Coffee Cake
LUNCH: Beef Barley Soup, Shrimp Newburg on Toast, Egg Salad Platter
QUICK SHOP: 8 oz. Hamburgers, Chips
DINNER: Turkey Tetrazzini, Oven Fried Pork Chops w/Gravy, Mixed Vegetables

WEDNESDAY, APRIL 3

BREAKFAST: Hard and Soft Boiled Eggs, Muffins, Bacon, Asst. Cold Cereal
LUNCH: Vegetable Beef Soup, Creamed Chicken on Biscuit Square, Cheese Dog w/Roll
QUICK SHOP: Chicken Sausage Sub, Fried Onion Rings
EASTER DINNER: Roast Cornish Hen, Wild Rice Dressing, Baked Ham, Molded Fruit Salad

THURSDAY, APRIL 4

BREAKFAST: Fried Eggs, Scrapple, Bagels, Asst. Cold Cereal
LUNCH: Seafood Chowder, BBQ Ribs on Bun, French Fries, Spanish Omelet
QUICK SHOP: Hoagie Patty w/Cheese, French Fries
DINNER: Roast Beef w/Gravy, Macaroni/Ham and Cheese Casserole, Mashed Potatoes

FRIDAY, APRIL 5

BREAKFAST: Eggs to Order, Bacon, Waffles, Asst. Donuts
LUNCH: Minestrone Soup, Fish Squares on Bun, Baked Potato w/Cheese & Broccoli
QUICK SHOP: Stir Fry Minute Steak
DINNER: Baked Fresh Trout, Corned Beef Brisket, Whole Parslief Potatoes, Stewed Tomatoes

SATURDAY, APRIL 6

BRUNCH: Eggs to Order, Hash Browns, Ham Steak, Chicken Patty on Bun
DINNER: Pizza w/Topping, Meatloaf w/Gravy, Cut Green Beans, Ice Cream Smorgasbord

SUNDAY, APRIL 7

BRUNCH: Eggs Order, Hash Browns, Sausage, Smorgasbord
DINNER: Roast Turkey w/Dressing, Braised Beef Cubes w/Mushroom Gravy

INTRAMURAL CALENDAR

Thursday, March 21

4 - 6 p.m. - Rugby Practice - Outside Tawes
4:30 - 6 p.m. - (W) Soccer Practice - Strawberry Patch
6 - 10 p.m. - Intramural Basketball Championships - Maggs PAC & Tawes
7 p.m. - Sports Club budget deadline - Maggs PAC 203

Friday, March 22

4 p.m. - Maggs Gym Closed
Sunday, March 23 to Sunday, March 31
SPRING BREAK - GYMS CLOSED

Monday, April 1

3:30 p.m. - SWBA Club Meeting - Maggs PAC 203
9 p.m. - Intramural Bowling - Cherokee Lanes

Tuesday, April 2

4 p.m. - Intramural Softball Captain's Meeting - Maggs PAC 205
4 - 6 p.m. - Rugby Practice - Outside Tawes
4:30 - 6 p.m. - (W) Soccer Practice - Strawberry Patch

Wednesday, April 3

3:30 - 5:30 p.m. - Intramural Softball Begins - Softball Fields

this week

thru March 22	Architecture In Contemporary Prints	Blackwell Library Gallery
MARCH 21		
9:00 a.m. - 4:00 p.m.	U.S. Marine Corps Recruiting	CC Lounge
3:00	Men's Tennis - University of D.C.	Tennis Courts
MARCH 22		
	Architecture In Contemporary Prints	
MARCH 23		
1:00 p.m.	Men's Tennis - St. Mary's College	Tennis Courts
MARCH 24		
1:00 p.m.	Men's Lacrosse - Denison	Athletic Fields
MARCH 25		
6:00 p.m. - 10:00 p.m.	Embroidery Class	Caruthers Hall Aud.
MARCH 26		
No Events		
March 27		
No Events		

History Symposium Scheduled

On Saturday, March 30, the second annual Pemberton Hall 18th Century Studies Symposium will be held in Holloway Hall Auditorium. The event, co-sponsored by the Pemberton Hall Foundation and the History Department, features lectures by a wide variety of authorities on 18th century life, focusing especially on local history.

This year's keynote address will be delivered by Dr. George B. Tatum, professor of Art History Emeritus, University of Delaware. He will discuss "American Pleasure Gardens of the Colonies and Early Republic." Other speakers include: Paul Touart, Somerset County Historical Sites surveyor; Dr. John Talley, director of Musical

Activities, U.S. Naval Academy; Gregory Weidman, curator of furniture with the Maryland Historical Society; Alice Guerrant, historic archaeologist in Delaware; and Sylvia Bradley, assistant professor at Salisbury State College.

Registration is free for SSC students, \$9.00 to other students and \$15.00 for the general public. A luncheon will be served at Poplar Hill Mansion at a cost of \$6.00 to SSC students; registration for other participants includes the luncheon price. The day's events begin at 9:00 a.m. and are scheduled to end at 4:30 p.m. A tour of Pemberton Hall will be offered to end the day's activities.

Tuition Aid for Guard

Officers and officer-candidates in the Maryland Army National Guard may now receive 75 percent tuition assistance at any accredited college or university of their choice.

As of February, 33 members of the Maryland Army National Guard had used the tuition aid to attend school full time not only in Maryland but also in the District of Columbia, Virginia, West Virginia, Delaware and Pennsylvania.

New rules requiring Guard officers to have more civilian education than had previously been the case prompted the National Guard Bureau, the Guard's governing agency in the Pentagon, to develop the tuition assistance program. By 1989-90, for example, all graduates of the Maryland Military Academy's Officer Candidate School (OCS) will need at least two years of college to be commissioned.

Members of the Maryland Army National Guard now enrolled in college and considering OCS should call 1-800-492-2526 for more information.

Personnel Points

Attention faculty and administrative staff—The Teachers Insurance & Annuity Association/College Retirement Equities Fund (TIAA-CREF) has issued a publication "Report of the TIAA-CREF Ad Hoc Committee on Goals & Objectives of the Joint Boards of Trustees of TIAA-CREF." The book is available for loan from the Personnel Office for the remainder of this school year.

King Arthur Series

In conjunction with the 500th Anniversary of Caxton's printing of Malory's *Morte D'Arthur*, the College is sponsoring a number of exciting events for King Arthur fans.

The King Arthur Series continues through April 10 with lectures and more films dealing with the fabled monarch. Interested persons are advised to contact Dr. Polly Stewart at 543-6443.

The College's History Department is sponsoring what Arthur fans would have to regard as the "ultimate trip"—a 21-day tour of Roman, Arthurian and Tudor Britain. The travel study program is scheduled for June 16-to-July 6 and is offered to students and staff of the College and to interested friends. The tour begins in London and moves through historic Scotland, Wales and the British country of Arthurian lore. Base cost of the trip is \$1,250 per person; a deposit of \$200 is required by April 1. Anyone interested in the tour should contact Sylvia Bradley at 543-6246 as soon possible.

Redactron Typewriter

The Redactron Editing Typewriter, previously housed in Blackwell Library, has been moved to Career Planning and Placement. The machine is not working properly. When it is repaired, all will be notified in a future newsletter. At that time, those wishing to use the Redactron can contact Katrina Brittingham in Career Planning and Placement.

Daly Rotary Speaker

Dr. Lou Ann Daly, chairwoman of the Communication Arts Department, will be the principal speaker at the Princess Anne Rotary Club's annual Scholastic Awards dinner. Dr. Daly's address is entitled "The Value of Continuing to Seek Academic Excellence."

A spokesman for the club, Norman Peregoy, said that the meeting is held each year to honor the outstanding students from all years at Washington High School. The function, set for the Manokin Presbyterian Church at 7:00 p.m. on Tuesday, April 2, generally draws about 40 people, including a county commissioner, the Superintendent of Schools, school administrators and outstanding students.

news

APRIL 4, 1985

VOL. XI, No. 9



Voice Recital

Kenneth Willey, SSC student, will give a voice recital in Caruthers Auditorium on Monday, April 8, at 8:00 p.m. Willey's piano accompanist will be Lisa Miller.

The recital, sponsored by the Music Department, is free to the public; no tickets are necessary.

Run For Life

For the sixth consecutive year, strollers, joggers and runners from all over Delmarva will participate in the American Heart Association's Run For Life. People of all ages are volunteering for the event at 10 a.m. on Saturday, April 20, at the Salisbury City Park, starting at the Civic Center.

Run For Life, co-sponsored by *The Daily Times*, Campbell Soup/Swanson and Salisbury State College, is a special event to promote cardiovascular fitness to the public and to raise funds for the American Heart Association. By raising pledges from sponsors in their communities, strollers and runners will be helping the American Heart Association raise money to be used for research to reduce death and disability due to cardiovascular disease in the Salisbury area. The AHA Run For Life is for everyone—including beginning strollers/joggers, intermediate jogger/runners and advanced runners.

Run distances will be two, five and 10 kilometers. A total of 84 trophies will be awarded to males and females in seven age categories. Prizes are also available for participants who raise \$35.00 or more in pledges.

Whether you are a seasoned runner or a novice, signing up for the Run For Life will help make strides in the fight against heart disease. To register for the run, send your name and address and T-shirt size with the registration fee of \$5.00 to: Run For Life, Salisbury State College Physical Education Department, Salisbury, MD 21801. A sponsor form will be sent to you. The deadline for registrations is April 15. (Late registration fee on day of run is \$12.00.) For more details, call or write the American Heart Association, 111 Baptist Street, Salisbury, Maryland 21801 (301-742-4322) or (301-543-6340).

Music Chair Candidates

Candidates for the Music chair will be on campus on Friday, April 5, and Monday, April 8. Dr. Thomas G. Elliott from the University of Lowell, (MA) will be here April 5, and Dr. Lemuel Berry, Jr. from Alabama State University, will be here April 8.

A lecture and discussion session will be held in the Music Building, room 103, from 1 until 3 p.m. on the above dates. Both candidates will be discussing new directions in Music Education.

All administrators, faculty and students are encouraged to attend.

Brown Joins College

Jim Brown is the new assistant director of the Physical Plant. Brown comes to the College after a long career which includes managerial assignments with McDonald's, Crown, Cork and Seal and NCR Corporation. Brown also saw duty as an officer in the U.S. Marine Corps.

Basically, Brown is now responsible for the administration, supervision and management of the entire Physical Plant operation. The major portion of his responsibilities are directly related to energy management and conservation, preventive maintenance, planning, coordination and supervision of six duty men and coordination of several maintenance chiefs.



Jim Brown, new assistant director of Physical Plant, standing by the new campus energy-monitoring and control device.

British Historian Here

On April 10 and 11, noted British author, historian and archivist Robin Bush, county archivist in the county of Somerset, England, will give three lectures on campus.

He also is historical and archival consultant to archaeologists and is vice-chairman of the Archaeology and Historical Society of Taunton-Deane. When archaeologists unearth local artifacts, they bring their finds to him for an evaluation and interpretation. Another of his interests is local folklore and folklife; he has presented several dramatic performances in the southwest of England and is widely known as a speaker and raconteur in the area. As an actor or singer, he divides his time between the Somerset Opera Group, the Taunton Operatic Society and Taunton Thespians and has performed in such diverse productions as the *Marriage of Figaro* and *Oklahoma!*

Wednesday, April 10, the talk by Bush is entitled "Arthurian Legend; Fact or Fiction" and is part of a semester-long collegewide celebra-

tion of the 500th anniversary of the printing of Malory's *Le Morte d'Arthur* in 1495. The lecture will examine the legend of Arthur as it has been presented in such romanticized versions as *Camelot* and *A Connecticut Yankee* and in contrast to historical facts and renditions in *Historia Britanniae* and in the archival records.

The talk begins at 7:00 p.m. in Caruthers Hall Auditorium; the audience is invited to an informal reception immediately afterwards.

On Thursday, April 11, Bush will speak to Professor Sylvia Bradley's class in Modern British History on the topic, "Somerset; A Point of Departure," a discussion of present-day developments in the area, the home of a good many emigrants to America in the 17th and 18th centuries.

Later on Thursday, he will address Dr. Polly Stewart's class in Folklore and Folklore in local customs and tales in Southwest England.

All three lectures are free of charge.

Graduate Fellowship

A graduate fellowship in English has been established in honor of Francis B. Fleming's considerable contribution to the art of teaching at Salisbury State College. Any student who will be enrolled, either full or part time, in the Master of Arts program in English at Salisbury State College in the fall of 1985 is eligible to apply for the fellowship.

Applications must be submitted to the Director of Graduate Studies, Department of English, Holloway Hall, Salisbury State College, Salisbury, Maryland 21801 not later than April 15, 1985 for the 1985-86 academic year.

The award will be made on a yearly basis. Previous winners are eligible to reapply. Preference will be given to students enrolled in a minimum of six graduate hours. Applications for the fellowship submitted to the director of Graduate Studies should include the following: a statement of need; undergraduate and graduate transcripts and GPA; and the GRE Achievements in English test scores. (Both verbal aptitude and English literature scores are required. These scores should be sent directly from Princeton to the director of Graduate Studies.)

Phi Eta Sigma Inductees

Jonathan Howard Alperin, Krista Joi Bell, Kimberly D. Cagle, Aimee L. DAngler, Shari N. Dirska, Anne Marie Gawai, Diane Marie Goldsborough, Catherine Anne Gullickson, Karen Marie Hampton, Shuna Levitea Harmon, Mary Elizabeth Hart, Katherine Miller Hawes, Judy Carol Johnson, Lori Ann Kafer, Cathy Lynn Mason, Anita Lynn Massey, James Gregory Nichols, Carole Renee O'Rourke, Lori Antonine Payne, Daniel Gordon Peters, Scott Anthony Richardson, Dianne Ellen Smullen, Laura Lynne Thomas and April Toadvine have been named to the College chapter of Phi Eta Sigma, a national honor society for freshmen.

The primary qualification for membership in the society is an earned grade-point average of at least 3.5 on a 4.0 scale at the end of either the first or second semester at the College.

The society welcomed its new initiates at a March 3 ceremony which featured an address by honorary member Dr. A. Nayland Page, chairman of the History Department.

Stewart Lions Speaker

Dr. Polly Stewart, associate professor of English, will address the Cambridge Lions Club at their regular meeting on April 23. Dr. Stewart's subject will be "Folklore of the Eastern Shore."

Dr. Stewart is a native of Salt Lake City, Utah, and was awarded a Bachelor of Arts degree from the University of Utah. She received a Ph.D. in English from the University of Oregon in 1973.

A member of the Salisbury State College faculty since 1973, Dr. Stewart is a frequent speaker throughout the Eastern Shore on folklore and mythology; she has also assisted in the planning of several conferences at the College on women's rights.

Faculty Openings

N.L.N. accredited baccalaureate program. Part-time permanent position and several part-time temporary positions available in medical-surgical nursing, community health nursing and mental health nursing. Master's degree in nursing required, doctoral degree desirable. Salary and rank commensurate with qualifications. Send letter of application and vitae to: Elizabeth Barfield, Dean, School of Nursing & Health Sciences, Salisbury, MD 21801. An Equal Opportunity/Affirmative Action Employer.

Mt. Vernon Duo to Play at Exhibition Opening

The College Gallery will open its new exhibition, "Thomas Hardy's England: The Art of Frederick Whitehead," with a reception for the campus community and the general public in the Gallery on April 6 from 7 to 9 p.m.

The Mt. Vernon Duo, with Lu Ann Davis, flute, and Mark Herlihy, guitar, will provide music for the occasion. Ms. Davis, a graduate of the Peabody Conservatory, is the principal flutist with the Annapolis Symphony and also performs with the orchestras of the Baltimore Opera and the Mechanic Theater. Herlihy, a graduate of Towson State University, is a freelance musician in the Baltimore-Washington area and teaches at the McDonough School.

The exhibition features landscapes and scenes of rural life by Frederick Whitehead (1853-1938), a friend and contemporary of the English novelist, Thomas Hardy. It was organized by the Spiva Art Center in Joplin, MO, and is being toured nationally under the auspices of the Mid-America Arts Alliance with support from the National Endowment for the Arts. Its showing at the College Gallery is made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

According to Val Christensen, curator of the exhibition and author of a brochure on Whitehead, the artist's best known works were painted in Dorsetshire, the rural county in southern England which Hardy wrote about as "Wessex" in his novels. The two men met in 1893 and Hardy, impressed by Whitehead's work, urged him to focus on the Dorsetshire countryside for his subject matter.

Whitehead's subsequent paintings depicting "Hardy's England," in a style emphasizing subtle effects of light and atmosphere, established his reputation as a lyrical painter of landscape. He was a popular exhibitor at the Royal Academy and throughout England during the period 1890-1920.

The exhibition will be on view through April 30, except April 20 and 21 when the Gallery will be closed. Gallery hours are Monday through Friday from 10 a.m. to 5 p.m., Monday and Wednesday from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m.

Regularly scheduled gallery talks on the exhibition, conducted by Nancy Turner, the Gallery's education coordinator, take place each Wednesday at 11 a.m. and at 2 p.m. Tours for special groups, including classes, may be arranged by the calling the Gallery at 543-6271 or the Art Department at 543-6270.

Military Careers

For sophomores with at least two years remaining at SSC, this is your last opportunity to get involved in the Reserve Officer Training Corps (ROTC). An orientation and slide presentation will be shown Tuesday, April 9, in Tawes 136 at 6:30 p.m.

The orientation will be directed toward basic camp and a look at what opportunities the Army can offer. Freshmen are welcome to come by and become informed.

Student Teacher Application Forms

If you are planning to student teach in the fall, pick up Student Teacher Application Forms in the Education Department beginning Monday, April 8.

Students not currently enrolled in methods courses should pick up these forms and fill them out before pre-registering. Students currently enrolled in methods courses will receive their applications in class.

All completed forms must be given to the director of Field Experiences (Dr. Leonard J. Garigliano) no later than Friday, April 26.

Respiratory Therapy

Ten month contractual position available in Respiratory Therapy Program. Begins August 1, 1985; application deadline April 15, 1985. Registered therapist with a minimum of two years teaching experience in CAHEA approved program required; B.S. degree in Respiratory Therapy required, master's degree in relevant area preferred. Involves clinical instruction with some didactic responsibilities. Salary and rank commensurate with qualifications. Send letter of application and vitae to: Ted Wiberg, Director, Respiratory Therapy Program, Salisbury State College, Salisbury, MD 21801. An Equal Opportunity/Affirmative Action Employer.

Counseling Services

Counseling Services will hold walk-in hours every Monday through Thursday from 11:00 a.m.-2:00 p.m.

Lifeguards Needed

Lifeguards are needed to work the summer pool program in Maggs PAC from June 1 to September 2.

If interested, apply with Tom Sticher in Maggs 147 and register with Work Experience in the Maintenance Building.

A lifeguard certificate, WSP and CRP are required to apply.

Summer Employment

Student secretary/clerk needed to work this summer in the Dean of Students Office. Duties include typing, filing, and miscellaneous clerical duties. Must have good typing skills, pleasant manner and interest in meeting new students and their families. Approximately 30-35 hours per week. Applications are available in the Dean of Students Office, HH 243. The deadline is Monday, April 8.

Potters of the Shore

Marie Tator Quillen, associate professor of Art at Salisbury State College, has received a grant from the Delaware State Arts Council to present her exhibition and video "Potters of the Eastern Shore" at "Gallery 20" in Newark, Delaware. The event is scheduled for Saturday, April 13 at 4:00 p.m.

"Potters of the Eastern Shore" is a travelling exhibit and is described by Ms. Quillen as "a combination of technical and artistic explanations and renderings which are designed to reach an area of public interest and to be an educational tool for the beginning, intermediate and advanced potter."

The videotape portion of the program is a visual record of seven expert potters from the Delmarva area. They are shown working at their craft and expressing their opinions about their art and lifestyles. The concept for the production originated from Ms. Quillen's custom of videotaping guest lecturers as they spoke to her ceramics classes. The original music on the videotape was composed and performed by Stephen E. Quillen, the artist's husband. Quillen also serves as narrator.

Rugby News

The Salisbury Rugby Football Club is undefeated this spring. The season opener was against a strong George Mason squad. SSC, in the final minutes, scored to put away George Mason 16-9.

The following week, Salisbury traveled to the University of Delaware; the match ended in a 10-10 tie. The Salisbury B-side ruggers defeated the Delaware B-siders 6-0.

Salisbury then visited Westminster for its third game. In the rain and mud, the Salisbury ruggers punched in the winning blow in the final minute, winning 16-9.

The ruggers play the Naval Academy on Saturday, April 20, followed by the prestigious Mt. Cup held at Mt. St. Mary's College. This will be Salisbury's first visit to the Mt. Cup.

The next home game is against the Rock City Reds of Hagerstown on Saturday, April 13, at 1:00 p.m.

Secretarial/Office Luncheon

The monthly meeting of the secretarial/clerical workers will be at Bonanza on Route 13 on Thursday, April 14, from 11:30 a.m. to 12:30 p.m.

Pentad to Perform

PENTAD, a chamber music quintet of Baltimore's Peabody Conservatory alumni and faculty, is scheduled to appear on Thursday, April 18, at 8:00 p.m. in Caruthers Hall Auditorium. The concert is open to the public and tickets are available for \$3.00 at the College Center Information Desk and at the door.

PENTAD, formed in 1983, features Jose Cueto and Dana Goode, violins; Michael McClelland, viola; Ignacio Alcover, cello; and Nancy Roldan, piano. The program will consist of selections by Beethoven, Brahms and Dvorak.

CURRENT ON-CAMPUS RECRUITING

Recruiting Dates

Tuesday, April 9 - Georgia-Pacific Corp. will be interviewing all non-Education majors for sales positions.

Tuesday, April 9 - Maryland Coop. Extension Service will be interviewing Sociology, Recreation/Leisure Studies, Liberal Studies, Elementary Education and Biology majors for out of classroom teaching.

Thursday, April 11 - Certanium Alloys and Research Company will be interviewing Business, Engineering (preferred) or any other interested major for sales agent in training.

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.

CAREER PLANNING & PLACEMENT WORKSHOP

Graduate Schools - This workshop is designed to help learn the ins-n-outs of the graduate school maze. Information is available on financial aid, picking a program, locating a school, required tests and study guide information. Monday, April 8, 3:00 - 4:30 p.m.

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.

ATTENTION EDUCATION MAJORS

The 1985 MAASCUS Teacher Recruiting Consortium will be held on April 25 and 26, at the University of Maryland College Park.

The Kent and Sussex Counties Teacher Recruitment Consortium will be held on July 22, at Milford (DE) High School.

CONTACT THE CAREER PLANNING AND PLACEMENT OFFICE FOR MORE DETAILS (HH 273) OR CALL 543-6075.

DINING HALL ENTREES

MONDAY, APRIL 8

BREAKFAST: Eggs to Order, Canadian Bacon, French Toast, Homemade Donuts
LUNCH: Cream of Broccoli Soup, Chicken Filet on Bun w/Chips, au Gratin Crab on Noodles
QUICK SHOP: Minute Steak Sub and Onions
DINNER: Swedish Meatballs, Breaded Veal Patty, Seasoned Noodles, Greens

TUESDAY, APRIL 9

BREAKFAST: Eggs to Order, Scrapple, Assorted Cold Cereal, Homemade Donuts
LUNCH: Vegetable Beef Soup, Bacon/Lettuce & Tomato, French Fries, Pita Sandwich
QUICK SHOP: Wing Treats, French Fries
DINNER: Braised Beef Cubes w/Mushroom Gravy, Baked Ham

WEDNESDAY, APRIL 10

BREAKFAST: Poached Eggs, Hard Boiled Eggs, Bacon, Waffles, Bagels w/Cream Cheese
LUNCH: Minestrone Soup, Chicken ala King w/Toast Squares, BBQ Beef, Chips
QUICK SHOP: Reuben Sandwich, Chips
DINNER: Roast Beef w/Gravy, Tuna Croquettes, Peas & Carrots, Oven Browned Potatoes

THURSDAY, APRIL 11

BREAKFAST: Creamed Chipped Beef on Biscuit, Eggs to Order, Hash Browns
LUNCH: Cream of Mushroom Soup, Asst. Egg Omelets, Chili Con Carne w/Shredded Cheese
QUICK SHOP: Grilled Cheese, Nacho Chips
DINNER: Pizza w/Topping, Breaded oven Brown Pork Chops, French Fries, Corn

FRIDAY, APRIL 12

BREAKFAST: Fried Eggs, Corn Beef Hash Potatoes, Homemade Donuts, Asst. Cold Cereal
LUNCH: Beef Noodle Soup, Ham Salad/Tomato Wedge & Deviled Eggs, Knockwurst/Sauerkraut
QUICK SHOP: Clam Strips, Steak Fries
DINNER: Fried Fresh Trout, Baked Macaroni and Cheese au Gratin, Scalloped Tomatoes

SATURDAY, APRIL 13

BRUNCH: Eggs, Sausage, Hash Browns, Ravioli, Soup, Fruit, Cookies
DINNER: Spaghetti w/Meat Sauce, Breaded Veal, Wax Beans, Garlic Bread

SUNDAY, APRIL 14

BRUNCH: Eggs to Order, Pancakes, Sausage, Smorgasbord
DINNER: Fried Chicken, Tuna Noodle Casserole, Mashed Potatoes, Broccoli

this week

April 4 - April 10	Art Show: Thomas Hardy's England	Blackwell Library Gallery
APRIL 4 11:00 a.m. - 12:30 p.m. 3:30 p.m. 7:00 p.m. 8:00 p.m.	Danceteller Workshop King Arthur Symposium Crackerjack Film Club: <i>The Great Dictator</i> Danceteller Performance	Maggs Dance Studio Caruthers Hall 122 Caruthers Aud. Holloway Aud.
APRIL 5 No Events Scheduled		
APRIL 6 9:00 p.m. - 1:00 a.m.	Phi Beta Sigma Easter Dance	College Ctr. Pub
APRIL 7 EASTER SUNDAY 2,7 & 9:15 p.m.	SSPB Film: <i>Purple Rain</i>	Devilbiss 149
APRIL 8 8:00 p.m.	Music Recital by Ken Wilby	Caruthers Aud.
APRIL 9 8:00 a.m. - 2:00 p.m. 7:30 p.m.	Geographic Society Bake Sale Int'l. Film: <i>The Chant of Jimmie Blacksmith</i>	Devilbiss Lobby Devilbiss 149
APRIL 10 8:00 a.m. - 2:00 p.m.	Geographic Society Bake Sale	Devilbiss Lobby
APRIL 10 8:00 a.m. - 2:00 p.m. 9:00 a.m. - 4:00 p.m. 4:00 p.m. - 6:00 p.m. 7:00 p.m.	Geographic Society Bake Sale Class Ring Sales Secondary Education Seminar Lecture by Robin Bush: "King Arthur - The Myth and the Man"	Devilbiss Lobby CC Lounge Caruthers Hall 160 Caruthers Aud.

Student Senate Update

The second general meeting of the student Senate was held on March 11. Elections for new officers and the alcohol policy were discussed. Carol Williamson, Dean of Students, presented a summary of the alcohol policies from 1981 through 1985 and asked for student input in determining the policy for the 1985-86 school year.

concerning the alcohol policy after spring break. Look for the dates! All students are welcome.

The yearbook update: There will be no yearbook this year; however, a composite will be made and given to those seniors who had their senior pictures taken. Anyone interested in developing a yearbook committee for next year should stop by the Senate office, Tawes 110, or the Dean of Students office.

On April 15, there will be a discussion on the parking situation. Jim Phillips, director of Public Safety, will be the guest speaker.

Summer/Fall Employment

The Work Experience Office will be accepting applications for summer and fall student employment beginning April 22. There are 30 vacancies listed for the summer months; fall vacancies are still forthcoming. Employee vacancies will be filled by students on a first-come, first served basis.

The Work Experience Office has off-campus listings for the summer in Ocean City, various summer camps, and the Baltimore and Salisbury areas. These vacancies are posted on the off-campus employment bulletin board located in the Maintenance Building.

Students interested in continuing employment with their current department for the summer or fall of 1985 should make sure their contracts are turned in to Work Experience with a completed 311 tax form before mid-May. This will assure students receive paychecks in a timely fashion upon their return to campus.

Also, contact the Work Experience Office (Maintenance Building) immediately for additional information on the following summer positions: (1) *Style Guide* (Ocean City men's clothing stores, four locations), is employing salespeople for the season. Interviews, set up through the Work Experience Office, held on campus Wednesday, April 17. (2) *Burris Foods* is employing two individuals to supply food products to restaurants in Ocean City and Rehobeth Beach for the summer season. Call the Work Experience Office to leave name. (3) *Frito Lay* is interviewing for summer route sales on Thursday, April 18, and Friday, April 19. Sales routes include Ocean City and Salisbury. Positions begin the end of May and last through Labor Day. The salary is \$275 per week plus a 5 percent commission. If interested in scheduling an interview, sign up in the Work Experience Office.

For Sale

Formica table with leaf and four swivel chairs, like new, \$225 (replacement cost \$600). Call Althea Groton, 632-3478.

Poetry Reading

Kendra Kopelke and Susan Jones will give a joint poetry reading on Thursday, April 4, at 8 p.m. in Caruthers Hall, room 118.

Kendra Kopelke currently teaches writing at UMBC and at the Peabody Conservatory in Baltimore. Her poems have appeared in *The Iowa Review*, *Tendrill*, *The Southern Poetry Review*, *The Antioch Review* and most recently in *The Georgia Review*.

Susan Jones is an instructor in the English Department at SSC. Her poems have appeared in *The Antioch Review* and *The Poetry Miscellany*.

Sponsored by the English Department, the reading is free and open to the public.

Orientation Assistants Needed

A limited number of students are being hired to assist with the Summer Orientation (testing, advising and registration) Program for new students and their families.

Upperclass student assistants will be needed to work June 10-21, July 8-10 and August 6 and 7. The position is salaried. Applicants should be in good academic standing, be involved with extracurricular activities, be good role models and be articulate about SSC.

Interested students should fill out an application in the Dean of Students Office, room 243, Holloway Hall, by April 8.

Science Seminar Set

SSC and the Maryland Academy of Science recently awarded certificates to a group of area high school students who attended an in-depth science seminar at the College.

The program, in its 12th year, provides 20 hours of intense concentration on one particular scientific area for 62 11th and 12th grade students. The participants were selected by their science teachers. The seminar was offered over seven sessions on Saturday mornings.

Dr. John Molenda, Dean of the School of Science, said the program is "jointly sponsored by the College and the Maryland Academy and, each year, we try to match up the Salisbury State College faculty available and the needs of the program for that year. We start planning for this early in the fall and, so far, we think we've been successful in exposing high school students to the type of an intense academic atmosphere they're likely to encounter in their college science courses."

This year the seminar subjects were genetics, psychology, medical technology and microbiology. Faculty involved were Dr. Robert Hedeon, Dr. Daniel Gallagher, Mrs. Marylane McGlinchey and Eugene Geiger.

Students participating included Holly Stein, Melissa K. Tribeck, Sherry E. Lemley, Christopher J. Sweeney, Sara Ferrier, Jeanne Marie King, Tom Mahan, Christine M. Robinson, Chris Sehman and Jennifer Williams from Wicomico Senior High School; Gary Tyler, Sarah Bellavance, Stephen Capelli, Sharon Hashimoto, Corlie Ann Huber, Daniel MacLeod, Robert Elliott Simms, Kimberly P. White and Eugene Bellavance from James M. Bennett Senior High School; Melody Messick from Mardela Springs High School; and Beth Ann Rosing from Parkside High School.

King Arthur Series

In conjunction with the 500th Anniversary of Caxton's printing of Malory's *Morte D'Arthur*, the College is sponsoring a number of exciting events for King Arthur fans.

The King Arthur Series continues through April 10 with lectures and more films dealing with the fabled monarch. Interested persons are advised to contact Dr. Polly Stewart at 543-6443.

The College's History Department is sponsoring what Arthur fans would have to regard as the "ultimate trip"—a 21-day tour of Roman, Arthurian and Tudor Britain. The travel study program is scheduled for June 16-July 6 and is offered to students and staff of the College and to interested friends. The tour begins in London and moves through historic Scotland, Wales and the British country of Arthurian lore. Base cost of the trip is \$1,250 per person; a deposit of \$200 is required by April 1. Anyone interested in the tour should contact Sylvia Bradley at 543-6246 as soon as possible.

Modular Housing Rent

The rent for the new modular housing, opening in the fall, has been set at \$800 per semester. The rent reflects the per person cost of construction and furnishing the facility, which will be used only temporarily until a new residence hall is built.

Next year's semester rates for other halls are: Chesapeake, \$685; Chester, Choptank, Nanticoke and PGH, \$665; and Manokin, Pocomoke and Wicomico, \$650.

Although more expensive, the modular housing will offer students single rooms, new furniture and acoustical design features such as carpeted hallways and insulated interior walls.

It was also announced that 177 entries were submitted in a contest to name the complex. The person whose entry is selected will win a \$50 cash prize.

Outdoor Club Trip

The next Outdoor Club trip on April 26-28 will feature instruction in basic rock climbing. The climbing location will either be Seneca Rocks in West Virginia or the Shawangunks in lower New York state.

Interested students must attend regular meetings on Wednesdays at 6:30 p.m. in Tawes 118.

543-NEWS

The new number for the Information Desk is 543-NEWS.

Personnel Points

Blue Cross/Blue Shield has scheduled "re-enrollment" and "open enrollment" periods from April 15 through May 3. The enrollment periods require all eligible employees who wish to have health insurance benefits submit an application (provided by the Personnel Office).

Any employee who does not submit an application during this time will not have any health benefits beginning July 1. Additional information about the enrollment procedures will be announced within the next few days.

Gala: 'Broadway Melodies'

Bill and Sue Wills are producing and performing the after-dinner show for this year's Foundation Gala on Saturday, April 20.

The Wills, along with their three children and a troupe headed by local musical standout Kathy Thiele, will present "Broadway Melodies," a review of 60 years of popular music originating on the Great White Way. The time period coincides with the College's 60th anniversary.

The Wills family has been performing under the well-known auspices of the Parker Playhouse since 1978, entertaining thousands of children both at their permanent location in the Jolly Roger Amusement Park in Ocean City and in countless performances at schools across the Delmarva Peninsula.

The Wills have also branched beyond children's theater. They have presented *Same Time Next Year* at the Carousel Hotel Dinner Theater and have produced and starred in a number of musical reviews.

Miss Thiele has become a very familiar figure on the local arts scene since her arrival in 1982. She has received high praise for performances in the Community Players' musicals *Carousel*, *Annie* and *1776*. Besides her considerable singing, acting and dancing talents, she is also well-known as a soloist and group performer on piano, violin and oboe.

The Gala is the key event sponsored by the Salisbury State College Foundation, a non-profit corporation separate from the College. The Foundation exists to provide funds for activities that would not normally come from the College's operating budget, which is only funded to 44 percent by the state of Maryland.

Danceteller Here April 4

The SSC Dance Company, in conjunction with the College Center and the Faculty Cultural Events Committee, presents the world-renowned Danceteller dance group on Thursday, April 4, at 8:00 p.m. in Holloway Hall Auditorium.

Since 1975, Danceteller has performed more than 250 major concerts and dance residencies throughout the U.S. The most actively touring modern dance company in Pennsylvania, the six-member ensemble has rapidly become one of the most actively touring dance companies in the nation. Recent Danceteller tours have taken the company to Wisconsin, South Carolina, New Jersey, Maryland, Delaware, Washington, D.C., New York City, Ohio, West Virginia, Pennsylvania and Virginia.

Early American choreographers experimented with the spoken word as an integral element in their dances, but today Danceteller is one of the few companies exploring and using this important artistic approach. And in the work of Trina Collins—as in that of the early modern dance genius Charles Weidman—humor plays a key role.

Collins' wildly zany and sometimes

Women Tennis Interest Meeting

All women interested in the possibility of playing Intercollegiate Tennis please meet at the Tennis Courts on Thursday, April 4, at 4:00 p.m. If you have any questions, contact Grace Lamboni at 5543-8836.

mysterious choreography has earned her numerous state and federal grants to create significant works for the seven-member company. Notable in the company's formative years was the combining of drama and speaking with dance movement; this is still a primary feature of the current repertory. Today, company members are hired from throughout the U.S. by national audition. Performers with the company must have both professional training and experience in both drama and dance.

The April 4 Danceteller performance will culminate a two-day residency at Salisbury State; included will be a series of three workshops to be held Wednesday, 3-11 a.m. and 5 p.m. and Thursday, April 4, at 11 a.m. These workshops are open to the Salisbury community and will be held in the dance studio in Maggs PAC. The appearance of Danceteller on campus is free and open to the public. Free tickets to the program are available at the College Center Information Desk and at the door the evening of the event. For additional information, contact Ms. Kathryn Martin at ext. 6353 or the College Center Information Desk, 543-NEWS.

RA Vacancies

Applications are being accepted through Friday, April 12, for RA positions for the 1984-85 academic year. Applicants must be in good academic standing. Applications are available at the Housing Office (130 Holloway Hall) or through your area Director.

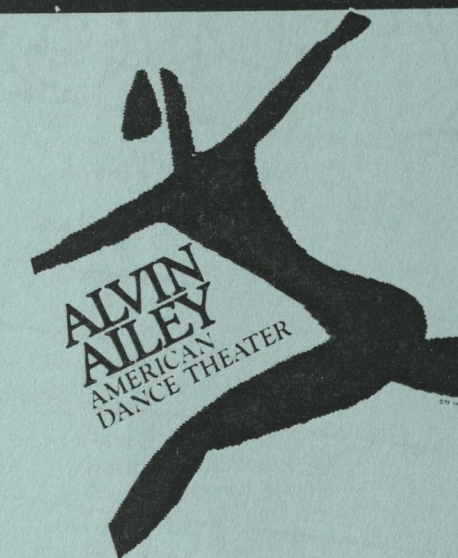
SPRING CULTURAL EVENTS TRIPS

Theatre Trip: *Tartuffe*

The College Center theater trip is on Thursday, April 11, to the Arena Stage in Washington for *Tartuffe*. Don't miss this triumphantly exuberant production of Moliere's classic comedy which comes to Washington from a successful run at the Tyrone Guthrie Theater in Minneapolis. At the Arena, says David Richards in the *Washington Post* (March 15, 1985), director Pinter's "audacity continues to burn scorch marks in the floor." One of Moliere's most popular plays, *Tartuffe* is about a wolfish con man who passes himself off to the world in the clothing of a sheeplike religious fanatic.

For full-time students, tickets for *Tartuffe* are \$10.00 each at the College Center Information Desk beginning Monday, April 1. For faculty, staff, part-time students, alumni and guests, tickets at \$12.00 each go on sale Thursday, April 4. In each case, the ticket sale prices include a ticket originally costing \$17.50 and bus transportation to and from Washington. The bus departs Maggs Gym circle at 2:30 p.m. on April 11 and returns to SSC at approximately 12:30 a.m.

College Center theater trips are co-sponsored by the English and Communication Art Departments.



Alvin Ailey American Dance Company

The SSC Dance Company is sponsoring a bus trip to the Alvin Ailey American Dance Theatre at the Kennedy Center Opera House in Washington, D.C. on Tuesday, April 16, at 8:00 p.m. "The music is jazz, symphonic, blues and spirituals," says Kathryn Martin, director of the Dance Company. "The dancing is dramatic, vital!"

The cost for full-time students is \$11.00; faculty, staff, part-time stu-

Smithsonian Trip

The College Center and Alpha Omega Biological Society are sponsoring a trip to the National Museum of Natural History at the Smithsonian Institution in Washington, D.C. on Friday, April 12.

A special guided tour dealing with prehistoric life by the museum staff has been arranged. The bus departs Maggs Gym circle at 7:00 a.m. and returns to the same site at 7:30 p.m. (approximately).

Costs are \$8.00 for full-time students and \$10.00 for faculty, staff, part-time students, alumni and guests.

A sign-up sheet is available at the College Center Desk.

For further information, contact Dr. Harry Womack, Department of Biological Sciences, or the College Center Office.

dents, alumni and guest tickets are \$14.00. Sign up at the College Center Information Desk.

The bus leaves Maggs Gym circle at 2:30 p.m.; it returns at approximately 1:15 a.m.

Additionally, the film *Memories and Visions* featuring the Alvin Ailey Dance Company is scheduled Thursday, April 11, at 7:00 p.m. in the Dance Studio of Maggs. Admission is free.

1. Write five (5) words or less to describe sports theme for next year. (Past Themes - Gulls Fly Higher, Soar with the Gulls)
2. Deadline - Wednesday, May 1st, by 4:00 PM.
3. Deliver application to Mages Activity Center Information Center first floor. Put in box designated for contest. The winner will be announced May 3, 1985.
4. First place winner will receive \$100.00.
5. The winning theme may not be selected by the college as the official theme.

SPORTS THEME

Phone

☐ Staff

news

VOL. XI, No. 10

Run For Life

The Gala is scheduled for April 20 in the Ruth Powell Dining Hall. Col. Gering also announced that The Madison Strings, a Peabody Conservatory quartet composed of violin and cello, will be performing during the cocktail hour at the Gala.

Sylvia Bradley, assistant professor of History, delivered an address to the Pemberton Hall Foundation Symposium on 18th Century Studies on March 30. The talk, entitled "A Time to Reap," was an examination of agricultural practices in the lower Eastern Shore in the 1700s. The relationship between crop diversification from tobacco to grain and the persistence of slavery versus the growth of the family farm was the focus of her study.

The keynote address was delivered by Dr. George Tatus, professor of Art History, who spoke on the development of colonial pleasure gardens. Alice Guarrant, historic archaeologist with the Delaware Bureau of Archaeology and Historic Preservation, Gregory R. Weidman, Curator of Furniture at the Maryland Historical Society, and Paul Touart, Somerset County Historical Sites Surveyor for the Maryland Historical Trust, also delivered papers. The symposium is an annual event sponsored by the Pemberton Hall Foundation and seeks to advance the historical understanding of the 18th century in the British American colonies.

Whether you are a seasoned runner or a novice, signing up for the Run For Life will help make strides in the fight against heart disease. To register for the run, send your name and address and T-shirt size with the registra-

On Friday, April 26, students can sign up for the new modular complex opening in the fall. Eighty single rooms will be available for women, 60 for men. Sign-up will be conducted at the Housing Office in Holloway Hall between 8:00 a.m. and 4:00 p.m.

Upperclass students who are in good academic and social standing and who have paid their room deposit for next year will be able to reserve a room in the new complex under guidelines developed by the Housing Department.

In addition to single rooms, the living environment has been designed to attract those students who want and need a quiet living environment to help them succeed academically. As part of their Housing contract, students who select the modulars will agree not to disrupt others at any time. External (plug-in) speakers often used with component sound systems will be banned to avoid a common noise problem. Acoustical design features in each building such as carpeted hallways and insulated walls have been included in the planning to give residents the quiet and privacy they want.

The test is a graduation requirement for all students graduating in December 1985 or later and graduating under the '84-'85 or a subsequent catalogue. (Students who need further clarification should see their advisor.) The test is an essay on a writing task which will be given on test day.

All students who are planning to take the exam in May must register in advance between April 19 and May 3. The registration procedure:

- 1) Obtain a registration form from your advisor.
- 2) Have your advisor certify your eligibility to take the exam by signing the form.
- 3) Take the form to the Writing Center, Caruthers Hall, room A211. Choose one of the reading sets to prepare for the writing task to be given on the day of the exam.
- 4) Complete the registration form and submit it to a Writing Center staff member who will give you additional information about preparing for the test.

Proficiency Test Dates for 1985-86
 Fall semester: Saturday, September 28
 Saturday, December 7
 Spring semester: Saturday, February 22
 Saturday, May 3

Janae Flint, a senior, will present a voice recital on Wednesday, April 17, at 8:00 p.m. in Caruthers Hall Auditorium. Admission is free to the public; no tickets are required.

The recital, presented under the auspices of the Department of Music, is in partial fulfillment of the requirements for the Bachelor of Arts degree in Liberal Studies with a Music concentration. Miss Flint is scheduled to receive the degree in May.

Miss Flint will be accompanied by Music faculty pianist Lisa Miller. The program will include songs from early English and contemporary literature and an aria from the opera *Samson and Delilah*.

Graduate Fellowship

A graduate fellowship in English has been established in honor of Francis B. Fleming's considerable contribution to the art of teaching at Salisbury State College. Any student who will be enrolled, either full or part time, in the Master of Arts program in English at Salisbury State College in the fall of 1985 is eligible to apply for the fellowship.

Applications must be submitted to the Director of Graduate Studies, Department of English, Holloway Hall, Salisbury State College, Salisbury, Maryland 21801 not later than April 15, 1985 for the 1985-86 academic year.

The award will be made on a yearly basis. Previous winners are eligible to reapply. Preference will be given to students enrolled in a minimum of six graduate hours. Applications for the fellowship submitted to the director of Graduate Studies should include the following: a statement of need; undergraduate and graduate transcripts and GPA; and the GRE Achievements in English test scores. (Both verbal aptitude and English literature scores are required. These scores should be sent directly from Princeton to the director of Graduate Studies.)

AAUW Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need.

Applications may be obtained from the Dean of Students Office, Holloway Hall, room 243 and the Financial Aid Office, Holloway Hall, room 151. The deadline for submission of the completed application is April 26, 1985.

Delaney Workshop

Dr. Edmund T. Delaney, professor and chairman of the Department of Psychology, gives a two-day workshop in stress management for the Worcester County School Board, April 17 and 18.

Geneva Cannon of the Professional Development Center for Worcester County Public Schools offers the workshop. Dr. Delaney will be covering such topics as "Helping Students Understand and Manage Stress." Participants in the workshop include elementary school guidance specialists, middle/high school counselors, principals, school psychologists, curriculum planners, youth and family counseling representatives.

Identification of stress in children, sources of stress and coping mechanisms are some of the topics to be addressed. On April 18, the group, as a whole, will plan a long-term strategem for developing an on-going plan to implement a program in stress management for school children and a plan to evaluate it. An evening session is planned for May, date to be announced later, for parents to attend a mini-workshop on stress management for their children, also offered by Dr. Delaney.

Faculty Openings

N.L.N. accredited baccalaureate program. Part-time permanent position and several part-time temporary positions available in medical-surgical nursing, community health nursing and mental health nursing. Master's degree in nursing required, doctoral degree desirable. Salary and rank commensurate with qualifications. Send letter of application and vitae to: Elizabeth Barfield, Dean, School of Nursing & Health Sciences, Salisbury, MD 21801. An Equal Opportunity /Affirmative Action Employer.

Geography Conference

The Department of Geography and Regional Planning is hosting this spring's regional meeting of the Association of American Geographers on Saturday, May 4, and Sunday, May 5. The theme of the conference is "Human Activity and the Coastal Environment: Problems, Policies and Prospects."

Activities begin with a Saturday morning (10:30) brunch featuring an address by Ocean City landscape architect and site developer Larry Whitlock on controversial issues facing environmentalists, developers and planners. It concerns development along the "Living Edge" of the Atlantic coastline.

A series of speech/poster/display sessions follows the brunch, culminating with a late Saturday afternoon (3:00) conference forum focused on the past, present and future of the Chesapeake Bay and its environs. The Honorable Congressman Roy Dyson will address the forum audience, and a slide presentation on the EPA Bay Study will be shown to stimulate an informal panel discussion between local citizenry and practicing professionals.

On Sunday, the Geography Conference shifts off campus to numerous field trip sites throughout the lower Eastern Shore. Scheduled field trip activities include a cruise to Tangier Island, an aerial flight over Ocean City, a wildlife safari through Chincoteague National Wildlife Refuge, a canoe trip down the scenic Pocomoke River and a tour of the NASA Wallops Flight Center facility.

For registration information, contact Dr. David Block of the Geography Department at ext. 6458 or ext. 6460.

Stewart Lions Speaker

Dr. Polly Stewart, associate professor of English, will address the Cambridge Lions Club at their regular meeting on April 23. Dr. Stewart's subject will be "Folklore of the Eastern Shore."

Dr. Stewart is a native of Salt Lake City, Utah, and was awarded a Bachelor of Arts degree from the University of Utah. She received a Ph.D. in English from the University of Oregon in 1973.

A member of the Salisbury State College faculty since 1973, Dr. Stewart is a frequent speaker throughout the Eastern Shore on folklore and mythology; she has also assisted in the planning of several conferences at the College on women's rights.

For Sale

Formica table with leaf and four swivel chairs, like new, \$225 (replacement cost \$600). Call Althea Groton, 632-3478

Respiratory Therapy

Ten month contractual position available in Respiratory Therapy Program. Begins August 1, 1985; application deadline April 15, 1985. Registered therapist with a minimum of two years teaching experience in CAHEA approved program required; B.S. degree in Respiratory Therapy required, master's degree in relevant area preferred. Involves clinical instruction with some didactic responsibilities. Salary and rank commensurate with qualifications. Send letter of application and vitae to: Ted Wiberg, Director, Respiratory Therapy Program, Salisbury State College, Salisbury, MD 21801. An Equal Opportunity/Affirmative Action Employer.

Cleary Works Exhibited

Last year, a small watercolor by John Cleary was selected for exhibition in the 1984 Maryland Annual. The exhibition was held from January 9 through April 10 in Annapolis. The panel of jurors included H. Fox, associate curator, Hirshhorn Museum; L. Fleming, from the Arts Edition for the *Washington Review* and Washington Critic for *Art News*; and Richard Madisan, director of the Norton Museum of West Palm Beach, FL.

Another work, a computer generated drawing, was selected and exhibited in the Kansas Ninth National Small Painting, Drawing, and Print Exhibition. The site of the exhibition was the Fort Hays State University Art Gallery from February 20 through March 30. George Neubert, director of the Sheldon Memorial Art Gallery, Lincoln, NE, juried the exhibition.

A third work, a large oil on canvas, was selected and exhibited at the twelfth annual Juried Art Exhibition in Ingram, TX. The exhibit was sponsored by the Hill Country Arts Foundation and juried by Gibbs Milliken from the University of Texas. The exhibit was held through the month of April (1984).

Cleary teaches painting and drawing in the Art Department.

Counseling Services

Counseling Services will hold walk-in hours every Monday through Thursday from 11:00 a.m.-2:00 p.m.

Lifeguards Needed

Lifeguards are needed to work the summer pool program in Maggs PAC from June 1 to September 2.

If interested, apply with Tom Stitcher in Maggs 147 and register with Work Experience in the Maintenance Building.

A lifeguard certificate, WSP and CRP are required to apply.

RA Vacancies

Applications are being accepted through Friday, April 12, for RA positions for the 1984-85 academic year. Applicants must be in good academic standing. Applications are available at the Housing Office (130 Holloway Hall) or through your area Director.

Potters of the Shore

Marie Tator Quillen, associate professor of Art at Salisbury State College, has received a grant from the Delaware State Arts Council to present her exhibition and video "Potters of the Eastern Shore" at "Gallery 20" in Newark, Delaware. The event is scheduled for Saturday, April 13 at 4:00 p.m.

"Potters of the Eastern Shore" is a travelling exhibit and is described by Ms. Quillen as "a combination of technical and artistic explanations and renderings which are designed to reach an area of public interest and to be an educational tool for the beginning, intermediate and advanced potter."

The videotape portion of the program is a visual record of seven expert potters from the Delmarva area. They are shown working at their craft and expressing their opinions about their art and lifestyles. The concept for the production originated from Ms. Quillen's custom of videotaping guest lecturers as they spoke to her ceramics classes. The original music on the videotape was composed and performed by Stephen E. Quillen, the artist's husband. Quillen also serves as narrator.

Counseling Services

Dr. Bob McBrien will offer two sessions on the Psychology of Peak Performances, Tuesday, April 16 and 23, from 7:30-9:00 p.m. in Caruthers 118.

Learn body/mind methods for improving sports performance, visual motor behavior rehearsal, deep muscle relaxation, motivation for positive results, effective stress management and concentration exercises.

For further information, call Counseling Services at ext. 6070.

Pentad to Perform

PENTAD, a chamber music quintet of Baltimore's Peabody Conservatory alumni and faculty, is scheduled to appear on Thursday, April 18, at 8:00 p.m. in Caruthers Hall Auditorium. The concert is open to the public and tickets are available for \$3.00 at the College Center Information Desk and at the door.

PENTAD, formed in 1983, features Jose Cueto and Dana Goode, violins; Michael McClelland, viola; Ignacio Alcover, cello; and Nancy Roldan, piano. The program will consist of selections by Beethoven, Brahms and Dvorak.

Outdoor Club Trip

The next Outdoor Club trip on April 26-28 will feature instruction in basic rock climbing. The climbing location will either be Seneca Rocks in West Virginia or the Shawangunks in lower New York state.

Interested students must attend regular meetings on Wednesdays at 6:30 p.m. in Tawes 118.

543-NEWS

The new number for the Information Desk is 543-NEWS.

DINING HALL ENTREES

MONDAY, APRIL 15

BREAKFAST: Scrambled Eggs, Bacon, Cinnamon Toast, Asst. Cold Cereal, Donuts
LUNCH: Chicken Rice Soup, Tuna Salad on Lettuce w/Tomato, Cheeseburger, French Fries
QUICK SHOP: Wing Treats, French Fries
DINNER: Chicken Cacciatore, Baked Ham, Seasoned Noodles, Green Beans

TUESDAY, APRIL 16

BREAKFAST: Scrambled Eggs, Ham, French Toast, Asst. Cold Cereal, Donuts
LUNCH: Minestrone Soup, Ham Salad w/Tomato Wedge, BBQ Rib on Bun, Low Calorie Platter
QUICK SHOP: Cheese Dogs, Potato Chips
DINNER: Baked Fresh Loin Pork w/Gravy, Ribeye Steak, Corn, German Chocolate Cake

WEDNESDAY, APRIL 17

BREAKFAST: Fried Eggs, Scrapple, Open Face Cheese Sandwich, Asst. Cold Cereal
LUNCH: Beef Noodle Soup, Egg Salad Platter, Fish on Bun, Gingerbread
QUICK SHOP: Grilled Reuben Sandwich, Chips
DINNER: Corned Beef, Tuna Noodle Casserole, Cabbage, Boiled Potato

THURSDAY, APRIL 18

BREAKFAST: Boiled Eggs (Hard and Soft), Ham, Hash Browns, Asst. Cold Cereal, Donuts
LUNCH: Chicken Vegetable Soup, Taco Salad, Chicken Patty on Bun
QUICK SHOP: Grilled Ham & Cheese Sandwich, Chips
DINNER: Veal Parmesan, Spaghetti w/Meat Sauce, Cut Green Beans

FRIDAY, APRIL 19

BREAKFAST: Scrambled Eggs, Corned Beef Hash Patties, Pancakes, Donuts
LUNCH: French Onion Soup, Chicken Salad, Crab Cakes, French Fries
QUICK SHOP: Fish & Cheese Hoagie, Steak Fries
SEA GULL PUB WEEKEND, PICNIC, DISCO (Mike Hutchkins - 4 - 6:30 p.m.)
8 oz. Hamburger, Hot Dogs, Potato Salad, Baked Beans, Cole Slaw, Peach Shortcake, Punch, Lemonade

SATURDAY, APRIL 20

BRUNCH: Corn Chowder, Eggs to Order, Sausage, Hash Browns, Cold Cuts
DINNER: Fried Chicken, Ribeye Steak, Macaroni Salad, Corn on the Cob, Vegetable Platter, Mock Drinks, (Ballons w/Prizes)

SUNDAY, APRIL 21

BRUNCH: Beef Vegetable Soup, Eggs to Order, Waffles, Chipped Beef on Biscuit, Cold Cuts
DINNER: Roast Beef w/Mushroom Gravy, Macaroni, Ham and Cheese Casserole

RECRUITING DATES

April 16 - K-MART APPAREL CORP. is interviewing BUAD, Business Management, Retail Management and related degrees. It is considering general Bachelor of Arts degrees with some business experience. All applicants must be willing to relocate at company expense after initial 14-week training program. Position: apparel manager trainee for the eastern seaboard from North Carolina to Maine.

April 17 - WICOMICO COUNTY BOARD OF EDUCATION is interviewing all Education majors for teaching positions.

FREDERICK COUNTY BOARD OF EDUCATION is interviewing all Education, Secondary Education and all other Education majors *except* Physical Education and Music Education for teaching positions.

April 18 - DRUG FAIR is interviewing BUAD preferred, but all majors considered with retail experience for management trainee positions.

CECIL COUNTY BOARD OF EDUCATION is interviewing all Education majors for teaching positions.

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING OFFICE, HH 273, OR CALL 543-6075.

Thursday, April 18, 3:30 - 5:00 p.m.

RESUME WRITING - The one-session workshop is designed to help you develop one of the job campaign's basic tools. A discussion of topics includes various formats, uses of resume, printing, cover letters and sections of the resume. Hand-outs are provided. Bring your draft resume *if* you have one.

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL 543-6075.

ATTENTION EDUCATION MAJORS

The 1985 MAASCUS Teacher Recruiting Consortium will be on April 25 and 26 at the University of Maryland, College Park.

The Kent and Sussex (DE) Counties Teacher Recruitment Consortium will be on July 22 at Milford High School.

CONTACT THE CAREER PLANNING AND PLACEMENT OFFICE FOR MORE DETAILS (HH 273) or call 543-6075.

Poetry Reading

Karen Fish and JoEllen Kwiatek will give a joint poetry reading on Thursday, April 18, at 8 p.m. in Caruthers Hall, room 118.

Karen Fish currently teaches Creative Writing and Children's Literature at Loyola College in Maryland. Her poems have appeared in numerous publications including *The New Yorker*, *American Poetry Review*, *The Yale Review* and *The Antioch Review*.

JoEllen Kwiatek is currently employed at Syracuse University where she completed her B.A. in English. She has a master's degree from the Writing Seminars at Johns Hopkins University and has published poems in *The American Poetry Review* and has poems forthcoming in *The Antioch Review*.

The program is sponsored by the English Department and is free and open to the public.

Pre-Med

Dr. Augustine DiGiovanna of the Biology Department participated in the Pre-professional Advisors Conference sponsored by the University of Maryland Schools of Dentistry and of Medicine. The conference was held at the dental and medical school campuses in Baltimore on April 4. It was attended by advisors from institutions from Maryland as well as neighboring states.

Highlights of the conference included presentations and discussion sessions with administrators, staff and students, and tours of the schools. Information about the dental hygiene program was provided by representatives from that department. The program of the conference touched upon many aspects of these professional schools. Of particular interest and importance were the times set aside for discussing career selections, admissions criteria, success strategies and financial support.

Dr. DiGiovanna returned to SSC with a better understanding of the University of Maryland and with some new and important information. Students interested in careers in dentistry, dental hygiene or medicine should contact Dr. DiGiovanna at the Biology Department.

Biology

A minor in Biology has been approved which consists of Biology 121, 122 and 10 additional hours at the 200, 300, 400 level, three hours of which must be at the 300-400 level.

For more information, see or call Dr. Thomas Jones, Chairman, Department of Biological Sciences, Devilbiss Hall 136, or call ext. 6489.

Intramural Calendar

THURSDAY APRIL 11

3:30 - 6:30 p.m.
7:00 - 9:00 p.m.
5:00 p.m.

FRIDAY, APRIL 12

1:00 - 10:00 p.m.

SATURDAY, APRIL 13

1:00 p.m.
1:00 - 10:00 p.m.
1:00 - 5:30 p.m.

SUNDAY, APRIL 14

1:00 - 5:30 p.m.
1:00 - 10:00 p.m.

MONDAY, APRIL 15

3:15 p.m.
3:30 - 6:30 p.m.
6:00 - 11:00 p.m.
9:00 p.m. - Midnight
5:00 p.m.

TUESDAY, APRIL 16

3:30 - 6:30 p.m.
6:00 - 11:00 p.m.

WEDNESDAY, APRIL 17

3:30 - 6:30 p.m.
6:00 - 11:00 p.m.
6:30 p.m.
TBA

Intramural Softball
Floor Hockey Championships
Co-ed Volleyball Registration Deadline
Deadline for Articles in Intra. Notebook

Free Gym

SSC Rugby vs Rock City Reds
Free Gym
Free Swim

Free Swim
Free Gym

Scuba Club Mtg. (Fla. Trip)
Intramural Softball
Intramural Co-ed Volleyball Begins
Intramural Bowling
Video Games Tourney Entry Deadline

Intramural Softball
Intramural Co-ed Volleyball

Intramural Softball
Intramural Co-ed Volleyball
Outdoor Club Meeting
Video Games Tourney Begins

Softball Fields
Maggs PAC 100
Maggs PAC 173
Maggs PAC 173

Tawes/Maggs PAC

Lacrosse Practice Fld
Maggs PAC
Maggs Pool

Maggs Pool
Maggs PAC

Maggs PAC 202
Softball Fields
Tawes Arena
Cherokee Lanes
Maggs PAC 173

Softball Fields
Tawes Arena

Softball Fields
Tawes Arena
Tawes 118
College Center

this week

April 11 - April 17 - Art Show: Thomas Hardy's England, Blackwell Library Gallery

THURSDAY, APRIL 11

8:00 a.m. - 8:00 p.m.
9:00 a.m. - 4:00 p.m.
8:30 p.m.

FRIDAY, APRIL 12

8:00 a.m. - 8:00 p.m.

SATURDAY, APRIL 13

10:00 a.m. - 4:00 p.m.
9:00 p.m. - 1:00 a.m.

SUNDAY, APRIL 14

10:00 a.m. - 2:00 p.m.
2, 7 & 9 p.m.

MONDAY, APRIL 15

7:00 p.m. - 9:00 p.m.

TUESDAY, APRIL 16

No Events Scheduled

WEDNESDAY, APRIL 17

11:00 a.m. - 3:30 p.m.
8:00 p.m.

Powell Jewelry Sale
Class Ring Sales
SSPB Film: *Cujo*

Powell Jewelry Sale

ROTC Car Wash
Omega Psi Phi Dance

Beta Beta Beta Car Wash
SSPB Film: *Enter The Ninja*

Healthwise Workshop

Style Guide Interviews
Talent Show

CC, Chesapeake Rm.
CC Lounge
Pub/Snack Bar

CC, Chesapeake Rm.

Devilbiss Parking Lot
Tawes Gym Arena

Devilbiss Parking Lot
Devilbiss Aud.

Caruthers 129

CC, Conference Rm.
Pub/Snack Bar

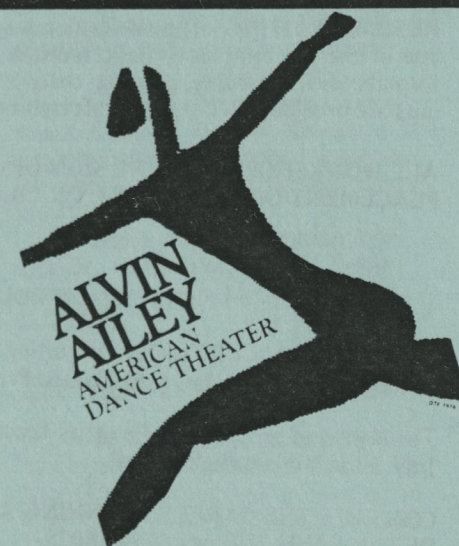
SPRING CULTURAL EVENTS TRIPS

Theatre Trip: Tartuffe

The College Center theater trip is on Thursday, April 11, to the Arena Stage in Washington for *Tartuffe*. Don't miss this triumphantly exuberant production of Moliere's classic comedy which comes to Washington from a successful run at the Tyrone Guthrie Theater in Minneapolis. At the Arena, says David Richards in the *Washington Post* (March 15, 1985), director Pintilie's "audacity continues to burn scorch marks in the floor." One of Moliere's most popular plays, *Tartuffe* is about a wolfish con man who passes himself off to the world in the clothing of a sheeplike religious fanatic.

For full-time students, tickets for *Tartuffe* are \$10.00 each at the College Center Information Desk beginning Monday, April 1. For faculty, staff, part-time students, alumni and guests, tickets at \$12.00 each go on sale Thursday, April 4. In each case, the ticket sale prices include a ticket originally costing \$17.50 and bus transportation to and from Washington. The bus departs Maggs Gym circle at 2:30 p.m. on April 11 and returns to SSC at approximately 12:30 a.m.

College Center theater trips are co-sponsored by the English and Communication Art Departments.



Smithsonian Trip

The College Center and Alpha Omega Biological Society are sponsoring a trip to the National Museum of Natural History at the Smithsonian Institution in Washington, D.C. on Friday, April 12.

A special guided tour dealing with prehistoric life by the museum staff has been arranged. The bus departs Maggs Gym circle at 7:00 a.m. and returns to the same site at 7:30 p.m. (approximately).

Costs are \$8.00 for full-time students and \$10.00 for faculty, staff, part-time students, alumni and guests.

A sign-up sheet is available at the College Center Desk.

For further information, contact Dr. Harry Womack, Department of Biological Sciences, or the College Center Office.

Alvin Ailey American Dance Company

The SSC Dance Company is sponsoring a bus trip to the Alvin Ailey American Dance Theatre at the Kennedy Center Opera House in Washington, D.C. on Tuesday, April 16, at 8:00 p.m.

"The music is jazz, symphonic, blues and spirituals," says Kathryn Martin, director of the Dance Company. "The dancing is dramatic, vital!"

The cost for full-time students is \$11.00; faculty, staff, part-time stu-

dents, alumni and guest tickets are \$14.00. Sign up at the College Center Information Desk.

The bus leaves Maggs Gym circle at 2:30 p.m.; it returns at approximately 1:15 a.m.

Additionally, the film *Memories and Visions* featuring the Alvin Ailey Dance Company is scheduled Thursday, April 11, at 7:00 p.m. in the Dance Studio of Maggs. Admission is free.

Summer/Fall Employment

The Work Experience Office will be accepting applications for summer and fall student employment beginning April 22. There are 30 vacancies listed for the summer months; fall vacancies are still forthcoming. Employee vacancies will be filled by students on a first-come, first served basis.

The Work Experience Office has off-campus listings for the summer in Ocean City, various summer camps, and the Baltimore and Salisbury areas. These vacancies are posted on the off-campus employment bulletin board located in the Maintenance Building.

Students interested in continuing employment with their current department for the summer or fall of 1985 should make sure their contracts are turned in to Work Experience with a completed 311 tax form before mid-May. This will assure students receive paychecks in a timely fashion upon their return to campus.

Also, contact the Work Experience Office (Maintenance Building) immediately for additional information on the following summer positions: (1) *Style Guide* (Ocean City men's clothing stores, four locations), is employing salespeople for the season. Interviews, set up through the Work Experience Office, held on campus Wednesday, April 17. (2) *Burris Foods* is employing two individuals to supply food products to restaurants in Ocean City and Rehobeth Beach for the summer season. Call the Work Experience Office to leave name.

(3) *Frito Lay* is interviewing for summer route sales on Thursday, April 18, and Friday, April 19. Sales routes include Ocean City and Salisbury. Positions begin the end of May and last through Labor Day. The salary is \$275 per week plus a 5 percent commission. If interested in scheduling an interview, sign up in the Work Experience Office.

Burroughs Corporation, Salisbury, looking for permanent part-time employees for office clerical and distribution/shipping/traffic areas. For further information and application form, see the Work Experience Office by April 22. Employment to begin April 29.

Special Volunteers Needed

The Salisbury Jaycees and the Jaycee Women request help to chaperone the participants in the Special Olympic games. The games are Saturday, April 20 at the College from 9 a.m.-3 p.m. Chaperones should go to Chesapeake Field at 8 a.m. for registration and instructions.

The chaperone's responsibilities are to make sure participants are at the the right event at the right time and to see that they receive their lunch. Chaperones will receive lunch and refreshments also.

Some 200 chaperones are needed. The deadline to volunteer is April 15.

Contact Sue Dickerson if you have any questions at 749-4747. Her address is P.O. Box 1248, Salisbury, MD.

Kimmel Presentations

Dr. Kent N. Kimmel, associate professor of Art, has been invited to make two presentations to the Higher Education Division at the 25th annual National Art Education Convention in Dallas, TX in mid April.

On Saturday, April 20, Dr. Kimmel will present a paper entitled "A Curriculum in Subtractive Color Learning for Post-Secondary Education." The presentation represents the culmination of a seven-year study in the critical analysis of the standard art studio color curriculum developed at the Bauhaus, an art school in Germany, during the 1920s and the development of a college-level color learning curriculum for use in contemporary higher education.

On Sunday, April 21, Dr. Kimmel will present a paper entitled "Color Designing: Creative Production, Explanation, and Evaluation" in collaboration with Mrs. Marian-Ortolf Bagley, professor in Design at the University of Minnesota. The presentation will focus on a comparison of teaching methodologies in art studios for the fine arts and for the commercial arts. A secondary focus will be the relationship between a student's ability to create color designs and his ability to develop coherent written descriptive analyses of those creations.

Personnel

DEADLINE DRAWING NEAR— Employees in the "old" retirement system have only two weeks left in which to make their decision to remain in the original retirement plan or switch to one of the other options available. The deadline is Tuesday, April 30. Contact the Personnel Office prior to that date in order to file the necessary papers indicating your choice.

General Infor

Open enrollment dates: April 15-May 3, 1985.

Total re-enrollment requirements:

1) Eligible State employees who wish to have health insurance benefits must re-enroll during Open Enrollment in order to have benefits effective July 1, 1985.

2) Those currently enrolled in a plan who wish to make no changes must still submit an enrollment card during Open Enrollment to continue coverage.

3) Eligible employees who wish to have health insurance benefits must submit an enrollment card during Open Enrollment for the health benefit plan of their choice—whether they wish to continue in the same plan or change to a different plan.

4) Eligible employees who do not submit an enrollment card for the health benefits plan of their choice during Open Enrollment will not have health insurance benefits effective July 1, 1985.

No cancellation cards are needed; re-enrollment is required under all circumstances.

Only one card per eligible employee will be accepted for enrollment processing. If an employee submits duplicate cards, only the first card sent to Central Payroll will be processed for enrollment. Duplicates will not be accepted.

Coverage for the health plan choice made during Open Enrollment begins July 1, 1985.

Prescription drug coverage under the major carrier (Blue Cross and Blue Shield of Maryland) continues for those who enroll in Standard or High Option as in the on-going Blue Cross and Blue Shield contract.

Vision Service Plan—Those employees who enroll in Blue Cross and Blue Shield Standard or High Option will automatically be enrolled in the Mid-Atlantic Vision Service Plan. The Vision Service Plan provides one eye examination and one pair of lenses and frames per 24-month benefit period. (See Special Information on Vision Service Plan.)

news

APRIL 18, 1985

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SPORTS THEME CONTEST

To prepare for the 1985-86 year, the Athletic Department is conducting a sports theme contest. The contest is open to all students, faculty and staff. The contest rules are:

1. Write five (5) words or less to describe sports theme for next year. (Past Themes - Gulls Fly Higher, Soar with the Gulls)
2. Deadline - Wednesday, May 1st, by 4:00 PM.
3. Deliver application to Mags Activity Center Information Center first floor. Put in box designated for contest. The winner will be announced May 3, 1985.
4. First place winner will receive \$100.00.
5. The winning theme may not be selected by the college as the official theme.

SPORTS THEME

Name _____

☐ Student☐ Faculty☐ Staff

Address _____

Phone _____

'The Servant of Two Masters'

The recent Salisbury State College theater production of *Equus* was roundly hailed as one of the College's outstanding dramatic efforts. The Sophanes Student Theater Club plans to continue in that tradition as it presents Carlo Goldoni's *The Servant of Two Masters* in Holloway Hall On Stage. Show times are 8 p.m. on April 26, 27, May 2, 3 and 4 and 2 p.m. on April 28. Tickets are \$4.00 for adults, \$2.00 for senior citizens and non-Salisbury State College students. Admission is free to Salisbury State College students and staff. Reservations can be made by calling 301-543-6228.

"*The Servant of Two Masters* is like a combination of *Three's Company* and *Romeo and Juliet*," said Tom Brooks, a student and promotional coordinator for the Theater Department. Brooks, who also plays a leading role, continued, "the play's style of humor is the predecessor to the situation comedies on television today. Indeed, the slapstick humor, the mistaken identities and direct audience involvement will probably remind you of Monty Python or Benny Hill. Incidentally, you will discover that slapstick is not only a word used to describe a type of humor. It is an actual tool that creates a loud noise emphasizing highlights of a comedy skit."

The Servant of Two Masters is set in Italy during the Renaissance. Goldoni's play is an eighteenth century revival of Italian Renaissance comedy.

The Sophanes group will remain faithful to the Renaissance tradition of the play by using masks. According to Brooks, "the purpose of the masks is two-fold. Men often portrayed women and type characters played important roles. Needless to say, a mask has a fixed expression, so the actor faces a unique challenge in that he must rely very heavily on gestures to interpret his character. Most of us in *Servant* wear masks."

Truffaldino, the servant, will be played by Dave Souder. Tom Brooks will play one of the masters, Florindo; and Beatrice, a woman disguised as a man, will be played by Laura Schmidt. Chris Harris will play the part of Silvio and Paul Lewis, who starred as Alan Strang in *Equus*, will play Dr. Lombardi. Completing the cast will be Lori Beste, Jeff Braxton, Mark Bowne, Robert Forester and Garick Zikan. Carrie Vaszko is stage manager.

Lending crucial support are the crew members: the lighting crew, with master electrician Mike McCormick, includes Jim Daehnke, Marci Granahan, Steve Guldán, Cathy Maxfield, Sharon Shriver, Kelly Williamson and Kurt Wulff. Under the supervision of Kevin Rolph on the construction crew are Kim Asher, Marci Erwin, Anthony Mammano, Jim Mitchell, David Stickney and David Vukmer. In charge of props are Margori Connor and Chris Farnell. Louis Hech and Andy Prouse engineer the sound, and house manager is Alyssa Marsh.



Johnson Kiwanis Speaker

Karin E. Johnson of the Salisbury State College School of Nursing and Health Sciences speaks to the Salisbury Kiwanis Club on Tuesday, April 23. Mrs. Johnson will address the club on the College's graduate Nursing program.

A native of Washington, D.C., Mrs. Johnson joined the College's Nursing Department in 1978 after being an instructor and assistant professor at the University of Maryland and St. Joseph's College in Emmitsburg, MD. Mrs. Johnson graduated from the University of Maryland with a Master of Science degree in Nursing.

Hurd Gives Recital

The Music Department presents Russell Hurd, baritone, in a senior recital on Tuesday, April 30, at 8:00 p.m. in Caruthers Auditorium. Dr. Ray Zeigler of the Music Department faculty is the accompanist.

The varied program consists of arias by Handel, Mozart and Verdi and art songs by Hugo Wolf, Gabriel Faure and American composers Aaron Copland and Celius Dougherty.

Hurd has been a voice student of Mrs. Norma Heyde during his four years at Salisbury State. Last December, he was baritone soloist with the Salisbury Choral Society and Baltimore Symphony in a performance of Handel's *Messiah*.

The public is cordially invited to attend this program.

Health Insurance Re-Enrollment

Eligible State employees who wish to have health insurance benefits must re-enroll by May 3 to have benefits effective July 1, 1985. Those currently enrolled, who wish no changes, must still submit an enrollment card to continue coverage.

Only one card per eligible employee will be accepted for enrollment processing. If an employee submits duplicate cards, only the first card sent to Central Payroll will be processed for enrollment. Duplicates will not be accepted.

Prescription drug coverage under the major carrier (Blue Cross/Blue Shield of Maryland) continues for those who enroll in Standard or High Option as in the on-going Blue Cross/Blue Shield contract.

Those employees who enroll in Blue Cross/Blue Shield Standard or High Option will automatically be

enrolled in the Mid-Atlantic Vision Service Plan. The Vision Service Plan provides one eye examination and one pair of lenses and frames per 24 month benefit period.

If you do not wish health insurance coverage through the State, please write across the form "not interested," sign your name and the date and return the card to Personnel.

Although the Blue Cross/Blue Shield Plan has not changed, a representative from the company will be on campus on Tuesday, April 23, to describe the present coverage. Meetings will be held in Tawes Hall, room 118, at 9:00 a.m., 11:00 a.m. and 1:30 p.m.

At the present time, there are no health maintenance organizations (HMOs) in the Wicomico, Worcester, Somerset County areas.

Trumpet Recital

Robert K. Lewis, Music Education, will perform a senior trumpet recital at St. Albans Episcopal Church in Salisbury on Monday, April 29, at 8:00 p.m.

Included in the recital will be Dr. Ray Zeigler, associate professor of Music, organ and piano; Patrick Shaner, a junior, trumpet II; Michael A. Schuchardt, a junior, trombone; Sherwood L. McGrath, a senior, bass tuba; and Julie Miller, a senior, French horn. The recital will include works by Hovhanness, Bond, Clerque, Peuerl and Gabrieli.

Lewis has been studying trumpet for 11 years, the last four years with James Anno, part-time faculty member of the Music Department.

The public is cordially invited without charge. A reception will follow the recital.

Atlantic City Trip

Join MCEA Chapter 72 on a trip to Atlantic City May 5. The cost for members is \$10.00, for non-members \$16.00.

For further information, contact Bobbie Sterling, ext. 6065.

AAUW Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need.

Applications may be obtained from the Dean of Students Office, Holloway Hall, room 243 and the Financial Aid Office, Holloway Hall, room 151. The deadline for submission of the completed application is April 26, 1985.

Auditions for Dancers

The Danceforum, a resident dance company of the College, is auditioning for summer repertoire touring on Saturday, April 20, at noon at the Dance Studio in Maggs Gym.

There are seven paid positions for five dancers and two understudies.

The repertoire includes modern dance, folk dance, jazz, tap and other forms.

The company gives workshops, clinics and demonstrations in addition to performing at conventions, civic festivals and schools.

For more information, please call Kathryn Martin at ext. 6353.

Spring Band Concert

The College Concert Band, under the direction of Charles R. Smith, Jr., will present its annual Spring Concert on Wednesday, April 17, in Holloway Hall Auditorium at 8:00 p.m.

This year's concert features "Pictures at an Exhibition," a medley of tunes entitled *Marching Down Broadway*, *Royal Fireworks Music*, and *Hollingsworth March* and many other highly listenable selections.

Smith, a graduate of Southeast Louisiana College, has directed the College Band since 1972. He has also been involved with the Community Concert Band for over 20 years.

Admission is free and open to the public.

Geography Conference

The Department of Geography and Regional Planning is hosting this spring's regional meeting of the Association of American Geographers on Saturday, May 4, and Sunday, May 5. The theme of the conference is "Human Activity and the Coastal Environment: Problems, Policies and Prospects."

Activities begin with a Saturday morning (10:30) brunch featuring an address by Ocean City landscape architect and site developer Larry Whitlock on controversial issues facing environmentalists, developers and planners. It concerns development along the "Living Edge" of the Atlantic coastline.

A series of speech/poster/display sessions follows the brunch, culminating with a late Saturday afternoon (3:00) conference forum focused on the past, present and future of the Chesapeake Bay and its environs. The Honorable Congressman Roy Dyson will address the forum audience, and a slide presentation on the EPA Bay Study will be shown to stimulate an informal panel discussion between local citizenry and practicing professionals.

On Sunday, the Geography Conference shifts off campus to numerous field trip sites throughout the lower Eastern Shore. Scheduled field trip activities include a cruise to Tangier Island, an aerial flight over Ocean City, a wildlife safari through Chincoteague National Wildlife Refuge, a canoe trip down the scenic Pocomoke River and a tour of the NASA Wallops Flight Center facility.

For registration information, contact Dr. David Block of the Geography Department at ext. 6458 or ext. 6460.

Scout Family Robison

On April 9, Vicki Robison and her husband, Bob, received the Scout Family of the Year award at the annual awards banquet for the Tri-County District of the Del-Mar-Va Council of the Boy Scouts of America. Mrs. Robison is a secretary for the Vice President for Academic Affairs.

To earn the award, Mrs. Robison and her husband have been active in Cub Scouting and Boy Scouting with Mrs. Robison serving as a den leader and her husband as an assistant scoutmaster.

The Robison family received a plaque and a certificate acknowledging their contribution to the Scouting program.

Recruitment Resources

A listing of recruitment resources for use in conducting a search for new faculty and unclassified administrators is available from the Affirmative Action Office, HH-135, or ext. 6025 (Ms. Patsy Somers).

Nursing

Program planning begins Monday, April 15, for all 400 Nursing and pre-Nursing majors. Faculty advisors request you not phone the School of Nursing for appointments. All advisors will post a schedule of appointments on their office doors in the Hall Educational Center.

Senior Art Show

In this age of high finance and high technology those considering a career in fine arts may wonder what opportunities may be open to them.

A record number 21 Art students are participating in the Art Department's Senior Seminar. The course is a requirement for graduation and culminates in the 11th annual Senior Show opening May 4.

A survey of these students' intentions revealed that 76 percent continuing to pursue their careers in the art field; 76 percent are seeking employment; 35 percent are applying or will eventually apply to graduate school; and 41 percent are staying in this area.

Jim Lackie, director of Career and Planning and Placement Office, at SSC, in a recent presentation to the class, pointed out that an Art degree is a highly valid degree and indicates a liberal education at the undergraduate level.

"Although graduating Art students opt for careers in the art field," Lackie said, "it is not uncommon for them to take a change in course and be employed in unrelated or subsidiary areas."

Both Lackie and James Burgess, Art Department chairman and instructor of the Senior Seminar class, asked the students to keep in mind that their degrees also qualifies them to apply to any graduate school, in any area of study, including Art.

The Senior Art Show opens to the general public between May 5-17 in the Blackwell Library Gallery. Gallery hours are Monday to Friday, 10 a.m.-5 p.m., Saturday and Sunday, 1-5 p.m., and Monday and Wednesday, 7-10 p.m.

According to Burgess, the 21 students who participate in the exhibition offer a wide variety of two and three dimensional pieces. For more information or a tour of the show, contact the Art Department, ext. 6270.

Counseling Services

Counseling Services will hold walk-in hours every Monday through Thursday from 11:00 a.m.-2:00 p.m.

Police Private Test

The state test is being given for State University/College Police Private. Salary range is \$14,022-\$18,343. Education requirements are H.S. diploma or G.E.D. (40 percent), Associate of Arts or bachelor's degree desired. Applicant must be U.S. citizen and age twenty-one (21), minimum. Class D drivers license and satisfactory record is required.

Applicants will be given a comprehensive physical, psychological and agility exam. Vision must be correctable to 20/30 Snellen. Weight must be in proportion to height. Background investigation will be conducted. Conviction of a felony will be a bar to employment. Conviction of a misdemeanor may be a bar to employment.

This is entry level work involved in law enforcement operations at a Maryland State university or college.

Closing date for receipt of applications for testing is April 30. State applications are available in Personnel Office (HH 205). Mail applications to, Department of Personnel, 301 W. Preston Street, Baltimore, MD 21201, Telephone 383-4666

Mod Housing

On Friday, April 26, students can sign up for the new modular complex opening in the fall. Eighty single rooms will be available for women, 60 for men. Sign-up will be conducted at the Housing Office in Holloway Hall between 8:00 a.m. and 4:00 p.m.

Upperclass students who are in good academic and social standing and who have paid their room deposit for next year will be able to reserve a room in the new complex under guidelines developed by the Housing Department.

In addition to single rooms, the living environment has been designed to attract those students who want and need a quiet living environment to help them succeed academically. As part of their Housing contract, students who select the modulars will agree not to disrupt others at any time. External (plug-in) speakers often used with component sound systems will be banned to avoid a common noise problem. Acoustical design features in each building such as carpeted hallways and insulated walls have been included in the planning to give residents the quiet and privacy they want.

Voice Recital

Terri Reaves, mezzo-soprano, will be presented in a senior recital by the Music Department on Tuesday, April 23, at 8:00 p.m. in Caruthers Auditorium. Miss Reaves will be accompanied by Mrs. Anna Lee Trader. She will sing works by Henry Purcell, Schumann, Schubert and Bizet. A group of spirituals will close the program.

A voice student of Mrs. Norma Heyde, Miss Reaves, a high school graduate of Bladensburg (MD) High School, will graduate in June with a Bachelor of Arts degree (Liberal Studies concentration).

The public is cordially invited to attend. No tickets are necessary.

Pentad to Perform

PENTAD, a chamber music quintet of Baltimore's Peabody Conservatory alumni and faculty, is scheduled to appear on Thursday, April 18, at 8:00 p.m. in Caruthers Hall Auditorium. The concert is open to the public and tickets are available for \$3.00 at the College Center Information Desk and at the door.

PENTAD, formed in 1983, features Jose Cueto and Dana Goode, violins; Michael McClelland, viola; Ignacio Alcover, cello; and Nancy Roldan, piano. The program will consist of selections by Beethoven, Brahms and Dvorak.

Outdoor Club Trip

The next Outdoor Club trip on April 26-28 will feature instruction in basic rock climbing. The climbing location will either be Seneca Rocks in West Virginia or the Shawangunks in lower New York state.

Interested students must attend regular meetings on Wednesdays at 6:30 p.m. in Tawes 118.

Panel to Discuss Gallery Exhibition

A panel of SSC faculty members will discuss the historical, social, literary and artistic background to the College Gallery's current exhibition, "Thomas Hardy's England: The Art of Frederick Whitehead," on Thursday, April 25, at 3:30 p.m. in the basement lecture room of Blackwell Library.

Panel members are Ursula Ehrhardt of the Art Department, Norman Johnson of the History Department and Tony Whall of the English Department.

A reception in the College Gallery, located on the second floor of Blackwell Library, will follow the panel presentations and discussion period.

The exhibition features landscapes and scenes of rural life by Frederick Whitehead (1835-1938), a friend and contemporary of the great English novelist, Thomas Hardy. He worked primarily in Dorset, the rural county in southern England which Hardy wrote about as "Wessex" in his novels. The two men met in 1893 and Hardy, impressed by Whitehead's work, urged him to focus on the Dorset countryside for his subject matter.

Whitehead's subsequent paintings of "Hardy's England" established his reputation as a lyrical painter of landscape. He was a frequent exhibitor at the Royal Academy and throughout England during the period 1890-1920.

Whitehead initially studied with the British painter, John Burgess,

who specialized in architectural subject matter, an interest which Whitehead also pursued. During the years 1880-83, Whitehead studied in Paris with Boullanger and Lefebvre at the Academic Julian and spent the summers painting out-of-doors in Barbizon and Grets.

His landscapes, with their subtle effects of light and atmosphere, show the influence of the great English painter, John Constable, the French "Barbizon School" of landscape painting and, to a lesser extent, impressionism.

The exhibition was organized by the Spiva Art Center in Joplin, MO, and is being toured nationally under the auspices of the Mid-American Arts Alliance with support from the National Endowment for the Arts. Its showing at the College Gallery is made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

The exhibition will be on view through April 30, except April 20 and 21, when the Gallery will be closed. Hours are Monday through Friday from 10 a.m. to 5 p.m., Monday and Wednesday from 7 to 10 p.m. and Saturday and Sunday from 1 to 5 p.m. Regularly scheduled Gallery talks on the exhibition take place each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for groups, including classes, may be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270.

Proficiency Exam

The next Proficiency Examination in Written Communication will be given Saturday, May 11, from 8 a.m. to 1 p.m. in Caruthers Hall, room 122.

The test is a graduation requirement for all students graduating in December 1985 or later and graduating under the '84-'85 or a subsequent catalogue. (Students who need further clarification should see their advisor.) The test is an essay on a writing task which will be given on test day.

All students who are planning to take the exam in May must register in advance between April 19 and May 3. The registration procedure: 1) Obtain a registration form from your advisor.

- 2) Have your advisor certify your eligibility to take the exam by signing the form.
- 3) Take the form to the Writing Center, Caruthers Hall, room A211. Choose one of the reading sets to prepare for the writing task to be given on the day of the exam.
- 4) Complete the registration form and submit it to a Writing Center staff member who will give you additional information about preparing for the test.

Proficiency Test Dates for 1985-86
Fall semester: Saturday, September 28
Saturday, December 7
Spring semester: Saturday, February 22
Saturday, May 3

Poetry Reading

Karen Fish and JoEllen Kwiatek will give a joint poetry reading on Thursday, April 18, at 8 p.m. in Caruthers Hall, room 118.

Karen Fish currently teaches Creative Writing and Children's Literature at Loyola College in Maryland. Her poems have appeared in numerous publications including *The New Yorker*, *American Poetry Review*, *The Yale Review* and *The Antioch Review*.

JoEllen Kwiatek is currently employed at Syracuse University where she completed her B.A. in English. She has a master's degree from the Writing Seminars at Johns Hopkins University and has published poems in *The American Poetry Review* and has poems forthcoming in *The Antioch Review*.

The program is sponsored by the English Department and is free and open to the public.

Sexual Assault Program

A program dealing with the realities of violent sex crimes, is scheduled for Monday, April 22, at 7:30 p.m. in Devilbiss Hall 149. The presentation is free and open to the public.

Dr. Diane W. Lesser, Alcohol and Health Education coordinator, said "We've organized this program because statistics show that some people have the wrong idea about

sexual assault. They think it is motivated by sexual desire. It's not.

"Rape is a violent crime, an attempt to hurt, humiliate and control the victim. Since one in four women will be raped in her lifetime, we feel this program is most timely for both men and women. Perhaps the first step to solving this terrible problem is through understanding."

Secretary's Day Luncheon

Wednesday, April 24
Cream of Crab Soup
Fried Chicken
Chicken Salad
Tuna Salad
Egg Salad
Fresh Fruit Bar
Assorted Desserts
Beverages

Biology

A minor in Biology has been approved which consists of Biology 121, 122 and 10 additional hours at the 200, 300, 400 level, three hours of which must be at the 300-400 level.

For more information, see or call Dr. Thomas Jones, Chairman, Department of Biological Sciences, Devil-biss Hall 136, or call ext. 6489.

Summer/Fall Employment

The Work Experience Office will be accepting applications for summer and fall student employment beginning April 22. There are 30 vacancies listed for the summer months; fall vacancies are still forthcoming. Employee vacancies will be filled by students on a first-come, first served basis.

The Work Experience Office has off-campus listings for the summer in Ocean City, various summer camps, and the Baltimore and Salisbury areas. These vacancies are posted on the off-campus employment bulletin board located in the Maintenance Building.

Students interested in continuing employment with their current department for the summer or fall of 1985 should make sure their contracts are turned in to Work Experience with a completed 311 tax form before mid-May. This will assure students receive paychecks in a timely fashion upon their return to campus.

Also, contact the Work Experience Office (Maintenance Building) immediately for additional information on the following summer positions: (1) *Burris Foods* is employing two individuals to supply food products to restaurants in Ocean City and Rehoboth Beach for the summer season. Call the Work Experience Office to leave name.

(2) *Frito Lay* is interviewing for summer route sales on Thursday, April 18, and Friday, April 19. Sales routes include Ocean City and Salisbury. Positions begin the end of May and last through Labor Day. The salary is \$275 per week plus a 5 percent commission. If interested in scheduling an interview, sign up in the Work Experience Office.

Burroughs Corporation, Salisbury, is looking for permanent part-time employees for office clerical and distribution/shipping/traffic areas. For further information and application form, see the Work Experience Office by April 22. Employment to begin April 29.

Job Opening

An experienced programmer/technician is wanted in the Physical Education Department. Experience with the Apple IIe is necessary. Contact John Walker or Mitch Temoche at 543-6340 for details.

Intramural Calendar

THURSDAY, APRIL 18 3:30 - 6:30 p.m. 6:00 - 10:00 p.m.	Softball Co-Ed Volleyball	Athletic Fields Tawes Arena
FRIDAY, APRIL 19 1:00 - 10:00 p.m. 5:00 p.m.	Free Gym Deadline for Intramural Whop-out Regis.	Tawes/Maggs PAC Maggs PAC 173
SATURDAY, APRIL 20 9:00 a.m. - 6:00 p.m. 1:30 p.m.	Intramural Whop-out Competition Rugby vs Navy	Tawes/Maggs/Quad/Allenwood Naval Academy
SUNDAY, APRIL 21 1:00 - 10:00 p.m.	Free Gym	Maggs PAC
MONDAY, APRIL 22 3:00 p.m.	Scuba Club Mtg. (Fla. Trip) Deposits due for Fla. Trip Intramural Softball Regis. Deadline for Wrestling Tourney Co-Ed Volleyball Co-Ed Bowling	Maggs PAC 202 Softball Fields Maggs PAC 173 Tawes/Maggs Cherokee Lanes
3:30 - 6:30 p.m. 5:00 p.m. 6:00 - 10:00 p.m. 9:00 p.m. - Midnight		
TUESDAY, APRIL 23 Noon 3:30 - 6:30 p.m. 6:00 - 10:00 p.m.	Twist-off Demonstration Softball Co-Ed Volleyball	Red Square Softball Fields Tawes Arena
WEDNESDAY, APRIL 24 3:30 - 6:30 p.m. 5:00 - 6:00 p.m. 6:00 - 10:00 p.m. 6:00 p.m. 6:30 p.m.	Intramural Softball Twist-off Demonstration Co-Ed Volleyball Wrestling Tournament Outdoor Club Meeting	Softball Fields Dining Hall Tawes Arena Maggs PAC 100 Tawes 118

DINING HALL ENTREES

MONDAY, APRIL 22 BREAKFAST: Scrambled Eggs, Breakfast Ham Steak, Home Fries, Donuts, Asst. Cold Cereal LUNCH: Minestrone Soup, Breaded Chicken Fillet, Baked Beans and Hot Dog QUICK SHOP: Chicken Breast Strips w/Hot Mustard Sauce, French Fries DINNER: Meatloaf, Breaded Veal Cutlets w/Tomato Sauce, Au Gratin Potatoes	
TUESDAY, APRIL 23 BREAKFAST: Fried Eggs, Bacon, Waffles w/Syrup, Asst. Cold Cereal, Donuts LUNCH: Cream of Tomato Soup, Reuben Sandwich, Steak Fries, Taco Salad, Nacho Chips QUICK SHOP: Pizza with Topping DINNER: Fried Chicken, Beef Pot Pie w/Crust, Mashed Potatoes, Cheese Cake	
WEDNESDAY, APRIL 24 BREAKFAST: Scrambled Eggs, Sausage Links, Pancakes w/Syrup, Donuts, Asst. Cold Cereal LUNCH: Hamburger, Chips, Bar-B-Que Pork on Bun, Nut Brownies, Cream of Crab Soup QUICK SHOP: Chicken Salad Platter, Chips DINNER: Roast Beef w/Gravy, Ham Croquettes, Apple Dapple Cake, Oven Browned Potatoes	
THURSDAY, APRIL 25 BREAKFAST: Scrambled Eggs, Creamed Chipped Beef, Waffles, Donuts, Asst. Cold Cereal LUNCH: Vegetable Soup, Shrimp Platter, Grilled Sandwich Steaks, Chips QUICK SHOP: Chicken Sombrero Sub DINNER: Corn Beef, Crab Cakes, Cabbage, Whole Boiled Potatoes, Gingerbread	
FRIDAY, APRIL 26 BREAKFAST: Fried Eggs, Bacon, Hash Browns, Donuts, Asst. Cold Cereals LUNCH: Beef Noodle Soup, Hot Turkey Sandwich, Beef-A-Roni QUICK SHOP: Hot Shaved Ham and Cheese on Kaiser Roll DINNER: Seafood Platter, Baked Fish, Greens, Ice Cream Smorgasbord	
SATURDAY, APRIL 27 BRUNCH: Asst. Cheese Omelets to Order, French Toast, Ribeye Steak, Banana Pudding DINNER: Spaghetti w/Meat Sauce, Breaded Veal, Cut Green Beans	
SUNDAY, APRIL 28 BRUNCH: Smorgasbord DINNER: Stuffed Baked Pork Chops w/Gravy, Macaroni & Cheese Casserole, Baked Potato	

CURRENT ON-CAMPUS RECRUITING

RECRUITING DATES

April 23, 24, 25 - U.S. MARINE CORPS will interview all majors for commissioned officers. There will be a table in the College Center for interested people. Sign-ups are not required.
April 24 - COLONIAL SCHOOL DISTRICT will interview all Education majors for teaching positions.

All recruiting, except where noted, require sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

CAREER PLANNING AND PLACEMENT WORKSHOPS

GRADUATE SCHOOLS - This workshop is designed to help you learn the ins-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.
Thursday, April 25, from 11:30-12:55 p.m. (Brown Bag Lunch)

RESUME WRITING - This one-session workshop is designed to help you develop one of the job campaign's basic tools. It features a discussion of such topics as various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring your draft resume if you have one.
Monday, April 29, from 3:30-5:00 p.m.

All workshops require sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

Faculty Openings

RESPIRATORY THERAPY: FACULTY - Clinical Coordinator for new B.S. degree program. Academic year appointment. Rank and salary commensurate with credentials and experience. Qualifications: B.S. degree in Respiratory Therapy, master's degree in related area, NBRC credentialed as registered respiratory Therapist required. Two years experience as faculty member of CAHEA-accredited Respiratory Therapy program preferred. Direct inquiries to Elizabeth Barfield, Dean, School of Nursing & Health Sciences, Salisbury State College, Salisbury, MD 21801. An Affirmative Action, Equal Opportunity Employer.

MEDICAL TECHNOLOGY - Program Director, NAACLS accredited B.S. program, with teaching responsibilities in clinical chemistry and blood banking. Qualifications: B.S. degree in Medical Technology, master's degree in related area, ASCP certification, two years clinical experience required; teaching and administrative experience preferred. Rank and salary commensurate with qualifications. Apply by May 1 to Dr. Elizabeth Barfield, Dean, School of Nursing & Health Sciences, Salisbury State College, Salisbury, MD 21801. An Affirmative Action, Equal Opportunity Employer.

Whop-Out April 20

Students, clubs, organizations and faculty are invited to participate in the annual Intramural WHOP-OUT, on Saturday, April 20.

Teams are needed to fill up open spots for this "Almost Anything Goes" type competition which will include such events as an overall stuffer contest, volleyball, oatmeal pass, dizzy izzy race, tug of war, inner tube race, water volleyball, an orange pass and war ball.

Each team can consist of as many as 20 players, both male and female, with every event accounting for points for a first, second or third place finish. Events will be held in Maggs PAC gym and pool, Tawes Arena, the Quad and Allenwood Field.

If you'd like to get a team together, or just want to be on a team, drop by the IM Office in Maggs to pick up an entry form. Deadline for entries is Friday, April 19, before 4:00 p.m. For more information, contact the IM Office at 543-6095.

Winning teams will receive free T-shirts, plus a free dinner at LaRoma's restaurant. Second place teams will receive a T-shirt and SSC mug; the third place team will receive a free dinner at the Snack Bar.

Interfraternity Council Formed

The social/service fraternities and sororities have joined forces to form the Interfraternity Council of Salisbury State College. The IFC was formed in an effort to promote Greek life at the College and improve relations between Greek groups on campus.

Nine groups took part in the formulation and writing of a constitution, drawing information from IFCs at Gettysburg College, Towson State and the University of Maryland in conjunction with the National Interfraternity Council.

Election of officers for the IFC will be held within the next two weeks with nominations held this week.

The IFC has already planned several events to get those Greeks on campus better acquainted with other groups, including a Greek semi-formal this weekend and a Greek picnic in May. Plans for the future include leadership workshops, rush workshops, clinics on alcohol and drug abuse, study skills sessions and time management seminars.

Though enrollment at SSC has risen to 4,500 this year, Greek organizations have remained constant, with only Pi Lambda Phi fraternity colonizing this year. One goal of the IFC is to bring more Greek groups on campus to meet the needs of the growing student body.

Greek organizations currently in existence include Alpha Sigma Tau, Delta Sigma Theta, Zeta Tau Alpha sororities and Sigma Tau Psi Little Sisters, Kappa Alpha Psi, Omega Psi Phi, Phi Beta Sigma, Sigma Alpha Epsilon and Sigma Tau Psi fraternities.

Questions concerning the IFC or any correspondence should be addressed to Steve Blake, IFC Advisor, at the Sports Information Office, Holloway Hall, Room 266.

Wesley on Listening

Dr. Robert J. Wesley, Communication Arts professor, is the principal speaker at the Milford Chamber of Commerce Meeting on Saturday, April 20. The title of Dr. Wesley's address is "Everyone's Talking, Is Anyone Listening?"

Stress Overload

Dr. Bob McBrein, Counseling Services, will offer a workshop on using relaxation methods for stress management on Tuesday, April 23, and Thursday, April 25, from 3:30 - 5:00 p.m. in Caruthers 118.

Participants will learn deep muscle relaxation, how to use deep muscle relaxation to lower stress and a one minute stress stopper.

Outdoor Club News

The next Outdoor Club trip will be on April 26-28 to Seneca Rocks, WV for basic instruction in rock climbing. Inexperienced and beginning climbers are encouraged to participate. The cost for one day's instruction will be \$25.00. Interested students should attend regular Outdoor Club meetings on Wednesdays at 6:30 p.m. in Tawes 118.

Twistermania

Wanna break a world's record? On Sunday, April 28, following the SSC lacrosse game against NCAA Division III's No. 1 ranked Washington College, SSC's student body will gather together to attempt to break the current Guinness Book of World Records mark of 1,212 persons playing the game of Twister at one time.

The record, set by the University of Rhode Island in March, would give SSC some extra added publicity, if the campus can get into the "twist" and help break the record.

Sponsored by Pepsi-Cola, WQHQ/WSBY, Arby's, Milton Bradley and Record and Tape World, the event can be a big success, with freebies handed out to all the contestants. Among the prizes available include free T-shirts, sunvisors, twister mats and free Slice, the new drink from Pepsi.

Winners in the competition will receive a free weekend at the Fenwick Inn in Ocean City, including room and board.

Twistermania will start Tuesday, April 23, with a demonstration in Red Square at noon. Another TwistOff will be held in the Ruth Powell Dining Hall on Wednesday, April 24, during dinner, while a third competition can be seen at the Pub Dance in the Snack Bar on Friday night April 26.

Derby Days will coincide with the Twister fever; another Twist-off is planned during the Derby Days Dance on Saturday, April 27th in Tawes Gym. Winners of the Twist-offs will receive free tickets to the Spring Formal on May 4.

Sports Club Videos

The Sports Club Council, under the direction of Christine Leonard, is planning to produce a video of all the recognized sport clubs on campus. The video will be shown to incoming freshmen and transfer students to give them a better idea of what is available on campus.

In the video, each club will be shown participating in its individual activity, with clips of each displayed throughout. The sport clubs represented are the Outdoor Club, Cycling Club, Bowling Club, Scuba Club, Women's Soccer Club, Men's and Women's Rugby Clubs and Women's Exercise Club.

Other club council members involved in the planning are Kelly Willison, Scott Bosse, Harold Aikens and Mark Zeigler.

news

APRIL 25, 1985

VOL. XI, No. 12

SPORTS THEME CONTEST

To prepare for the 1985-86 year, the Athletic Department is conducting a sports theme contest. The contest is open to all students, faculty and staff. The contest rules are:

1. Write five (5) words or less to describe sports theme for next year. (Past Themes - Gulls Fly Higher, Soar with the Gulls)
2. Deadline - Wednesday, May 1st, by 4:00 PM.
3. Deliver application to Mages Activity Center Information Center first floor. Put in box designated for contest. The winner will be announced May 3, 1985.
4. First place winner will receive \$100.00.
5. The winning theme may not be selected by the college as the official theme.

SPORTS THEME

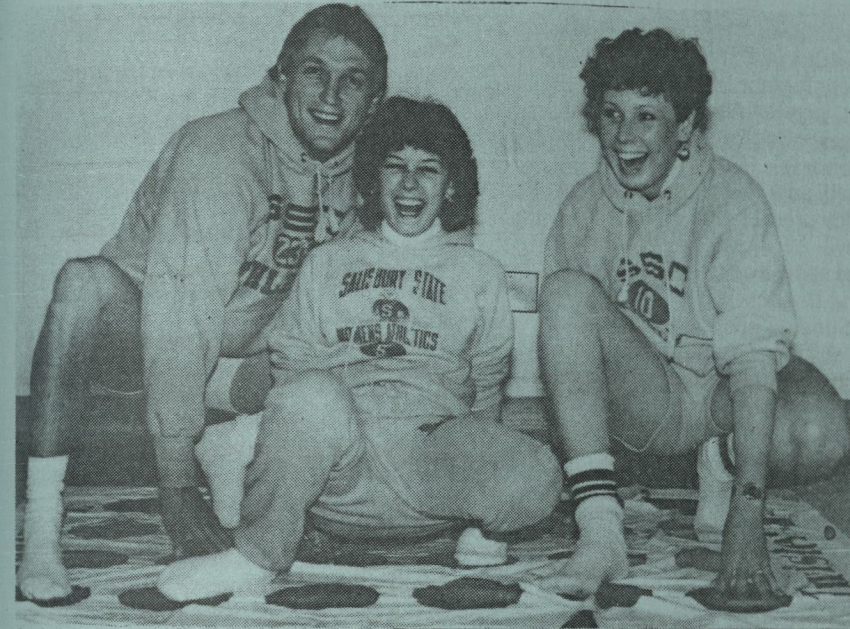
Name _____

☐ Student☐ Faculty☐ Staff

Address _____

Phone _____

Let's Twist Again



Students Robb Disbennett, Stacey Stuart and Terry Candeloro get ready for the big "Twister" contest at the College on April at the athletic fields. Call the Athletic Department for details (ext. 6340).

'The Servant of Two Masters'

The recent Salisbury State College theater production of *Equus* was roundly hailed as one of the College's outstanding dramatic efforts. The Sophanes Student Theater Club plans to continue in that tradition as it presents Carlo Goldoni's *The Servant of Two Masters* in Holloway Hall On Stage. Show times are 8 p.m. on April 26, 27, May 2, 3 and 4 and 2 p.m. on April 28. Tickets are \$4.00 for adults, \$2.00 for senior citizens and non-Salisbury State College students. Admission is free to Salisbury State College students and staff. Reservations can be made by calling 301-543-6228.

"*The Servant of Two Masters* is like a combination of *Three's Company* and *Romeo and Juliet*," said Tom Brooks, a student and promotional coordinator for the Theater Department. Brooks, who also plays a leading role, continued, "the play's style of humor is the predecessor to the situation comedies on television today. Indeed, the slapstick humor, the mistaken identities and direct audience involvement will probably remind you of Monty Python or Benny Hill. Incidentally, you will discover that slapstick is not only a word used to describe a type of humor. It is an actual tool that creates a loud noise emphasizing highlights of a comedy skit."

The Servant of Two Masters is set in Italy during the Renaissance. Goldoni's play is an eighteenth century revival of Italian Renaissance comedy.

The Sophanes group will remain faithful to the Renaissance tradition of the play by using masks. According to Brooks, "the purpose of the masks is two-fold. Men often portrayed women and type characters played important roles. Needless to say, a mask has a fixed expression, so the actor faces a unique challenge in that he must rely very heavily on gestures to interpret his character. Most of us in *Servant* wear masks."

Truffaldino, the servant, will be played by Dave Souder. Tom Brooks will play one of the masters, Florindo; and Beatrice, a woman disguised as a man, will be played by Laura Schmidt. Chris Harris will play the part of Silvio and Paul Lewis, who starred as Alan Strang in *Equus*, will play Dr. Lombardi. Completing the cast will be Lori Beste, Jeff Braxton, Mark Bowne, Robert Forester and Garick Zikan. Carrie Vaszko is stage manager.

Lending crucial support are the crew members: the lighting crew, with master electrician Mike McCormick, includes Jim Daehnke, Marci Granahan, Steve Guldan, Cathy Maxfield, Sharon Shriver, Kelly Williamson and Kurt Wulff. Under the supervision of Kevin Rolph on the construction crew are Kim Asher, Marci Erwin, Anthony Mammano, Jim Mitchell, David Stickney and David Vukmer. In charge of props are Margori Connor and Chris Farnell. Louis Hech and Andy Prouse engineer the sound, and house manager is Alvssa Marsh.

Wellness Day

Monday, April 29, is Wellness Day. According to Dr. Diane Lesser, College health education coordinator, "Wellness Day is a non-traditional, upbeat event geared toward wellness and illness prevention education. Both Salisbury State College and the surrounding communities have joined forces to provide this educational opportunity to anyone who wishes to participate."

The event takes place on Red Square from 11:00 a.m. to 4:00 p.m. Participants will have the opportunity for physical screening and evaluation. There will also be extensive information available on stress management and immunizations. The male and female scoring highest on tests measuring oxygen consumption and hand grip strength will receive prizes.

In addition, Dr. Lesser said there will be demonstrations in aerobics, aquatics, Tai-Chi and Israeli dancing. She also promises "free hot dogs, balloons, door prizes and mocktails, which are non-alcoholic cocktails." Everything is free and open to the public.

In defining the concept of wellness, Dr. Lesser said, "It is a continually evolving and changing process through which an individual becomes more aware of and makes choices toward a more successful life-style."

Events with Alcohol Require Application

In accordance with the College's Alcohol Beverage Policy, applications for any campuswide activity involving the consumption of alcoholic beverages are required to be submitted to the office of the College Center director not later than the last day of classes of the semester prior to the event.

These applications will be screened by the Salisbury State Program Board and a list of qualified applicants will be recommended to the College Center director. Qualified sponsoring organizations will be drawn by lottery. The dates for the events will be established by the Salisbury State Program Board in consultation with the sponsoring organizations and approved by the College Center director.

Your cooperation in submitting facilities requests forms for these activities by 4:30 p.m. on Friday, May 17, will be appreciated. The dates and sponsoring organizations will be announced early the following week.

If you require assistance in completing the necessary form, Mrs. Karen Griffin, ext. 6101, will be available to assist you.

Trumpet Recital

Robert K. Lewis, Music Education, will perform a senior trumpet recital at St. Albans Episcopal Church in Salisbury on Monday, April 29, at 8:00 p.m.

Included in the recital will be Dr. Ray Zeigler, associate professor of Music, organ and piano; Patrick Shaner, a junior, trumpet II; Michael A. Schuchardt, a junior, trombone; Sherwood L. McGrath, a senior, bass tuba; and Julie Miller, a senior, French horn. The recital will include works by Hovhanness, Bond, Clerque, Peuerl and Gabrieli.

Lewis has been studying trumpet for 11 years, the last four years with James Anno, part-time faculty member of the Music Department.

The public is cordially invited without charge. A reception will follow the recital.

Atlantic City Trip

Join MCEA Chapter 72 on a trip to Atlantic City May 5. The cost for members is \$10.00, for non-members \$16.00.

For further information, contact Bobbie Sterling, ext. 6065.

AAUW Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need.

Applications may be obtained from the Dean of Students Office, Holloway Hall, room 243 and the Financial Aid Office, Holloway Hall, room 151. The deadline for submission of the completed application is April 26, 1985.

Recruitment Resources

A listing of recruitment resources for use in conducting a search for new faculty and unclassified administrators is available from the Affirmative Action Office, HH-135, or ext. 6025 (Ms. Patsy Somers).

Hurd Gives Recital

The Music Department presents Russell Hurd, baritone, in a senior recital on Tuesday, April 30, at 8:00 p.m. in Caruthers Auditorium. Dr. Ray Zeigler of the Music Department faculty is the accompanist.

The varied program consists of arias by Handel, Mozart and Verdi and art songs by Hugo Wolf, Gabriel Faure and American composers Aaron Copland and Celius Dougherty.

Hurd has been a voice student of Mrs. Norma Heyde during his four years at Salisbury State. Last December, he was baritone soloist with the Salisbury Choral Society and Baltimore Symphony in a performance of Handel's *Messiah*.

The public is cordially invited to attend this program.

Geography Conference

The Department of Geography and Regional Planning is hosting this spring's regional meeting of the Association of American Geographers on Saturday, May 4, and Sunday, May 5. The theme of the conference is "Human Activity and the Coastal Environment: Problems, Policies and Prospects."

Activities begin with a Saturday morning (10:30) brunch featuring an address by Ocean City landscape architect and site developer Larry Whitlock on controversial issues facing environmentalists, developers and planners. It concerns development along the "Living Edge" of the Atlantic coastline.

A series of speech/poster/display sessions follows the brunch, culminating with a late Saturday afternoon (3:00) conference forum focused on the past, present and future of the Chesapeake Bay and its environs. The Honorable Congressman Roy Dyson will address the forum audience, and a slide presentation on the EPA Bay Study will be shown to stimulate an informal panel discussion between local citizenry and practicing professionals.

On Sunday, the Geography Conference shifts off campus to numerous field trip sites throughout the lower Eastern Shore. Scheduled field trip activities include a cruise to Tangier Island, an aerial flight over Ocean City, a wildlife safari through Chincoteague National Wildlife Refuge, a canoe trip down the scenic Pocomoke River and a tour of the NASA Wallops Flight Center facility.

For registration information, contact Dr. David Block of the Geography Department at ext. 6458 or ext. 6460.

Asthma Awareness Night

An Asthma Awareness Night will be held Monday, May 6, from 7:00-9:00 p.m. at Peninsula General Hospital Education Center sponsored by the American Lung Association and the Respiratory Therapy Program at SSC. This two-hour session will present Franklin Johnson, M.D., as the speaker. The program is intended to provide vital information to parents of children with asthma. The program is free.

Between two and three million children in the U.S. under the age of 17 are affected by asthma. Without a knowledge of early warning signs of asthma and management of asthmatic episodes, the disease may have a negative impact on their lives. It is hoped that the program may increase the knowledge of asthma to reduce these negative feelings.

For more information on the program, please call 543-6365; if you know anyone who may benefit from the program, have them call the above number to register.

Stress Overload?

Dr. Bob McBrien, Counseling Services, offers a workshop on using relaxation methods for stress management on Thursday, April 25, from 3:30 p.m. - 5:00 p.m. in Caruthers 118. Participants learn deep muscle relaxation, how to use deep muscle relaxation to lower stress and a one-minute stress stopper.

Senior Art Show

In this age of high finance and high technology those considering a career in fine arts may wonder what opportunities may be open to them.

A record number 21 Art students are participating in the Art Department's Senior Seminar. The course is a requirement for graduation and culminates in the 11th annual Senior Show opening May 4.

A survey of these students' intentions revealed that 76 percent continuing to pursue their careers in the art field; 76 percent are seeking employment; 35 percent are applying or will eventually apply to graduate school; and 41 percent are staying in this area.

Jim Lackie, director of Career and Planning and Placement Office, at SSC, in a recent presentation to the class, pointed out that an Art degree is a highly valid degree and indicates a liberal education at the undergraduate level.

"Although graduating Art students opt for careers in the art field," Lackie said, "it is not uncommon for them to take a change in course and be employed in unrelated or subsidiary areas."

Both Lackie and James Burgess, Art Department chairman and instructor of the Senior Seminar class, asked the students to keep in mind that their degrees also qualifies them to apply to any graduate school, in any area of study, including Art.

The Senior Art Show opens to the general public between May 5-17 in the Blackwell Library Gallery. Gallery hours are Monday to Friday, 10 a.m.-5 p.m., Saturday and Sunday, 1-5 p.m., and Monday and Wednesday, 7-10 p.m.

According to Burgess, the 21 students who participate in the exhibition offer a wide variety of two and three dimensional pieces. For more information or a tour of the show, contact the Art Department, ext. 6270.

Counseling Services

Counseling Services will hold walk-in hours every Monday through Thursday from 11:00 a.m.-2:00 p.m.

Police Private Test

The state test is being given for State University/College Police Private. Salary range is \$14,022-\$18,343. Education requirements are H.S. diploma or G.E.D. (40 percent), Associate of Arts or bachelor's degree desired. Applicant must be U.S. citizen and age twenty-one (21), minimum. Class D drivers license and satisfactory record is required.

Applicants will be given a comprehensive physical, psychological and agility exam. Vision must be correctable to 20/30 Snellen. Weight must be in proportion to height. Background investigation will be conducted. Conviction of a felony will be a bar to employment. Conviction of a misdemeanor may be a bar to employment.

This is entry level work involved in law enforcement operations at a Maryland State university or college.

Closing date for receipt of applications for testing is April 30. State applications are available in Personnel Office (HH 205). Mail applications to, Department of Personnel, 301 W. Preston Street, Baltimore, MD 21201, Telephone 383-4666

Mod Housing

On Friday, April 26, students can sign up for the new modular complex opening in the fall. Eighty single rooms will be available for women, 60 for men. Sign-up will be conducted at the Housing Office in Holloway Hall between 8:00 a.m. and 4:00 p.m.

Upperclass students who are in good academic and social standing and who have paid their room deposit for next year will be able to reserve a room in the new complex under guidelines developed by the Housing Department.

In addition to single rooms, the living environment has been designed to attract those students who want and need a quiet living environment to help them succeed academically. As part of their Housing contract, students who select the modulars will agree not to disrupt others at any time. External (plug-in) speakers often used with component sound systems will be banned to avoid a common noise problem. Acoustical design features in each building such as carpeted hallways and insulated walls have been included in the planning to give residents the quiet and privacy they want.

Proficiency Exam

The next Proficiency Examination in Written Communication will be given Saturday, May 11, from 8 a.m. to 1 p.m. in Caruthers Hall, room 122.

The test is a graduation requirement for all students graduating in December 1985 or later and graduating under the '84-'85 or a subsequent catalogue. (Students who need further clarification should see their advisor.) The test is an essay on a writing task which will be given on test day.

All students who are planning to take the exam in May must register in advance between April 19 and May 3. The registration procedure:

- 1) Obtain a registration form from your advisor.
- 2) Have your advisor certify your eligibility to take the exam by signing the form.
- 3) Take the form to the Writing Center, Caruthers Hall, room A211. Choose one of the reading sets to prepare for the writing task to be given on the day of the exam.
- 4) Complete the registration form and submit it to a Writing Center staff member who will give you additional information about preparing for the test.

Proficiency Test Dates for 1985-86
Fall semester: Saturday, September 28
Saturday, December 7
Spring semester: Saturday, February 22
Saturday, May 3

Outdoor Club Trip

The next Outdoor Club trip on April 26-28 will feature instruction in basic rock climbing. The climbing location will either be Seneca Rocks in West Virginia or the Shawangunks in lower New York state.

Interested students must attend regular meetings on Wednesdays at 6:30 p.m. in Tawes 118.

Panel to Discuss Gallery Exhibition

A panel of SSC faculty members will discuss the historical, social, literary and artistic background to the College Gallery's current exhibition, "Thomas Hardy's England: The Art of Frederick Whitehead," on Thursday, April 25, at 3:30 p.m. in the basement lecture room of Blackwell Library.

Panel members are Ursula Ehrhardt of the Art Department, Norman Johnson of the History Department and Tony Whall of the English Department.

A reception in the College Gallery, located on the second floor of Blackwell Library, will follow the panel presentations and discussion period.

The exhibition features landscapes and scenes of rural life by Frederick Whitehead (1835-1938), a friend and contemporary of the great English novelist, Thomas Hardy. He worked primarily in Dorset, the rural county in southern England which Hardy wrote about as "Wessex" in his novels. The two men met in 1893 and Hardy, impressed by Whitehead's work, urged him to focus on the Dorset countryside for his subject matter.

Whitehead's subsequent paintings of "Hardy's England" established his reputation as a lyrical painter of landscape. He was a frequent exhibitor at the Royal Academy and throughout England during the period 1890-1920.

Whitehead initially studied with the British painter, John Burgess,

who specialized in architectural subject matter, an interest which Whitehead also pursued. During the years 1880-83, Whitehead studied in Paris with Boulangier and Lefebvre at the Academic Julian and spent the summers painting out-of-doors in Barbizon and Grets.

His landscapes, with their subtle effects of light and atmosphere, show the influence of the great English painter, John Constable, the French "Barbizon School" of landscape painting and, to a lesser extent, impressionism.

The exhibition was organized by the Spiva Art Center in Joplin, MO, and is being toured nationally under the auspices of the Mid-American Arts Alliance with support from the National Endowment for the Arts. Its showing at the College Gallery is made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

The exhibition will be on view through April 30, except April 20 and 21, when the Gallery will be closed. Hours are Monday through Friday from 10 a.m. to 5 p.m., Monday and Wednesday from 7 to 10 p.m. and Saturday and Sunday from 1 to 5 p.m. Regularly scheduled Gallery talks on the exhibition take place each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for groups, including classes, may be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270.

this week

April 25 - May 1, 1985
Call 6270 for times

Thomas Hardy's England—
Art Show

Blackwell Gallery

THURSDAY, APRIL 25

8:00 a.m. - 5:00 p.m.
9:00 a.m. - 3:00 p.m.
9:00 a.m. - 4:00 p.m.
8:30 p.m.

Kappa Pi Art Show
Nursing Students Bake Sale
U.S. Marine Corps Recruiting
SSPB Film: *The Shining*

CC, Nanticoke Rm.
CC Lounge
CC Lounge
Pub/Snack Bar

FRIDAY, APRIL 26

Noon - 5:00 p.m.
3:00 p.m.
8:00 p.m.

Kappa Pi Art Show
Men's Tennis—Shepherd
Theatre Performance: *The Servant of Two Masters*

CC, Nanticoke Rm.
Tennis Courts
H.H. Auditorium

SATURDAY, APRIL 27

6:00 p.m. - 10:00 p.m.
Noon
2:00 p.m.
8:00 p.m.

Kappa Pi Art Show
Derby Days Contests
Men's Lacrosse—Washington College
Theatre: *The Servant of Two Masters*
Derby Days Dance

CC, Nanticoke Rm.
Quad
Athletic Fields
H.H. Auditorium

9:00 p.m. - 1:00 a.m.

SUNDAY, APRIL 28
8:00 a.m. - 8:00 p.m.
2:00 p.m.

Kappa Pi Art Show
Theatre: *The Servant of Two Masters*
Children's Dance Program
SSPB Film: *Attack of the Killer Tomatoes*

Tawes Arena

CC, Nanticoke Rm.
H.H. Auditorium
Caruthers Auditorium
Devliss Auditorium

2:00 p.m.

2-7-9:15 p.m.

MONDAY, APRIL 29

8:00 a.m. - 8:00 p.m.
8:30 a.m. - 8:30 p.m.

Kappa Pi Art Show
Steve's Record and Tape Sale

CC, Nanticoke Rm.
CC, Chesapeake Rm.

TUESDAY, APRIL 30

8:30 a.m. - 8:30 p.m.
8:00 p.m.

Steve's Record and Tape Sale
Recital: Russell Hurd and Ray Zeigler

CC, Chesapeake Rm.
Caruthers Hall 118

WEDNESDAY, MAY 1

8:00 a.m. - 8:00 p.m.
9:00 a.m. - 4:00 p.m.
7:30 p.m.
8:00 p.m.

Kappa Pi Art Show
U.S. Marine Corps Recruiting
International Film: *O Lucky Man!*
Recital: Students and Lisa Miller

CC, Nanticoke Rm.
CC Lounge
Caruthers Auditorium
Caruthers Auditorium

Lip-Sync Contest

Do you feel as if you can act and dance better than the contestants on *Puttin' On The Hits*? All you have to do is sign up at the College Center Information Desk and get an act together.

A Lip-Sync Contest will be held in the College Center Pub, Tuesday, April 30, at 7:30 p.m. Tell your friends about it so they can come along and support you—or laugh at you. (It's only 75 cents for them.) The contest is sponsored by Delta Sigma Theta Sorority, Inc.

Spring Formal

The Spring Formal is Saturday, May 4, at the Wicomico Youth and Civic Center.

The dance is beer and light wine only; only persons of legal drinking age according to Maryland State Law may consume alcoholic beverages. An SSC ID is required at the door.

Tickets are on sale at the College Center Information Desk; they are \$8.00 for a couple and \$5.00 for single.

Small at Conference

Miss Clara L. Small, instructor of History, attended the Phi Alpha Theta Regional Conference held at Towson State University on April 20. Phi Alpha Theta is the international honorary society in History; she serves as co-advisor of the Salisbury State chapter along with Dr. G. Ray Thompson.

The regional conference included participants from Maryland, Virginia, West Virginia, Pennsylvania, Delaware and the District of Columbia. The variety of scholarly papers read and critiqued ranged from several on the ancient world to the most recent period. The conference offered promising undergraduate and graduate students in History a chance to have their papers critiqued by professional historians. Awards were presented to the outstanding papers in both undergraduate and graduate categories.

Miss Small serves as a member of the Regional Co-ordinating Committee. She was appointed as a member of the committee in 1984 and will continue in that position until 1988.

Genetic Engineering Lecture

Dr. Alfred F. McFee of Oak Ridge Associated Universities, Oak Ridge, TN will present a lecture entitled, "Promises and Problems in Genetic Engineering," in the Nanticoke Room of the College Center on Tuesday April 30, at 8 p.m.

The following morning, May 1, at 11:30 a.m., he will present another lecture entitled, "Cytogenic Assays for Mutagenic Substances," on the UMES campus in the Student Development Center in room 2242.

Students, faculty, staff and the public are invited to attend these lectures which deal with this very important contemporary issue.

The lectures are sponsored by the U.S. Department of Energy, the University of Maryland Eastern Shore, Division of Natural Sciences, and Salisbury State College, School of Science.

DINING HALL ENTREES

MONDAY, APRIL 29

BREAKFAST: Scrambled Eggs, Sausage, French Toast w/Asst. Toppings, Donuts, Muffins
LUNCH: Vegetable Beef Soup, Grilled Cheese, Chips, Taco Salad on Nacho Chips
QUICK SHOP: Chicken Breast Strips w/Hot Mustard Sauce, Honey
DINNER: Fried Chicken, Baked Chicken, Crab Casserole, Au Gratin Potatoes, Cheese Cake

TUESDAY, APRIL 30

BREAKFAST: Assorted Eggs, Hash Browns, Fried Ham Steak, Donuts, Asst. Cold Cereal
LUNCH: Minestrone Soup, Crab Salad Platter, Chips, Minute Sandwich Steak on Sub Roll
QUICK SHOP: Bacon, Lettuce and Tomato Sandwich, Chips
DINNER: Baked Ham, Fried Liver to Order w/Onion Gravy, Chicken Pot Pie

WEDNESDAY, MAY 1

BREAKFAST: Fried Eggs, Scrapple, Home Fries, Pop Tarts, Asst. Cold Cereal
LUNCH: Clam Chowder, Turkey Salad Platter, Crab & Shrimp Newburg on Chinese Noodles
QUICK SHOP: Stuffed Baked Potato w/Bacon Bits and Cheddar Cheese
DINNER: Bar-B-Que Ribs, Grilled Rib Eye Steak, Corn on Cob, Ice Cream Smorgasbord

THURSDAY, MAY 2

BREAKFAST: Eggs to Order, Bacon, Waffles, Asst. Cold Cereal
LUNCH: Chicken Noodle Soup, Cheeseburgers on Bun, Spanish Omelet
QUICK SHOP: Chicken Strata
DINNER: Meatloaf w/Vegetable Gravy, Roast Loin of Pork, Seasoned Noodles

FRIDAY, MAY 3

BREAKFAST: Soft and Hard Boiled Eggs, Creamed Chipped Beef on Biscuit, Bagels
LUNCH: Beef Barley Soup, Hot Beef Sandwich, Cheese Ravioli
QUICK SHOP: Bar-B-Que Beef on Bun
DINNER: Fried Fresh Fish, Corn Beef, Whole Boiled Potato, Seasoned Cabbage

SATURDAY, MAY 4

BRUNCH: Eggs to Order, Hash Browns, Ham, French Toast w/Syrup, Cherry Crisp Dessert
DINNER: Lasagna, Breaded Veal, Coleslaw, Beets, Spiced Sheet Cake

SUNDAY, MAY 5

BRUNCH: Eggs to Order, Hash Browns, Bacon, Smorgasbord
DINNER: Stuffed Baked Pork Chops w/Gravy, Braised Beef Cubes, Baked Potato, Green Beans

CURRENT ON-CAMPUS RECRUITING

RECRUITING DATES

May 1, 2 - U.S. MARINE CORPS is interviewing all majors for commissioned officers. There will be a table in the College Center for those interested. Sign-ups are not required.

May 1 - UNIVERSITY OF BALTIMORE GRADUATE SCHOOL is interviewing all majors. There will be a table in the College Center for those interested from 10:30 a.m. - 2:30 p.m. Sign-ups are not required.

May 2 - DOMINO'S PIZZA is interviewing all majors specializing in Education; Business is preferred for management positions. Sign-ups begin immediately.

May 3 - UNION TRUST BANK is interviewing all majors for management trainee positions. Must have completed or willing to take Accounting 1 and 2; must have 2.7 or higher GPA. Twelve-month training period is required. Must be willing to relocate. Required for interview: writing sample and copy of transcript. Sign-ups begin immediately.

May 3 - DRESSER INDUSTRIES is interviewing BUAD/Management, Marketing, and Accounting majors for managerial positions. Sign-ups begin immediately.

All recruiting, except where noted, requires sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

CAREER PLANNING AND PLACEMENT WORKSHOPS

RESUME WRITING - The one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of topics includes various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring draft resume if you have one.

Monday, April 29, from 3:30 - 5:00 p.m.

All workshops require sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

One-Day Art Show

The Art Department is sponsoring a One-Day-Only Art Show, Sale and Raffle on Friday, May 17, in the Nanticoke Room of the College Center. This is the second in a series of sales in which the proceeds go toward the newly founded Art Scholarship Fund.

The show, open to the public, begins at 10 a.m. and lasts until 5 p.m. It includes sculpture, photography, prints, paintings, pottery, graphics and other works. The show also includes a portrait studio by Ron Lambert, in which black and white or color portraits will be done on the scene for \$10, \$15 or \$25.

A raffle drawing at the sale is at 4 p.m.; ticket holders need not be present to win a prize. Prizes in the raffle drawing: first place, a blue-

ribbon winning Eastern Shore landscape painting donated by artist Evelyn Reeser; second place, a detailed dragon mug created by Tator and Howard; third place, a large decorative mug; and fourth place, a small decorative mug. Raffle tickets, at \$1.00 per chance, are available from SSC Art students and faculty. The proceeds go to the Art Scholarship Fund. Tickets may also be purchased at the sale. Works being raffled may be seen on display in Blackwell Library lobby.

For more information on the show and sale, or to purchase a raffle ticket, contact the Art Department office at 543-6270, Marie Tator Quillen, Art faculty, at 543-6273, or Brad Lee Howard, student coordinator of the Art Scholarship Fund, at 749-8342.

Faculty Openings

RESPIRATORY THERAPY: FACULTY - Clinical Coordinator for new B.S. degree program. Academic year appointment. Rank and salary commensurate with credentials and experience. Qualifications: B.S. degree in Respiratory Therapy, master's degree in related area, NBRC credential as registered respiratory Therapist required. Two years experience as faculty member of CAHEA-accredited Respiratory Therapy program preferred. Direct inquiries to Elizabeth Barfield, Dean, School of Nursing & Health Sciences, Salisbury State College, Salisbury, MD 21801. An Affirmative Action, Equal Opportunity Employer.

MEDICAL TECHNOLOGY - Program Director, NAACLS accredited B.S. program, with teaching responsibilities in clinical chemistry and blood banking. Qualifications: B.S. degree in Medical Technology, master's degree in related area, ASCP certification, two years clinical experience required; teaching and administrative experience preferred. Rank and salary commensurate with qualifications. Apply by May 1 to Dr. Elizabeth Barfield, Dean, School of Nursing & Health Sciences, Salisbury State College, Salisbury, MD 21801. An Affirmative Action, Equal Opportunity Employer.

Chemistry Opening

Expected tenure track position starting September 1985 to teach both upper and lower division Chemistry courses in a growing baccalaureate Chemistry program. Rank and salary are contingent on experience. A Ph.D. in Chemistry or Chemical Engineering is required and some teaching experience is desirable. A degree in Engineering and/or industrial experience would be beneficial. Women and minorities are encouraged to apply. Salisbury State College is a fully accredited, vigorous, multipurpose, liberal arts institution located on the scenic Eastern Shore of Maryland approximately 2 1/2 hours drive from Baltimore, Washington, Philadelphia and Norfolk. Applicants should send a resume and names of three references to: Chairman, Chemistry Search Committee, Physical Sciences Department, Salisbury State College, Salisbury, MD 21801. Deadline for receiving applications is May 6, 1985. Salisbury State College is an Affirmative Action/Equal Opportunity Employer.

Job Opening

An experienced programmer/technician is wanted in the Physical Education Department. Experience with the Apple IIe is necessary. Contact John Walker or Mitch Temoche at 543-6340 for details.

Vacancy

Two housekeeper vacancies on the night shift (3:30 p.m. until midnight). Applicants must be able to read and write and lift furniture in excess of 50 pounds.

Contact the Personnel Office, Holloway Hall, room 205, prior to Friday, May 3.

Student Recognition Weekend '85

FRIDAY, MAY 3

8:00 a.m. - 10:00 p.m.	LIBRARY DISPLAY "Writing Across The Curriculum" and "Age of Chivalry - Le Morte d'Arthur"	Blackwell Library - First Fl.
11:00 a.m. - 4:30 p.m.	ART EXHIBITION AND SALE Marston Galleries - A selection of American, European and Oriental prints	CC, Chesapeake Rm.
3:00 p.m.	HONORS CONVOCATION CONCERT	Holloway Hall Aud.
3:30 p.m.	HONORS CONVOCATION	Holloway Hall Aud.
Following Convocation	HONORS RECEPTION	So. Wing Courtyard-HH
8:00 p.m.	THEATRE <i>The Servant of Two Masters</i>	Holloway Hall Aud.
9:30 p.m. - 1:00 a.m.	PUB DANCE	
1:00 a.m.	DJ Dance with Mike Baety Free to SSC Students with valid ID and their parents/spouse visitors	College Center Pub
9:00 p.m. - 1:00 a.m.	LAS VEGAS NIGHT Sponsored by Physical Education Dept. Everyone Welcome Tickets at the door \$3.00	Salis. Rm., Powell DH

SATURDAY, MAY 4

10:00 a.m. - 11:30 a.m.	COFFEE & DONUTS Spon. by Student National Educ. Assoc. SSC Students and guests welcome	College Center Lounge
10:00 a.m. - 2:00 p.m.	BOOK RACK OPEN Clothing, supplies and miscellaneous items Discounts available	The Book Rack, CC
10:00 a.m. - 4:00 p.m.	ART EXHIBITION Kappa Pi (Undergraduate Student Show)	CC, Nanticoke Rm.
10:00 a.m. - 5:00 p.m.	LIBRARY DISPLAY "Writing Across The Curriculum" and "Age of Chivalry - Le Morte d'Arthur"	Blackwell Library - First Fl.
11:00 a.m. - Noon	ALGONQUIN TRIP PRESENTATION Slide show presentation of Summer '84 trip Free admission - Everyone welcome	Caruthers Hall Aud.
6:00 p.m. - 7:30 p.m.	SEA GULL CLUB COCKTAIL PARTY \$7.50 per person (includes bar and hot hors d'oeuvres) Parents and spouses welcome	Salis. Rm., Powell DH
7:00 p.m. - 10:00 p.m.	RECEPTION FOR 11TH ANNUAL EXHIB. Spon. by Senior Seminar Students - Everyone welcome	Blackwell Library Gallery
7:00 p.m. - 10:00 p.m.	11TH ANNUAL SENIOR ART EXHIBITION Spon. by Senior Seminar Students	Blackwell Library Gallery
8:00 p.m.	THEATRE <i>The Servant of Two Masters</i>	Holloway Hall Aud.
9:00 p.m. - 1:00 a.m.	SPRING FORMAL DANCE	Wic. Youth and Civic Ctr.

SUNDAY, MAY 5

10:00 a.m. - 2:00 p.m.	ART EXHIBITION Kappa Pi (Undergraduate Student Show)	CC, Nanticoke Rm.
1:00 p.m. - 5:00 p.m.	11TH ANNUAL SENIOR ART EXHIBITION Sponsored by Senior Seminar Students	Blackwell Library Gallery
Noon - Midnight	LIBRARY DISPLAY "Writing Across The Curriculum" and "Age of Chivalry - Le Morte d'Arthur"	Blackwell Library - First Fl.
2, 7 & 9:15 p.m.	SSPB MOVIE, <i>Karate Kid</i> \$1.00 SSC Students with valid ID \$2.00 SSC Faculty/staff/alumni/guests	Devilbiss Auditorium
4:00 p.m.	MUSIC DEPARTMENT CHORAL CONCERT SSC Music Department Concert Choir	Bethesda United Meth. Church on No. Division St.

Biology

A minor in Biology has been approved which consists of Biology 121, 122 and 10 additional hours at the 200, 300, 400 level, three hours of which must be at the 300-400 level.

For more information, see or call Dr. Thomas Jones, Chairman, Department of Biological Sciences, Devilbiss Hall 136, or call ext. 6489.

SSPB Programmers Announced

David Ganoe, director of the College Center, has announced the student program staff of the Salisbury State Program Board for the 1985-86 academic year. These student programmers will be responsible for the development of comprehensive campus activities programming formats and event production in five major categories: film/video; coffeehouse; contemporary entertainment; special events; concert/Snack Bar.

In addition to production and selection responsibilities, the SSPB members will represent Salisbury State at the National Association for Campus Activities Regional Conference in Liberty, NY later this year. The appointments follow.

—Blaise Miller

Concert Snack Bar Programs

Blaise Miller, a senior Business Administration major, returns for the second year with the SSPB as the concert/Snack Bar programmer. Miller was responsible for the highly successful 'Ravyns/Shor Patrol' concert this past March, in addition to developing a new and popular program, "The Comedy Connection," a series of events showcasing

up and coming comedians of national repute. Coupled with his responsibilities for concert/Snack Bar programs, Miller will serve as the SSPB's staff coordinator.

—Martha Bingham

Special Events

Presently in charge of the SSPB Spring Formal Dance, Martha Bingham will expand her duties in the fall as the special events programmer to encompass other major campus events including Opening Activities Program, Parents/Spouses Day and the Student Homecoming Dance. A transfer student new to SSC, Bingham is a Business Administration major with an Economics concentration.

—Beth Patterson

Film/Video Programs

New to the SSPB for 1985-86, but certainly not to a campus leadership position, is sophomore Beth Patterson. A member of the Honor's Program, Patterson currently serves as the financial manager to *The Flyer Newsmagazine* in addition to being an integral part of the newly-formed Peer Health Education Program. An English Education major, Patterson hopes to "introduce interesting entertainment for the student body,

as well as some horizon-broadening entertainment" via her new position.

—Suzanne Savet

Contemporary Entertainment Programs

A second newcomer to the SSPB, Suzanne Savet will chair contemporary entertainment programs for the campus in 1985-86. A popular student activities area, contemporary entertainment events in the past have included magicians Denny & Lee, Simon Sez, juggler Edward Jackman and mentalist Gil Eagles. A Business Administration major and a current resident of Choptank Hall, Savet hopes to make an entertaining but meaningful contribution to SSC students through her programs.

—Coffeehouse Programs

The coffeehouse programmer position for 1985-86 has yet to be selected; any students interested in chairing this popular series of programs should contact the College Center Office, room 104, as soon as possible. The position carries a stipend of approximately \$600.00 per semester. Prior experience in student activities or a student leadership is preferred.

SSC Dance Company Performance

The Dance Company presents its annual Spring Concert, May 11, 12 and 13, in Holloway Hall Auditorium. The May 11 and 13 performances begin at 8:00 p.m.; the May 12 performance is a 2:00 p.m. matinee. Tickets, \$4.00 for general admission and \$3.00 for senior citizens, are available at the College Center or at the door.

"Reverie Of Lights" promises to be light and full of fantasy-like qualities. Three of the works in the concert are commissioned works donated especially for the company by guest artists.

"Quiet City" was choreographed for the Dance Company by Trina Collins, artistic director and choreographer for the nationally acclaimed company, DANCETELLER. "Quiet City", with music of the same name by Aaron Copeland, incorporates the joys of spring along with the friendship and fun that often accompany the season.

Shirly Waxman, Israeli folk dance specialist, has choreographed a suite of exciting and joyous Israeli dances for the company. Ms. Waxman is known internationally for her work in folk dance. She has dancers

leaping, hopping, jumping and covering the stage with vibrant energy.

The third commissioned work was created for the Dance Company by one of SSC's alumni, Beth Lauridsen of Ocean City. She has created a clogging piece full of fast footwork and a lot of whoops and hollers.

The concert also includes works choreographed by the company's director, Kathryn Martin, with original music composed by the company's musical director, Ed Cantwell. Students also have input in the choreography. John Andrews, Michael Danner and Darrol Lee have choreographed works for the company.

SSC students performing are Cheryl Allen, Deborah Bowen, Michael Danner, Suzette Gaston, Beth Gilbert, Mandy Godwin, Kimberly Green, Julie Kilmon, Darrol Lee, Laurie Lindsey, Agata Liszkowska, Melesa Lovellette, Margaret McConnell, Missi Ruffo, Stacy Snyder, Dan Zollinhofer, John Andrews, Mary Beth Audet and Jackie Cole. Also, Genevieve Bellavance, Melanie Burroughs and Elaine Medlin are performing.

Health Insurance Re-Enrollment

Eligible State employees who wish to have health insurance benefits must re-enroll by May 3 to have benefits effective July 1, 1985. Those currently enrolled, who wish no changes, must still submit an enrollment card to continue coverage.

Only one card per eligible employee will be accepted for enrollment processing. If an employee submits duplicate cards, only the first

card sent to Central Payroll will be processed for enrollment. Duplicates will not be accepted.

Prescription drug coverage under the major carrier (Blue Cross/Blue Shield of Maryland) continues for those who enroll in Standard or High Option as in the on-going Blue Cross/Blue Shield contract.

Those employees who enroll in Blue Cross/Blue Shield Standard or High Option will automatically be

Original Graphic Art Exhibit

A special exhibition and sale of original graphic art is scheduled May 2 and 3 from 11:00 a.m. to 4:00 p.m. in the Chesapeake Room of the College Center. The public is invited.

Marson Galleries Ltd. of Baltimore is presenting the exhibition of some 800 pieces of original graphic art by leading American, European and Oriental artists. Represented in this unique collection are antique works by Hiroshige, Kuniyoshi, Daumier, Goya, Hogarth and others.

Also included is a fine selection of Indian miniature paintings and manuscripts. There is a large group of works by such world renowned contemporary artists as Altman, Amano, Azechi, Baskin, Calder, Chagall, Ebgi, Eggers, Fink, Ganter, Maki, Miro, Rayburn, Tajima and Saito.

Additionally, numerous contemporary Chinese paintings, watercolors, embroideries, batiks, rubbings and folk art are exhibited. A comprehensive collection of 20th century impressions of the Ukiyo-E prints are also included.

A representative will be present to discuss the collection and to answer questions about the work, the artists and the various graphic techniques employed. The prints are shown in open portfolios in an informal atmosphere and the public is invited to browse through this fascinating and well described collection. Marson Galleries Ltd. is the largest firm in the nation specializing in arranging exhibitions and sales of original graphic art at colleges, universities, museums and art centers throughout the U.S.

Long and Wolinski On Program

Dr. Charles Long and Dr. John Wolinski of the Education Department have been invited to conduct workshops at the Maryland Middle School Association Spring Conference to be held May 3 at the Snow Hill Middle School. The theme of this year's conference, which is expected to draw over 600 teachers, supervisors and administration, is "Middle Schools: Search for Excellence."

Dr. Long's presentation will be "Quality Circles in Education." Dr. Wolinski will discuss "Successful Middle School Reading Instruction: Implications from the Literature on Teacher and School Effectiveness."

Event Dates

It is time to select dates for dances (or other events where a Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservations, ext. 6101, no later than 4:30 p.m. on May 17.

Confirmation of these dates, in accordance with the College Alcohol Beverage Policy, will be made by the College Center prior to the end of the spring semester.

Star Wars Lecture

Ms. Catherine Brousseau, who works for the Washington, D.C. based Catholic lobby, Network, will present a lecture entitled, "Star Wars, Weapons in Space," at St. Albans Chapel on Mt. Hermon Road on Monday, April 29, at 3:30 p.m.

The lecture is sponsored by the Lower Shore Nuclear Disarmament Committee. For more information, call Bruce Bishop at 289-3788.

Overseas Opportunities

Fulbright scholar awards for the 1986-87 academic year include 300 grants in research and 700 grants in university lecturing for periods ranging from three months to a full academic year. There are openings in over 100 countries and, in a few cases, the opportunity for multicountry research is available. Fulbright awards are granted in virtually all disciplines, and scholars in all academic ranks are eligible to apply. Applications are also encouraged from retired faculty and independent scholars.

Benefits include round-trip travel for the grantee (and for full-year awards, one dependent), maintenance allowance to cover living costs of grantee and family, tuition allowance, in many countries, for school-age children, and book and baggage allowances.

The basic eligibility requirements for a Fulbright award are U.S. citizenship, Ph.D. or comparable professional qualifications, university or college teaching experience and, for selected countries, proficiency in a foreign language.

Application deadlines for the 1986-87 awards are June 15, 1985, for Australia, New Zealand, Papua New Guinea, Fiji, India, Latin America and the Caribbean, and September 15, 1985, for Africa, Europe and other countries in Asia.

For information and applications, call or write Council for International Exchange of Scholars, Eleven Dupont Circle, N.W., Washington, D.C. 20036-1257. Telephone (202) 939-5401.

Awards announcement books and application forms are also available from Dr. B.A. Fusaro, ext. 6470 or 6465.

Volunteer Wheelchair Games

There will be an administrative meeting of all volunteers and coordinators involved in the Wheelchair Games on Wednesday evening, May 1, at 7:30 p.m. in Maggs 205



SPORTS THEME CONTEST

To prepare for the 1985-86 year, the Athletic Department is conducting a sports theme contest. The contest is open to all students, faculty and staff. The contest rules are:

1. Write five (5) words or less to describe sports theme for next year. (Past Themes - Gulls Fly Higher, Soar with the Gulls)
2. Deadline - Wednesday, May 1st, by 4:00 PM.
3. Deliver application to Maggs Activity Center Information Center first floor. Put in box designated for contest. The winner will be announced May 3, 1985.
4. First place winner will receive \$100.00.
5. The winning theme may not be selected by the college as the official theme.



SPORTS THEME

Name _____ ☐ Student ☐ Faculty ☐ Staff

Address _____

Phone _____

news/8

news

MAY 4, 1985

VOL. XI, No. 13



Dr. Thomas E. Bellavance purchases the first raffle ticket from Brad Lee Howard, the student coordinator of the Art Department Scholarship Fund. Sale and raffle to be held May 17 at the Nanticoke Room of the College Center.—Photo by Sherwood McGrath

Blue Cross Deadline May 3

One day remains to re-enroll in the Blue Cross/Blue Shield program. Anyone wishing health insurance coverage *must* bring the application card to the Personnel Office by Friday, May 3.

If the Blue Cross/Blue Shield Office does not receive a new application card for its files, you will not have health insurance coverage with them after June 30 even though you may have previously been covered.

Golf/Tennis Outing

The first annual Faculty/Staff Golf and Tennis Outing will be held Monday, June 3, at the Green Hill Yacht and Country Club. In addition to the 18-hole golf tournament (for hookers and hackers alike), a doubles tennis competition has been added to this year's event.

The day's activities also include use of the swimming pool and a cookout dinner at the club, followed by a non-traditional awards ceremony. Mark your calendar now.

More information on cost and registration to follow.

Pielemeier Convocation Speaker

Dr. Gary L. Pielemeier, Dean of the School of Business, will deliver the major address at the annual Honors Convocation on Friday, May 3, at 3:30 p.m. in Holloway Hall Auditorium.

Dr. Pielemeier's speech, "The Imagination to Conceive, the Will To Do," has as its major theme "the possibility of a business, education and government renaissance on the Delmarva Peninsula with Salisbury State College as the center of academic achievement," according to Dr. Pielemeier.

Dr. Pielemeier has been at the College since October 1984. He is currently heading a study funded by Perdue Farms, Inc., to determine the practicality of establishing a new School of Business Management at the College.



SSC Dance Company Performance

The Dance Company presents its annual Spring Concert, "Reverie of Light" May 11, 12 and 13, in Holloway Hall Auditorium. The May 11 and 13 performances begin at 8:00 p.m.; the May 12 performance is a 2:00 p.m. matinee. Tickets, \$4.00 for general admission and \$3.00 for senior citizens, are available at the College Center or at the door.

"Reverie of Light" promises to be light and full of fantasy-like qualities. Three of the works in the concert are commissioned works donated especially for the company by guest artists.

One of the works, "Quiet City," was choreographed for the Dance Company by Trina Collins, artistic director and choreographer for the nationally acclaimed company, DANCETELLER. "Quiet City," with music of the same name by Aaron Copeland, incorporates the joys of spring along with the friendship and fun that often accompany the season.

Shirley Waxman, Israeli folk dance specialist, has choreographed a suite of exciting and joyous Israeli dances for the company. Ms. Waxman is known internationally for her work in folk dance. She has dancers leaping, hopping, jumping and covering the stage with vibrant energy.

The third commissioned work was created for the Dance Company by one of SSC's alumni, Beth Lauridsen of Ocean City. She has created a clogging piece full of fast footwork and a lot of whoops and hollers.

The concert also includes works choreographed by the company's director, Kathryn Martin, with original music composed by the company's musical director, Ed Cantwell. Students also have input in the choreography. John Andrews, Michael Danner and Darrol Lee have choreographed works for the company.

SSC students performing are Cheryl Allen, Deborah Bowen, Michael Danner, Suzette Gaston, Beth Gilbert, Mandy Godwin, Kimberly Green, Julie Kilmon, Darrol Lee, Laurie Lindsey, Agata Liszkowska, Melesa Lovelette, Margaret McConnell, Missi Ruffo, Stacy Snyder, Dan Zollinhofer, John Andrews, Mary Beth Audet and Jackie Cole. Also, Genevieve Bellavance, Melanie Burroughs and Elaine Medlin are performing.

Atlantic City Trip

Join MCEA Chapter 72 on a trip to Atlantic City May 5. The cost for members is \$10.00, for non-members \$16.00.

For further information, contact Bobbie Sterling, ext. 6065.

1985 Commencement Information

01. Commencement will be held at 10:00 a.m., Saturday, May 25, in the Wicomico County Youth and Civic Center. **NO TICKETS WILL BE REQUIRED**, but it is suggested that graduates limit their number of guests to no more than eight. *All graduates are requested to form for processional at 9:00 a.m.* in the side corridors adjacent to the main arena on the first floor of the Civic Center.
02. The Commencement speaker will be Dr. Kenneth Mortimer.
03. Caps, gowns, master's hoods, nursing pins and caps will be distributed through the College bookstore beginning May 1. These may be retained by the graduates and need not be returned following the ceremony. Announcements may be purchased in the bookstore. Purchases made between May 1 and May 17 will be limited to 30 announcements. Beginning May 18, any number may be purchased, based on the supply. Problems with caps and gowns will be corrected prior to the ceremony by the bookstore employees at the Civic Center in the first room to the left of the arena entrances. Extra collars, pins, bobby pins, etc. will also be available there. **THE BOOKSTORE WILL CLOSE AT 2:00 P.M. ON FRIDAY, MAY 24. GRADUATES MUST PICK UP THE NECESSARY ITEMS BEFORE 2:00 p.m. ON THAT DATE.**
04. The faculty marshals will give each graduate a 3x5 card containing his name as it appears on the program. This is to be given to Dr. Joel Rodney when reaching the stage, so Dr. Rodney will know each graduate's name and how to announce it before the graduate starts across the stage.
05. Degree candidates who do not plan to participate in the Commencement exercise **MUST** notify the Registrar's Office by calling 543-6150 no later than Friday, May 10. All graduates will receive a blank folder at Commencement, and all diplomas will be mailed approximately four weeks after the ceremony.
06. Faculty and staff are requested to form for the processional at 9:15 a.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should so inform their respective deans.
07. The first aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.
08. A brief reception for graduates and their guests will be held immediately following Commencement in the Midway Room of the Civic Center.
09. The ROTC Commissioning Ceremony will take place at 3:00 p.m. in the Salisbury Room of the Ruth Powell Dining Hall. The College community is cordially invited to attend.
10. The School of Nursing will hold a Pinning Ceremony on May 24 at 7:00 p.m.

Counseling Services

Counseling Services will hold walk-in hours every Monday through Thursday from 11:00 a.m.-2:00 p.m.

11. Bachelor of Science candidates will assemble in the north corridor of the Civic Center (to the left when entering from the front doors and on the side nearest the Salisbury Mall.) Candidates with last names beginning with the letter A through Mark Lambert will report to Drs. Bozman and Steffes and will line up alphabetically along the inside wall, facing east (the rear of the building.) They will sit in Section 1 of the seating chart.

Candidates for the B.S. beginning with Linda Lane and going through the letter Z will report to Drs. Hedeon and Engler and will line up alphabetically along the windows facing west (the front of the building.) They will sit in Section 6 on the seating chart.

12. The Bachelor of Arts candidates will assemble in the south corridor of the Civic Center (to the right after entering the front doors on the side nearest City Park.) Candidates with last names beginning with the letter A through Sandra Shockley will report to Drs. Basehart and Delpaz and will line up alphabetically along the south wall (away from the main arena), facing east (the rear of the building.) They will sit in Section 2 on the seating chart.

Candidates for the B.A. beginning with Erin Shaver through letter Z will report to Drs. Connors and Zeigler and will line up alphabetically between the main arena and the Midway Room facing the main arena and along the east wall (toward the rear of the building.) They will sit in Section 3 on the seating chart.

14. Master of Education candidates will assemble in the south corridor of the Civic Center (to the right after entering the front doors and on the side nearest City Park.) They will Report to Drs. Connors and Zeigler and line up alphabetically in the corridor between the main arena and the Midway Room along the west wall (toward the front of the building), facing the main arena. They will sit in Section 3 on the seating chart.

15. Master of Arts candidates will assemble in the south corridor of the Civic Center (to the right after entering the front doors and on the side nearest City Park.) They will Report to Drs. Connors and Zeigler and line up alphabetically in the corridor between the main arena and the Midway Room along the west wall (toward the front of the building), facing the main arena. They will sit in Section 3 on the seating chart.

16. Master of Business Administration candidates will assemble in the south corridor of the Civic Center (to the right after entering the front doors and on the side nearest City Park.) They will Report to Drs. Connors and Zeigler and line up alphabetically in the corridor between the main arena and the Midway Room along the west wall (toward the front of the building), facing the main arena. They will sit in Section 3 on the seating chart.

SSC Skateland Night

SSC skate night is Thursday, May 16, at Skateland from 7 - 9 p.m. Admission is 75 cents, skate rentals are 75 cents. It is open to all SSC students with a valid ID card. Skateland is located on South Division St. and Milford St.

Overseas Opportunities

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Awards announcement books and application forms are also available from Dr. B.A. Fusaro, ext. 6470 or 6465.

Position Opening

Applications are being accepted for a one-semester, possibly one-year, contractual position for an instructor of History. Responsibilities include teaching four courses (12 semester hours), student advising, serving on departmental committees and sponsoring student organizations within the department.

Candidates must have the following: a B.A. degree in History, a master's degree in History; and graduate work toward the Ph.D. in History. It is particularly important that candidates have preparation in military history of the U.S. and experience in teaching world civilization and military history courses.

The salary is \$8500 to \$9000 per semester (no fringe benefits), commensurate with experience. The beginning date is August 15, 1985.

Resume's and three letters of recommendations should be sent to Dr. Ray Thompson, Chairman of Search Committee, SSC, Salisbury, Maryland 21801. The deadline for filing is July 8, 1985. Salisbury State College is an Affirmative Action, Equal Opportunity Employer.

Foundation Thanks

The Salisbury State College Foundation is grateful to faculty members Paul Pfeiffer and Bob Wesley and friends Andrew Fineran and Mary Donnadoni for so graciously donating their acting talents for the M.B.A. TV and radio commercials currently airing in Salisbury.

Storyteller Here May 15

Salisbury State Theatre sponsors storyteller Jon Spelman telling an assortment of tales on Wednesday, May 15, at 11:15 a.m. in Holloway Hall Auditorium. The 45-minute storytelling session, the second event in an ongoing series initiated by the Theatre Department last fall, is for area fourth through sixth graders.

Spelman carries on the tradition of the wandering minstrels who preserved folk tales by traveling from town to town. His stories are traditional folk tales, jump tales, how tales, talkin' tales, African tales, American stories, riddles and tall tales.

Spelman has performed at the Kennedy Center, Wolf Trap Farm Park, New York's Art Park, The Smithsonian and The National Archives; additionally, he has been featured on National Public Radio.

According to the Baltimore Sun, Spelman's work is "Exceptional... done with such wit and imagination. The viewer is enthralled." After Spelman's performance at The Kennedy Center, The Washington Post wrote, "Enchanting... a full house responded with delight to this spellbinding melange."

SSC students, faculty and staff are also invited. For more information, contact Dr. Andrew Hepburn, ext. 6233.

Introductory Camera

A one-day seminar, "Introduction to Your Camera," is offered Saturday, May 18, from 9:30 a.m. to 4:00 p.m. in Caruthers Hall, room 116. The fees for the course are \$20.00 for tuition and \$5.00 for registration.

Irene Sacilotto, the course's instructor, is a free-lance photographer. Her work has been displayed on the Eastern Shore, the Smithsonian Institute, the Museum of Natural History, the Maryland Academy of Sciences, the National Wildlife Headquarters in Washington, D.C., Governor Hughes' office in Annapolis, on the Maryland Highway and Natural Resources Agency Map and on the National Geographic Society 1982 calendar.

The course is designed for the beginner. The student should own a 35mm or 211 single lens reflex camera (SLR) but knowledge of its operation is not essential. Emphasis is on color photography.

The student not only learns how to make the proper camera adjustments but also learns how to choose films, compose correctly and select accessory equipment. Instruction covers aperture and shutter speed selection, depth of field, light meter operation, film selection and handling, composition and lighting, camera care and accessory equipment. Students should bring their camera and lenses to class.

To register, contact the Office of Graduate and Continuing Education, ext. 6170.

Job Opening

An experienced programmer/technician is wanted in the Physical Education Department. Experience with the Apple IIe is necessary. Contact John Walker or Mitch Temoche at 543-6340 for details.

DINING HALL ENTREES

MONDAY, MAY 6

BREAKFAST: Eggs to Order, Bacon, Hash Browns, Pancakes
LUNCH: Vegetable Soup, Grilled Reuben, Steak Fries, Hamburger on Bun
QUICK SHOP: Bacon, Lettuce and Tomato Sandwich
DINNER: Oven Fried Chicken, Braised Liver to Order, Mashed Potatoes

TUESDAY, MAY 7

BREAKFAST: French Toast, Asst. Topings, Eggs to Order, Scrapple
LUNCH: Tomato Rice Soup, Grilled Cheese Steak, Chips, Cream Chicken on Biscuit Square
QUICK SHOP: Hot Ham and Cheese on Bun
DINNER: Meatloaf, Roast Loin Pork, Gravy, Candied Sweets, Broccoli

WEDNESDAY, MAY 8

BREAKFAST: Hard & Soft Boiled Eggs, Hash Browns, Waffles, Sausage Links
LUNCH: Beef Barley Soup, Taco Salad, Hot Turkey Sandwich, French Fries
QUICK SHOP: Hamburger Submarine
DINNER: Spaghetti w/Meat Sauce, Unbreaded Veal w/Sauce, Cut Green Beans

THURSDAY, MAY 9

BREAKFAST: Eggs to Order, Hash Browns, Canadian Bacon, Bagels w/Cream Cheese
LUNCH: Cream of Crab Soup, Chicken Salad Platter, Chips
QUICK SHOP: Wingettes, Chips
DINNER: Roast Beef w/Gravy, Tuna Tetrazzini, Baked Potato

FRIDAY, MAY 10

BREAKFAST: Creamed Chipped Beef on Toast, Fried Eggs, Donuts
LUNCH: Chicken Noodle Soup, Crab Salad Platter w/Crackers, Knockwurst w/Sauerkraut
QUICK SHOP: Fish, Steak Fries
DINNER: Fried Fresh Fish, Baked Fish, Baked Ham w/Pineapple Sauce

SATURDAY, MAY 11

BRUNCH: Potato Bar w/Asst. Topping, Eggs to Order, Hash Browns, Ham Steak
DINNER: Pizza, Unbreaded Veal, Coleslaw, French Cut Green Beans

SUNDAY, MAY 12

BRUNCH: Eggs to Order, Bacon, Hash Browns, Smogasbord
DINNER: Stuffed Baked Pork Chops, Sliced Corn Beef, Scalloped Potatoes, Broccoli

CURRENT ON-CAMPUS RECRUITING

RECRUITING DATES

Friday, May 3-UNION TRUST BANK is interviewing all majors for management trainee positions. You must have had or be willing to take Accounting 1 and 2; you must have 2.7 or higher GPA. There is a 12-month training period. You must be willing to relocate. For the interview, bring a writing sample and copy of transcript.

Friday, May 3-DRESSER INDUSTRIES is interviewing BUAD/Management, Marketing and Accounting majors for managerial positions.

Monday, May 6-ST. MARY'S COUNTY BOARD OF EDUCATION is interviewing all Education majors for teaching positions.

Tuesday, May 7-BALTIMORE COUNTY POLICE DEPARTMENT is interviewing all majors for entry level law enforcement.

Wednesday, May 8-BERKELEY COUNTY PUBLIC SCHOOLS, Martinsburg, WV is interviewing all Education majors for teaching positions.

Wednesday, May 8-MONTGOMERY COUNTY PUBLIC SCHOOLS is interviewing all Education majors for teaching positions.

Wednesday, May 8-KENT COUNTY PUBLIC SCHOOLS is interviewing all Education majors for teaching positions.

Thursday, May 9-MOUNTAINE OF DELMARVA is interviewing BUA (sales, marketing) for sales, Computer Science for quality control positions and all other majors for general production. This is a prescreening interview.

Wednesday, May 15-ANNE ARUNDEL COUNTY PUBLIC SCHOOLS is interviewing all Education majors for teaching positions.

Wednesday, May 15-MONTGOMERY WARD is interviewing BUAD or liberal arts with some experience in accounting, finance or math for executive trainees.

All recruiting require sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

CAREER PLANNING AND PLACEMENT WORKSHOPS

RESUME WRITING - This one-session workshop is designed to help develop one of the job campaign's basic tools. It includes a discussion of such topics as various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring draft resume if you have one.

Thursday, May 9, from 3:30 - 5:00 p.m.

GRADUATE SCHOOLS - This workshop is designed to help you learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Tuesday, May 14, from 3:30 - 5:00 p.m.

All workshops require sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

Vacancy

Two housekeeper vacancies on the night shift (3:30 p.m. until midnight). Applicants must be able to read and write and lift furniture in excess of 50 pounds.

Contact the Personnel Office, Holloway Hall, room 205, prior to Friday, May 3.

Tossey Presentation

Dr. Marvin Tossey addressed the Maryland Gerontological Association's third annual conference in Annapolis on May 1. The presentation, entitled "Rural, Elderly, and Black: A Triple Handicap," incorporated data collected as part of the recently completed Worcester County Housing Study.

Chemistry Opening

Expected tenure track position starting September 1985 to teach both upper and lower division Chemistry courses in a growing baccalaureate Chemistry program. Rank and salary are contingent on experience. A Ph.D. in Chemistry or Chemical Engineering is required and some teaching experience is desirable. A degree in Engineering and/or industrial experience would be beneficial. Women and minorities are encouraged to apply. Salisbury State College is a fully accredited, vigorous, multipurpose, liberal arts institution located on the scenic Eastern Shore of Maryland approximately 2½ hours drive from Baltimore, Washington, Philadelphia and Norfolk. Applicants should send a resumé and names of three references to: Chairman, Chemistry Search Committee, Physical Sciences Department, Salisbury State College, Salisbury, MD 21801. Deadline for receiving applications is May 6, 1985. Salisbury State College is an Affirmative Action/Equal Opportunity Employer.

Lake SCORE Presenter

Dr. Jerome G. Lake of the School of Business will be one of the two presenters at a Delmarva Chapter of the Service Corps of Retired Executives (SCORE) sponsored seminar on Thursday, May 2. The seminar, entitled "Starting a Small Business," is open to all persons interested in beginning a business.

The seminar will be held at the Salisbury Area Chamber of Commerce beginning at 9:00 a.m. Dr. Lake has been an active member of the Active Corps of Executives (ACE) for two years. ACE, together with SCORE, provides free consulting to Delmarva businesses seeking help through the Small Business Administration.

Dr. Lake is also currently teaching a six-week seminar series at Girdlestone Baptist Church. The series, entitled "Developing and Maintaining an Effective Prayer Life for Spiritual Awakening," is meant to lay the foundation for the revival meetings to begin at the Girdlestone church on May 26.

IGI Results

A copy of the report showing the results from the Institutional Goals Inventory (IGI), the survey that both faculty and administrative staff were asked to complete in March, is available for reference at the circulation desk of Blackwell Library. Also available is a copy of a report showing comparative data from a group of other institutions which administered the same survey.

Voice Class IV Recital

The Music Department will present students of Voice Class IV in spring recitals on Monday, May 6, and Wednesday, May 8, at 7:30 p.m. in Caruthers Auditorium. Anna Lee Trader will accompany the singers in programs which will consist of French folk and art songs, opera arias and songs from Broadway musicals.

Everyone is cordially invited to attend both recitals.



CRY MONDAY

The popular Baltimore band Cry Monday is playing in front of Ruth Powell Dining Hall Thursday, May 2, from 4:30 - 7:00 p.m. It is an

outdoor concert/picnic, so bring a blanket, lay out and enjoy the music. Rain location is Tawes Hall. The concert is sponsored by the SSPB.

Lake to Move

Dr. Jerome G. Lake, assistant to the Dean of the School of Business, has accepted an offer from Oklahoma Baptist University at Shawnee to be the Dean of the School of Business and Administration. He will be leaving Salisbury upon completion of the 1984-85 academic year.

Dr. Lake has been with Salisbury State College for six years as chairman of the Department of Business and Economics and as acting Dean for five months after the School of Business was formed.

Prior to coming to SSC, Dr. Lake served 21 years as an Air Force officer and two years as assistant director of Strategic Systems at System Planning Corporation in Washington, D.C.

National 10-K

Across the U.S., hundreds of thousands of people will be walking, jogging and running their way to better health during the National 10-K Day on Sunday, May 19.

A nationwide celebration of running and first annual National 10-K is sponsored by the National Association for Sport and Physical Education and the Maryland Association for Health, Physical Education, Recreation and Dance, SSC and the Sea Gull Roadrunners. The official slogan for the event is "Stride for Pride."

The race in Salisbury is scheduled to begin at 9:00 a.m. at Maggs Physical Activities Center. For application blanks, call ext. 6335.

this week

May 2 - May 8, 1985

THURSDAY, MAY 2

9:00 a.m. - 4:00 p.m.
9:00 a.m. - 7:00 p.m.
11:00 a.m. - 4:00 p.m.
4:30 p.m.
8:00 p.m.

U.S. Marine Corps Recruiting
Kappa Alpha Psi Blood Drive
Marson Galleries Art and Sale Show
Open Air Concert: Cry Monday
Theatre Performance: *The Servant of Two Masters*

CC Lounge
CC, Nanticoke Rm.
CC, Chesapeake Rm.
Quad
H.H. Auditorium

FRIDAY, MAY 3

8:00 a.m. - 11:00 p.m.
8:00 p.m.

Kappa Pi Art Show
Theatre Performance: *The Servant of Two Masters*
Mike Batey D.J. Dance

CC, Nanticoke Rm.
H.H. Auditorium

Pub/Snack Bar

9:30 p.m. - 1:00 a.m.
SATURDAY, MAY 4
6 - 10:00 p.m.
8:00 p.m.

Kappa Pi Art Show
Theatre Performance: *The Servant of Two Masters*
Spring Formal
Art Show: Annual Senior Show

CC, Nanticoke Rm.
H.H. Auditorium

Civic Center
Blackwell Gallery

9:00 p.m. - 1:00 a.m.
Call 6270 for times
SUNDAY, MAY 5
2/7/9:15 p.m.

SSPB: *Karate Kid*
Music Department Concert
Kappa Pi Art Show
Art Show: Annual Senior Show

Devilbiss Auditorium
Caruthers Auditorium
CC, Nanticoke Rm.
Blackwell Gallery

4 - 6:00 p.m.
6 - 10:00 p.m.
call 6270 for times
MONDAY, MAY 6
8:00 a.m. - 10:00 p.m.
call 6270 for times
TUESDAY, MAY 7
8 - 10:00 p.m.
call 6270 for times
WEDNESDAY, MAY 8
8 - 10:00 p.m.
call 6270 for times

Music Department Voice Recital IV
Art Show: Annual Senior Show

Caruthers Auditorium
Blackwell Gallery

Voice Recital IV
Art Show: Annual Senior Show

Caruthers Auditorium
Blackwell Gallery

Voice Recital IV
Art Show: Annual Senior Show

Caruthers Auditorium
Blackwell Gallery

Burgess at Convention

James L. Burgess, Art Department chairman, recently attended the 25th National Art Education Association Convention in Dallas, TX, April 18-23. Burgess attended the convention at the invitation of the Maryland State Department of Education.

During the past 2½ years, Burgess has been working with Stanley Pollack, director of Art Education, Towson State University, as co-chairman of a 12-person committee to rewrite the Maryland Art Curriculum Framework for the Maryland State Department of Education. Because interest has grown among Art educators about this new type of framework, Burgess and James Tucker, Maryland State Department of Education art specialist, met in Dallas with regional representatives to discuss Maryland's approach to curricular development.

Asthma Awareness Night

An Asthma Awareness Night will be held Monday, May 6, from 7:00-9:00 p.m. at Peninsula General Hospital Education Center sponsored by the American Lung Association and the Respiratory Therapy Program at SSC. This two-hour session will present Franklin Johnson, M.D., as the speaker. The program is intended to provide vital information to parents of children with asthma. The program is free.

Between two and three million children in the U.S. under the age of 17 are affected by asthma. Without a knowledge of early warning signs of asthmatic episodes, the disease may have a negative impact on their lives. It is hoped that the program may increase the knowledge of asthma to reduce these negative feelings.

For more information on the program, please call 543-6365; if you know anyone who may benefit from the program, have them call the above number to register.

Fall Events Dates

It is time to select dates for dances (or other events where a Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservations, ext. 6101, no later than 4:30 p.m. on May 17.

Confirmation of these dates, in accordance with the College Alcohol Beverage Policy, will be made by the College Center office prior to the end of the spring semester.

Spring Formal

The Spring Formal is Saturday, May 4, at the Wicomico Youth and Civic Center.

The dance is beer and light wine only; only persons of legal drinking age according to Maryland State Law may consume alcoholic beverages. An SSC ID is required at the door.

Tickets are on sale at the College Center Information Desk; they are \$8.00 for a couple and \$5.00 for single.

Student Recognition Weekend '85

FRIDAY, MAY 3

8:00 a.m. - 10:00 p.m.	LIBRARY DISPLAY "Writing Across The Curriculum" and "Age of Chivalry - Le Morte d'Arthur"	Blackwell Library - First Fl.
11:00 a.m. - 4:30 p.m.	ART EXHIBITION AND SALE Marston Galleries - A selection of American, European and Oriental prints	CC, Chesapeake Rm.
3:00 p.m.	HONORS CONVOCATION CONCERT	Holloway Hall Aud.
3:30 p.m.	HONORS CONVOCATION	Holloway Hall Aud.
Following Convocation	HONORS RECEPTION	So. Wing Courtyard-HH
8:00 p.m.	THEATRE <i>The Servant of Two Masters</i>	Holloway Hall Aud.
9:30 p.m. - 1:00 a.m.	PUB DANCE DJ Dance with Mike Baety Free to SSC Students with valid ID and their parents/spouse visitors	College Center Pub
9:00 p.m. - 1:00 a.m.	LAS VEGAS NIGHT Sponsored by Physical Education Dept. Everyone Welcome Tickets at the door \$3.00	Salis. Rm., Powell DH

SATURDAY, MAY 4

10:00 a.m. - 11:30 a.m.	COFFEE & DONUTS Spon. by Student National Educ. Assoc. SSC Students and guests welcome	College Center Lounge
10:00 a.m. - 2:00 p.m.	BOOK RACK OPEN Clothing, supplies and miscellaneous items Discounts available	The Book Rack, CC
10:00 a.m. - 4:00 p.m.	ART EXHIBITION Kappa Pi (Undergraduate Student Show)	CC, Nanticoke Rm.
10:00 a.m. - 5:00 p.m.	LIBRARY DISPLAY "Writing Across The Curriculum" and "Age of Chivalry - Le Morte d'Arthur"	Blackwell Library - First Fl.
11:00 a.m. - Noon	ALGONQUIN TRIP PRESENTATION Slide show presentation of Summer '84 trip Free admission - Everyone welcome	Caruthers Hall Aud.
6:00 p.m. - 7:30 p.m.	SEA GULL CLUB COCKTAIL PARTY \$7.50 per person (includes bar and hot hors d'oeuvres) Parents and spouses welcome	Salis. Rm., Powell DH
7:00 p.m. - 10:00 p.m.	RECEPTION FOR 11TH ANNUAL EXHIB. Spon. by Senior Seminar Students - Everyone welcome	Blackwell Library Gallery
7:00 p.m. - 10:00 p.m.	11TH ANNUAL SENIOR ART EXHIBITION Spon. by Senior Seminar Students	Blackwell Library Gallery
8:00 p.m.	THEATRE <i>The Servant of Two Masters</i>	Holloway Hall Aud.
9:00 p.m. - 1:00 a.m.	SPRING FORMAL DANCE	Wic. Youth and Civic Ctr.

SUNDAY, MAY 5

10:00 a.m. - 2:00 p.m.	ART EXHIBITION Kappa Pi (Undergraduate Student Show)	CC, Nanticoke Rm.
1:00 p.m. - 5:00 p.m.	11TH ANNUAL SENIOR ART EXHIBITION Sponsored by Senior Seminar Students	Blackwell Library Gallery
Noon - Midnight	LIBRARY DISPLAY "Writing Across The Curriculum" and "Age of Chivalry - Le Morte d'Arthur"	Blackwell Library - First Fl.
2, 7 & 9:15 p.m.	SSPB MOVIE, <i>Karate Kid</i> \$1.00 SSC Students with valid ID \$2.00 SSC Faculty/staff/alumni/guests	Devilbiss Auditorium
4:00 p.m.	MUSIC DEPARTMENT CHORAL CONCERT SSC Music Department Concert Choir	Bethesda United Meth. Church on No. Division St.

Proficiency Exam

The next Proficiency Examination in Written Communication will be given Saturday, May 11, from 8 a.m. to 1 p.m. in Caruthers Hall, room 122.

The test is a graduation requirement for all students graduating in December 1985 or later and graduating under the '84-'85 or a subsequent catalogue. (Students who need further clarification should see their advisor.) The test is an essay on a writing task which will be given on test day.

All students who are planning to take the exam in May must register in advance between April 19 and May 3. The registration procedure:

- 1) Obtain a registration form from your advisor.
- 2) Have your advisor certify your eligibility to take the exam by signing the form.
- 3) Take the form to the Writing Center, Caruthers Hall, room A211. Choose one of the reading sets to prepare for the writing task to be given on the day of the exam.
- 4) Complete the registration form and submit it to a Writing Center staff member who will give you additional information about preparing for the test.

Proficiency Test Dates for 1985-86
Fall semester: Saturday, September 28
Saturday, December 7
Spring semester: Saturday, February 22
Saturday, May 3

Geography Conference

The Department of Geography and Regional Planning is hosting this spring's regional meeting of the Association of American Geographers on Saturday, May 4, and Sunday, May 5. The theme of the conference is "Human Activity and the Coastal Environment: Problems, Policies and Prospects."

Activities begin with a Saturday morning (10:30) brunch featuring an address by Ocean City landscape architect and site developer Larry Whitlock on controversial issues facing environmentalists, developers and planners. It concerns development along the "Living Edge" of the Atlantic coastline.

A series of speech/poster/display sessions follows the brunch, culminating with a late Saturday afternoon (3:00) conference forum focused on the past, present and future of the Chesapeake Bay and its environs. The Honorable Congressman Roy Dyson will address the forum audience, and a slide presentation on the EPA Bay Study will be shown to stimulate an informal panel discussion between local citizenry and practicing professionals.

On Sunday, the Geography Conference shifts off campus to numerous field trip sites throughout the lower Eastern Shore. Scheduled field trip activities include a cruise to Tangier Island, an aerial flight over Ocean City, a wildlife safari through Chincoteague National Wildlife Refuge, a canoe trip down the scenic Pocomoke River and a tour of the NASA Wallops Flight Center facility.

For registration information, contact Dr. David Block of the Geography Department at ext. 6458 or ext. 6460.

One-Day Art Show

The Art Department is sponsoring a One-Day-Only Art Show, Sale and Raffle on Friday, May 17, in the Nanticoke Room of the College Center. This is the second in a series of sales in which the proceeds go toward the newly founded Art Scholarship Fund.

The show, open to the public, begins at 10 a.m. and lasts until 5 p.m. It includes sculpture, photography, prints, paintings, pottery, graphics and other works. The show also includes a portrait studio by Ron Lambert, in which black and white or color portraits will be done on the scene for \$10, \$15 or \$25.

A raffle drawing at the sale is at 4 p.m.; ticket holders need not be present to win a prize. Prizes in the raffle drawing: first place, a blue-

ribbon winning Eastern Shore landscape painting donated by artist Evelyn Reeser; second place, a detailed dragon mug created by Tator and Howard; third place, a large decorative mug; and fourth place, a small decorative mug. Raffle tickets, at \$1.00 per chance, are available from SSC Art students and faculty. The proceeds go to the Art Scholarship Fund. Tickets may also be purchased at the sale. Works being raffled may be seen on display in Blackwell Library lobby.

For more information on the show and sale, or to purchase a raffle ticket, contact the Art Department office at 543-6270, Marie Tator Quillen, Art faculty, at 543-6273, or Brad Lee Howard, student coordinator of the Art Scholarship Fund, at 749-8342.

Senior Art Show

In this age of high finance and high technology those considering a career in fine arts may wonder what opportunities may be open to them.

A record number 21 Art students are participating in the Art Department's Senior Seminar. The course is a requirement for graduation and culminates in the 11th annual Senior Show opening May 4.

A survey of these students' intentions revealed that 76 percent continuing to pursue their careers in the art field; 76 percent are seeking employment; 35 percent are applying or will eventually apply to graduate school; and 41 percent are staying in this area.

Jim Lackie, director of Career and Planning and Placement Office, at SSC, in a recent presentation to the class, pointed out that an Art degree is a highly valid degree and indicates a liberal education at the undergraduate level.

"Although graduating Art students

opt for careers in the art field," Lackie said, "it is not uncommon for them to take a change in course and be employed in unrelated or subsidiary areas."

Both Lackie and James Burgess, Art Department chairman and instructor of the Senior Seminar class, asked the students to keep in mind that their degrees also qualifies them to apply to any graduate school, in any area of study, including Art.

The Senior Art Show opens to the general public between May 5-17 in the Blackwell Library Gallery. Gallery hours are Monday to Friday, 10 a.m.-5 p.m., Saturday and Sunday, 1-5 p.m., and Monday and Wednesday, 7-10 p.m.

According to Burgess, the 21 students who participate in the exhibition offer a wide variety of two and three dimensional pieces. For more information or a tour of the show, contact the Art Department, ext. 6270.

Original Graphic Art Exhibit

A special exhibition and sale of original graphic art is scheduled May 2 and 3 from 11:00 a.m. to 4:00 p.m. in the Chesapeake Room of the College Center. The public is invited.

Marson Galleries Ltd. of Baltimore is presenting the exhibition of some 800 pieces of original graphic art by leading American, European and Oriental artists. Represented in this unique collection are antique works by Hiroshige, Kuniyoshi, Daumier, Goya, Hogarth and others.

Also included is a fine selection of Indian miniature paintings and manuscripts. There is a large group of works by such world renowned contemporary artists as Altman, Amano, Azechi, Baskin, Calder, Chagall, Ebgi, Eggers, Fink, Ganter, Maki, Miro, Rayburn, Tajima and Saito.

Additionally, numerous contemporary Chinese paintings, water-colors, embroideries, batiks, rubbings and folk art are exhibited. A comprehensive collection of 20th century impressions of the Ukiyo-E prints are also included.

A representative will be present to discuss the collection and to answer questions about the work, the artists and the various graphic techniques employed. The prints are shown in open portfolios in an informal atmosphere and the public is invited to browse through this fascinating and well described collection. Marson Galleries Ltd. is the largest firm in the nation specializing in arranging exhibitions and sales of original graphic art at colleges, universities, museums and art centers throughout the U.S.

Advanced Voice Recital

A program of songs and arias will be performed by advanced voice students of the Music Department on Tuesday, May 7, at 7:30 p.m. in Caruthers Auditorium. Lisa Miller and Dawn Hopkins will be pianists for the singers.

Included in the program will be arias by Johann Sebastian Bach and George Frederick Handel, honoring their 300th birthday year. Also included in the program will be a group of arias and duets from Wolfgang Amadeus Mozart's operas "The Marriage of Figaro," "The Magic Flute" and "Don Giovanni." Performing singers will be Elaine Wolcott, Rebecca Kang, Anne Allen, Russell Hurd, Penelope Keene, Rebecca Hale, Ken Willey, Corinne Burgess, Janice Price and June Barlage.

Admission is free to the public.

Class IV Voice Recitals

Voice Class IV recitals will be held Monday, May 6, and Wednesday, May 8, at 7:30 p.m. in Caruthers Hall Auditorium. The accompanist will be Anna Lee Trader.

The programs, sponsored by the Music Department, are free to the public.

Faculty, Administrators Attend Christian Leadership Workshop

Seven faculty members and administrators recently attended a one-day Christian Leadership Workshop at SSC, sponsored by the Christian Leadership Ministries of Campus Crusade for Christ, International.

The purpose of the workshop was to explore practical strategies for improving interpersonal relationships between students, faculty and administrators using Christian ethics and ideals as the basis for interaction.

Staff members attending the workshop were Richard Yobst of Administrative Services, Susan Yobst of Health Center, Bob Maddux of Maintenance, Homer Austin of Math, Cindy Madden of Nursing, Beth Rettew of Nursing and David Block of Geography.

Anyone desiring further information on the contents of the workshop, contact any of the people who attended.

Summer Library Hours

Blackwell Library hours during Summer Session as listed in the Summer Session Bulletin are incorrect.

The correct Summer Session hours: Monday - Thursday, 8 a.m. - 9 p.m.; Friday, 8 a.m. - 4 p.m.; Saturday, 9 a.m. - 12:30 p.m.; and Sunday, closed.

For the periods May 25 - June 9 and July 20 - September 2, the library is open 8 a.m. - 4 p.m., Monday - Friday.

The library is closed Memorial Day, July 4 and Labor Day.

Intramural Calendar

THURSDAY, MAY 2

3:30 - 4:30 p.m.
3:30 - 6:30 p.m.
6:00 - 10:00 p.m.
7:00 - 8:00 p.m.
4:30 - 6:00 p.m.
7:00 p.m.

FRIDAY, MAY 3

1:00 - 10:00 p.m.
3:30 - 4:30 p.m.

SATURDAY, MAY 4

10:00 a.m. - 10:00 p.m.
11:00 a.m.
1:30 p.m.

SUNDAY, MAY 5

Noon - 10:00 p.m.

MONDAY, MAY 6

3:30 - 6:30 p.m.
6:00 - 10:00 p.m.
9:00 p.m. - Midnight

TUESDAY, MAY 7

3:30 - 4:30 p.m.
3:30 - 6:30 p.m.
6:00 - 10:00 p.m.
4:30 - 6:00 p.m.
7:00 - 8:00 p.m.

WEDNESDAY, MAY 8

3:30 - 6:30 p.m.
6:00 - 10:00 p.m.
6:30 p.m.

Women's Rugby Practice
Softball
Co-ed Volleyball
Exercise Club Workout
Women's Soccer Practice
Sports Club Meeting

Free Gym
Women's Rugby Practice

Free Gym
Women's Rugby vs. UMBC
Rugby vs. Baltimore

Free Gym

Softball Playoffs
Co-ed Volleyball
Bowling

Women's Rugby Practice
Softball Playoffs
Co-Ed Volleyball
Women's Soccer Practice
Exercise Club Workout

Softball Playoffs
Volleyball Playoffs
Outdoor Club Meeting

Strawberry Patch
Strawberry Fields
Tawes
Multipurpose Gym
Next to Football Field
Maggs 202

Tawes/Maggs PAC
Strawberry Patch

Maggs PAC
Rugby Field
Rugby Field

Maggs PAC

Softball Fields
Tawes
Cherokee Lanes

Strawberry Patch
Softball Fields
Tawes Arena
Next to the Football Field
Multipurpose Gym

Softball Fields
Tawes
Tawes 118

Concert Choir Performance May 5

The Salisbury State College Concert Choir, under the direction of Dr. Ray Zeigler, offers a concert commemorating the 300th anniversaries of Johann Sebastian Bach and George Frederick Handel as well as the 400th anniversary of the birth of Heinrich Schutz. The program is Sunday, May 5, 4:00 p.m. at Bethesda United Methodist Church. The organist is Anna Lee Trader.

The concert opens with Bach's Cantata No. 150, "Nach dir, Herr, verlanget mich" ("Lord, my soul doth thirst for Thee"). Bach composed the work about 1710, and it is reflective of the mood of the Lenten season. The soprano soloist is Georgia Yost.

Heinrich Schutz's "Weib, was winest du?" ("Woman, why weepest thou?") is the second work in the program. The piece, circa 1624, is a sensitive dialogue between Christ and Mary after the resurrection. One writer has said that if everything

Schutz wrote except this work were lost, the composer's position as the musical genius of his age would be assured by the section where Christ is recognized by Mary.

The sung portion of the concert concludes with three choruses and an aria from Handel's *Messiah*. The choruses include "He Trusted in God," "Since By Man Came Death" and "But Thanks Be to God." Russell Hurd, a senior at the College sings the baritone aria, "The Trumpet Shall Sound." Hurd was baritone soloist with the Salisbury Choral Society in its December performance of *Messiah* with the Baltimore Symphony.

The concert also includes a performance of one of J.S. Bach's most popular works for organ, the "Tacetata and Fugue in d minor." Dr. Zeigler is the soloist.

There is no admission charge for the concert.

Student Senate Meeting

The last Student Senate meeting of the semester is Monday, May 6, at 4 p.m. in the Chesapeake Room of the College Center.

The agenda includes introduction of new officers, an update on the alcohol policy and announcements for next year.

All students, faculty and administrators are welcome.

Cheerleading Advisor

The Department of Athletics is seeking a cheerleading advisor for next year. Please contact Dr. Lou Marciani at ext. 6340 for more information.

Library Hours

For the convenience of students studying for exams, Blackwell Library is open extra hours the Saturday before exam week. The hours for Saturday, May 18, are 10 a.m. to 10 p.m.

news

MAY 9, 1985

VOL. XI, No. 14

Phonathon

The 1985 Salisbury State College Phonathon raised \$42,415 in pledges from alumni throughout the country. The event took place between April 10 and 24.

"Our success is largely due to the hard work of students and the contributions of several area businesses," said Robert Gearhart, director of College Advancement and Phonathon co-ordinator. "Without the support of those two groups we wouldn't have made it!" he continued.

The Salisbury State College Phonathon raises private support for special programs and projects no longer entirely funded by the State of Maryland. State support of Salisbury State College's operating budget has dropped to only 44 percent as compared to seven percent in 1970. Phonathon fundraising is one way to pick up the slack. Some programs that benefit are faculty research and development, cultural enrichment, Honors and campus beautification.

Debra MacMinn, Admissions/Financial Aid Counselor, lead the student volunteer division. The members of this group made all the alumni calls over 12 evenings.

Gains Hawkins, director of Publications, co-ordinated local business participation and directed student volunteer training.

Area businesses contributing to the success of the Phonathon were Pepsi-Cola Bottling Company of Salisbury, Four Star Pizza, The Dough Roller, Pizza Hut, The Hut, Pizza Town USA and LaRoma. Phonathon also received much support from The Book Rack and the Snack Bar.

Maryland Wheelchair Games

"If you're chairbound, or if you know someone who is, check into the 1985 Maryland Wheelchair Athletic Games. The Games will be held for the fourth consecutive year at the College May 10-12," said Dr. Keith Conners, one of the event's key organizers.

"Wheelchair competition is structured to allow persons with physical disabilities to compete against others with similar disabilities," said Dr. Conners. "Even if you've never competed before, there's a place for you - and you'll find that more experienced competitors are eager to help you learn the ropes. There are separate classes for men, women and juniors under age 16."

The games begin Friday night at 7 p.m. with indoor competition in weightlifting (bench press), slalom (times obstacle course) and swim-

Picnic May 16

The Business and Economic Society will hold a picnic for students, faculty and guests of the School of Business on Thursday, May 16, at 3:30 p.m. The picnic will be between Tawes Gym and Chesapeake Dormitory. Plenty of food, drinks and fun will be available so please plan to attend. Come out and support the Business and Economic Society and the School of Business.

The rain date is Friday, May 17, at 3:30 p.m., same location.

CLEP Exam

The CLEP Exam will be given Thursday, June 13. The deadline for registration is Wednesday, May 15, in the Office of Graduate and Continuing Education, room 140, Holloway Hall.

Women's Tennis Meeting

There will be an important meeting for all women interested in playing tennis in the fall of 1985 on Thursday, May 16, at 6:00 p.m. in Maggs Gym, room 206.

Important information about the upcoming season will be discussed. If unable to attend, please contact Grace Lamboni at 543-8836.

Library Hours

For the convenience of students studying for exams, Blackwell Library is open extra hours the Saturday before exam week. The hours for Saturday, May 18, are 10 a.m. to 10 p.m.

Rudolfo A. Anaya Lecture



Noted novelist, playwright and poet Rudolfo A. Anaya will present a lecture/reading on Thursday, May 14, at 8:00 p.m. in Caruthers Hall 118.

Currently an associate professor in the Department of English at the University of New Mexico, Anaya was the founder and past president of the Rio Grande Association. From 1974 to 1980, he served as a board member and vice president of the Coordinating Council of Literary Magazines; in addition, he has been an associate editor of *The American Book Review*.

A recipient of countless honorary degrees, fellowships and awards, Anaya has lectured and read at colleges and universities nationwide including Yale, Notre Dame, University of Michigan, Michigan State, Indiana University, UCLA and Cal State.

Anaya's novels include *Bless Me, Ultima*; *Heart of Aztlan*; *The Legend of la Llorona*; and the critically acclaimed *Tortuga*. His teleplay, *Rosa Linda* was awarded the Corporation for Public Broadcasting's Script Development Award in 1982. In 1980, Anaya was one of 23 writers to read at the White House for President and Mrs. Carter in a Salute to American Poets and Writers.

In a personal statement regarding his lectures, Anaya has said,

Although writing occupies a great deal of my time, I have found that for my own personal growth—and to share my work with others—it is necessary to move out from behind the typewriter. My readings and lectures have taken me to many communities in this country and abroad where I have interacted with other people and writers.

The appearance of Rudolfo Anaya is sponsored by the Department of English in conjunction with the Faculty Cultural Events Committee. It is free and open to the public; no tickets are required.

1985 Commencement Information

01. Commencement will be held at 10:00 a.m., Saturday, May 25, in the Wicomico County Youth and Civic Center. **NO TICKETS WILL BE REQUIRED**, but it is suggested that graduates limit their number of guests to no more than eight. *All graduates are requested to form for processional at 9:00 a.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center.*

02. The Commencement speaker will be Dr. Kenneth Mortimer.

03. Caps, gowns, master's hoods, nursing pins and caps will be distributed through the College bookstore beginning May 1. These may be retained by the graduates and need not be returned following the ceremony. Announcements may be purchased in the bookstore. Purchases made between May 1 and May 17 will be limited to 30 announcements. Beginning May 18, any number may be purchased, based on the supply. Problems with caps and gowns will be corrected prior to the ceremony by the bookstore employees at the Civic Center in the first room to the left of the arena entrances. Extra collars, pins, bobby pins, etc. will also be available there. **THE BOOKSTORE WILL CLOSE AT 2:00 P.M. ON FRIDAY, MAY 24. GRADUATES MUST PICK UP THE NECESSARY ITEMS BEFORE 2:00 p.m. ON THAT DATE.**

04. The faculty marshals will give each graduate a 3x5 card containing his name as it appears on the program. This is to be given to Dr. Joel Rodney when reaching the stage, so Dr. Rodney will know each graduate's name and how to announce it before the graduate starts across the stage.

05. Degree candidates who do not plan to participate in the Commencement exercise **MUST** notify the Registrar's Office by calling 543-6150 no later than Friday, May 10. All graduates will receive a blank folder at Commencement, and all diplomas will be mailed approximately four weeks after the ceremony.

06. Faculty and staff are requested to form for the processional at 9:15 a.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should so inform their respective deans.

07. The first aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

08. A brief reception for graduates and their guests will be held immediately following Commencement in the Midway Room of the Civic Center.

09. The ROTC Commissioning Ceremony will take place at 3:00 p.m. in the Salisbury Room of the Ruth Powell Dining Hall. The College community is cordially invited to attend.

10. The School of Nursing will hold a Pinning Ceremony on May 24 at 7:00 p.m.

Counseling Services

Counseling Services will hold walk-in hours every Monday through Thursday from 11:00 a.m.-2:00 p.m.

11. Bachelor of Science candidates will assemble in the north corridor of the Civic Center (to the left when entering from the front doors and on the side nearest the Salisbury Mall.) Candidates with last names beginning with the letter A through Mark Lambert will report to Drs. Bozman and Steffes and will line up alphabetically along the inside wall, facing east (the rear of the building.) They will sit in Section 1 of the seating chart.

Candidates for the B.S. beginning with Linda Lane and going through the letter Z will report to Drs. Hedeon and Engler and will line up alphabetically along the windows facing west (the front of the building.) They will sit in Section 6 on the seating chart.

12. The Bachelor of Arts candidates will assemble in the south corridor of the Civic Center (to the right after entering the front doors on the side nearest City Park). Candidates with last names beginning with the letter A through Sandra Shockley will report to Drs. Basehart and Delpaz and will line up alphabetically along the south wall (away from the main arena), facing east (the rear of the building.) They will sit in Section 2 on the seating chart.

Candidates for the B.A. beginning with Erin Shaver through letter Z will report to Drs. Conners and Zeigler and will line up alphabetically between the main arena and the Midway Room facing the main arena and along the east wall (toward the rear of the building.) They will sit in Section 3 on the seating chart.

14. Master of Education candidates will assemble in the south corridor of the Civic Center (to the right after entering the front doors and on the side nearest City Park.) They will Report to Drs. Conners and Zeigler and line up alphabetically in the corridor between the main arena and the Midway Room along the west wall (toward the front of the building), facing the main arena. They will sit in Section 3 on the seating chart.

15. Master of Arts candidates will assemble in the south corridor of the Civic Center (to the right after entering the front doors and on the side nearest City Park). They will Report to Drs. Conners and Zeigler and line up alphabetically in the corridor between the main arena and the Midway Room along the west wall (toward the front of the building), facing the main arena. They will sit in Section 3 on the seating chart.

16. Master of Business Administration candidates will assemble in the south corridor of the Civic Center (to the right after entering the front doors and on the side nearest City Park.) They will Report to Drs. Conners and Zeigler and line up alphabetically in the corridor between the main arena and the Midway Room along the west wall (toward the front of the building), facing the main arena. They will sit in Section 3 on the seating chart.

SSC Skateland Night

SSC skate night is Thursday, May 16, at Skateland from 7 - 9 p.m. Admission is 75 cents, skate rentals are 75 cents. It is open to all SSC students with a valid ID card. Skateland is located on South Division St. and Milford St.

Overseas Opportunities

Fulbright scholar awards for the 1986-87 academic year include 300 grants in research and 700 grants in university lecturing for periods ranging from three months to a full academic year. There are openings in over 100 countries and, in a few cases, the opportunity for multicountry research is available. Fulbright awards are granted in virtually all disciplines, and scholars in all academic ranks are eligible to apply. Applications are also encouraged from retired faculty and independent scholars.

Benefits include round-trip travel for the grantee (and for full-year awards, one dependent), maintenance allowance to cover living costs of grantee and family, tuition allowance, in many countries, for school-age children, and book and baggage allowances.

The basic eligibility requirements for a Fulbright award are U.S. citizenship, Ph.D. or comparable professional qualifications, university or college teaching experience and, for selected countries, proficiency in a foreign language.

Application deadlines for the 1986-87 awards are June 15, 1985, for Australia, New Zealand, Papua New Guinea, Fiji, India, Latin America and the Caribbean, and September 15, 1985, for Africa, Europe and other countries in Asia.

For information and applications, call or write Council for International Exchange of Scholars, Eleven Dupont Circle, N.W., Washington, D.C. 20036-1257. Telephone (202) 939-5401.

Awards announcement books and application forms are also available from Dr. B.A. Fusaro, ext. 6470 or 6465.

Proficiency Exam

The next Proficiency Examination in Written Communication will be given Saturday, May 11, from 8 a.m. to 1 p.m. in Caruthers Hall, room 122.

The test is a graduation requirement for all students graduating in December 1985 or later and graduating under the '84-'85 or a subsequent catalogue. (Students who need further clarification should see their advisor.) The test is an essay on a writing task which will be given on test day.

All students who are planning to take the exam in May must register in advance between April 19 and May 3. The registration procedure:

- 1) Obtain a registration form from your advisor.
- 2) Have your advisor certify your eligibility to take the exam by signing the form.
- 3) Take the form to the Writing Center, Caruthers Hall, room A211. Choose one of the reading sets to prepare for the writing task to be given on the day of the exam.
- 4) Complete the registration form and submit it to a Writing Center staff member who will give you additional information about preparing for the test.

Proficiency Test Dates for 1985-86
Fall semester: Saturday, September 28
Saturday, December 7
Spring semester: Saturday, February 22
Saturday, May 3

The last Newsletter is next week!

SSC Dance Company Performance

The Dance Company presents its annual Spring Concert, "Reverie of Light" May 11, 12 and 13, in Holloway Hall Auditorium. The May 11 and 13 performances begin at 8:00 p.m.; the May 12 performance is a 2:00 p.m. matinee. Tickets, \$4.00 for general admission and \$3.00 for senior citizens, are available at the College Center or at the door.

"Reverie Of Lights" promises to be light and full of fantasy-like qualities. Three of the works in the concert are commissioned works donated especially for the company by guest artists.

One of the works, "Quiet City," was choreographed for the Dance Company by Trina Collins, artistic director and choreographer for the nationally acclaimed company, DANCETELLER. "Quiet City", with music of the same name by Aaron Copeland, incorporates the joys of spring along with the friendship and fun that often accompany the season.

Shirley Waxman, Israeli folk dance specialist, has choreographed a suite of exciting and joyous Israeli dances for the company. Ms. Waxman is known internationally for her work in folk dance. She has dancers leaping, hopping, jumping and covering the stage with vibrant energy.

The third commissioned work was created for the Dance Company by one of SSC's alumni, Beth Lauridsen of Ocean City. She has created a clogging piece full of fast footwork and a lot of whoops and hollers.

The concert also includes works choreographed by the company's director, Kathryn Martin, with original music composed by the company's musical director, Ed Cantwell. Students also have input in the choreography. John Andrews, Michael Danner and Darrol Lee have choreographed works for the company.

SSC students performing are Cheryl Allen, Deborah Bowen, Michael Danner, Suzette Gaston, Beth Gilbert, Mandy Godwin, Kimberly Green, Julie Kilmon, Darrol Lee, Laurie Lindsey, Agata Liszkowska, Melesa Lovelette, Margaret McConnell, Missi Ruffo, Stacy Snyder, Dan Zollinhofer, John Andrews, Mary Beth Audet and Jackie Cole. Also, Genevieve Bellavance, Melanie Burroughs and Elaine Medlin are performing.

National 10-K

Across the U.S., hundreds of thousands of people will be walking, jogging and running their way to better health during the National 10-K Day on Sunday, May 19.

A nationwide celebration of running and first annual National 10-K is sponsored by the National Association for Sport and Physical Education and the Maryland Association for Health, Physical Education, Recreation and Dance, SSC and the Sea Gull Roadrunners. The official slogan for the event is "Stride for Pride."

The race in Salisbury is scheduled to begin at 9:00 a.m. at Maggs Physical Activities Center. For application blanks, call ext. 6335.

Position Opening

Applications are being accepted for a one-semester, possible one-year, contractual position of an Instructor of History. Responsibilities include teaching four courses (12 semester hours), student advising, serving on departmental committees and sponsoring student organizations within the department.

Candidates must have the following: a B.A. degree in history, a Master's degree in History and graduate work toward the Ph.D. in History. It is particularly important that candidates have preparation in military history of the United States and experience in teaching world civilization and military history courses.

Only candidates who meet the minimal requirements will be interviewed.

The salary is \$8500 to \$9000 per semester (no fringe benefits), commensurate with experience. The beginning date is August 15, 1985.

Resumes and three letters of recommendations should be sent to Dr. Ray Thompson, Chairman of Search Committee, SSC, Salisbury, Maryland 21801. The deadline for filing is July 8, 1985. SSC is an Equal

Summer Library Hours

Blackwell Library hours during Summer Session as listed in the Summer Session Bulletin are incorrect.

The correct Summer Session hours: Monday - Thursday, 8 a.m. - 9 p.m.; Friday, 8 a.m. - 4 p.m.; Saturday, 9 a.m. - 12:30 p.m.; and Sunday, closed.

For the periods May 25 - June 9 and July 20 - September 2, the library is open 8 a.m. - 4 p.m., Monday - Friday.

The library is closed Memorial Day, July 4 and Labor Day.

Two Vacancies

Fiscal Clerk I - Full-time permanent, classified position in Business Office. Contact Personnel Office, Holloway Hall, Room 205.

Accountant-Auditor: Full-time, permanent, unclassified position. Educational requirements - bachelor's degree in Accounting or bachelor's degree supplemented by at least 18 credits hours in Accounting. Starting salary, \$15,000 plus based on experience. Submit resume to M.G. Jenkins, Personnel Director, Holloway Hall, Room 205.

Position Opening

Director of Field Experiences - Available July 1985.

Coordinate field experiences, student teaching, student advising, competency testing and other related tasks. Doctorate preferred; master's level considered. College and public school experience necessary. Salary: \$18,799 - \$28,236 range. Twelve-month position.

Applicants should send letter application, professional resume, three professional references and graduate transcript to Search Committee, Education Department, Salisbury State College, Salisbury, MD 21801 by June 1, 1985.

SSC is an Equal Opportunity, Affirmative Action employer.

Storyteller Here May 15

Salisbury State Theatre sponsors storyteller Jon Spelman telling an assortment of tales on Wednesday, May 15, at 11:15 a.m. in Holloway Hall Auditorium. The 45-minute storytelling session, the second event in an ongoing series initiated by the Theatre Department last fall, is for area fourth through sixth graders.

Spelman carries on the tradition of the wandering minstrels who preserved folk tales by traveling from town to town. His stories are traditional folk tales, jump tales, how tales, talkin' tales, African tales, American stories, riddles and tall tales.

Spelman has performed at the Kennedy Center, Wolf Trap Farm Park, New York's Art Park, The Smithsonian and The National Archives; additionally, he has been featured on National Public Radio.

According to the Baltimore Sun, Spelman's work is "Exceptional. . . done with such wit and imagination. The viewer is enthralled." After Spelman's performance at The Kennedy Center, The Washington Post wrote, "Enchanting. . . a full house responded with delight to this spellbinding melange."

SSC students, faculty and staff are also invited. For more information, contact Dr. Andrew Hepburn, ext. 6233.

Events For Fall

It is time to select dates for dances (or other events where a Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservations, ext. 6101, no later than 4:30 p.m. on May 17.

Confirmation of these dates, in accordance with the College Alcohol Beverage Policy, will be made by the College Center office prior to the end of the spring semester.

Notice

In accordance with the College's Alcohol Beverage Policy, applications for any campuswide activity involving the consumption of alcoholic beverages are required to be submitted to the College Center Office not later than the last day of classes of the semester prior to the event.

These applications will be screened by the Salisbury State Program Board and a list of qualified applicants will be recommended to the College Center director. Qualified sponsoring organizations will be drawn by lottery. The dates for the events will be established by the SSPB in consultation with the sponsoring organizations and approved by the College Center director.

Facility request forms for these activities must be submitted by 4:30 p.m. on Friday, May 17. The dates and sponsoring organizations will be announced early the following week.

Anyone requiring assistance in completing the necessary form should contact Mrs. Karen Griffin, ext. 6101.

Cheerleading Advisor

The Department of Athletics is seeking a cheerleading advisor for next year. Please contact Dr. Lou Marciani at ext. 6340 for more information.

One-Day Art Show

The Art Department is sponsoring a One-Day-Only Art Show, Sale and Raffle on Friday, May 17, in the Nanticoke Room of the College Center. This is the second in a series of sales in which the proceeds go toward the newly founded Art Scholarship Fund.

The show, open to the public, begins at 10 a.m. and lasts until 5 p.m. It includes sculpture, photography, prints, paintings, pottery, graphics and other works. The show also includes a portrait studio by Ron Lambert, in which black and white or color portraits will be done on the scene for \$10, \$15 or \$25.

A raffle drawing at the sale is at 4 p.m.; ticket holders need not be present to win a prize. Prizes in the raffle drawing: first place, a blue-ribbon winning Eastern Shore landscape painting donated by artist Evelyn Reeser; second place, a detailed dragon mug created by Tator and Howard; third place, a large decorative mug; and fourth place, a small decorative mug. Raffle tickets, at \$1.00 per chance, are available from SSC Art students and faculty. The proceeds go to the Art Scholarship Fund. Tickets may also be purchased at the sale. Works being raffled may be seen on display in Blackwell Library lobby.

For more information on the show and sale, or to purchase a raffle ticket, contact the Art Department office at 543-6270, Marie Tator Quillen, Art faculty, at 543-6273, or Brad Lee Howard, student coordinator of the Art Scholarship Fund, at 749-8342.

Current On-Campus Recruiting

Wednesday, May 15

Anne Arundel County Public Schools is interviewing all Education majors for teaching positions.

Wednesday, May 15

Montgomery Ward is interviewing BUAD or Liberal Arts with some experience in accounting, finance or math for executive trainees.

All recruiting requires sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

Career Planning and Placement Workshops

Graduate Schools - This workshop is designed to help you learn the ins-and-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Tuesday, May 14
3:30 to 5:00 p.m.

All workshops require sign-ups. Contact Career Planning and Placement Office, HH 273, or call 543-6075.

Summer Employment

VIP Valet Services - Rebobeth DE. Hiring supervisors, lot persons, door persons and drivers. 80 - 100 positions. Salary \$3.35 - \$5.50 per hour depending upon position. Day and night hours available. Full or part time. Applications available in the Work Experience Office through

this week

Call 6270 for times of Art Show: Annual Senior Show, Blackwell Library Gallery

THURSDAY, MAY 9

8:30 p.m. -

SSPB Film: *Nightmares*

Pub/Snack Bar

FRIDAY, MAY 10

8:00 a.m. - 8:00 p.m.

Wheel Chair Games

Athletic Fields and pool

SATURDAY, MAY 11

8:00 a.m. - 8:00 p.m.

Wheel Chair Games

Athletic Fields and Pool

9:00 a.m. - 1:00 p.m.

Omega Psi Phi Dance

Tawes Gym Arena

SUNDAY, MAY 12

8:00 a.m. - 8:00 p.m.

Wheel Chair Games

Athletic Fields and Pool

2:00 p.m. -

Dance Company: Spring Concert

Holloway Hall Aud.

MONDAY, MAY 13

8:00 p.m.

Dance Company: Spring Concert

Holloway Hall Aud.

8:00 p.m. - 10:00 p.m.

Music Dept.: Voice II Recital

Caruthers Hall Aud.

TUESDAY, MAY 14

7:30 p.m. -

Int'l Film Series: *Heat and Dust*

Devlbiss Hall Aud.

8:00 - 10:00 p.m.

Music Dept.: Voice II Recital

Caruthers Hall Aud.

WEDNESDAY, MAY 15

8:00 - 10:00 p.m.

Music Dept.: Voice II Recital

Caruthers Hall Aud.

DINING HALL ENTREES

MONDAY, MAY 13

BREAKFAST: Scrambled Eggs, Bacon Cinnamon Toast, Asst. Cold Cereal, Donuts

LUNCH: Chicken Rice Soup, Tuna Salad on Lettuce w/Tomato, Cheeseburger, French Fries

QUICK SHOP: Wing Treats, French Fries

DINNER: Chicken Cacciatore, Baked Ham, Seasoned Noodles, Green Beans

TUESDAY, MAY 14

BREAKFAST: Scrambled Eggs, Ham, French Toast, Asst. Cold Cereal, Donuts

LUNCH: Minestrone Soup, Crab Salad w/Tomato Wedge, BBQ Ribon Bun, Low Calorie Platter

QUICK SHOP: Cheese Dogs, Potato Chips, Chef Salad

DINNER: Baked Fresh Loin Pork w/Gravy, Ribeye Steak, Corn, German Chocolate Cake

WEDNESDAY, MAY 15

BREAKFAST: Fried Eggs, Scramble, Open Face Cheese Sandwich, Asst. Cold Cereal

LUNCH: Beef Noodle Soup, Egg Salad Platter, Grilled Cheese, Gingerbread

QUICK SHOP: Low Cal Platters, Pizza, Cole Slaw

DINNER: Corned Beef, Tuna Noodle Casserole, Cabbage, Boiled Potato

THURSDAY, MAY 16

BREAKFAST: Boiled Eggs (Hard and Soft), Ham, Hash Brown, Asst. Cold Cereal, Donuts

LUNCH: Chicken Vegetable Soup, Taco Salad, Chicken Patty on Bun

QUICK SHOP: Grilled Ham and Cheese Sandwich, Chips

DINNER: Veal Parmesan, Spaghetti w/Meat Sauce, Cut Green Beans

FRIDAY, MAY 17

BREAKFAST: Scrambled Eggs, Corned Beef Hash Patties, Pancakes, Donuts

LUNCH: French Onion Soup, Chicken Salad on Plate, Crab Cakes, French Fries

QUICK SHOP: Fish & Cheese Hoagie, Steak Fries

DINNER: Meatloaf w/Gravy, Fried Fish, Spinach, Peach Shortcake

SATURDAY, MAY 18

BRUNCH: Fried Eggs, Hash Browns, Scramble, Grilled Cheese Steak Sub

DINNER: Lasagna, Unbreaded Veal, Cauliflower with Cheese Sauce, Ice Cream

SUNDAY, MAY 19

BRUNCH: Eggs to Order, Sausage, Hash Browns, Cold Cut Sandwich Bar, Bagels w/Cream Cheese

DINNER: Fried Chicken, Crab Cakes, Pie, Corn on Cob, Macaroni Salad

Class Piano Recital

Student of piano classes I through VI holds a recital on Monday, May 13, at 8:00 p.m. in Caruthers Auditorium.

These students study with Mrs. Linda Cockey and Miss Lisa Miller, faculty members of the Music Department. The program, sponsored by the Music Department, is free to the public.

Day Camp Counselors Needed

The Intramural Recreation Department is in need of four students to work as counselors for the Salisbury State College Summer Day Camp.

This year's camp will consist of four one-week sessions beginning July 22 and finishing the week of August 16. The hours are from 8:00 a.m. until 4:30 p.m.; the rate of pay is \$5.00 per hour.

For more information, contact Grady Armstrong in the Intramural Recreation Department, Maggs Gym, 543-6342.

Doughnut Sale

Doughnuts are on sale on Wednesday, May 15, from 9 - 11 p.m. in the main lobbies of all residence halls. Zeta Tau Alpha sorority is sponsoring the event to benefit the Lower Shore chapter of AThe Arthritis Foundation. A bag of fancy doughnuts, courtesy of Mister Donut, will cost \$1.00.

Voice Class II Recital

The Music Department presents students of Voice Class II in recital on Tuesday, May 14, and Wednesday, May 15, at 7:30 p.m. in Caruthers Auditorium.

Pianist Anne Smith will accompany the students in a program that includes German folk songs by Brahms, Lieder by Schumann, Schubert, Hugo Wolf and Richard Strauss, and song literature from Broadway musicals.

Everyone is cordially invited to attend both recitals.

Wolinski President

Dr. John Wolinski, associate professor of Education, will be installed as president of the Eastern Shore Reading Council (ESRC) at a dinner meeting at Dockside Murphy's on May 14.

The ESRC is a 52-member Wicomico County-based organization consisting mainly of local teachers and administrators interested in reading instruction and its improvement.

The ESRC is an affiliate of the Maryland State Reading Council and the larger International Reading Association. Dr. Wolinski, who is finishing a term as vice president and program chairman, has been an active member of the local organization for the past six years.

SALISBURY STATE COLLEGE

news

MAY 16, 1985

VOL. XI, No. 15

Mortimer Commencement Speaker

Dr. Kenneth P. Mortimer will address the Class of 1985 at the College's 62nd Commencement exercises on Saturday, May 25. The ceremony is scheduled for 10:00 a.m. at the Wicomico Youth and Civic Center.

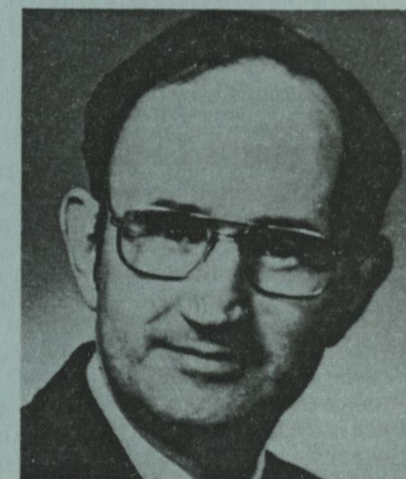
Dr. Mortimer, the vice president and vice provost of The Pennsylvania State University, is the author of "Involvement in Learning: Realizing the Potential of American Higher Education," more commonly known in academic circles as the "Mortimer Report." Dr. Joel Rodney, SSC vice-president for Academic Affairs, describes the "Mortimer Report" as "the most recent and the most definitive study of the status of excellence

in higher education."

Dr. Mortimer has been at Penn State since 1969. He was graduated from the University of Pennsylvania with a bachelor's degree in English. He received an M.B.A. from the Wharton School of Finance and Commerce at Penn and earned a Ph.D. from the University of California at Berkeley.

Approximately 700 graduates will hear Dr. Mortimer's address, "Liberal Learning: A Lifelong Commitment."

A Doctor of Humane Letters degree, Honoris Causa, from Salisbury State College will be conferred on Dr. Mortimer at the ceremony.



Dr. Kenneth P. Mortimer

Gleaning Project

The College staff has been approached by the Wicomico County Mature Adult Center about participating in the MAC Gleaning Project.

The program is designed to provide area senior citizens with fresh produce donated by local farmers. The primary need of the project is volunteers to go into the fields to "glean" produce.

Volunteers get to keep half of what they pick. If interested, please contact Mrs. Helen Johnson, Wicomico County MAC Incorporated, 1504 Riverside Drive, Salisbury, MD 21801 or call 742-0505.

Students Aid Phonathon

Some 120 students joined forces recently to raise \$42,415 for the College during the second annual SSC Phonathon, coordinated by the Alumni Relations Office.

"Naturally, I was excited that we exceeded our pre-Phonathon goal of \$40,000 in support for the College," said Robert Gearhart, the director of College Advancement and "Mr. Bob" to all the students who worked one of the 12 three-hour evening sessions. "But, even more gratifying was the enthusiasm and conscientious effort displayed by all the student volunteers who made reaching our goal possible."

On the evenings of April 10 and 11, 14-18 and 21-25, student volunteers called upon alumni of the College from 6:30 - 9:30 p.m., soliciting financial support. The Phonathon raises contributions for special programs and projects which are not funded by the State budget. These include support of the Admissions effort, faculty research and development, campus beautification, cultural enrichment programs, support of the Honors program and the President's Fund for Excellence. Alumni were asked for a \$100

Trustees Here May 23

Faculty and administrators are invited to the Public Session of the Board Trustees of the Maryland State Universities and Colleges on Thursday, May 23, at 11 a.m. in the Salisbury Room of the Ruth-Powell Dining Hall.

Summer Employment

VIP Valet Services - Rebobeth DE. Hiring supervisors, lot persons, door persons and drivers. 80 - 100 positions. Salary \$3.35 - \$5.50 per hour depending upon position. Day and night hours available. Full or part time. Applications available in the Work Experience Office through

Trip to Egypt

The trip you have been awaiting: 15 days in Egypt, including Cairo, Luxor, Aswan, Abu Simbel (optional) and Alexandria. College credit is possible. The trip is arranged and escorted by Dr. Carol Williamson and Dr. Ray Thompson.

If interested, come to an interest and information gathering meeting on Monday, May 20, at 7:30 p.m. in the College Center, Nanticoke Room. If you cannot attend, please let Dr. Williamson or Dr. Thompson know of your interest by phoning 543-6080.

teams. In addition, several students not directly affiliated with any campus organizations participated.

Each participant received a Phonathon T-shirt, a window decal donated by The Book Rack, free Pepsi and pizza, a coupon for a free pizza from the Snack Bar for pledges over \$50 and a 10-minute phone call at the end of each evening session to any place in the continental U.S. Also, the caller who raised the most in contributions each evening received a \$10 gift certificate from The Book Rack.

Pizza was donated by several area restaurants.

"I thought the response from alumni and the efforts of the student volunteers last year was tremendous," said Gearhart of the 1984 campaign which raised \$30,000. "This year's Phonathon was even more fulfilling, though. The alumni understand why we are calling and are extremely supportive. And, as I said, without the student support, none of this would have been possible. I think it's a very positive experience for all concerned."

McDowell 'Fleming' Recipient

The English Department announces that this year's recipient of the Francis B. Fleming Graduate Fellowship is Sarah L. McDowell.

With a stipend of \$500 to assist in defraying the costs of graduate education, the fellowship has been established in honor of Mrs. Fleming's considerable contribution to the art of teaching at Salisbury State College.

Any student who is enrolled, either full or part time, in the Master of Arts program in English in the fall of 1986 is eligible to apply for the fellowship next spring.

For further details, contact Dr. Bill Horne, director of Graduate Studies, Department of English, HH 342.

Tardiff Presents Lecture

Dr. Robert M. Tardiff, associate professor of Mathematical Sciences, has been invited to present a lecture to the 23rd International Symposium on Functional Equations. The symposium is held June 2-11 at Gargnano, Italy.

Dr. Tardiff received his Ph.D. in Mathematics in 1975 from the University of Massachusetts. His publications since have included several works in the area of functional equations. Functional equations have important applications in the study of natural phenomena. Dr. Tardiff is interested in the theoretical aspects of functional equations. He has been a member of the SSC faculty since 1982.

Men's Soccer Meeting

Anyone interested in playing soccer in the fall must attend a team meeting on Thursday, May 16, at 3:30 p.m. in Maggs 204.

Further information can be obtained by contacting Gerry DiBartolo, HH-305, ext. 6319.

Lambda Iota Tau

Delta Psi Chapter of Lambda Iota Tau, international honor society for students of literature, has inducted five new members for 1984-85: Mary Jeanne Brown, Douglas E. Jones, Lauri E. Lankford, Sarah L. McDowell and Teresa Tresp.

To qualify for candidacy for LIT, students must be declared English majors who have completed 55 credit hours toward a degree at SSC, must have attained at least a 3.0 average in 12 or more credit hours of literature (from the English Department) as well as in English 101 and 102, and must have attained a cumulative GPA of at least 2.76. To be inducted into full membership, candidates must submit a substantial critical paper or creative work.

Smith Receives Degree

Charles F. Smith, Jr., assistant professor of Music, receives the Doctor of Education degree from the University of Maryland, College Park, on May 23. Dr. Smith has served on the Music faculty since 1972 and is presently the director of the College Concert Band and the Salisbury Community Band.

Law on Alcohol Possession

As a reminder to all faculty, staff and administrators, Maryland law states:

No persons under the age of twenty-one years may purchase, possess, consume, or have under their charge or control *beer* or *light wine* EXCEPT those persons born before July 1, 1964.

No persons under the age of twenty-one years may purchase, possess, consume, or have under their charge or control any *hard liquor*.

As of July 1, 1985, no persons under the age of twenty-one years may purchase, possess, consume, or have under their charge or control any *alcoholic beverage* (beer, wine, hard liquor).

It is illegal to sell, purchase, serve, make available or allow to be served any alcoholic beverages to underage persons. It is also illegal to serve alcoholic beverages in your home, or to allow teenagers to consume alcohol in your home, yard or driveway—even without being the supplier.

Adults who purchase and/or make available alcoholic beverages to underage consumers are, depending on the circumstances subject to a fine of up to \$100—if charged with a simple Code violation; or a fine of up to \$250 and/or up to three years imprisonment—if charged with "contributing to the delinquency of a minor"; or an additional fine of up to \$1000 and/or up to two years imprisonment if alcohol is re-sold, or if a fee is charged for its consumption.

For example, if a keg is purchased and a fee is charged to those consuming its contents, the purchaser can be charged with "selling without a license."

Moreover, adults can be held legally responsible, and sued, for damages or injuries sustained or caused by teenagers who have consumed alcoholic beverages in their home.

Redactron Disabled

The Redactron typewriter in Career Planning and Placement has been moved to storage; a repairman cannot be found to fix it.

Last Call for Whack and Hack

Registration forms for the first annual SSC Whack and Hack Open are due by Friday, May 15. The day's activities include an 18-hole golf tournament and a doubles tennis competition. Swimming and a chicken and ribs BBQ are planned for the afternoon and evening.

The site is the Green Hill Yacht and Country Club on Monday, June 3. Contact Barry King, ext. 6040, for registration forms and additional information.

V-Ball Title Tilts

The Intramural Co-ed Volleyball Championship for both skilled and highly skilled divisions is Thursday, May 16, at 4:00 p.m. at Maggs Gym. The co-ed volleyball league is sponsored by Ford Bronco and the Intramural Recreation Department.

Overseas Opportunities

Fulbright scholar awards for the 1986-87 academic year include 300 grants in research and 700 grants in university lecturing for periods ranging from three months to a full academic year. There are openings in over 100 countries and, in a few cases, the opportunity for multicountry research is available. Fulbright awards are granted in virtually all disciplines, and scholars in all academic ranks are eligible to apply. Applications are also encouraged from retired faculty and independent scholars.

Benefits include round-trip travel for the grantee (and for full-year awards, one dependent), maintenance allowance to cover living costs of grantee and family, tuition allowance, in many countries, for school-age children, and book and baggage allowances.

The basic eligibility requirements for a Fulbright award are U.S. citizenship, Ph.D. or comparable professional qualifications, university or college teaching experience and, for selected countries, proficiency in a foreign language.

Application deadlines for the 1986-87 awards are June 15, 1985, for Australia, New Zealand, Papua New Guinea, Fiji, India, Latin America and the Caribbean, and September 15, 1985, for Africa, Europe and other countries in Asia. For information and applications, call or write Council for International Exchange of Scholars, Eleven Dupont Circle, N.W., Washington, D.C. 20036-1257. Telephone (202) 939-5401.

Awards announcement books and application forms are also available from Dr. B.A. Fusaro, ext. 6470 or 6465.

Real Estate Course

Basic Principles of Real Estate, a 45-hour course, begins Tuesday, June 4.

The course, required by the Real Estate Commission of Maryland as preparation for the state qualifying examination, meets Tuesdays and Thursdays from 7:00 - 10:00 p.m. in Holloway Hall, room 105; it ends Tuesday, July 23.

After the successful completion of the course, one is eligible to take the state license examination. The course is taught by George G. Strott of Ahthes, Hanna and McLaughlin in Salisbury.

The course is administered on a pass/fail basis on the campus. The fees are \$144 for tuition and \$17 for registration. An additional charge is \$15 for persons from out-of-state.

The textbooks used are the *Real Estate Examination Guide*, by Henderson, Johnson, Kruse and Ficek and *Questions and Answers on Maryland Real Estate*. They are available at The Book Rack and must be purchased prior to the first class meeting.

To register, call the Graduate and Continuing Education Office, ext. 6170.

Library Hours

For the convenience of students studying for exams, Blackwell Library is open extra hours the Saturday before exam week. The hours for Saturday, May 18, are 10 a.m. to 10 p.m.

One-Day Art Show

The Art Department is sponsoring a One-Day-Only Art Sale and Raffle on Friday, May 17, in the Nanticoke Room of the College Center. This is the second in a series of sales in which the proceeds go toward the newly founded Art Scholarship Fund.

The show, open to the public, begins at 10 a.m. and lasts until 5 p.m. It includes sculpture, photography, prints, paintings, pottery, graphics and other works. The show also includes a portrait studio by Ron Lambert, in which black and white or color portraits will be done on the scene for \$10, \$15 or \$25.

A raffle drawing at the sale is at 4 p.m.; ticket holders need not be present to win a prize. Prizes in the raffle drawing: first place, a blue-ribbon winning Eastern Shore landscape painting donated by artist Evelyn Reeser; second place, a detailed dragon mug created by Tator and Howard; third place, a large decorative mug; and fourth place, a small decorative mug. Raffle tickets, at \$1.00 per chance, are available from SSC Art students and faculty. The proceeds go to the Art Scholarship Fund. Tickets may also be purchased at the sale. Works being raffled may be seen on display in Blackwell Library lobby.

For more information on the show and sale, or to purchase a raffle ticket, contact the Art Department office at 543-6270, Marie Tator Quillen, Art faculty, at 543-6273, or Brad Lee Howard, student coordinator of the Art Scholarship Fund, at 749-8342.

Live-in, P/T Work

Mature female available for live-in, part-time employment as companion, house or family sitter. Willing to do light housekeeping. Have transportation and reliable references. Terms negotiable. Dorothy Hancock; call 632-0712. If no answer call 742-5166 evenings.

Delta Sigma Pi Inductees

On May 11, señoras Ann Lewis, Olga MacMillan, Stella Rodriguez, Karen Slacum, Daniel Warrington and Betsy Williams were inducted into Delta Sigma Pi, an honor society whose purpose is to encourage and recognize excellence in the study of the Hispanic language, literature and culture. Inducted as an associate member of the society was señora Patricia Powel, a Spanish teacher at Wicomico Senior High School.

The ceremony was held in the Social Room of Holloway Hall and was conducted by SSC professors Wavie Gibson, John Knowles and William Palmer. Leduc Obas, a 1984 SSC graduate and a charter member of the society, assisted.

To witness the honor-bestowing ceremony were spouses, relatives and friends of the initiates and Dr. Joel Rodney, vice president for Academic Affairs.

Position Opening

Applications are being accepted for a one-semester, possible one-year, contractual position of an Instructor of History. Responsibilities include teaching four courses (12 semester hours), student advising, serving on departmental committees and sponsoring student organizations within the department.

Candidates must have the following: a B.A. degree in history, a Master's degree in History and graduate work toward the Ph.D. in History. It is particularly important that candidates have preparation in military history of the United States and experience in teaching world civilization and military history courses.

Only candidates who meet the minimal requirements will be interviewed.

The salary is \$8500 to \$9000 per semester (no fringe benefits), commensurate with experience. The beginning date is August 15, 1985.

Resumes and three letters of recommendations should be sent to Dr. Ray Thompson, Chairman of Search Committee, SSC, Salisbury, Maryland 21801. The deadline for filing is July 8, 1985. SSC is an Equal

Summer Library Hours

Blackwell Library hours during Summer Session as listed in the Summer Session Bulletin are incorrect.

The correct Summer Session hours: Monday - Thursday, 8 a.m. - 9 p.m.; Friday, 8 a.m. - 4 p.m.; Saturday, 9 a.m. - 12:30 p.m.; and Sunday, closed.

For the periods May 25 - June 9 and July 20 - September 2, the library is open 8 a.m. - 4 p.m., Monday - Friday.

The library is closed Memorial Day, July 4 and Labor Day.

Two Vacancies

Fiscal Clerk I - Full-time permanent, classified position in Business Office. Contact Personnel Office, Holloway Hall, Room 205.

Accountant-Auditor: Full-time, permanent, unclassified position. Educational requirements - bachelor's degree in Accounting or bachelor's degree supplemented by at least 18 credits hours in Accounting. Starting salary, \$15,000 plus based on experience. Submit resume to M.G. Jenkins, Personnel Director, Holloway Hall, Room 205.

Position Opening

Director of Field Experiences - Available July 1985.

Coordinate field experiences, student teaching, student advising, competency testing and other related tasks. Doctorate preferred; master's level considered. College and public school experience necessary. Salary: \$18,799 - \$28,236 range. Twelve-month position.

Applicants should send letter application, professional resume, three professional references and graduate transcript to Search Committee, Education Department, Salisbury State College, Salisbury, MD 21801 by June 1, 1985.

SSC is an Equal Opportunity, Affirmative Action employer.

Picnic May 16

The Business and Economic Society will hold a picnic for students, faculty and guests of the School of Business on Thursday, May 16, at 3:30 p.m. The picnic will be between Tawes Gym and Chesapeake Dormitory. Plenty of food, drinks and fun will be available so please plan to attend. Come out and support the Business and Economic Society and the School of Business.

The rain date is Friday, May 17, at 3:30 p.m., same location.

CLEP Exam

The CLEP Exam will be given Thursday, June 13. The deadline for registration is Wednesday, May 15, in the Office of Graduate and Continuing Education, room 140, Holloway Hall.

Women's Tennis Meeting

There will be an important meeting for all women interested in playing tennis in the fall of 1985 on Thursday, May 16, at 6:00 p.m. in Maggs Gym, room 206.

Important information about the upcoming season will be discussed. If unable to attend, please contact Grace Lamboni at 543-8836.

Events For Fall

It is time to select dates for dances (or other events where a Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservations, ext. 6101, no later than 4:30 p.m. on May 17.

Confirmation of these dates, in accordance with the College Alcohol Beverage Policy, will be made by the College Center office prior to the end of the spring semester.

Summer Closing

The television studio, audio studio and editing room will be closed beginning May 31. If anyone needs to use the facility during the summer, please contact Cindy Cornish at ext. 6230.

Room Assignments for World Civilizations Final

Miss Small, Tawes Gym; Dr. Thompson/Mrs. Bradley, HH Aud.; Dr. Miller, Caruthers Hall Aud.; Dr. Ang, Chesapeake Rm/College Ctr.; Dr. Berry, DH 149 & DH 108/09; Dr. Johnson, 101 - CH 122; Dr. Heidler, 102 - CH 107 & 118.

The examination is Tuesday, May 21 from 4-6 p.m.

Commencement Ushers Needed

If you are interested in being an usher for Commencement, Saturday, May 25, please contact the Office of the Dean of Students and leave your name and phone number.

Cheerleading Advisor

The Department of Athletics is seeking a cheerleading advisor for next year. Please contact Dr. Lou Marciani at ext. 6340 for more information.

Day Camp Counselors Needed

The Intramural Recreation Department is in need of four students to work as counselors for the Salisbury State College Summer Day Camp.

This year's camp will consist of four one-week sessions beginning July 22 and finishing the week of August 16. The hours are from 8:00 a.m. until 4:30 p.m.; the rate of pay is \$5.00 per hour.

For more information, contact Grady Armstrong in the Intramural Recreation Department, Maggs Gym, 543-6342.

Hiter Scout Chairman

Joseph Gilbert, vice president of the Del-Mar-Va Council, Boy Scouts of America, has announced that Major Thomas Hiter, U.S. Army, and chairman of the Military Science Department, has been appointed district chairman of the Tri-County District comprising Wicomico, Somerset and Worcester counties.

Major Hiter has a long successful record of Scouting involvement; his wife and family are currently active in the program. Gilbert commends Major Hiter and his family for their commitment to Scouting and for their involvement in the community.

this week

May 16 - May 22, 1985
THURSDAY, MAY 16

Art Show: Annual Senior Show

Blackwell Gallery

FRIDAY, MAY 17
8:00 a.m. - 9:00 p.m.

Semiannual Art Sale

CC, Nanticoke Rm.
Blackwell Gallery

Art Show: Annual Senior Show

SATURDAY, MAY 18
7:30 p.m.

SSC Gospel Choir Performance

Caruthers Aud.

MAY 19, 20, 21, 22
No Events Scheduled

Armstrong Speaker

On May 6, Grady Armstrong, the director of Intramural Recreation, was the guest speaker at the University of Maryland Eastern Shore's first Intramural Sports Banquet. The topic of his speech was "How Intramural Programs Can Contribute to the Educational Development of the Participant."

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